## 5. 調査票

本報告書に掲載する調査原票は、調査を実施した現地調査会社より Word 形式、PDF 形式で送られた「最終版」であり、実際の調査で使用された「実際版」とは一部異なる。「最終版」と「実際版」との違いを以下に示す。

## USA 調査

実際の調査で使用された調査票は、縦横  $35.3 \times 21.5$  cmであり、例えば 1 ページ目に Q5 までが印刷されている。

## インド調査票 Hindu 語版

- Q9 実際版では、選択肢8の下に括弧なし
- Q18 実際版では、選択肢8の下に括弧なし
- Q21 実際版では、yes と no の間に区切り線
- Q22 実際版では、選択肢番号は「1」「2」・・・ 質問文の始めに"Whom would you go to for advice when you have worries about your personal problems and important matters"が抜けている
- Q42b 実際版では、選択肢番号は「1」「2」・・・
- Q52 実際版では、選択肢番号は「1」「2」・・・
- F2 実際版では、選択肢番号は「1」「2」・・・

## a. 日本調查原票

## 4376 号調査

## 生活と文化に関する世論調査 (東アジア調査・日本 04A)

平成 16 年 11 月

社団法人 新情報センター

(7) = 1

第1回 訪問日時	第2回 訪問日時	第3回 訪問日時	第4回 訪問日時
午前     時       日     午後       分頃	午前 時 <sub>日</sub> 午後 分頃	午前 時 日 午後 分頃	午前 時 日 午後 分頃
第5回 訪問日時	第6回 訪問日時	第7回 訪問日時	第8回 訪問日時
午前     時       日     午後       分頃	午前 時 <sub>日</sub> 午後 分頃	午前 時 日 午後 分頃	日 日 午後 分頃

## 【自己紹介】

こんにちは(こんばんは)。私は、社団法人・新情報センターからきた(身分証を見せ、調査員の名前をいう)と申します。きょうは(旧文部科学省)大学共同利用法人・統計数理研究所の委託で、世界の人々の生活や文化、意識の比較資料を集めるために、日本での調査にうかがいました。調査の内容は、答えてくださった方々の全体の統計数字のみが使われるだけで、それぞれの個人のご回答はあくまでも秘密厳守され、他の目的につかわれることは一切ありません。もし、この規則をわれわれが破ると罰せられることもあるので、絶対に個人情報をもらすことはありませんので、どうぞよろしくご協力お願いいたします。

間1 **[カード1]** 日本人全体の生活水準は、これから先の5年間によくなると思いますか、それとも悪くなると思いますか。

- 1 非常によくなるだろう
- 5 非常にわるくなるだろう
- 2 ややよくなるだろう
- 8 その他(記入

3 変わらないだろう

- 9 わからない
- 4 ややわるくなるだろう

問2 **[カード2]** 今後、日本のために、一番に友好を深めていくべき国や地域は、次の中ではどこでしょう。**1つ**だけ選んで下さい。

1 アメリカ合衆国

- 5 中国(本土)や韓国以外のアジアの国
- 2 EU (ヨーロッパ連合)
- 8 その他(記入
- )

)

(8)

(9)

3 中国(本土)

9 わからない

4 韓国

か。     1 男に     2 女に     8 その他(記入     9 わからない     3 おなたはどちらかといえば、普通より先祖を尊ぶ方ですか、それとも普通より尊ばない方ですか。     1 2 3 8 9     普通より 普通 その他(記入 ) わからない 尊 ぶ 方 尊ばない方     3 まり き がばない方     3 まり き がばない方     4 まり き がばない方     5 子供がないときは、血のつながりがない他人の子供を、養子にとって家をつがせた方がよいと思いますか、それとも、つがせる必要はないと思いますか。     1 2 3 8 9     つがせた方 つがせる必要は 場合による その他(記入 ) わからない ない	どの	. 10,0000	いっと上めれの気がれる。	るとしたら、日本以外の		也域)の中では、
2 韓国       5 インド       8 その他(記入)         3 台湾       6 フィリピン       9 わからない         男4 では、もういちど生まれかわるとしたら、あなたは男と女の、どちらに、生まれてきたいと思いますか。       1 男に         2 女に       8 その他(記入)         9 わからない       9 わからない         今度は、家庭や暮らしについておうかがいいたします。       9 わからない         間5 あなたはどちらかといえば、普通より先祖を尊ぶ方ですか、それとも普通より尊ばない方ですか。       1 2 3 8 9         普通より 普通より 普通 その他(記入) わからない尊ぶ方 第ばない方       9 わからない表すか、それとも、つがせる必要はないと思いますか。         間6 子供がないときは、血のつながりがない他人の子供を、養子にとって家をつがせた方がよいと思いますか。       1 2 3 8 9         つがせた方 つがせる必要は 場合による その他(記入) わからないない       1 からないない         間7 現在、一般的な家庭にとって望ましい子供の数は何人だと思いますか。       9		国(地域)に生まれた	こいですか。 <b>1つ</b> だけ			
3 台湾 6 フィリピン 9 わからない  8 4 では、もういちど生まれかわるとしたら、あなたは男と女の、どちらに、生まれてきたいと思いますか。 1 男に 2 女に 8 その他(記入 9 わからない  今度は、家庭や暮らしについておうかがいいたします。 まるなたはどちらかといえば、普通より先祖を尊ぶ方ですか、それとも普通より尊ばない方ですか。 1 2 3 8 9 9 音通より 普通より 普通 その他(記入 ) わからない 尊ぶ 方 尊ばない方  8 子の他(記入 ) わからない 尊ぶ 方 尊ばない方の子供を、養子にとって家をつがせた方がよいと思いますか、それとも、つがせる必要はないと思いますか。 1 2 3 8 9 つがせた方 つがせる必要は 場合による その他(記入 ) わからないがよい ない  8 現在、一般的な家庭にとって望ましい子供の数は何人だと思いますか。	. 1	中国(本土)	4 香港			
問4 では、もういちど生まれかわるとしたら、あなたは男と女の、どちらに、生まれてきたいと思いますか。  1 男に 2 女に 8 その他(記入 9 わからない  今度は、家庭や暮らしについておうかがいいたします。 間5 あなたはどちらかといえば、普通より先祖を尊ぶ方ですか、それとも普通より尊ばない方ですか。  1 2 3 8 9 普通より 普通より 普通 その他(記入 ) わからない 尊ぶ 方 尊ばない方  間6 子供がないときは、血のつながりがない他人の子供を、養子にとって家をつがせた方がよいと思いますか。  1 2 3 8 9 つがせた方 つがせる必要はないと思いますか。  1 2 3 8 9 つがせた方 つがせる必要はないと思いますか。  1 7 現在、一般的な家庭にとって望ましい子供の数は何人だと思いますか。	2	韓国	5 インド	8 その他(	己入	)
か。     1 男に     2 女に     8 その他(記入     9 わからない     今度は、家庭や暮らしについておうかがいいたします。     間5 あなたはどちらかといえば、普通より先祖を尊ぶ方ですか、それとも普通より尊ばない方ですか。           1 2 3 8 9           普通より 普通 その他(記入 ) わからない           尊ぶ方 尊ばない方	3	台湾	6 フィリピン	9 わからない	`	
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2 女に       8 その他(記入       9 わからない         今度は、家庭や暮らしについておうかがいいたします。       間5 あなたはどちらかといえば、普通より先祖を尊ぶ方ですか、それとも普通より尊ばない方ですか。         1 2 3 8 9       普通より 普通 その他(記入 ) わからない尊ぶ方 尊ばない方         間6 子供がないときは、血のつながりがない他人の子供を、養子にとって家をつがせた方がよいと思いますか、それとも、つがせる必要はないと思いますか。       1 2 3 8 9         1 2 3 8 9       9         つがせた方 つがせる必要は 場合による その他(記入 ) わからないない       1 からないない         間7 現在、一般的な家庭にとって望ましい子供の数は何人だと思いますか。       9	カシ。	٥				
8 その他(記入 9 わからない  今度は、家庭や暮らしについておうかがいいたします。 問5 あなたはどちらかといえば、普通より先祖を尊ぶ方ですか、それとも普通より尊ばない方ですか。  1 2 3 8 9 普通より 普通より 普通 その他(記入 ) わからない尊ぶ方 すばない方  同6 子供がないときは、血のつながりがない他人の子供を、養子にとって家をつがせた方がよいと思いますか、それとも、つがせる必要はないと思いますか。  1 2 3 8 9 つがせた方 つがせる必要は 場合による その他(記入 ) わからないない  同7 現在、一般的な家庭にとって望ましい子供の数は何人だと思いますか。	1	男に				
9 わからない         今度は、家庭や暮らしについておうかがいいたします。         問5 あなたはどちらかといえば、普通より先祖を尊ぶ方ですか、それとも普通より尊ばない方ですか。         1 2 3 8 9         普通より 普通より 普通 その他(記入 ) わからない尊ぶ方 尊ばない方         問6 子供がないときは、血のつながりがない他人の子供を、養子にとって家をつがせた方がよいと思いますか、それとも、つがせる必要はないと思いますか。         1 2 3 8 9         つがせた方 つがせる必要はないと思いますか。         1 2 3 8 9         つがせた方 つがせる必要は 場合による その他(記入 ) わからないない         問7 現在、一般的な家庭にとって望ましい子供の数は何人だと思いますか。	2	女に			*	
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問 5 あなたはどちらかといえば、普通より先祖を尊ぶ方ですか、それとも普通より尊ばない方ですか。	9	わからない				
問 5 あなたはどちらかといえば、普通より先祖を尊ぶ方ですか、それとも普通より尊ばない方ですか。		マウや書としてついて	てからかがいいたしま	<u></u>		
1 2 3 8 9					普通上り 糞げ	かい方ですか。
<ul> <li>普通より 普通より 普通 その他(記入 ) わからない 尊ばない方</li> <li>問6 子供がないときは、血のつながりがない他人の子供を、養子にとって家をつがせた方がよいと思いますか、それとも、つがせる必要はないと思いますか。  1 2 3 8 9 つがせた方 つがせる必要は 場合による その他(記入 ) わからないない ない</li> <li>問7 現在、一般的な家庭にとって望ましい子供の数は何人だと思いますか。</li> </ul>	ц о ау				1.00 / 170	
問6 子供がないときは、血のつながりがない他人の子供を、養子にとって家をつがせた方がよいと思いますか、それとも、つがせる必要はないと思いますか。  1 2 3 8 9 つがせた方 つがせる必要は 場合による その他(記入 ) わからないがよい ない  問7 現在、一般的な家庭にとって望ましい子供の数は何人だと思いますか。	普	通より 普通	より 普通		)わ	1.5
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9		がせた方 つがせる	_		)	-
		在、一般的な家庭にと	とって望ましい子供の	数は何人だと思いますか	•	
	問7 現					
	問7 現				9	
					わからない 	<b>から</b> よっ
	問8 [:		、のくらし方には、いろ	らいろあるでしょうが、つ	わからない 	
どれが一番、あなた自身の気持に近いものですか。 <b>(1つ選択)</b>	問 8 <b>〔</b> :	が一番、あなた自身の	のくらし方には、いる の気持に近いものです	らいろあるでしょうが、こ か。 <b>(1つ選択)</b>	わからない 	
どれが一番、あなた自身の気持に近いものですか。 <b>(1つ選択)</b> 1 あやまちをおかさず、まじめに生きること	問8 <b>〔</b> : どれ 1	が一番、あなた自身の あやまちをおかさ	、のくらし方には、いる の気持に近いものです さず、まじめに生きる	らいろあるでしょうが、こ か。 <b>(1つ選択)</b> こと	わからない 	
どれが一番、あなた自身の気持に近いものですか。(1つ選択)  1 あやまちをおかさず、まじめに生きること  2 ボランティア活動などをして、社会のためにつくすこと	問8 【: どれ 1 2	が一番、あなた自身の あやまちをおかさ ボランティア活動	のくらし方には、いる の気持に近いものです さず、まじめに生きる 動などをして、社会の	らいろあるでしょうが、こ か。 <b>(1つ選択)</b> こと	わからない 	ののうちで、
<ul> <li>どれが一番、あなた自身の気持に近いものですか。(1つ選択)</li> <li>1 あやまちをおかさず、まじめに生きること</li> <li>2 ボランティア活動などをして、社会のためにつくすこと</li> <li>3 一生けんめい働き、金持ちになること</li> </ul>	問8 【: どれ 1 2 3	が一番、あなた自身( あやまちをおかさ ボランティア活動 一生けんめい働き	のくらし方には、いる の気持に近いものです さず、まじめに生きる 動などをして、社会の き、金持ちになること	らいろあるでしょうが、こ か。 <b>(1つ選択)</b> こと	わからない 	<b>つ</b> のうちで、
<ul> <li>どれが一番、あなた自身の気持に近いものですか。(1つ選択)</li> <li>1 あやまちをおかさず、まじめに生きること</li> <li>2 ボランティア活動などをして、社会のためにつくすこと</li> <li>3 一生けんめい働き、金持ちになること</li> <li>4 まじめに勉強して、名をあげること</li> </ul>	問8 【: どれ 1 2 3 4	が一番、あなた自身( あやまちをおかさ ボランティア活動 一生けんめい働き まじめに勉強して	のくらし方には、いるの気持に近いものです さず、まじめに生きる 動などをして、社会の き、金持ちになること て、名をあげること	らいろあるでしょうが、つか。 <b>(1つ選択)</b> こと ためにつくすこと	わからない 	のうちで、
どれが一番、あなた自身の気持に近いものですか。(1つ選択)  1 あやまちをおかさず、まじめに生きること  2 ボランティア活動などをして、社会のためにつくすこと  3 一生けんめい働き、金持ちになること  4 まじめに勉強して、名をあげること  5 金や名誉を考えずに、自分の趣味にあったくらし方をすること	問8 【: どれ 1 2 3 4 5	が一番、あなた自身のあやまちをおからボランティア活動 一生けんめい働き まじめに勉強して	のくらし方には、いるの気持に近いものですさず、まじめに生きる 動などをして、社会の き、金持ちになること て、名をあげること ずに、自分の趣味にあ	らいろあるでしょうが、つか。 <b>(1つ選択)</b> こと ためにつくすこと ったくらし方をすること	わからない 	のうちで、
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どれが一番、あなた自身の気持に近いものですか。(1つ選択)  1 あやまちをおかさず、まじめに生きること  2 ボランティア活動などをして、社会のためにつくすこと  3 一生けんめい働き、金持ちになること  4 まじめに勉強して、名をあげること  5 金や名誉を考えずに、自分の趣味にあったくらし方をすること	問8 【: どれ 1 2 3 4 5 6 8	が一番、あなた自身( あやまちをおかさ ボランティア活動 一生けんめい働き まじめに勉強して 金や名誉を考えず その日その日を、 その他(記入	のくらし方には、いるの気持に近いものですさず、まじめに生きる 動などをして、社会の き、金持ちになること て、名をあげること ずに、自分の趣味にあ	らいろあるでしょうが、つか。 <b>(1つ選択)</b> こと ためにつくすこと ったくらし方をすること	わからない 	

問9 【カード5】あなたは次のような価値観についてどう思いますか。

		そのとおり と思う	そう 思う		央してそうは 思わない	その 他	わから ない	
а.	先祖を尊ぶべき	1	2	3	4	8	9	(16)
b.	長男は両親の面倒を見るべき	1	2	3	4	8	9	(17)
с.	妻は夫に従う	1	2	3	4	8	9	(18)
d.	親が反対する結婚はしない	1	2	3	4	8	9	(19)
е.	年上の人の意見に従う	1	2	3	4	8	9	(20)
f.	家系を続かせるため息子は必要だ	1	2	3	4	8	9	(21)
g.	男性は外で働き、女性は家庭を守るべき…	1	2	3	4	8	9	(22)

問 10 a. それでは、あなたが一番尊敬する職業は何ですか。(もし回答者が複数あげた場合は、すべて記す)

(記入)	9	
	わからない	(23)

.....

b. では、ご自身が実際につきたいと思う職業は何ですか。

(もし回答者が複数あげた場合は、すべて記す)

(記入) 9 わからない

問 11 【カード6】実際に今、働いているかどうかは別にして、もしあなたが働いているとした時、あなたの職場では良きリーダーはどんな資質を持っているべきでしょうか。最も重要なものを3つ、次の中から選んで下さい。(3つ選択)

- 1 技術的に優れていること
- 2 部下を公平に扱うこと
- 3 部下に尊敬され、好かれていること
- 4 真剣に仕事に取り組むこと
- 5 人間関係がよい、顔が広いこと
- 6 仕事仲間に誠心誠意、接すること
- 7 決断力がある、断固としていること

8 判断力が優れていること

- 9 部下に利益をもたらすこと
- 10 年功を積んでいること
- 11 よい階級の出身であること

(25)(26)

(24)

問 12	<b>〔カード7〕</b> あなた	と同じ年 <i>の</i>	)人と比べて、	あな	たの健康状態	点はいか	がですか	,°		
1 =	非常に満足している			4 滞	i足していな	٧١				
2	満足している			8 7	の他(記入				)	
3	あまり満足していない	`		9 t	からない					
13	<b>〔カード8〕</b> かりに現	見在の日本社	土会全体を、こ	ここに書	許いてあるよ	うに5	つの層に	分ける。	とすれば、	
お	3宅はこのどれにはい	ると思いま	すか。							
1 上		3 中の中	4 中の下		8 その他	(記入		)	9 わからな	<i>ا</i> ۱
14	<b>〔カード9〕</b> あなた	は次のうち	らどちらが好	ましい	と思います	ζ <sub>7</sub> °				
1	収入が増えること									
2	余暇(自由な時間)が増	身えること								
8	その他(記入								)	
9	わからない									
引 16	(カード 10) ここ	に仕事につ	いて、ふだん	話題に	こなることが	ありま	す。			
đ	あなたは、どれに一番	:関心があり	) ますか。 <b>(1</b>	つ選択	9)					
1	お金のことを気にし	ないですむ	7程、よい給	料						
2	倒産や失業の恐れが	ぶない仕事								
3	気の合った人たちと	:働くこと								
4	やりとげたという愿	ないがもてる	5仕事							
8	その他(記入								)	
9	わからない									
問 17	<b>〔カード11〕</b> とき	どき、自分	自身のこと。	や家族の	つことで不多	だになる	こともあ	るかも	しれません。	
č	あなたは、次のような	た危険につい	ヽて不安を感	じるこ	とがありま	すか。				
					非 常 に	感じるから	感 少感じる はる	全 く 感 い	そ の 他	わな かい ら
a	. まず、「重い病気」	の不安はと	での程度でし	ようか。		1 2	3	4	8	9
b	.では、「交通事故」	については	はどうでしょ	うか。・		1 2	3	4	8	9
С	. では、「失業」につ	いてはどう	でしょうか。			1 2	3	4	8	9
d	. では、「戦争」につ	いてはどう	でしょうか。	,		1 2	3	4	8	9

問 18 【カード 12】 次にあげる生活領域のそれぞれについて、あなたが重要だと思う程度に従って  $1\sim7$  の評価をつけてください。

																19
					重要						重	,	そ	わか	· 該	
					重要でない								の	からない	(該当せず)	
					γ)						要	,	他	VI	ず	
a. ます	"、「あなた <sub> </sub>	自身の家族や子供」	に		L											
つい	ヽてはどうで	うすか。			1	2	3	4	5	6	7		8	9		(36)
b. では	、「職業や仁	±事」についてはど	うですか。…		1	2	3	4	5	6	7		8	9		(37)
		った なる時間とくつろき	S 55 12		1		3	4	5	6	7		8	9		(38)
	てはどうで				-	_	•	-	Ū	Ü	•		•			(00)
		1人」については…			1	2	3	4	5	6	7		8	9	,	(39)
e.では	、「両親、兄	弟、姉妹、親戚」に	ついては		1	2	3	4	5	6	7		8	9	,	(40)
f.では	、「宗教」に	ついては	• • • • • • • • • • • • • • • • • • • •		1	2	3	4	5	6	7		8	9		(41)
g. では	、「政治」に	ついては			1	2	3	4	5	6	7		8	9		(42)
	*															
問 19 〔	カード 13)	あなたは自分の家	庭に満足して	こいますフ	ðs, 3	それと	も不	満カ	ゞあり	ます	トカュ。					
1	2	3	4	5		8							9		,	(43)
満足	<i>やや</i> 満足	どちらとも いえない	やや不満	不満	ز	その他	: (記	己入			)	わ ない	かい	ら		
		あなたの生活につい		<i>、</i> ます。 で	<u> </u>	くちに	いっ	てあ	かなた	こはら	かの生	活に満り	足し	て		
		とも不満があります	·カュ。													
1 満足	2	3	4	5 ~>##	,	8 2-04h	/≓	<b>-</b>			ν.		9	۸.	3	(44)
何足	やや満足	どちらとも いえない	やや 不満	不満	-	その他	. (計	二人			)	わ ない	かい	6		
賏91 ≻	<b>~1~日の</b> ほ	間につぎにあげるも	のに似っま	1 + 1 /	· 4\4\	n ± i	+	۸.۱	,	10	- ボヘ即	871		•		
[H]Z1 C		· · · · · · · · · · · · · · · · · · ·	うべい国かよ	U/C/J- (	、ル・ル・ あ		<i>√                                    </i>		r L	כו	9 JI	11 ( )				
。可到	序。	・頭が重い				, I			2							( · .
		う。 同こりや腰痛など)			-	=										(45)
									2							(46)
									2							(47)
		ううつになる、気が				1			2						9	(48)
e. 不	眠症 (よく)	眠れない)		•••••		1			2							(49)
			他(記入							)						(50)
		9 わか	らない													

【カード 15】それでは、あなたは悩みごとや重大な相談事を、まずどなたに相談していますか、あ 問22 るいは、するとおもいますか。次の中から**1つ**だけ選んで下さい。 1 父親 2 母親 きょうだい 3 配偶者やパートナー(夫や妻) 5 その他の家族や親戚 (51) (職場や学校、近所の) 友人・知人 6 (電話やインターネットなど) 匿名で相談できるところ 7 ) 8 その他(記入 9 相談できる人がいない 10 特に悩みはない [カード 16] いまの社会で成功している人をみて、その人の成功には、個人の才能や努力と、 問23 運やチャンス、あるいは血縁・地縁・学閥などの人のつながりの、どれが一番大きな役割をはたし ていると思いますか。(1つ選択) (52)8 9 2 3 その他(記入 わからない 運やチャンス 血縁・地縁・学閥 個人の才能や努力 などの人のつながり 間24 【カード17】世間でときどき話題になることをおうかがいします。このカードにある「超能力」や 「空飛ぶ円盤」などについて、あなたはどんな感じをもちますか。1から8までの言葉をよくごらん になって、それぞれについて、あなたの気持にもっともピッタリする言葉を1つずつ選んでください。

,	つまらない	いてほしいあってほしい	いる・ある	こわいおそろしい	いてほしくないあってほしくない	たのしいおもしろい	いない・ないばかばかばかい	こわくないおそろしくない	そ の 他	わからない	
a. 超能力や念力・・・・・・・・・・	1	2	3	4	5	6	7	8	80	99	(53)
b. 空飛ぶ円盤や宇宙人・・・・・・	1	2	3	4	5	6	7	8	80	99	(54)
c. 妖怪や鬼····································	1	2	3	4	5	6	7	8	80	99	(55)
d. 幽霊や亡霊、人のたたり・・・	1	2	3	4	5	6	7	8	80	99	(56)

問 25 こういう意見があります。 「世の中は、だんだん科学や技術が発展して、便利なくなって行く」 というのですが、あなたはこの意見に賛成ですか、 1 賛成 (人間らしさはへる) 2 反対 (人間らしさ、不変、ふえる) 3 いちがいにはいえない		聞らしさが ) (57)
問 26 こういう意見があります。 「国をよくするためには、すぐれた政治家がでてき その人達にまかせる方がよい」 というのですが、あなたはこれに賛成ですか、それ 1 賛成(まかせる) 2 反対(まかせっきりはいけない)		かわせるよりは ) (58)
問 27 つぎのような考え方があります。 「家庭は、ここちよく、くつろげる、ただ 1 つの場所というのですが、あなたはそう思いますか、そうは思  1 2 8 そう思う そうは思わない その他	思いませんか。	9 (59) うからない
<ul> <li>問 28 【カード 18】つぎの3つの意見の中で、どれが1 離婚はすべきではない</li> <li>2 ひどい場合には、離婚してもよい3 二人の合意さえあれば、いつ離婚してもよい</li> <li>8 その他(記入</li> <li>9 わからない</li> </ul>	一番あなたの意見に近いですか。	(60)
問 29 【カード 19】自然と人間との関係について、つに近い(ほんとうのことに近い)と思うものを、1 1 人間が幸福になるためには、自然に従わなければ 2 人間が幸福になるためには、自然を利用しなけば 3 人間が幸福になるためには、自然を征服していた 8 その他(記入	<b>つ</b> だけ選んでください。 ばならない ればならない	

問 30	<b>[カード 20]</b> あなたは~	つぎの意見の、	どちらに賛成で	すか。 <b>1つ</b> だけあげて	てください。			
1	個人が幸福になって、は	じめて国全体だ	がよくなる					
2	国がよくなって、はじめ	て個人が幸福	になる					
3	国がよくなることも、個人	人が幸福にな	ることも同じであ	る				(62)
8	その他(記入						)	
9	わからない							
問 31	こういう意見があります	r.						
	どんなに世の中の機械化	や情報化が進	んでも、人の心の	)豊かさ(人間らしさ	)はへりはし	ない」		
٤	:いうのですが、あなたは	この意見に賛	成ですか、それと	こも反対ですか。				
1	反対(へる)		8 その他	也(記入			)	(63)
2	賛成 (へらない)		9 わから	ない				(03)
3	いちがいにはいえない							
問 32	<b>〔カード 21〕</b> 次にあげ	るものをあな	たは「ある」また	は「存在する」と思	いますか。			
	それぞれについてお答え	下さい。 <b>(1</b> :	つずつ聞く)					
	<u>3</u>	ある・存在する	あるかもしれない	ない・存在しない	その他	<u>*</u>	からない	
а.	神や仏	1	2	3	8 (	)	9	(64)
b.	死後の世界	1	2	3	8 (	)	9	(65)
с.	霊魂(たましい)	1	2	3	8 (	)	9	(66)
問 33	<b>〔カード 22〕</b> つぎのう	ち、大切なこ	とを <b>2つ</b> あげてく	れといわれたら、と	れとどれにし	ますか	0	
	(この質問では、2	つの項目をあ	げてもらうこと)					
				あり	なし			
	a. 親孝行、親に対す	<b>上る愛情と尊</b> 敬	<b>ờ·····</b>	1	0			(67)
	b. 助けてくれた人に	こ感謝し、必要	要があれば援助す	る 1	0			(68)
	c. 個人の権利を尊重	重すること		1	0			(69)
	d. 個人の自由を尊重				0			(70)
		8 その他 (		)				(71)
		9 わからな	· V \					

34a. [7		職員を1人:
	<b>カード 23</b> ] さて、あなたが、ある会社の社長だったとします。その会社で、新しく	THAT C I / C
用す	るために試験をしました。入社試験をまかせておいた課長が、	
「社:	長のご親歳の方は2番でした。しかし、私としましては、1番の人でも、ご親歳の	方でも、
どち	らでもよいと思いますがどうしましょうか」	
と社 <del>,</del>	長のあなたに報告しました。	
あ	なたはどちらをとれ(採用しろ)といいますか。	
1	1番の人を採用するようにいう	
. 2	親厳を採用するようにいう	
8	その他(記入	)
9	わからない	
ь. <b>[</b> ;	<b>カード 24〕</b> それでは、この場合 2 番になったのがあなたの親戚の子供でなくて、あ	なたが昔世
	った人の子供だったとしたら、あなたはどうしますか。(どちらをとれといいますス	
1	1番の人を採用するようにいう	
2	昔世話になった人の子供を採用するようにいう	
_	- 11 (m-m	
8	その他(記入	)
9		)
		)
9		,
9   35 【カ	わからない	,
9  35 <b>〔カ</b> どち	わからない <b>- ド 25〕</b> ある会社につぎのような 2 人の課長がいます。もしあなたが使われると	,  したら、
9 35 <b>〔カ</b> どち・ 1 規!	わからない - <b>ド 25</b> ] ある会社につぎのような 2 人の課長がいます。もしあなたが使われると らの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。	,  したら、
9 135 <b>【カ</b> どち 1 規り 見ご	わからない <b>一ド 25</b> 〕 ある会社につぎのような 2 人の課長がいます。もしあなたが使われるとらの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。 則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人の	, したら、 のめんどうを
9 35 <b>【カ</b> どちり 1 規り 見ご	わからない <b>一ド 25</b> ] ある会社につぎのような 2 人の課長がいます。もしあなたが使われると  らの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。  則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人の ません	, したら、 のめんどうを
9 135 【カ どち 1 規 見 2 時 よ	わからない <b>一ド 25</b> ] ある会社につぎのような 2 人の課長がいます。もしあなたが使われると ちの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。 則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人の ません こは規則をまげて、無理な仕事をさせることもありますが、仕事のこと以外でも人の	ーー・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・
9 1 35 <b>【カ</b> 2 時 2 時 よ 8 そ	ード 25] ある会社につぎのような 2 人の課長がいます。もしあなたが使われると ちの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。 則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人の ません こは規則をまげて、無理な仕事をさせることもありますが、仕事のこと以外でも人の く見ます	, したら、 のめんどうを
9 135 【カ どち 1 規 見 2 時 よそ 9 わ	わからない  一ド 25〕 ある会社につぎのような 2 人の課長がいます。もしあなたが使われると  ちの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。  則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人のません  こは規則をまげて、無理な仕事をさせることもありますが、仕事のこと以外でも人の  く見ます  の他(記入  からない	, したら、 のめんどうる のめんどうる )
9 1 35 <b>【カ</b> どちり 見り 2 時 よっ 9 わっ 136 さて	ード 25〕 ある会社につぎのような 2 人の課長がいます。もしあなたが使われると ちの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。 則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人の ません こは規則をまげて、無理な仕事をさせることもありますが、仕事のこと以外でも人の く見ます の他(記入 からない	, したら、 のめんどうる のめんどうる )
9 1 35 【カ どちり 1 規 見 2 時 よ 8 その か 1 36 さて いると	ード 25] ある会社につぎのような 2 人の課長がいます。もしあなたが使われると たの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。 則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人の ません こは規則をまげて、無理な仕事をさせることもありますが、仕事のこと以外でも人の く見ます の他(記入 からない 、たいていの人は、他人の役にたとうとしていると思いますか、それとも自分のこ 思いますか。	, したら、 のめんどうる のめんどうる )
9 1 35 <b>【カ</b> ど 規 見 り よ そ わ 36 さ な と 1 他	ード 25) ある会社につぎのような 2 人の課長がいます。もしあなたが使われると ちの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。 則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人の ません こは規則をまげて、無理な仕事をさせることもありますが、仕事のこと以外でも人の く見ます の他(記入 からない 、たいていの人は、他人の役にたとうとしていると思いますか、それとも自分のこ 思いますか。 人の役にたとうとしている	, したら、 のめんどうを のめんどうを )
9 135 【カ ど規 見 2 時 よそわ 36 さる 1 他 2	ード 25] ある会社につぎのような 2 人の課長がいます。もしあなたが使われると らの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。 則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人の ません には規則をまげて、無理な仕事をさせることもありますが、仕事のこと以外でも人の く見ます の他(記入 からない 、たいていの人は、他人の役にたとうとしていると思いますか、それとも自分のこ 思いますか。 人の役にたとうとしている 分のことだけ考えている	, したら、 のめんどうを のめんどうを )
9 135 【カ ど規 見 2 時 よそわ 36 さる 1 他 2	ード 25) ある会社につぎのような 2 人の課長がいます。もしあなたが使われると ちの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。 則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人の ません こは規則をまげて、無理な仕事をさせることもありますが、仕事のこと以外でも人の く見ます の他(記入 からない 、たいていの人は、他人の役にたとうとしていると思いますか、それとも自分のこ 思いますか。 人の役にたとうとしている	, したら、 のめんどうを のめんどうを )

思	いますか。	のれば利用しようとして	しようとしていると思いま いると思う	<b>ミすか、それともそ</b> ん	,,°° σ ς έσ,°° Α , , ς
	そんなことはな		, , , , , , , , , , , , , , , , , , , ,		
	その他(記入	( NO 10 )			) (
	わからない				, .
9	かからない				
問 38	たいていの人は	信頼できると思います	か、それとも、常に用心	した方がよいと思い	ますか。
	1	2	8		
	言頼できる と思う	常に用心した 方がよい	その他(記入	) わから	ない
V	っうことがきまっ <sup>~</sup>	てしまう大事な会議がる	反ったとき、南山さんの会 あります。 のがよいと思いますか。よ		
	1 なにをおいて	ても、すぐ故郷に帰る			
	2 故郷のことか	ぶ気になっても、大事な	よ会議に出席する		
	8 その他(記力				)
	9 わからない				
••••••		•••••			
	可山さんの親だっ?		きを、うかがいましたが、 と思いますか、どちらか。	`	
	¶山さんの親だっ; 1 なにをおいっ 2 故郷のことな	たら、どうしたらよい ても、すぐ故郷に帰る が気になっても、大事な	と思いますか、どちらか、	`	
	<ul><li>前山さんの親だった</li><li>1 なにをおいて</li><li>2 故郷のことな</li><li>8 その他(記)</li></ul>	たら、どうしたらよい ても、すぐ故郷に帰る が気になっても、大事な	と思いますか、どちらか、	`	
	¶山さんの親だっ; 1 なにをおいっ 2 故郷のことな	たら、どうしたらよい ても、すぐ故郷に帰る が気になっても、大事な	と思いますか、どちらか、	`	
問 40	<ul><li>前山さんの親だった</li><li>1 なにをおいて</li><li>2 故郷のことな</li><li>8 その他(記)</li><li>9 わからない</li><li>「カード 27」</li><li>それぞれについて</li><li>病気の中には近</li></ul>	たら、どうしたらよい ても、すぐ故郷に帰る が気になっても、大事が へ つぎに読みあげる事柄 、この中からお答えく で代医学とは別の方法で	と思いますか、どちらか、	えらんで下さい。 いますか。 <b>こそれぞれ聞く</b> ) ある。	
問 <b>40</b> ~ a.	1 なにをおいて 2 故郷のことだ 8 その他(記) 9 わからない 「カード 27」 それぞれについて 病気の中には近	たら、どうしたらよい ても、すぐ故郷に帰る が気になっても、大事が へ つぎに読みあげる事柄 、この中からお答えく で代医学とは別の方法で	と思いますか、どちらか、 な会議に出席する こついてあなたはどう思い ださい。(a~dについて ご治療した方がよいものも	えらんで下さい。 いますか。 <b>こそれぞれ聞く)</b> ある。 思わない	

٠.	科学技術が発展すれば、いつかは人			
1	全くそのとおりだと思う	4	決してそうは思わない	
2	そう思う	8	その他(記入	)
3	そうは思わない	9	わからない	
•••••	こんにち			•••••••
			りほとんどは科学技術の進歩により解決される	0 0
1	全くそのとおりだと思う		決してそうは思わない	
	そう思う		その他(記入	)
3 	そうは思わない	9	わからない	
l. :	将来、科学技術の発展により、火星	でも、地球と	: 同じような生活ができるようになる。	•••••••••••••••••••••••••••••••••••••••
1	全くそのとおりだと思う	4	決してそうは思わない	
2	そう思う	8	その他(記入	)
3	そうは思わない	9	わからない	
(*	(もし回答者が複数あげた場合は、 記入)	すべて記す)	ですか。 9 わからない	
	記入)		9 わからない	
12 a	記入) - - 宗教についておききしたいのです いますか。		9 わからない ば、あなたは、何か信仰とか信心とかを持って	
12 a	記入) . 宗教についておききしたいのです いますか。 1		9 わからない ば、あなたは、何か信仰とか信心とかを持って 2	
12 a	記入) - - 宗教についておききしたいのです いますか。		9 わからない ば、あなたは、何か信仰とか信心とかを持って	
12 a	記入) . 宗教についておききしたいのです いますか。 1		9 わからない ば、あなたは、何か信仰とか信心とかを持って 2 もっていない、信じていない 関心がない	<u> </u>
112 a	記入)	<b>上が、たとえ</b>	9 わからない ば、あなたは、何か信仰とか信心とかを持って 2 もっていない、信じていない 関心がない —→ (問 43 へ)	C
112 a	記入)	ナが、たとえ(	9 わからない ば、あなたは、何か信仰とか信心とかを持って 2 もっていない、信じていない 関心がない —→ (問 43 へ)	
12 a	記入)	ナが、たとえ(	9 わからない ば、あなたは、何か信仰とか信心とかを持って 2 もっていない、信じていない 関心がない —→ (問 43 へ)	<u> </u>
12 a	記入)	ナが、たとえ(	9 わからない ば、あなたは、何か信仰とか信心とかを持って 2 もっていない、信じていない 関心がない —→ (問 43 へ)	
112 a	記入)	ナが、たとえ(	9 わからない ば、あなたは、何か信仰とか信心とかを持って 2 もっていない、信じていない 関心がない —→ (問 43 へ)	<u> </u>
12 a	記入)	ナが、たとえ(	9 わからない ば、あなたは、何か信仰とか信心とかを持って 2 もっていない、信じていない 関心がない —→ (問 43 へ)	)

	1	2	8		9
	大 切	大切でない	その他(記入	)	わからない
	マサル へいて >	 こんな意見がありま <sup>-</sup>	<del>d-</del>		
• 12000000			?。 flの教えを説いているが、そう	した教えは、けっ	きょくは同じ
	-	· ·	意見に賛成ですか、それとも		
0	1	2	8		9
	賛 成	反 対	その他(記入	)	わからない
今度は、	法律についてお	聞きします。			
問 45	「法律はどんなと	こきにも守るべきで	ある」という意見と「目的が本	に当に正しいもの	だと確信が
3	もてるときには、	法律をやぶることも	らやむをえない」という意見が	あります。どちら	らの考えが
č	あなたにぴったり	しますか。			
]	「どんなとき	にも守るべきだ」と	という意見		
2	2 「目的が正し	い時には、法律を	やぶることもやむをえない」と	いう意見	
8	8 その他(記入				)
9	9 わからない				
			,		
IB 40	[カード 28] 契	約書というものにて	oいて、あなたは次の A さんと	: B さんの意見の	うち、どちらに
刊 40					
	いですか。				
近 A	「契約書をとりカ		は、お互いに信頼し合っていな	い証拠だ。信頼	し合っていれば、
近 A	「契約書をとりカ 契約書など必要な	[1/15			
A	「契約書をとりカ 契約書など必要な	[1/15	は、お互いに信頼し合っていな も、契約は契約として、ちゃん		
近 A B	「契約書をとりカ 契約書など必要な	[1/15			
近 A B	「契約書をとりか 契約書など必要な 「いくらお互いに よい」	ない」 こ信頼し合っていて <sup>、</sup>			
近 A B	「契約書をとりか 契約書など必要な 「いくらお互いに よい」 A の意見に近	ない」 に信頼し合っていてで ない			
近 A B	「契約書をとりか 契約書など必要な 「いくらお互いに よい」 A の意見に近 B の意見に近	ない」 に信頼し合っていてで い い			

問 47 【カード 29】また、次の A さんと B さんの意見ではどちらに近い	いですか
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- A 「契約書をとりかわすときでも、契約などというものは形式的なものだから、できるだけ簡単にして、 契約書の表現もできるだけ融通がきくようなものにしておく方がよい」
- B 「契約書というものは、あとで解釈などをめぐってもめないように、できるだけこまかく具体的に キチッと決めておく方がよい」

(18)

(19)

(20)

)

- 1 Aの意見に近い
- 2 Bの意見に近い
- 8 その他(記入
- 9 わからない
- 問 48 **【カード 30】**環境保護と経済成長について、次の 2 つの意見がよく出されます。どちらがあなた の考えに近いですか。
  - 1 経済がある程度悪化しても、環境保護が優先されるべきだ
  - 2 環境がある程度悪化しても、経済成長が優先されるべきだ
  - 8 その他(記入
  - 9 わからない
- 問 49 あなたにとって一番大切と思うものはなんですか。(もし回答者が複数あげた場合は、すべて記す)

(記入) 9 わからない

問 50 【カード 31】あなたは、次にあげる組織や制度、事がらをどの程度信頼しますか。「非常に信頼する」「やや信頼する」「あまり信頼しない」「全く信頼しない」のいずれかでお答え下さい。

	(1つずつ聞く)	非常に 信頼する	やや 信頼する	あまり 信頼しない		わか らない	
а.	宗教団体	1	2	3	4	9	(21)
b.	法律や裁判の制度	1	2	3	4	9	(22)
с.	新聞・テレビ	1	2	3	4	9	(23)
d.	警察	1	2	3	4	9	(24)
е.	国の行政	1	2	3	4	9	(25)
f.	国会	1	2	3	4	9	(26)
g.	NPO・NGO(非営利団体や非政府組織)	1	2	3	4	9	(27)
h.	社会福祉施設	1	2	3	4	9	(28)
i.	国連	1	2	3	4	9	(29)
j .	科学技術	1	2	3	4	9	(30)

問 51	[カード 32] 現在、世界	中にいろいろな宗教があり、宗教	間の対立に、	よる争いが起こっていますが、
3	これからの世界の人々は、	どのようにすべきと思いますか。	次のうち、	どれがあなたのお考えに近い
7	ですか。次の中から1つた	ごけ選んでください。		

- 1 世界の人々は、自分の宗教を広めるべき
- 2 世界の人々は、自分の宗教を世界に理解させることに努力するべき
- 世界の人々は、他のいろいろな宗教を理解することに努力するべき
- 4 世界の人々は、理解するかどうかは別として、お互いの宗教を尊重するべき
- 8 その他(記入
- 9 わからない
- 問 52 【カード 33】 あなたは、現在、何らかの組織やクラブの会員になっていますか。このカードをご覧 になって、どれに所属しているのか教えてください。いくつでもよいです。(いくつでも)
  - 1 自治会、町内会
  - 2 PTA、父母の会
  - 3 婦人会、老人会、青年会や青少年団体(ボーイ・スカウト/ガール・スカウトなど)
  - 消防団、防犯協会
  - 農協、漁協、森林組合 5
  - 商工会、その他の業界団体
  - 7 労働組合
  - スポーツ、レクリエーション、趣味・文化サークル
    - (32)(33)
  - 9 県人会、同窓会、OB会
  - 10 宗教団体
  - 11 生協(生活協同組合)、消費者運動
  - 12 政治団体、後援会
  - 13 市民団体、住民運動、環境・自然保護団体
  - 88 その他(記入
  - 99 どれにも入っていない

)

(31)

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1	〔性	别)		1				2			
			男	性			Ī	女 性			
2	〔年	齢〕あな	たのお年	ミは満で	おいく~	つですか。		歳			
	1 20~	·24 歳			5	40∼44 ह	表	9	60~64	歳	
	2 25~	·29 歳			6	45~49 点	歳	10	0 65~69	歳	
	3 30~	34 歳			7	50~54 点	歳	1	1 70 歳以	上	
	4 35~	39歳			8	55~59 点	<b></b>				
3	〔学 月	<b>歴〕〔カー</b>	F 34]	あなた	が最後に	卒業され	た学校はど	ちらですね	) <sub>7</sub> °		
		(中退・右	E学中は	卒業と	してお答	えくださ	<b>レ</b> '。)				
		1		2			3		4		5
	小学校	•中学校		高校	-	行	大・	+	224		
	71.子仪	一十八		(F) 12	2	쬬	人•	人	学•	1	明
1	(及び	旧高小) 業〕あなが	このご鵈	及び旧り	中) ですか。		門学校		字• 学院 —————		·明 
74	(及び	旧高小) 業〕あなが	このご鵈	及び旧り	中) ですか。	ものに○	門学校 	大生			· 明
4	(及び	旧高小) 業〕あな7 本的に記 <i>フ</i>	このご鵈	及び旧り	中) ですか。 該当する	専 ものに○ 諸	門学校 		学院	無職	
'4	(及び [職 ] (具を	旧高小) 業〕あなが 体的に記力 自営者 2 商	をのご晴くして、	及び旧! 機業は何下記の	中) ですか。 該当する 被傭 5 専	専 うものに○ 話者 6	門学校をする	大 <sup>2</sup> 家族従業員 9 商	学院	無 職 1 12	] 13 ~
<b>'4</b>	(及び [職 ] [具体	旧高小) 業〕あなが 体的に記力 自営者 2	きのご <sup>職</sup> 、して、 3 自	及び旧	中) ですか。 該当する 被傭 5	専 かものに〇 <b>育者</b> 6 事	門学校 をする 7 8 農 林	大 <sup>/</sup> 家族従業員 9	学院 10 1 自 無 雅	無 職 1 12 乗 学	]
4	(及び [職 ] [ 具体 1 農	旧高小) 業〕あなが 体的に記力 自営者 2 商エサービ	きのご晴くして、	及び旧り	中) ですか。 該当 被 5 専門・技	専 かものに〇 <b>育者</b> 6 事	門学校 をする 7 8 農	大 家族従業 <b>9</b> 商エサービ	学院 10 1 自 無 由 の	無 職 1 12 長 学	13 そ の 他 の
4	(及び )	(旧高小) 業〕あなが 体的に記力 自営者 2 商エサー	きのご <sup>職</sup> 、して、 3 自	及び旧	中) ですか。 該当する 被傭 5 専門・	専 ものに〇 諸者 6 事 務	門学校 をする 7 労 農 林	大 家族従業員 9 商エサー	学院 10 1 自 無 雅	無 職 1 12 長 学 も	13 そ の 他
5	(及び) (限) (利) (利) (利) (利) (利) (利) (利) (利) (利) (利	旧高小) 業〕あなが 体的に 営 2 商工サービス業	きのご <sup>職</sup> 、して、 3 自 由 業	及び旧 (年) (年) (年) (年) (年) (年) (年) (日) (日) (日) (日) (日) (日) (日) (日) (日) (日	中)で 该 ち 専門・技術職 ち 専門・技術職	専 かものに〇 話者 6 事 務 職	門学校をする 8 農 林 漁 業	家族 第一年 第一年 第二年 第二年 第二年 第二年 第二年 第二年 第二年 第二年 第二年 第二	学院 10 1 由	無 職 1 12 美 学 战	13 その他の無
0.49	(及び) 職 具体 1 農 林 漁 業 世帯	旧高小) 業〕あなが 体的に 営 2 商工サービス業 又入〕 【カ	きのご職 3 自 由 業 <b>一ド35</b>	及び旧 何 年 職 では、	中)で 该 を を を を を を を を を を を を を を を を を を	専 ものに〇 諸者 6 事 務 職 収入は、こ	門学校をする 8 農 林 漁 業	京 族 第 9 商工サービス業 せ つ わ	学院 10 自 無職の 主婦 過去1年間	無 職 1 12 5 学 ら こ け でおよそ	13 その他の無職
	(及び) 職 具 1 農 林 漁 業 帯 りまになっている 1 になっている	旧高小) 業〕あなが 体的に 営 2 商工サービス業 又入〕 【カ	きのご職 して、 3 自 由 業 一 <b>ド35</b> この中	及び旧 何 年 職 では、	中)で 该 を を を を を を を を を を を を を を を を を を	専 ものに る 事 務 職 収 うか。 ボ	門学校 をする 7 第 8 農 林 漁 業 「家族全部	家族9商工サービス業せ 税合め、、 込み	学院 10 自	無 職 1 12 5 学 ら こ け でおよそ	13 その他の無職
	(及び) 職 具 1 農 林 漁 業 帯 りまになっている 1 になっている	旧高小) 業)のに対する。 はがし、 はがし、 はがし、 はがし、 はがし、 はがし、 はがし、 はがし、	き の て 3 自 由 業 一 下 の で 、 、 、 、 、 、 、 、 、 、 、 、 、	及業に 4管 理 職 ではど	中) で 該 <b>5</b> 専門・技術職 宅 しか す	専 ものに る 事 務 職 収 うか。 ボ	門学校 をする 7 労 務 職 業 「家族全も 五 1,000 万	家族9商工サービス業せ 税合め、、 込み	学院 10 自 由 業 去 1 年 に みで 円 未 に で 円 未 に か で 円 未 に か で 円 未 に に か に の に か に か に か に か に か に か に か に	無 職 1 12 5 学 ら こ け でおよそ	13 その他の無職
0.49	(及び) (取り) (1 農 林 漁 業 帯 り 1	旧高小) 業)のに 自 2 商工サービス業 スト した の 万 F	き の で 3 自 由 業 一 に の で の 満 の で の に 。 に る に る に る に 。 に る に 。 。 に 。 に 。 に 。 に 。 に 。 に 。 に 。 。 。 。	及業下 4管 理 職 では 円	中)で 抜 ち 専門・技術職 宅 しか す す 彼 の よ	専 ものに〇 諸 6 事 務 職 以 うか。 だ 6 7	門学校 をする 7 労 務 職 業 「家族全も 五 1,000 万	家族 9 商工サービス業 せ 税 の の で い の で い の の の で の の の の の の の の の の の の の	学院 10 自 由 業 去 1 年 に みで 円 未 に で 円 未 に か で 円 未 に か で 円 未 に に か に の に か に か に か に か に か に か に か に	無 職 1 12 5 学 ら こ け でおよそ	13 その他の無職
5+0	(及び)       (取)       1 農 林 漁 業 帯 する       になり       1 2	旧高小) 業的に 営 2 商工サービス業 入 した 万 万 200 万 万 400 万 5 400 万	きのして、 3 自 由 業 <b>ライン</b> <b>ライン</b> <b>ライン</b> <b>ライン</b> <b>1</b> <b>1</b> <b>1</b> <b>2</b> <b>3</b> <b>3</b> <b>3</b> <b>4</b> <b>5</b> <b>5</b> <b>7</b> <b>7</b> <b>7</b> <b>8</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b> <b>9</b>	及業下 (4管 理 職)では 円円円	中で該 ち専門・技術職をし かすす被 ち専門・技術職をし	専 ものに (で) (で) (で) (で) (で) (で) (で) (で)	門学校 をする 7 8 農 林 漁 業 ニ コ,000 万 1,500 万	を (を (を) の	学院 10 自 由 業 去 1 年 に みで 円 未 に で 円 未 に か で 円 未 に か で 円 未 に に か に の に か に か に か に か に か に か に か に	無 職 1 12 5 学 ら こ け でおよそ	13 その他の無職

99 わからない

(43)(44)

F7	[	同居形態] [カード 36] 現在、あなたは誰と一緒にお住まいですか。次から、いくつでもいいです	
	ので	ごお選び下さい。 <b>(いくつでも)</b>	
	1	本人だけ(独り暮らし)	
	2	配偶者(妻、夫、パートナー)	
	3	親	(45
	4	子供	
	5	親戚	
	6	それ以外の人(記入)	
	9	わからない	

ご協力ありがとうございました。

(No.4376)
周1
$\widehat{\Box}$
(カード

閏3 (カード 2)

1 アメリカ合衆国

(ヨーロッパ連合) EU 0

 $\widehat{\mathbb{H}}$  $\mathcal{H}$ 国 က

M 中村 中国(本土)や韓国以外のアジアの国 70

ややよくなるだろう 07

非常によくなるだろう

変わらないだろう က

4 ややわるくなるだろう

非常にわるくなるだろう 70

- H  $\forall$ M +
- 田 中 0
- 濟 10 ന
- 海 衙 4
- 70
- レイリピン 9
- シンガポープ

## 8 温 4 (カード)

- あやまちをおかさず、まじめに生きること
- ボランティア活動などをして、社会のために つくすこと 01
- 一生けんめい働き、金持ちになること က
- まじめに勉強して、名をあげること 4
- 金や名誉を考えずに、自分の趣味にあった くらし方をすること 70
- その日その日を、のんきにクヨクヨしないで くらずにと 9

- 先祖を尊ぶべき
- 長男は両親の面倒を見るべき р.
- 妻は夫に従う . O
- 親が反対する結婚はしない . م
- 年上の人の意見に従う . С
- f. 家系を続かせるため息子は必要だ
- g. 男性は外で働き、女性は家庭を守るべき

3 S 決してそうは 思わない 思わない そうは そう思う 全くそのとおり だと思う

## 問 11 [9 (カード

## (30選ぶ)

- 技術的に優れていること
- 部下を公平に扱うこと S
- 部下に尊敬され、好かれていること က
- 真剣に仕事に取り組むこと 4
- 人間関係がよい、顔が広いこと 10
- 仕事仲間に誠心誠意、接すること 9
- 決断力がある、断固としていること
- 判断力が優れていること  $\infty$
- 部下に利益をもたらすこと 0
- 年功を積んでいること 10
- よい階級の出身であること 11

間 13

8

1 非常に満足している

2

.

2 中 Ø 上

3 # *O* #

4 中 の 下

あまり満足していない

က

ರ

1

4 満足していない

1 収入が増えること

2 余暇(自由な時間)が増えること

(カード 10) 間16

お金のことを気にしないですむ程、よい給料

2 倒産や失業の恐れがない仕事

3 気の合った人たちと働くこと

4 やりとげたという感じがもてる仕事

. まず、「重い病気」の不安はどの程度でしょうか。

b. では、「交通事故」についてはどうでしょうか。

c. では、「失業」についてはどうでしょうか。

d. では、「戦争」についてはどうでしょうか。

 1
 2
 3
 4

 聴じる
 かなり
 少しは
 全く

 感じる
 感じる
 感じない

[カード 12] 間18

a.「あなた自身の家族や子供」

「職業や仕事」

. 「自由になる時間とくつろぎ」

d.「友人、知人」

:. 「両親、兄弟、姉妹、親戚」

. 「宗教」

g.「政治」

足

挻

07

海

2 やや浦足

3 どちらともいえない

どちらともいえない

ಣ

4 やや不満

5 不 満

310

- 母親 0
- きょうだい က
- 配偶者やパートナー (夫や妻) 4
- その他の家族や親戚 70
- (職場や学校、近所の) 友人・知人 9
- (電話やインターネットなど) 匿名で相談で きるところ

問 23 (カード 16) 1 個人の才能や努力

運やチャンス 07 血縁・地縁・学閥などの人のつながり က

- 空飛ぶ円盤や宇宙人 р.
- 妖怪や鬼
- 幽霊や世霊、人のたたり d.
- 5

こかい おそろしい

いる・ある

いてほしいあってほしい

つまらない

たのしい おもしろい

あってほしくない いてほしくない

こわくないおそろしくない

いない・ないばかばかしい

問 28 18] (カード)

離婚はすべきではない

離婚してもよい ひどい場合には、 0

二人の合意さえあれば、いつ離婚してもよい က

- 自然に従わなければならない 人間が幸福になるためには、
- 自然を利用しなければならない 人間が幸福になるためには、 S
- 自然を征服していかなければならない 人間が幸福になるためには、 က

問30 [カード 20]

- 個人が幸福になって、はじめて国全体が よくなる
- 国がよくなって、はじめて個人が幸福になる 2

国がよくなることも、個人が幸福になること も同じである ಣ

問 32 [7-5]

a. 神や仏

b. 死後の世界

c. 霊魂 (たましい)

2

ない・存在しない

あるかもしれない

ある・存在する

က

問33 [7-5] (20選ぶ)

a. 親孝行、親に対する愛情と尊敬

b. 助けてくれた人に感謝し、必要があれば 援助する

c. 個人の権利を尊重すること

d. 個人の自由を尊重すること

1番の人を採用するようにいう

Lhtts お 親戚を採用するようにいう

[カード 24] 問34b

- 1 1番の人を採用するようにいう
- 2 昔世話になった人の子供を採用するようにいう

## (カード 25) 間35

1 規則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人のめんどうを見ません

2 時には規則をまげて、無理な仕事をさせることもありますが、仕事のこと以外でも人のめんどうをよく見ます

# (カード 26) 間39a

南山さんという人は、小さいときに両親に死に別れ、となりの親切な西木野さんに育てられて、大学まで卒業させてもらいました。そして、南山さんはある会社の社長にまで出世しました。

ところが故郷の、育ててくれた、西木野さんが「キトクだからスグカエレ」という緊急連絡を受け取ったとき、南山さんの会社がつぶれるか、つぶれないか、ということがきまってしまう大事な会議があります。

あなたはつぎのどちらの態度をとるのがよい と思いますか。よいと思う方を1**つ**だけえらんで ください。

- 1 なにをおいても、すぐ故郷に帰る
- 2 故郷のことが気になっても、大事な会議に 出席する

全くそのとおりだと思う

そう思う S そうは思わない က

決してそうは思わない

問 46 [カード 28]

信頼し合っていれば、契約書など必要ない」 A「契約書をとりかわすなどというのは、 お互いに信頼し合っていない証拠だ。

B「いくらお互いに信頼し合っていても、 契約は契約として、ちゃんと文書を とりかわしておく方がよい」

契約などというものは形式的なものだから、 できるだけ簡単にして、契約書の表現も できるだけ融通がきくようなものに A「契約書をとりかわすときでも、 しておく方がよい」

あとで解釈などをめぐってもめないように、 できるだけこまかく具体的にキチッと B「契約書というものは、 決めておく方がよい」

問 48

[カード 30]

環境保護が最優先されるべきだ 経済がある程度悪化しても、

経済成長が最優先されるべきだ 環境がある程度悪化しても、 2

- 宗教団体 ъ
- 法律や裁判の制度
- 新聞・テレビ ပ်
- 뾓篜
- 国の行政
- 国公
- NPO·NGO (非営利団体や非政府組織) . 20
- 社会福祉施設
- 国連
- 科学技術

全 あまり ಣ 88 非常に 信頼しない 信頼しない 信頼する 信頼する

問 51 32イード) 1 世界の人々は、自分の宗教を広めるべき

世界の人々は、自分の宗教を世界に理解 させることに努力するべき 01

世界の人々は、他のいろいろな宗教を理解 することに努力するべき က

世界の人々は、理解するかどうかは別として、 お互いの宗教を尊重するべき

## (カード 33) 間52

1. 自治会、町内会

(いくつでもいいです)

- 2. PTA、父母の会
- 3. 婦人会、老人会、青年会や青少年団体(ボーイ・スカウト/ガール・スカウトなど)
- 4. 消防団、防犯協会
- 5. 農協、漁協、森林組合
- 6. 商工会、その他の業界団体
- 7. 労働組合
- 8. スポーツ、レクリエーション、

趣味・文化サークル

- 9. 県人会、同窓会、OB会
- 10. 宗教団体
- 11. 生協(生活協同組合)、消費者運動
- 12. 政治団体、後接会
- 13. 市民団体、住民運動、環境・自然保護団体

# [カード 34] F3 [学歴]

(中退・在学中は卒業としてお答えください。)

1 小学校・中学校(及び旧高小)

2 高校 (及び旧中)

3 短大・専門学校

4 大学·大学院

- 1 本人だけ (独り暮らし)
- 2 配偶者 (妻、夫、パートナー)
- 3 親
- 4 子供
- 5 親戚
- 6 それ以外の人

1. 200 万円未満

2. 200 万円~400 万円未満

3. 400 万円~600 万円未満

4. 600 万円~800 万円未満

800万円~1,000万円未満
 1,000万円~1,500万円未満

7. 1,500万円~2,000万円未満

8. 2,000万円以上

b. 英語調査票 (オーストラリア、USA、シンガポール、インド版) (各地の英語調査票は表現が異なることに注意)

英語調査票 (オーストラリア)

## AP Values - 2007 Survey

We are doing a survey on Asia-Pacific Values in Australia We'd like to speak to the person in your household aged 18 years and above who has most recently celebrated his/her birthday. For this objective, we would like to ask questions about your daily life, including economy, health, politics, religion, and the like. All the information and views you provide will be kept strictly confidential. We hope that you could help our survey.

RECORD	<b>START</b>	TIME:

Now let us start by asking a question about daily life.

Q.1 Over the next five years do you think your living conditions will get better or worse? [SHOW CARD 1]

## **READ OUT**

Much better	1
Slightly better	2
About the same	3
Slightly worse	4
Much worse	5
Other (Specify) (DNR)	8
Don't know (DO NOT READ OUT)	9

Q.2 Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest? [SHOW CARD 2]

USA (America)	1
EU (European Union)	2
Japan	3
China	4
India	5
South Korea	6
Asian Country other than China, India, Japan and South Korea	7
Other (Specify)	8
Don't know	9

Q.3 If you could be born again, which one of the following Asian or Pacific countries or area(s) would you like be born in, with the exception of Australia?
[SHOW CARD 3]

88 99

Japan	1
China (Mainland)	2
South Korea	3
Taiwan	4
Hong Kong	5
India	6
Philippines	7
Singapore	8

Q.4 Now, if you could be born again, would you like to be a boy or a gir	0.4	Now.	if vou	could be	e born	again.	would	vou like	to	be a	boy	or a	girl	?
--	-----	------	--------	----------	--------	--------	-------	----------	----	------	-----	------	------	---

1 Boy

Don't know

- 2 Girl
- 8 Other (Please specify)

Other (Specify)

9 DK

Now, I'd like to ask some questions about your family or lifestyle.

- **Q.5** Would you say you are, on the whole, more or less inclined than the average Australian to respect your ancestors?
  - 1 More than the average Australian
  - 2 Less than the average Australian
  - 3 Average
  - 8 Other (Please specify)\_\_\_\_\_
  - 9 DK
- **Q.6** If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?
  - 1 Would adopt
  - 2 Would not adopt
  - 3 Depends on situation
  - 8 Other (Please specify)
  - 9 DK

(13)

Q.7 In general, what	would you think is	the ideal number	of children	for a family?

\_\_\_\_(Record number)
Don't know 9

## Q.8 There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life? [SHOW CARD 4]

Resist all evils in the world and live a pure and just life	1
Make a social commitment by being active in volunteer work.	2
Work hard and get rich	3
Make a name for yourself by studying earnestly	4
Don't think about money or fame; just live a life that suits your	5
own taste	
Live each day as it comes, optimistically and without worrying	6
Other (Specify)	8
Don't know	9

(15)

Q.9 How do you feel about each of the following traditional values? [SHOW CARD 5]

	Strongly agree	Agree	<u>Disagree</u>	Strongly Disagree	Other Specify	<u>Don't</u> <u>know</u>
We should respect our ancestors.	1	2	3	4	8( )	9
The eldest son should look after his aging parents	1	2	3	4	8( )	9
A wife should obey her husband	1	2	3	4	8( )	9
Not to marry someone whom your parents object to	1	2	3	4	8( )	9
We should obey older peoples' opinions	1	2	3	4	8( )	9
It is important to have a son to keep the family line going	1	2	3	4	8( )	9
Men should work outside and women should tend to housekeeping	1	2	3	4	8( )	9

Q.10a What occupation do you respect most?

WRITE DOWN ALL ANSWERS IF THE RESPONDENT GIVES MORE ONE	ETHAN
	2

Q.10b What is the occupation you yourself would like to have?

WRITE DOWN ALL ANSWERS IF THE	RESPONDENT	<b>GIVES MORE THAN</b>
ONE		

Q.11 Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications among the following. [SHOW CARD 6]
(3 MULTI ANSWERS)

Technical competence	1
Fair in treating subordinates	2
Being liked and respected by subordinates	3
Serious attitude toward work	4
Have many friends/acquaintances	5
Sincere in attitudes toward co-workers	6
Decisive and determined	7
Good judgment	8
Ability to bring great benefit to subordinates	9
Seniority	10

Q.12 For your age, how satisfied are you with your health? [SHOW CARD 7] Would you say...? READ OUT

11

Come from good family background

Very satisfied	1
Fairly Satisfied	2
Fairly dissatisfied, or	3
Very dissatisfied	4
Other (Specify):	8
Don't know (DO NOT READ)	9

### Q.13 Using the classifications on this card, how would you classify your current standard of living? [SHOW CARD 8]

Upper	1
Upper middle	2
Middle	3
Lower middle	4
Lower	. 5
Other (Specify):	8
Don't know	9

### Q.14 If you had to choose one, which would you prefer, more money or more free time? [SHOW CARD 9]

More money	1
More free time	2
Other (Specify):	8
Don't know	9

### **Q.15** If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

Continue to work	1
Stop working	2
Other (Specify):	8
DK	9

### Q.16 Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? (PLEASE SELECT ONLY ONE) [SHOW CARD 10]

A good income so that you do not have any worries about money	1
A safe job with no risk of closing down or unemployment	2
Working with people you like	3
Doing an important job which gives you a feeling of accomplishment	4
Other (Specify):	8
Don't know	9

Q.17 People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

[SHOW CARD 11]

	Very much	Somewhat	Slightly	Not at all	Other		Don't Know
Serious illness	1	2	3	4	8(	)	9
Car accident	1	2	3	4	8(	)	9
Unemployment	1	2	3	4	8(	)	9
War	1	2	3	4	8(	)	9

Q.18 By using the scale of 1 to 7, where'7' is "very important, " and '1' is "not important at all," can you tell me how important each of the following is to you?

[SHOW CARD 12]

	Not Important at all		Very Important		Other		DK/ NA			
Your immediate family members such as spouse and children, if you have any	1	2	3	4	5	6	7	8(	)	9
Career and job	1	2	3	4	5	6	7	8(	)	9
Free time and relaxation	1	2	3	4	5	6	7	8(	)	9
Friends and people you know	1	2	3	4	5	6	7	8(	)	9
Parents, brothers, sisters, and other relatives	1	2	3	4	5	6	7	8(	)	9
Religion	1	2	3	4	5	6	7	8(	)	9
Politics	1	2	3	4	5	6	7	8(	)	9

Q.19 All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings. [SHOW CARD 13]

Satisfied	- 1
Somewhat satisfied	2
Neither satisfied nor dissatisfied (neutral)	3
Somewhat dissatisfied	4
Dissatisfied	5
Other (Specify):	8
Don't know	9

Q.20 Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings? [SHOW CARD 14]

Satisfied	1
Somewhat satisfied	2
Neither satisfied nor dissatisfied (neutral)	3
Somewhat dissatisfied	4
Dissatisfied	5
Other (Specify):	8
Don't know	9

Q.21 During the last four weeks, have you suffered from any of the following?

READ OUT MULTIPLE RESPONSE

Headaches/migraines/(head felt heavy)	1
Backaches (stiff back)	2
Nervousness	3
Depression (feeling down)	4
Insomnia (sleeplessness)	5
Other (specify):	_ 8
Don't know/None	9

Q.22 Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose one among the following.

[SHOWCARD 15]

Father	01
Mother	02
Brothers and sisters	03
Spouse or partner (wife or husband)	04
Other family member and relative	05
Friends or acquaintances (in your workplace, school or neighborhood)	06
Person to consult anonymously (on the phone or internet)	07
Other (specify):	08
I don't have anyone with whom I can confide	09
I don't have any problems	10

Q.23 If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections)? [SHOW CARD 16] SINGLE RESPONSE

Ability and effort	1
Luck and chance	2
Relationships through kindred, countrymen/countrywomen, and alumni/alumnae(personal connections)	3
Other (Specify):	8
Don't know	9

Q24 Now the questions about hot topics. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items. [SHOW CARD 17]

	Boring	Would like to be	Exist	Dreadful, Scary	Would not like to be	Interesting, amusing	Nonsense Does not exist	Not dreadful Not scary	Other	DK
Super natural power or psychokinesis	1	2 -	3	4	5	6	7	8	98	99
UFO (Unidentified Flying Object) or alien	1	2	3	4	5	6	7	8	98	99
Goblin or ogre	1	2	3	4	5	6	7	8	98	99
Ghost or apparition, curse	1	2	3	4	5	6	7	8	98	99

Q.25 Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feeling is lost. Do you agree with this opinion or do you disagree?

Agree (Humanity is lost.)	1
Disagree (Humanity is NOT lost)	2
Undecided/it depends	3
Other (Specify):	8
DK	9

Q.26 Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

Agree	1
Disagree	2
Undecided/it depends	3
Other (Specify):	8
DK	9

**Q.27** Some people say that home is the only place where you can totally relax and feel comfortable. Do you feel that way or not?

Yes, home is the only place	1
No	2
Other (Specify):	8
Don't know	9

Q.28 Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please. [SHOW CARD 18]

Marriage is permanent	1
Marriage may be broken only under serious circumstances	2
Marriage can be broken by simple agreement of the two partners	3
Other (Specify):	8
DK	9

Q.29 Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth? [SHOW CARD 19]

In order to be happy, we must follow nature	1
In order to be happy, we must make use of nature	2
In order to be happy, we must conquer nature	3
Other (Specify):	8
DK	9

### Q.30 Please choose from among the following statements the one with which you agree most. [SHOW CARD 20]

If individuals are made happy, then and only then will the country as a whole improve.	1
If the country as a whole improves, then and only then can individuals be made happy.	2
Improving the country and making individuals happy are the same thing.	3
Other (Specify):	8
Don't know	9

### Q.31 Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

Disagree (humanity is REDUCED)		
Agree (humanity is NOT REDUCED)		
Cannot say one way or another		
Other (Specify):		
DK		

### Q.32 Which, if any, of the following do you believe in? [SHOW CARD 21]

	Exists	May exist	Does not exist	Other	Don't know
Buddha, God, or gods	1	2	3	8	9
Life after death	1	2	3	8	9
A soul or a spirit	1	2	3	8	9

### Q.33 If you were asked to choose the two most important items listed on the card, which two would you choose? (SELECT TWO) [SHOW CARD 22]

Love and respect for parents		
Repaying people who have helped you in the past		
Respect for the rights of the individual		
Respect for the freedom of the individual	4	
Other (Specify):		
Don't know	9	

**Q.34a** Suppose that you are the president of a company. The company decides to hire one person, and then administers an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ?

#### [SHOW CARD 23]

1	One with the highest grade	
2	Your relative	
8	Other (Please specify:	)
Q	DK	)

Q34b In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ? [SHOW CARD 24]

1	One with the highest grade
2	Daughter or son of person to whom you are indebted

- 8 Other (Please specify: \_\_\_\_\_\_)
- 9 DK

### Q.35 Suppose you are working in a firm. Which of the following department managers would you prefer to work under? [SHOW CARD 25]

A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.	1
A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility	2
Other (Specify):	8
Don't know	9

Q.36	Would you say that most of the time, people try to be helpful, or that they are
mostly j	ust looking out for themselves?

1	Try	to	be	he	lpful
_					-b

- 2 Look out for themselves
- 8 Other (Please specify: \_\_\_\_\_
- 9 DK

- Do you think that most people would try to take advantage of you if they got the **O37** chance, or would they try to be fair? 1 Take advantage 2 Try to be fair Other (Please specify: 9 DK 0.38 Generally speaking, Would you say that most people can be trusted or that you can't be too careful in dealing with people? 1 Can be trusted 2 Can't be too careful Other (Please specify: 8 9 DK
- Q.39 a) Imagine this situation: Pat was orphaned at an early age and was brought up by Sandy, a kind neighbor. Sandy gave him/her a good education, sent him/her to a university, and now Pat has become the president of a company. One day he/she gets an urgent message saying that Sandy, who brought him/her up, is seriously ill and asking if he/she would come at once. This message arrives as he/she is leaving to attend an important meeting which will decide whether his/her firm is to go bankrupt or to survive. Which of the following do you think he/she should do? [SHOW CARD 26]

Leave everything and go back home	1
However worried he/she might be about Sandy, he/she should go to	2
the meeting	
Other (specify):	8
Don't know	9

Q.39 b) The last question supposed that Sandy had taken Pat in as an orphan in his/her youth and brought him/her up. Suppose that it was one of Pat's real parents who was seriously ill. Which would have been your answer then? [SHOW CARD 26]

Leave everything and go back home	1
However worried he/she might be about Sandy, he/she should go to	2
the meeting	
Other (specify):	8
Don't know	9

Q.40 Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements [SHOW CARD 27].

### **READ OUT STATEMENTS**

Would you say you...?

	Strongly Agree	Agree to some extent	Disagree to some extent	Strongly disagree	Other (Specify)		Don't know
There are some illnesses that are better treated by methods that modern medicine does not recognize.	1	2	3	4	8(	)	9
Some day science will permit the complete understanding of the functioning of the human mind.	1	2	3	4	8(	)	9
Most of the social and economic problems we face today will be resolved by the advancement of science and technology.	1	2	3	4	8(	)	9
At some point in the future, we can live on Mars as we live on the earth today.	1	2	3	4	8(	)	9

Q.41	What first comes to your mind when you think of Australian culture?				
1					
	· · · · · · · · · · · · · · · · · · ·				

#### 9. DK

**Q.42a** Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

Yes  $1 \rightarrow \text{Ask } \mathbf{Q42b}$ No  $2 \rightarrow \text{Skip to } \mathbf{Q43}$ 

### **Q42b** What is your religion?

Catholic	01
Anglican (Church of England)	02
Uniting Church	03
Presbyterian	04
Baptist	05
Islam	06
Greek Orthodox	07
Buddhism	08
Lutheran	09
Other (specify):	98

#### **ASK EVERYONE**

Q.43	Without reference to any of the established religions, do you think a religious
	mind is important, or not important?

1	Important	
2	Not important	
8	Other (Specify):	
9	DK	

Q.44 Some people say that although there are many different religions in the world, each with its own beliefs, their teachings really all amount to the same thing. Would you agree with this or disagree?

1	Agree	
2	Disagree	
8	Other(Please specify:	
9	DK	

Q.45 Here are two statements which people sometimes make when discussing law. Which of them comes closer to your opinion?

- (i) "We should always obey the law," or
- (ii) "It should be excusable to break a law when we have the confidence that what we are doing is right."

We should always obey the law	1
It should be excusable to break a law when we have the confidence that what we are doing is right	2
Other (Specify):	8
DK	9

### Q.46 Here are two statements about a contract. Which of them comes closer to your own opinion? [SHOW CARD 28]

A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"

B: "No matter how much two parties trust each other, it is better to have a contract"

Closer to A's opinion.	1
Closer to B's opinion.	2
Other (Specify):	8
Don't know	9

### Q.47 Which of the following comes closer to your opinion? [SHOW CARD 29]

A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

Closer to A's opinion.	1
Closer to B's opinion.	2
Other (Specify):	8
Don't know	9

Q.48 Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view? [SHOW CARD 30]

Protecting the environment should be given priority, even if it causes slower economic growth	1
Economic growth should be the top priority, even if the environment suffers to some extent	2
Other (Specify):	8
Don't know	9

Q.49 What is the single most important thing in life for you? (Write down all a	answers if
the respondent gives more than one.)	

#### 9 Don't Know

Q.50 How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all? [SHOW CARD 31]

	Very Confident	Somewhat Confident	Not Confident	Not Confident At All	Don't know
Religious organizations	1	2	3	4	9
The law and the legal system	1	2	3	4	9
The press and television	1	2	3	4	9
The police	1	2	3	4	9
National federal bureaucracy	1	2	3	4	9
National Assembly (Federal Parliament)	1	2	3	4	9
NPO/NGO (Non-Profit and Non-Governmental Organization)	1	2	3	4	9
Social welfare facilities	1	2	3	4	9
The United Nations	1	2	3	4	9
Science and technology	1	2	3	4	9

Q.51 There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? Please select only one answer. [SHOW CARD 32]

Everyone should spread his/her own religious beliefs	1
We should all try to make others understand our religious beliefs	2
We should all try to understand each other's religion	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs	4
Other_(Specify):	8
DK	9

### Q.52 Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? [SHOW CARD 33] MULTIPLE RESPONSE

Community organization	01
P&C / PTA (Parents and citizens/teachers association)	02
Women's club, seniors' club, young people's club	03
Fire-fighters' association, voluntary neighborhood watch group	04
Farmers' association, fishermen's association, forester's association	05
Chamber of commerce and industry and other industrial association	06
Trade union	07
Club for sports, recreation, hobby or cultural activities	08
Regional association, class reunion association, alumni association	09
Religious organization	10
Cooperatives, consumer union	11
Political group, election campaign organization	12
Citizen group, resident movement group, environment protection group	13
Others (Specify):	88
None	99

#### **Demographics**

We have now reached the last section of the survey. We would like to ask you a bit about yourself.

#### F1 Record Gender

#### DO NOT ASK (Judge from name and appearance)

### **F2** How old are you?

01
02
03
04
05
06
07
08
09
10
11
99

### What is the last school from which you graduated? (If you dropped out or are still in the school, please consider yourself graduated) [SHOW CARD 34]

Higher degree or post graduate diploma	1
Bachelor degree	2
Undergraduate diploma	3
Associate diploma	4
Skilled vocational	5
Basic vocational	6
Completed highest level of school	7
Did not complete highest level of school	8
(Don't Know/Not Stated) – <b>DO NOT READ</b>	9
Other (Specify)	10

<b>F4</b>	Are you currently
	<b>READ OUT</b>

### Employed 1→ Ask F5

Linployed	. 1 —	ASKIS
Retired	.2 ~	1
Unemployed & looking for Work	.3	Cl EC
Student	.4	Skip to Fo
Homemaker	.5 -	J

**F5** What is your current occupation?

<b>SPECIFY:</b>	

### **CODE APPROPRIATE RESPONSE:**

High status professional (doctor, dentist, lawyer, architect, consultant, psychologist, professor, engineer, etc.)	1
Other professional (teacher, social worker, therapist, etc.)	2
High level business executive (CEO, CFO, COO, President, Executive VP, Senior VP, VP, etc.)	3
Middle manager (supervisor, director, division head, manager, etc.)	4
Small business owner/entrepreneur/shopkeeper	5
White collar worker (word processor, secretary, typist, clerk, administrative assistant, etc.)	6
Skilled worker (technician, electrician, plumber, computer programmer, carpenter, etc.)	7
Blue collar laborer	8
Civil servant (policeman, postal worker, fireman, sanitation worker, military, etc.)	9
Farmer/fisherman	10
Any other not elsewhere classified specify:	98

**F6** Would it be possible for you to tell me to which one of the following categories your household belongs to in terms of the past year's income before taxes, including bonus? **[SHOW CARD 35]** 

Under \$20,000	1
\$20,000 - \$29,999	2
\$30,000 - \$39,999	3
\$40,000 - \$49,999	4
\$50,000 - \$59,999	5
\$60,000 - \$69,999	6
\$70,000 - \$79,999	7
\$80,000 - \$89,999	8
\$90,000 - \$99,999	9
\$100,000 - \$119,999	10
\$120,000 - \$149,999	11
\$150,000 and over	12
Don't Know (DO NOT READ)	13
Refused (DO NOT READ)	14

F 7 What is the total number of people in your household, including yourself?

	persons	(43)(44
F8 Wh	no do you live with in your household now? Please choose as many categories as	
yo	ou like from the following items? [SHOW CARD 36]	
1	Only myself (Single)	
2	Spouse/partner (wife, husband or partner)	
3	Parent(s)	(45)
4	Child(ren)	
5	Relative(s)	
6	Roommate(s)/friend(s)	
7	Other (Please specify:)	
0	DK	

<b>F9</b> What is the	main language spoken in your household?
1	English
2	Arabic
3	Cantonese
4	Greek
5	Italian
6	Mandarin
7	Vietnamese
8	Other (Specify):
9	Don't know
Those are all participate in or	

Record Respondent Name:
Record Respondent Telephone Number:
CLOSING  As this is market research, it is carried out in compliance with the Privacy Act and the information you provide will only be used for research purposes. We are conducting this survey for The Institute of Statistical Mathematics (Japan). We have interviewed people aged between 18 & 70 for this survey. All your answers will be combined with those of other participants to provide a summary of opinion about Asia Pacific Values.
As a market research company we comply with the requirements of the Privacy Act. Would you like me to read out our full Privacy Act Statement?
Yes No
If Yes: In accordance with the privacy Act, once information processing has been completed, please be assured that your name and contact details will be removed from your responses to this survey. After that time we will no longer be able to identify the responses provided by you. However, for the period that your name and contact details remain with your survey responses, which will be approximately 2-4 weeks, you will be able to contact us to request that some or all your information be deleted.
In case you missed it earlier my name is from I-view. If you would like to contact my Supervisor to check the validity of this study you can call I-view on 1300 364 830.
I certify that this interview has been conducted by me according to the code of PROFESSIONAL BEHAVIOR ICC/ESOMAR.
Name ID #
Signature Date

- Much better
- 2 Slightly better
- About the same
- Slightly worse, or
- 5 Much worse

## SHOW CARD 2

- 1 USA (America)
- 2 EU (European Union)
- 3 Japan
- 4 China
- 5 India
- 6 South Korea
- 7 Asian Country other than China, India, Japan and South Korea

Japan

2 China (Mainland)

3 South Korea

4 Taiwan

5 Hong Kong

6 India

**Philippines** 

1

8 Singapore

## SHOW CARD 4

1 Resist all evils in the world and live a pure and just life

2 Make a social commitment by being active in volunteer work

Work hard and get rich

Make a name for yourself by studying earnestly

3

5 Don't think about money or fame; just live a life that suits your own taste

6 Live each day as it comes, optimistically and without worrying

(3 multi-answers)

2

- Strongly agree
- 2 Agree
- 3 Disagree
- 4 Strongly disagree

- 1 Technical competence
- 2 Fair in treating subordinates
- 3 Being liked and respected by subordinates
- 4 Serious attitude toward work
- 5 Have many friends/acquaintances
- 6 Sincere in attitudes toward co-workers
- 7 Decisive and determined
- 8 Good judgment
- 9 Ability to bring great benefit to subordinates
- 10 Seniority
- 11 Come from good family background

- 1 Very satisfied
- 2 Fairly Satisfied
- 3 Fairly dissatisfied,
- 4 Very dissatisfied

Upper

- 2 Upper middle
- Middle

co

- 4 Lower middle
- 5 Lower

More money

More free time 7

- SHOW CARD 10
- 1 A good income so that you do not have any worries about money
- 2 A safe job with no risk of closing down or unemployment
- 3 Working with people you like
- 4 Doing an important job which gives you a feeling of accomplishment

10

|--|

Very important

Not at all important

SHOW CARD 12

SHOW CARD 11

П

1 Satisfied

2 Somewhat satisfied

3 Neither satisfied nor dissatisfied (neutral)

4 Somewhat dissatisfied

5 Dissatisfied

# SHOW CARD 14

1 Satisfied

2 Somewhat satisfied

3 Neither satisfied or dissatisfied (neutral)

4 Somewhat dissatisfied

5 Dissatisfied

- Father
- Mother 2
- Spouse or partner (wife or husband) Brothers and sisters

3

- Other family member and relative
- Friends or acquaintances (in your workplace, school or neighbourhood)
- Person to consult anonymously (on the phone or internet)

# Ability and effort

SHOW CARD16

- Relationships through kindred, Luck and chance 2 3

alumni/alumnae (personal connections) countrymen/countrywomen, and

- Boring
- 2 Would like to be
- 3 Exist
- 4 Dreadful, scary
- 5 Would not like to be
- 6 Interesting, amusing
- 7 Nonsense, does not exist
- 8 Not dreadful, not scary

## SHOW CARD 18

- Marriage is permanent
- Marriage may be broken only under serious circumstances

2

3 Marriage can be broken by simple agreement of the two partners

- In order to be happy, we must follow nature
- In order to be happy, we must make use of nature 2
- In order to be happy, we must conquer nature 3

# SHOW CARD 20

- If individuals are made happy, then and only then will the country as a whole improve.
- If the country as a whole improves, then and only then can individuals be made happy. 7
- Improving the country and making individuals happy are the same thing. 3

## SHOW CARD 21

- Exists
- May Exist 7
- Does not Exists 3

- Love and respect for parents ಡ
- Repaying people who have helped you in the past þ.
- Respect for the rights of the individual ပ
- Respect for the freedom of the individual ġ.

One with the highest grade

Your relative

7

- 1 One with the highest grade
- 2 Daughter or son of person to whom you are indebted

24

A department chief who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.

A department chief who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility

# SHOW CARD 26

Imagine this situation. Pat was orphaned at an early age and was brought up by Sandy, a kind neighbor. Sandy gave him/her a good education, sent him/her to a university, and now Pat has become the president of a company. One day he/she gets a urgent message saying that Sandy, who brought him/her up, is seriously ill and asking if he/she would come at once. This message arrives as he/she is leaving to attend an important meeting which will decide whether his/her firm is to go bankrupt or to survive. Which of the following do you think he/she should do?

- Leave everything and go back home
- 2 However worried he might be about Sandy, he/she should go to the meeting

26

- Strongly agree
- Agree to some extent (1
- Disagree to some extent 3
- Strongly disagree 4

- "To have a contract constitutes evidence that there is no trust between parties. There is no need to have a contract if parties trust each other" A
- "No matter how much two parties trust each other, it is better to have a contract" B

A "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

B "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

## SHOW CARD 30

1 Protecting the environment should be given priority, even if it causes slower economic growth

2 Economic growth should be the top priority, even if the environment suffers to some extent

30

- Very Confident
- Somewhat confident 2
- Not Confident 3
- Not at all confident

### SHOW CARD 32

- 1. Everyone should spread his/her own religious beliefs
- We should all try to make others understand our religious beliefs 7
- We should all try to understand each other's religion 'n.
- Regardless of understanding each other's religion, we should all respect each other's religious belief 4

### SHOW CARD 33

# . Community organization

- 2. P&C / PTA (Parents and citizens/teachers association)
- 3. Women's club, seniors' club, young people's club
- 4. Fire-fighters' association, voluntary neighborhood watch group
- 5. Farmers' association, fishermen's association, forester's association
- 6. Chamber of commerce and industry and other industrial association
- 7. Trade union
- 8. Club for sports, recreation, hobby or cultural activities
- 9. Regional association, class reunion association, alumni association
- 10. Religious organization
- 11. Co-ops, consumer union
- 12. Political group, election campaign organization
- 13. Citizen group, resident movement group, environment protection group

### SHOW CARD 34

(If you dropped out or still in the school, please consider yourself graduated)

- Higher degree or post graduate diploma
- 2 Bachelor degree
- 3 Undergraduate diploma
- 4 Associate diploma
- 5 Skilled vocational
- 6 Basic vocational
- 7 Completed highest level of school
- 8 Did not complete highest level of school

## SHOW CARD 36

- 1 Only myself (Single)
- 7

\$20,000 - \$29,999

2

Under \$20,000

\$30,000 - \$39,999

3

\$40,000 - \$49,999

- 7 Other (Please specify:

- Spouse/partner (wife, husband or partner)
- Parent(s) 3
- Child(ren)
- Relative(s)
- Roommate(s)/friend(s) 9

\$100,000 - \$119,999

10

800,000 - 899,999

\$70,000 - \$79,999

\$80,000 -\$89,999

\$60,000 - \$69,999

9

\$50,000 - \$59,999

S

\$120,000 - \$149,999

11

\$150,000 and over

12

### 英語調査票 (USA)

### Questionnaire of USA-2006 Survey

We are doing a survey on Asia-Pacific Values in the USA. We'd like to speak to the person in your household aged 20 years and above who has most recently celebrated his/her birthday. For this objective, we would like to ask questions about your daily life, including economy, health, politics, religion, and the like. All the information and views you provide will be kept strictly confidential. We hope that you could help our survey.

Now let us start by asking a question about daily life.

Q.1 [SHOW CARD 1] Over the next five years do you think your living conditions will get better or worse? (READ)

(8)

	1	Much better		5		Much worse		
	2	Slightly better		8		Other (Please specify	·)	
	3	About the same		9		Don't know		
	4	Slightly worse, or						
Q.2	[SHO	W CARD 2] Which one of	the	following count	ri	es or regions would y	/0	u like to see develop friendliest
	rel	ationship for our own nationa	al inte	erest?				
	1	EU (European Union)				6 South Korea		
	2	Australia				7 Asian Country oth	ne	r than China, India, Japan and
	3	Japan				South Korea		
	4	China				8 Other (Please spe	ec	ify)
	5	India				9 DK		
		W CARD 3] If you could be you like be born in, with the			OI	ne of the following As	sia	an or Pacific countries or area(s)
	1	Australia						
	2	Japan	6	Hong Kong		10		None
	3	China (Mainland)	7	India		88		Other(Please specify)
	4	South Korea	8	Philippines		99	E.	DK
	5	Taiwan	9	Singapore				
Q4	Now	, if you could be born again,	woul	d you like to be	a	boy or a girl?		
	1	Boy						
	2	Girl						
	3	Other (Please specify)						
	4	DK						

1 More than the average American 2 Less than the average American 3 Average 8 Other (Please specify)	Now,	, I'd l	ike to ask some questions about your family or lifestyle.	
2 Less than the average American 3 Average 8 Other (Please specify) 9 DK  Q.6 If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship? Or do you not think this is important?  1 Would adopt 2 Would not adopt 3 Depends on situation 8 Other (Please specify) 9 DK  Q.7 In general, what would you think is the ideal number of children for a family?  9 DK  Q.8 [SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life? 1 Make no offense and lead a serious life 2 Active in volunteer work and make a social commitment 3 Work hard and get rich 4 Study earnestly and make a name for yourself' 5 Don't think about money or fame; just live a life that suits your own taste 6 Live each day as it comes, cheerfully and without worrying 8 Other (Please specify) )	Q5	Wou	ld you say you are, on the whole, more inclined than the average American to respect your ancestors or less?	
3 Average 8 Other (Please specify) 9 DK  Q.6 If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship? Or do you not think this is important?  1 Would adopt 2 Would not adopt 3 Depends on situation 8 Other (Please specify) 9 DK  Q.7 In general, what would you think is the ideal number of children for a family?  9 DK  Q.8 [SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?  1 Make no offense and lead a serious life 2 Active in volunteer work and make a social commitment 3 Work hard and get rich 4 Study earnestly and make a name for yourself 5 Don't think about money or fame; just live a life that suits your own taste 6 Live each day as it comes, cheerfully and without worrying 8 Other (Please specify)		1	More than the average American	
8 Other (Please specify) 9 DK  Q.6 If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship? Or do you not think this is important?  1 Would adopt 2 Would not adopt 3 Depends on situation 8 Other (Please specify) 9 DK  Q.7 In general, what would you think is the ideal number of children for a family?  9 DK  Q.8 [SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?  1 Make no offense and lead a serious life 2 Active in volunteer work and make a social commitment 3 Work hard and get rich 4 Study earnestly and make a name for yourself 5 Don't think about money or fame; just live a life that suits your own taste 6 Live each day as it comes, cheerfully and without worrying 8 Other (Please specify)  )		2	Less than the average American	
9 DK  Q.6 If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship? Or do you not think this is important?  1 Would adopt  2 Would not adopt  3 Depends on situation  8 Other (Please specify)  9 DK  Q.7 In general, what would you think is the ideal number of children for a family?  9 DK  Q.8 [SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?  1 Make no offense and lead a serious life  2 Active in volunteer work and make a social commitment  3 Work hard and get rich  4 Study earnestly and make a name for yourself  5 Don't think about money or fame; just live a life that suits your own taste  6 Live each day as it comes, cheerfully and without worrying  8 Other (Please specify)		3	Average	
Q.6 If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship? Or do you not think this is important?  1 Would adopt 2 Would not adopt 3 Depends on situation 8 Other (Please specify) 9 DK  Q.7 In general, what would you think is the ideal number of children for a family?  9 DK  Q.8 [SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?  1 Make no offense and lead a serious life 2 Active in volunteer work and make a social commitment 3 Work hard and get rich 4 Study earnestly and make a name for yourself 5 Don't think about money or fame; just live a life that suits your own taste 6 Live each day as it comes, cheerfully and without worrying 8 Other (Please specify) )		8	Other (Please specify)	
there is no blood relationship? Or do you not think this is important?  1 Would adopt 2 Would not adopt 3 Depends on situation 8 Other (Please specify)		9	DK	
1 Would adopt 2 Would not adopt 3 Depends on situation 8 Other (Please specify) 9 DK  Q.7 In general, what would you think is the ideal number of children for a family?  9 DK  Q.8 [SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?  1 Make no offense and lead a serious life 2 Active in volunteer work and make a social commitment 3 Work hard and get rich 4 Study earnestly and make a name for yourself 5 Don't think about money or fame; just live a life that suits your own taste 6 Live each day as it comes, cheerfully and without worrying 8 Other (Please specify)	Q.6	If y	ou had no children, would you think it desirable to adopt a child in order to continue the family line, even if	
2 Would not adopt 3 Depends on situation 8 Other (Please specify)		ther	e is no blood relationship? Or do you not think this is important?	
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8 Other (Please specify) 9 DK  Q.7 In general, what would you think is the ideal number of children for a family?  9 DK  Q.8 [SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?  1 Make no offense and lead a serious life 2 Active in volunteer work and make a social commitment 3 Work hard and get rich 4 Study earnestly and make a name for yourself 5 Don't think about money or fame; just live a life that suits your own taste 6 Live each day as it comes, cheerfully and without worrying 8 Other (Please specify)		2	Would not adopt	(13
9 DK  Q.7 In general, what would you think is the ideal number of children for a family?  9 DK  Q.8 [SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?  1 Make no offense and lead a serious life 2 Active in volunteer work and make a social commitment 3 Work hard and get rich 4 Study earnestly and make a name for yourself 5 Don't think about money or fame; just live a life that suits your own taste 6 Live each day as it comes, cheerfully and without worrying 8 Other (Please specify)		3	Depends on situation	
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you say comes closest to your way of life?  1 Make no offense and lead a serious life  2 Active in volunteer work and make a social commitment  3 Work hard and get rich  4 Study earnestly and make a name for yourself  5 Don't think about money or fame; just live a life that suits your own taste  6 Live each day as it comes, cheerfully and without worrying  8 Other (Please specify)			9 DK	
Make no offense and lead a serious life  Active in volunteer work and make a social commitment  Work hard and get rich  Study earnestly and make a name for yourself  Don't think about money or fame; just live a life that suits your own taste  Live each day as it comes, cheerfully and without worrying  Other (Please specify)	Q.8	[SHC	OW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would	
Active in volunteer work and make a social commitment  Work hard and get rich  Study earnestly and make a name for yourself  Don't think about money or fame; just live a life that suits your own taste  Live each day as it comes, cheerfully and without worrying  Other (Please specify)		you	say comes closest to your way of life?	
Work hard and get rich  Study earnestly and make a name for yourself  Don't think about money or fame; just live a life that suits your own taste  Live each day as it comes, cheerfully and without worrying  Other (Please specify)		1	Make no offense and lead a serious life	
Study earnestly and make a name for yourself  Don't think about money or fame; just live a life that suits your own taste  Live each day as it comes, cheerfully and without worrying  Other (Please specify)		2	Active in volunteer work and make a social commitment	
Study earnestly and make a name for yourself  Don't think about money or fame; just live a life that suits your own taste  Live each day as it comes, cheerfully and without worrying  Other (Please specify)		3	Work hard and get rich	(1
6 Live each day as it comes, cheerfully and without worrying  8 Other (Please specify)		4	Study earnestly and make a name for yourself	(1
8 Other (Please specify)		5	Don't think about money or fame; just live a life that suits your own taste	
		6	Live each day as it comes, cheerfully and without worrying	
9 D.K.		8	Other (Please specify)	
		9	D.K.	

Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?

b. The eight after a feet of the control of the con	ould respect our ancestors. Idest son should look or his aging parents or should follow her husband or marry someone om your parents object to ould follow older people inportant to have a son to or p the family line going should work outside of woman should tend to isekeeping	Strongly agree 1 1 1 1 1 1 1	Agree 2 2 2 2 2 2 2 2 2 2 2	Disagree 3 3 3 3 3 3 3 3 3	Strongly Disagree 4 4 4 4 4 4 4	Other 8 8 8 8 8 8 8 8 8	Don't know 9 9 9 9 9 9 9 9 9
Q.10							
a) What	occupation do you respect m	nost? (Write	down all	answers if th	e respondent	gives more	than one.)
Q.11 [SHo	OW CARD 6] Whether you have our workplace? Please choose the suspension of the suspe	re a job in a cone three most subordinates nees -workers to subordinate	ertain work	place or not, v	vhat qualificat	ions should g	
Q.12 [SHo	OW CARD 7] For your age, h  Very satisfied  Fairly Satisfied  Fairly dissatisfied, or	now satisfied a	are you wit	h your health?	Would you	say(Read)	
4	Very dissatisfied						
8	Other (Please specify:				)		

DK(DO NOT READ)

1	Upper class						
2 3	Upper middle class Middle class						
4	Lower middle class						
5	Lower class						
8	Other (Please specify	:					
9	DK						
).14 [SH	IOW CARD 9] If you	had to choose one,	which would you	prefer, more	money or mor	e free time	?
1	More money						
2	More free time						
8	Other (Please specify	/:					
9	DK						
			0.11	1 1 1 1 1	C 41	1:6	
	you were to get enough		comfortably as yo	u would like	for the rest of	your me,	would you
ontinue 1	to work or would you s  Continue to workin						
		- many 2					
	Ston working				)		
2 8	Stop working Other (Please speci	fy:					
2 8 9	Other (Please special DK					n to their w	ork. Whic
2 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	Other (Please special DK)  HOW CARD 10] Here and you personally place  A good income so to	are some of the thin first? (Please seld hat you do not have risk of closing down le you like	gs people usually ect only one) any worries about n or unemploymer ou a feeling of acc	take into accust money nt omplishment	ount in relation	n to their w	ork. Whic
2 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	Other (Please special DK  HOW CARD 10] Here and you personally place A good income so to A safe job with no and Working with peop Doing an important Other (Please special DK  SHOW CARD 11] Peop	are some of the thin first? (Please seld hat you do not have risk of closing down le you like to be which gives your first.)	gs people usually ect only one) any worries about or unemploymer ou a feeling of accutt themselves or	take into accust money nt omplishment	ount in relation	time to tir	ne. To wh
2 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	HOW CARD 10] Here and you personally place A good income so to the property of	are some of the thin first? (Please seld hat you do not have risk of closing down le you like to be which gives your first.)	gs people usually ect only one) any worries about or unemploymer ou a feeling of accutt themselves or	take into accust money nt omplishment	ount in relation	time to tir	ne. To wh
2 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	HOW CARD 10] Here and you personally place A safe job with no to 3 Working with peop 4 Doing an important 8 Other (Please specification) DK	are some of the thin first? (Please seld hat you do not have risk of closing down le you like to be which gives your first.)	gs people usually ect only one) any worries about or unemploymer ou a feeling of accutt themselves or	take into accust money nt omplishment	ount in relation	time to tir	ne. To wh
2 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	HOW CARD 10] Here and you personally place A safe job with no to 3 Working with peop 4 Doing an important 8 Other (Please specification) DK	are some of the thin first? (Please seld hat you do not have risk of closing down le you like to be which gives your first.)	gs people usually ect only one) any worries about or unemploymer ou a feeling of accutt themselves or	take into accust money nt omplishment	ount in relation	time to tir	ne. To wh
2 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9	HOW CARD 10] Here and you personally place A safe job with no read Working with peop 4 Doing an important 8 Other (Please specify DK  SHOW CARD 11] Peop do you worry, either for amn)	are some of the thin first? (Please seld hat you do not have risk of closing down le you like by by hich gives yourself or for yourself or for yourself or for yourself.)	gs people usually ect only one) any worries about or unemploymer ou a feeling of accutt themselves or r family, about ea	take into accust money nt complishment their family rech of the following the control of the contr	ount in relation	time to tin	ne. To who
Q.16 [SI one would be seen to the column and the co	HOW CARD 10] Here and you personally place A safe job with no reasonable Doing an important Other (Please specification) DK  SHOW CARD 11] People of you worry, either for arm)	are some of the thin first? (Please seld hat you do not have risk of closing down le you like i job which gives yourself or for you very much	gs people usually ect only one) any worries about or unemploymer ou a feeling of accut themselves or r family, about ea	take into accust money nt omplishment their family ruch of the follows:	nembers from owing? (Circle	time to tine one of the	ne. To who numbers
Q.16 [SI Q.16 [SI Q.17 [Si quantity of the column and the column a	HOW CARD 10] Here and you personally place A good income so to A safe job with no row Working with peop 4 Doing an important 8 Other (Please specification) DK  SHOW CARD 11] Peop 10 you worry, either for 11 you worry, either for 12 you worry, either for 13 you worry, either for 14 you worry, either for 15 you worry, either for 16 you worry, either for 17 you worry, either for 18 you worry, either for 19 you worry, eit	are some of the thin first? (Please self hat you do not have risk of closing down le you like to job which gives yourself or for you very much	gs people usually ect only one) any worries about or unemployment ou a feeling of account themselves or r family, about ear Somewhat	take into account money not complishment their family resch of the following Slightly	nembers from owing? (Circle	time to tire one of the Other	ne. To what numbers of DK

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where'7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

	N	ot							
	Impo	ortant					Very		
a. Your immediate family members	at	all				Im	oortant	Other	DK/NA
such as spouse and children, if you have any	1	2	3	4	5	6	7	8	9
b. Career and job	1	2	3	4	5	6	7	8	9
c. Free time and relaxation	1	2	3	4	5.	6	7	8	9
d. Friends and people you know	1	2	3	4	5	6	7	8	9
e. Parents, brothers, sisters, and other relatives	1	2	3	4	5	6	7	8	9
f. Religion	1	2	3	4	5	6	7	8	9
g. Politics	1	2	3	4	5	6	7	8	9

Q.19 [SHOW CARD 13] All things considered,	how satisfied are you with your family life-the time you spend and	d
	Just call off the number which comes closest to your feelings.	
1 Cotiofied		

- Somewhat satisfied
- Neither satisfied nor dissatisfied (neutral)
- 4 Somewhat dissatisfied
- Dissatisfied
- 5 8 Other (Please specify:

Q.20 [SHOW CARD 14] Now I would like to ask how satisfied you feel about your life as a whole. How satisfied are you with your life as a whole these days? Which letter on this card comes closest to your feelings?

- Satisfied 1
- Somewhat satisfied
- 3 Neither satisfied nor dissatisfied (neutral)
- Somewhat dissatisfied
- Dissatisfied
- Other (Please specify: \_\_\_\_\_ 8

Q.21 During the last four weeks, have you suffered from any of the following? (Read each in turn)

	<u>Ye</u>	<u>:S</u>	INO
a. Headaches/migraines/(head felt heavy)	1		2
b. Backaches (stiff back)	1		2
c. Nervousness	1		2
d. Depression (feeling down)	1		2
e. Insomnia (sleeplessness)	1		2
8 Other (Please specify:			
9 DK			

Q.22 [SHOW CARD 15] Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose one among following.

- Father 1
- 2 Mother
- 3 Brothers and sisters

4 5 6 7 8 9	Spouse or partner (wife or h Other family member and re Friends or acquaintances (in Person to consult anonymou Other (Please specify: I don't have anyone with wh I don't have any problems	lative your v sly (on	vorkpla the pho	one or i			hood)	_)			
oart in t	OW CARD16] If you look at heir success, their ability a en/countrywomen, and alumning Ability and effort Luck and chance Relationships through kindre Other (Please specify:	nd eff 'alumna ed, cou	ort, lucae?	ck and	chanc lumni (1	e, or	person	al relat	think has plionships th	ayed the la rough kin	rgest dred,
7	OW CARD 17) Now the que										
	nd 'UFO (Unidentified Flying						egorie	s 1 to 8	carefully, p	lease choos	se the
ne that c	omes closest to your feeling for	r each	of the f	ollowin	g items	•					
		Boring	Would like to be	Exist	Dreadful, Scary	Would not like to be	Interesting, amusing	Nonsense Does not exist	Not dreadful Not scary	Other	DK
a. Supe	er natural power or psycho kinesis·····	1	2	3	4	5	6	7	8	80	99
	O (Unidentified Flying ject) or alien	1	2	3	4	5	6	7	8	80	99
	cter or ogre ······	1	2	3	4	5	6	7	8	80	99
d. Gho	est or apparition, curse	1	2	3	4	5	6	7	8	80	99
Q.25 S th	ome people say that with the ne same time a lot of human fer Agree Disagree Undecided/it depends Other (Please specify: DK	eling is	lost. D	o you a	gree wi	th this o	opinior	or do y	nes more c ou disagree	onvenient,	but at
р	some people say that if we ge beople to leave everything to gree with this, or disagree?	t outsta	anding pather th	politica nan for	l leader the peo	rs, the lople to	est wa	ay to im s things	aprove the a	country is a	for the
1 2 3 8 9	Agree Disagree Undecided/it depends Other (Please specify: DK							)			

(53)

(55) (56)

1	not? Yes, home is the only place				
2	No				
8 9	Other (Please specify:DK			)	
Q.28 [S	HOW CARD 18] Which of the stat	ements on this ca	ard comes closest to	your own opinion about r	marriage?
Just ca	ll off the letter, please.			, op mien weekt .	······································
1 2	Marriage is permanent  Marriage may be broken only un	dan aaniassa ainassa			
3	Marriage can be broken by simple	e agreement of th	e two partners		
8	Other (Please specify:			)	
9	DK				
	HOW CARD 19] Here are three opi	nions about man	and nature on the card	l. Which one of these do	you think
18 Close	est to the truth?  In order to be happy, we must foll	low nature			
2	In order to be happy, we must ma				
3	In order to be happy, we must cor				
8 9	Other (Please specify: DK			_)	
Q.30 [SI	HOW CARD 20] Please choose from				nost.
1 2	If individuals are made happy, the If the country as a whole improve	nen and only then	will the country as a	whole improve.	
2	if the country as a whole improve	es, then and only i			
	Improving the country and making	og individuals har	ony are the same thing	е паце парру.	
3 8	Improving the country and making	ng individuals hap	ppy are the same thing	•	
3	Improving the country and making Other (Please specify:DK	ng individuals hap	ppy are the same thing	•	
3 8 9 Q.31 So	Improving the country and making Other (Please specify:  DK  ome people say that no matter how	ng individuals hap	bpy are the same thing	information technology t	the world
3 8 9 Q.31 So	Improving the country and making Other (Please specify:  DK	ng individuals hap	bpy are the same thing	information technology t	the world
3 8 9 Q.31 So get: disa 1	Improving the country and making Other (Please specify:  DK  ome people say that no matter how s, nothing can reduce the richness cagree?  Disagree (the richness of human	mechanized and of human feelings feelings is REDU	how much advanced s or one's humanity.	information technology t	the world
3 8 9 Q.31 So get: disa 1 2	Improving the country and making Other (Please specify:  DK  ome people say that no matter how so, nothing can reduce the richness of agree?  Disagree (the richness of human Agree (the richness of human fee	mechanized and of human feelings feelings is REDU	how much advanced s or one's humanity.	information technology t	the world
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3 8 9 Q.31 So get: diss 1 2 3	Improving the country and making Other (Please specify:  DK  ome people say that no matter how so, nothing can reduce the richness of agree?  Disagree (the richness of human Agree (the richness of human fee	mechanized and of human feelings feelings is REDU	how much advanced s or one's humanity.	information technology t	the world
3 8 9 Q.31 So get: disa 1 2 3 8 9	Improving the country and making Other (Please specify:	mechanized and of human feelings feelings is NOT REI	how much advanced s or one's humanity.	information technology t	the world
3 8 9 Q.31 So get: disa 1 2 3 8 9	Improving the country and making Other (Please specify:	mechanized and of human feelings feelings is NOT REI	how much advanced s or one's humanity.	information technology t	the world
3 8 9 Q.31 So get: disa 1 2 3 8 9	Improving the country and making Other (Please specify:	mechanized and of human feelings is REDU slings is NOT REI	how much advanced s or one's humanity.	information technology to Do you agree with this o	the world pinion o
3 8 9 Q.31 So get: disa 1 2 3 8 9	Improving the country and making Other (Please specify:  DK  ome people say that no matter how so, nothing can reduce the richness of agree?  Disagree (the richness of human Agree (the richness of human Agree (the richness of human feet Cannot say one way or another Other (Please specify:  DK  HOW CARD 21] Which, if any, of the	mechanized and of human feelings is REDU elings is NOT REI	how much advanced s or one's humanity.  CED)  DUCED)  ou believe in?  May exist	information technology to Do you agree with this o	pinion o
3 8 9 Q.31 So get: disa 1 2 3 8 9	Improving the country and making Other (Please specify:  DK  ome people say that no matter how is, nothing can reduce the richness of agree?  Disagree (the richness of human Agree (the richness of human Agree (the richness of human fee Cannot say one way or another Other (Please specify:  DK  HOW CARD 21] Which, if any, of the agree of the country of the cannot say one way or another Other (Please specify:  DK	mechanized and of human feelings is REDU elings is NOT REI	how much advanced s or one's humanity.  CED)  DUCED)  May exist	information technology to Do you agree with this of Do you agree with this of Does not exist	pinion o
3 8 9 Q.31 So get: disa 1 2 3 8 9	Improving the country and making Other (Please specify:  DK  ome people say that no matter how so, nothing can reduce the richness of agree?  Disagree (the richness of human Agree (the richness of human Agree (the richness of human Agree (Please specify:  DK  HOW CARD 21] Which, if any, of the action of the specific	mechanized and of human feelings feelings is REDU elings is NOT REIM Exists  1  1  1	how much advanced s or one's humanity.  CED) DUCED)  May exist  2  2  2	information technology to Do you agree with this of Do you agree with this of Does not exist  3 3 3	pinion o
3 8 9 Q.31 So get: disa 1 2 3 8 9 Q.32 [SI	Improving the country and making Other (Please specify:	mechanized and of human feelings feelings is REDU elings is NOT REIM Exists  1  1  1	how much advanced s or one's humanity.  CED) DUCED)  May exist  2  2  2	information technology to Do you agree with this of Do you agree with this of Does not exist  3 3 3	pinion o
3 8 9 Q.31 So get: disa 1 2 3 8 9 Q.32 [SI	Improving the country and making Other (Please specify:  DK  ome people say that no matter how so, nothing can reduce the richness of agree?  Disagree (the richness of human Agree (the richness of human Agree (the richness of human Agree (Please specify:  DK  HOW CARD 21] Which, if any, of the action of the specific	mechanized and of human feelings feelings is REDU elings is NOT REIM Exists  1  1  1	how much advanced s or one's humanity.  CED) DUCED)  May exist  2  2  2	information technology to Do you agree with this of Do you agree with this of Does not exist  3 3 3	pinion c

c. I	Repaying people who have helped you in the past  Respect for the rights of the individual  Respect for the freedom of the individual  8 Other (Please specify:)  9 DK
Q.34	
then took the l 1 2 8	V CARD 23] Suppose that you are the president of a company. The company decides to hire one person, and administers an employment examination. The supervisor in charge reports to you saying, "Your relative who the examination got the second highest grade. But I believe that either your relative or the candidate who got nighest grade would be satisfactory. What shall we do?" In such a case, which person would you employ? One with the highest grade  Your relative Other (Please specify:)
9	DK
relative.	W CARD 24] In the last question, we supposed that the one getting the second highest grade was your Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt Which person would you employ?  One with the highest grade  Daughter or son of person to whom you are indebted  Other (Please specify:)  DK
0.25 [6]	IOW CARD 25] Suppose you are working in a firm. Which of the following department chiefs would you
	work under?
1	A department chief who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.
2	A section chief who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility
8 9	Other (Please specify:) DK
Q.36 We themselve 1 2 8 9	ould you say that most of the time, people try to be helpful, or that they are mostly just looking out for es?  Try to be helpful Look out for themselves Other (Please specify: DK
Q37 Do fair?	you think that most people would try to take advantage of you if they got the chance, or would they try to be
1	Take advantage
2	Try to be fair
8 9	Other (Please specify:) DK
Q.38 Ge with peo 1 2 8 9	enerally speaking, Would you say that most people can be trusted or that you can't be too careful in dealing ople?  Can be trusted  Can't be too careful  Other (Please specify:)  DK

Q.39 a. [SHOW CARD 26] Imagine this situation. Pat was orphaned at an early age and was brought up by Sandy, a kind neighbor. Sandy gave him/her a good education, sent him/her to a university, and now Pat has become the
president of a company. One day he/she gets an urgent message saying that Sandy, who brought him/her up, is
seriously ill and asking if he/she would come at once. This message arrives as he/she is leaving to attend an
important meeting which will decide whether his/her firm is to go bankrupt or to survive. Which of the
following do you think he/she should do?
1. Leave eventhing and so healt home
1 Leave everything and go back home
2 However worried he/she might be about Sandy, he/she should go to the meeting
3 Other (Please specify:)
9 DK
b. The last question supposed that Sandy had taken Pat in as an orphan in his/her youth and brought him/her up.
Suppose that it was one of Pat's real parents who was seriously ill. Which would have been your answer then?
1 Leave everything and go back home
2 However worried he/she might be about his/her father, he/she should go to the meeting
3 Other (Please specify:)
9 D.K.
Q.40 [SHOW CARD 27] Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements:
a. There are some illnesses that are better treated by methods that modern medicine does not recognize.
<ul><li>Strongly agree</li><li>Agree to some extent</li></ul>
3 Disagree to some extent
4 Strongly disagree
8 Other (Please specify:) 9 DK
b. Some day science will permit the complete understanding of the functioning of the human mind.
<ul><li>Strongly agree</li><li>Agree to some extent</li></ul>
3 Disagree to some extent
4 Strongly disagree
8 Other (Please specify:) 9 DK
c. Most of the social and economic problems we face today will be resolved by the advancement of science
and technology.
<ul><li>Strongly agree</li><li>Agree to some extent</li></ul>
3 Disagree to some extent
4 Strongly disagree
8 Other (Please specify:)
9 DK
d. At some point in the future, we can live on Mars as we live on the earth today.
1 Strongly agree

2 3	Agree to some extent Disagree to some extent
4	Strongly disagree
8	Other (Please specify:)
9	DK
Q.41 Wha	t first comes to your mind when you think of American culture?
9	DV.
	DK w I would like to ask you a few questions about religion. Do you have any personal religious faith?
1	Yes (If the respondent answers "1.Yes", continue with Q.42b.)
2	No (If the respondent answers "2.No", skip to Q.43.)
	eligion, only the respondents who choose "1.Yes" in Q42a) What is your religion?  Buddhism
1 2	Protestantism
3	
5	Judaism Islam
	Hinduism
8	Other (Please specify:)
9	DK
[ASK EV Q.43 Wit impor	ERYONE] hout reference to any of the established religions, do you think a religious mind is important, or not tant?
_	Important
2	Not important
8	Other (Please specify:) DK
	DK
Q.44 So	ome people say that although there are many different religions in the world, each with their own beliefs, teachings really all amount to the same thing. Would you agree with this or disagree?
1	Agree
2	Disagree
8	Other (Please specify:)
9	DK
you	re are two statements which people sometimes make when discussing law. Which of them comes closer to ropinion? "We should always obey the law," or "It should be excusable to break a law when we have the fidence that what we are doing is right."
1 2 8 9	. It should be excusable to break a law when we have the confidence that what we are doing is right Other (Please specify:)

Q.46 [SHOW CARD 28] Here are two states  A "To have a contract constitutes contract if parties trust each of B"No matter how much parties	s evidence that ther"	t there is no tru	st between pa	rties. There is n	ur own opinion? no need to have a
1 Closer to A's opinion. 2 Closer to B's opinion. 8 Other (Please specify:			)		
Q.47 [SHOW CARD 29] Which of the follow A "If you were to have a contract, it is a mere formality"  B "Contracts should be written cle	it is better to	keep the contr	act simple alle		-
1 Closer to A's opinion. 2 Closer to B's opinion. 8 Other (Please specify: 9 DK			)		
Q.48 [SHOW CARD 30] Here are two state economic growth. Which of them comes closed 1 Protecting the environment should 2 Economic growth should be the state of t	ser to your ow ld be given pri top priority, ev	n point of view ority, even if it en if the environ	v? causes slowe onment suffers	r economic gro	wth
Q.49 What is the single most important thin than one.)	ng in life for	you? (Write do	wn all answe	rs if the respon	ident gives more
9 DK					
Q.50 [SHOW CARD 31] How much confident or not confident at all?	ence do you h	nave in them?	Are you very		ewhat confident,
	Very	Somewhat	Not	Not Confident	
	Confident	Confident	Confident	At All	DK
a. Religious organizations	1	2	3	4	9
b. The law and the legal system	î	2	3	4	9
c. The press and television	1	2	3	4	9
d. The police	1	2	3	4	9
e. National government bureaucracy	1	2	3	4	9
f. National Assembly (Congress)	1	2	3	4	9
g. NPO/NGO (Non-Governmental,	1	2	3	4	9
Non-Profit Organizations)					
h. Social welfare facilities	1	2	3	4	9
i. The United Nations	1	2	3	4	9
j. Science and technology	1	2	3	4	9
Q.51 [SHOW CARD 32] There are many re do you think we should do? Which only one answer.	ligions in the one of the fol	world, some of llowing ideas c	which are in comes closest	conflict with or to your though	ne another. What its? Please select
<ol> <li>Everyone should spread his/her of</li> <li>We should all try to make others</li> <li>We should all try to understand ef</li> <li>Regardless of understanding each</li> <li>Other_(Please specify:</li></ol>	understand ou each other's re h other's religi	ır religious beli ligion	all respect eac	-	ous beliefs _)

Q.52 [S	SHO whi	W CARD33] Please lo	ok c	arefully at the fo? (Code all 'yes'	llowing list of answers as 1, i	volı f no	untary organizations at mentioned code as 2	nd activities and say ) (Multi Answers)
1. 2. 3. 4. 5. 6. 7. 8. 9. 10 11 12 13 14 15	). 2. 3.	Neighborhood organiz PTA (Parents and teach Women's club, seniors Fire-fighters' association, for Chamber of commerce Labor Union (Trade un Club for sports, recrea Regional association, of Religious organization Coops, consumer unio Political group, election Citizen group, resident Others (Please specify None	ners; clu on, v isher and nion) tion, class n n ca	association) b, young people' oluntary neighbornen's association industry and other hobby or cultura reunion associat mpaign organiza	orhood watch gon, forester's as her industrial as al activities tion, alumni ass tion	soci	iation iation ation	)
	-	phics						
		ow reached the last se						
	ende	er] <i>(DO NOT ASK TH</i> Male	IIS Q	QUESTION. JUI	DGE FROM N	IAM	IE AND APPEARAN	CE)
1 2		Female						
F2【A	ge]	How old are you?						
1		~19 yrs	_	40 44		10	60 64	
2 3		$\sim$ 24yrs $\sim$ 29yrs	6 7	40∼44yrs 45∼49yrs			60~64yrs 65~69yrs	
4		$\sim$ 34yrs	8	$50\sim54$ yrs			70yrs & over	
5		~39yrs	9	55~59yrs		99 I		
		ation】[SHOW CARD u dropped out or are sti						
1		Elementary, middle or	jun	ior high school				
2		Senior high school	- 11					
3 4		Community or junior Four-year college, un						
5		Graduate or professio	nal s	chool				
8 9		Other (please specify: NA/DK			)			
F4【C	)ccu	pation】What is your	work	?				<write down="" job="" title=""></write>
		High status profession						, professor, engineer,
		etc.)						
	2	Other professional (te	ache	r, social worker,	therapist, etc.)			
	3	High level business ex	kecu	tive (CEO, CFO,	, COO, Preside	nt, I	Executive VP, Senior V	VP, VP, etc.)
	4	Middle manager (supe	ervis	or, director, divis	sion head, man	ageı	r, etc.)	
	5	Small business owner	/entr	epreneur/shopke	eeper			
	6	White collar worker (	word	l processor, secre	etary, typist, cle	erk,	administrative assistar	nt, etc.)

7		Skilled worker (technician, elec-	rician, 1	olumber, co	omputer programmer, carpenter, etc.)	
8	8 Blue collar laborer					
9		Civil servant (policeman, posta	l worke	r, fireman,	sanitation worker, military, etc.)	
1	0	Farmer/fisherman				
1	1	Student				
1:	2	Homemaker				
1:	3	Unemployed, but looking for w	ork/			
1	4	Retired				
1:	5	Any other not elsewhere classis	ãed (Ple	ase specify		
Would	d i	income [SHOW CARD 35] t be possible for you to tell me ar's income before taxes, include	to which	n one of th us?	e following categories your family belongs in terms of	f
	1	Under \$20,000		7	\$80,001-\$100,000	
	2	\$20,001-\$30,000		8	\$100,001-\$150,000	
	3	\$30,001-\$40,000		9	\$150,001-\$200,000	(42)
	4	\$40,001-\$50,000		10	Over \$200,000	
	5	\$50,001-\$60,000		11	DK (volunteered)	
	6	\$60,001-\$80,000		12	Refused (volunteered)	
F6 [Num	nbe	er of household members] Wha	t is the t	otal numbe	er of people in your household, including yourself?  99 DK	(43)(44
F7[house	hc	ld members [SHOW CARD 3	6) Who	do you liv	e with in your household now? Please choose as many	,
		es as you like from the following				
1 (	Эn	ly myself (Single)				
2 5	Spe	ouse/partner (wife, husband or p	partner)			
3 I	Pai	ent(s)				(45)
4 (	Ch	ild(ren)				
5 I	Re	ative				
6 I	Ro	ommate/friend				
7 (	Otl	ner (Please specify			)	
9 I	OK					

Thank you very much for your time.

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### MEDIA RESEARCH CONSULTANTS PTE. LTD.

Caldecott Broadcast Centre Andrew Road Singapore 299939

Singapore 299939
Tel.: (65) 6255 7484 Fax: (65) 6255 6268

Serial Number: (Official use only)	
Please tick (☑) wh ☐ Checked	ere applicable:

Healed Research Considerin	☐ Validated	☐ Data entered
PLEASE FILL IN THE FOLLOWING INFORMATION Name of Interviewer:		
Name of Respondent:		
Respondent's Contact Numbers:(H)	(0)	(HP / PGR)
Respondent's Address:		
Date of Survey: / / 2007 Time Started:	Time Ended	•



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Serial Number: (Official use only)	
Please tick (☑) wh ☐ Checked ☐ Validated	ere applicable: ☐ Coded ☐ Data entered

Main Language of Interviewer: 1 Mandarin	2 Malay	3 Tamil	4 English	5 Other (specify:
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### INTRODUCTION

Good morning/afternoon/evening. I am << read out interviewer name >> from Media Research Consultants Pte. Ltd.

We are doing a survey on Asia-Pacific Values in Singapore. We'd like to speak to the person in your household aged 20 years and above who has most recently celebrated his/her birthday. All the information and views you provide will be kept strictly confidential.

Before we start the interview, could I please find out whether you or anyone in the household works in any of these industries:

Market research.....[TERMINATE INTERVIEW]

在访问开始之前,请问您家中有任何一位成员在市场研究公司工作吗?如有,结束访问。

Q.1	Read 1 to 5)	ars do you think your living conditions will get better or worse? 况将变的更好呢?,还是变的更坏呢?请依次读 1 至 5)
	2 Slightly better	Much worse Other (Please specify) Don't know
Q.2	the friendliest relationship for our c	following countries or regions would you like to see develop own national interest? <b>(CODE ONE ANSWER ONLY)</b> 地区)当中,您认为最应该促进与哪个国家(地区)的友好
		China, India, Japan and South Korea
Q.3	areas would you like be born in, witl 假如人能转世的话,在新加坡以外的亚	orn again, which of the following Asian or Pacific countries or h the exception of Singapore? (CODE ONE ANSWER ONLY) 洲太平洋国家或地区中,您愿意出生在以下的哪个国家或地区?
	1 China (Mainland) 2 Japan	<ul><li>6 India</li><li>7 Philippines</li></ul>
	3 South Korea	8 Australia
	4 Taiwan 5 Hong Kong	88 Other (Please specify:) 99 DK
	J Hong Itong	,, <b>2</b>
Q.4	Now, If you could be born again, wou 那么,假如有再一次转生的机会的话,	ld you like to be a boy or a girl? 您是希望作为男的还是作为女的出生呢?
	1 Boy	
	2 Girl	
	9 DK	
Q.5	Would you say you are, on the who ancestors or less? 说起来您比一般新加	le, more inclined than the average Singaporean to respect you n坡人更尊敬自己的祖先,还是没有一般人那样尊敬自己的祖先呢?
	1 More than the average Singa	aporean
	2 Less than the average Singa	
	3 Average	- -
	9 DK	

Q.6	If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship? Or do you not think this is important? 如果您没有孩子,您认为有必要领养没有血缘关系的孩子来传宗接代吗?还是认为没有那样做的必要呢?
	Would adopt Would not adopt Depends Other (Please specify:) DK
Q.7	In general, what would you think is the ideal number of children in a family? 现在,对一般家庭来说,您认为有几个孩子最为理想?
	9 DK
Q8	[SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life? 关于生活方式,人们有各种各样的不同观点。在以 下列举的选项当中,哪一项更接近你的生活方式?  1 Make no offense and lead a serious life 2 Active in volunteer work and make a social commitment 3 Work hard and get rich 4 Study earnestly and make a name for yourself 5 Don't think about money or fame; just live a life that suits your own taste 6 Live each day as it comes, cheerfully and without worrying
	8 Other (Please specify)
	9 D.K.
Q.9	[SHOW CARD 5] How do you feel about each of the following traditional values? 对于以下列举出的

的 传统价值观,您是怎样看待的?

	Strongly Agree	Agree	Disagree	Strongly Disagree	Other	Don't know
a. We should respect ancestors.	1	2	3	4	8	9
b. The eldest son should look after his aging parents	1	2	3	4	8	9
c. A wife should follow her husband	1	2	3	4	8	9
d. Not to marry someone whom your parents object to	1	2	3	4	8	9
e. We should follow older people	1	2	3	4	8	9
f. We need a son to keep our family line going	1	2	3	4	8	9
g. Men should work outside and women should tend to housekeeping	1	2	3	4	8	9

Q14		<b>CARD 9]</b> If you had to choose one, which would you prefer, more money or more free time? 须在以下两个项目中选择一项,您会选择哪一项?
	1 2 8 9	More money More free time Other (Please specify:) DK
Q.15	you con	ere to get enough money to live as comfortably as you would like for the rest of your life, would tinue to work or would you stop working? 如果您积蓄了一生都能过上舒适生活的钱,您还继续吗?还是放弃工作呢?
	1 2 8 9	Continue to work Stop working Other (Please specify:) DK
Q.16	work. W	<b>CARD 10]</b> Here are some of the things people usually take into account in relation to their /hich one would you personally place first? 关于工作,经常成为平时议论的话题。您对工作最是以下哪一方面?
	1 2 3 4 8 9	A good income so that you do not have any worries about money A safe job with no risk of closing down or unemployment Working with people you like Doing an important job which gives you a feeling of accomplishment Other (Please specify:) DK
Q.17		CARD 11] People feel uneasy about themselves or their family members from time to time. To tent do you worry, either for yourself or for your family, about each of the following? Would you

Q.17 **[SHOW CARD 11]** People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all? **(CIRCLE ONE OF THE NUMBERS IN THE COLUMN)** 人们有时为自己或者家人的事会感到不安。您对下述的可能发生在您的家人或您本人身上的问题是否感到不安?请用"非常不安","相当不安","有些不安","非常不安"进行回答

	Very much	Somewhat	Slightly	Not at all	<u>Other</u>	<u>DK</u>
a. Serious illness	1	2	3	4	8	9
b. Car accident	1	2	3	4	8	9
c. Unemployment	1	2	3	4	8	9
d. War	1	2	3	4	8	9

respo	hat is the occupation you yourself would like to have? (Write down all the answers if the ndent gives more than one.) 您本身实际上最想从事的职业是什么呢? (如果调查对象的回答项目 项时,请全部记录下来)
good follov	DW CARD 6] Whether you have a job in a certain workplace or not, what qualifications should a leader have in your workplace? Please choose the three most important qualifications among the ving. (3 multi-answers) 无论您现在有无固定的职业,您认为一位好领导应该具备什么品质? 请在各项中选出您认为最重要的 3 项来。(限选 3 项)
1	Technical competence
2	Fair in treating followers
3	Being liked and respected by followers
4 5	Serious attitudes toward work  Good human relations and have a wide acquaintance
6	Sincere in attitudes toward co-workers
7	Being quick in decision and determined
8	Good judgment
8	Ability to bring great benefits to followers
9 10	Seniority Come from good family background
[SHC	<b>DW CARD 7</b> ] For your age, how satisfied are you with your health? Would you say(Read)
和同齿	冷人相比,您对自己的健康状况感到满意吗?(读出)
1	Very satisfied
2	Fairly Satisfied
3	Fairly dissatisfied, or
4	Very dissatisfied
8 9	Other (Please specify:) DK (DO NOT READ)
	W CARD 8] Using the classifications on this card, how would you classify your current standard
	ing? 如果把当前整个社会分成以下 5 个阶层的话,您认为您属于哪一阶层?
of liv	ing?如果把当前整个社会分成以下 5 个阶层的话,您认为您属于哪一阶层? Upper
of liv	ing? 如果把当前整个社会分成以下 5 个阶层的话,您认为您属于哪一阶层?  Upper  Upper middle
of liv	ing? 如果把当前整个社会分成以下 5 个阶层的话,您认为您属于哪一阶层?  Upper Upper middle Middle
of liv  1 2 3 4	ing? 如果把当前整个社会分成以下 5 个阶层的话,您认为您属于哪一阶层?  Upper  Upper middle  Middle  Lower middle
of liv	ing?如果把当前整个社会分成以下 5 个阶层的话,您认为您属于哪一阶层?  Upper  Upper middle  Middle

Q.18 **[SHOW CARD 12]** By using the scale of 1 to 7, where'7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you? 在下述列举的生活范围内,请您用 1 至 7 之间的数字来评价每一项内容的重要程度。

		Not Importa at all	ant	<del></del>			$\rightarrow$	Very Important	Other	DK/ NA
a.	Your immediate family members									
	such as spouse and children, if you have any	1	2	3	4	5	6	7	8	9
b.	Career and job	1	2	3	4	5	6	7	8	9
c.	Free time and relaxation	1	2	3	4	5	6	7	8	9
d.	Friends and people you know	1	2	3	4	5	6	7	8	9
e.	Parents, brothers, sisters, and other relatives	1	2	3	4	5	6	7	8	9
f.	Religion	1	2	3	4	5	6	7	8	9
g.	Politics	1	2	3	4	5	6	7	8	9

Q.19 **[SHOW CARD 13]** All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings. 考虑到所有的时间及事情,您对自己的家庭满意,还是不满意? 请选择最接近您的想法的项目编号.

1	Completely satisfied
2	Somewhat satisfied
3	Neither satisfied nor dissatisfied (neutral)
4	Somewhat dissatisfied
5	Completely dissatisfied
8	Other (Please specify:

9

DK

Q.20 **[SHOW CARD 14]** Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which letter on this card comes closest to your feelings?

接下来问一下您对生活的看法。坦率地说您对您目前的生活是满足,还是不满足呢?哪一项最接近您的看法?

1	Completely satisfied
2	Somewhat satisfied
3	Neither satisfied nor dissatisfied (neutral)
4	Somewhat dissatisfied
5	Completely dissatisfied
8	Other (Please specify:
9	DK

Q.21	During the last four weeks, have you suffered from any of the following? (Read each in turn) 近 1 个月
	内,您对以下列出的症状而感到苦恼过吗?(请依次读出各项)

	<u>Yes</u>	No
a. Headaches/migraines/(head felt heavy)	1	2
b. Backaches (stiff back)	1	2
c. Nervousness	1	2
d. Depression (feeling down)	1	2
e. Insomnia (sleeplessness)	1	2
8 Other (Please specify:		)

9 DK

- Q.22 **[SHOW CARD 15]** Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose ONE among the following. 在遇到烦恼之事或者面临重要的决策时,您想首先去找谁相商呢?或想找谁相商呢?请从以下列举的当中选择 1 项。
  - 1 Father
  - 2 Mother
  - 3 Brothers and sisters
  - 4 Spouse or partner (wife or husband)
  - 5 Other family member and relative
  - Friends or acquaintances (in your workplace, school or neighborhood)
  - Person to consult anonymously (on phone or internet)
  - 8 Others (Please specify:
  - I don't have anyone with whom I can confide in.
  - 99. I don't have any problem.
- Q.23 **[SHOW CARD 16]** If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections)? 综观当今社会上成功的人, 您认为对成功起最主要作用的是个人的才能及努力, 还是运气及机遇, 或是血缘 •地缘 •学缘等关系呢 (个人关系)?
  - 1 Ability and effort
  - 2 Luck and chance
  - Relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections)
  - 8 Other (Please specify: \_\_\_\_\_\_)
  - 9 DK

Q24 **[SHOW CARD 17]** Now the questions about hot topics. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items. 现在请 教您一下社会上经常议论的话题。 这张提问卡上列有「超能力」、「飞碟」等,您对此有何感想? 请您仔细看好 1 至 8 的名词,对每一项回答出与您的看法恰好一致的选项。

	Boring	Would like to be	Exist	Dreadful, Scary	Would not like to be	Interesting, amusing	Nonsense Does not exist	Not dreadful Not scary	Other	DK	
a . Super natural power or psychokinesis	1	2	3	4	5	6	7	8	80	99	-
b .UFO (Unidentified Flying Object) or alien	1	2	3	4	5	6	7	8	80	99	
c. Specter or ogre	1	2	3	4	5	6	7	8	80	99	
d. Ghost or apparition, curse	1	2	3	4	5	6	7	8	80	99	

Q.25	Some people say that with the development of science and technology, life becomes more convenient
	but at the same time humanity /a lot of human feelings is lost. Do you agree with this opinion, or do you
	disagree? 有这样的意见:「随着科学技术的不断发展,人们的生活变得越来越方便了,但是随之而来
	的是本来的人情味(人的很多情感)变得越来越淡漠」。您赞成还是反对这种意见?

1	Agree (Humanity is lost)	
2	Disagree (Humanity is not lost)	
3	Undecided/it depends	
8	Other (Please specify:	
0	DK	-

Q.26 Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree? 有这样的意见:「如果出现优秀的政治家,为使国家兴旺,与其国民之间相互争论,还不如将国家的命运交给他们好」。对这种意见,您是赞成呢?还是反对呢?

1	Agree	
2	Disagree	
3	Undecided/it depends	
8	Other (Please specify:	
9	DK	

Q.27	Do you 有这样的	agree with the following statement? "Home is the only place where I can relax and feel go 勺看法:「家庭是唯一舒适而轻松的场所」。您也那么想吗?还是不那么想呢?	od."
	1 2	Yes, home is the only place where I can relax and feel good. No	
	8 9	Other (Please specify:) DK	
Q.28	[SHOW marriage	CARD 18] Which of the statements on this card comes closest to your own opinion a e? Just call off the letter, please. 关于离婚问题,在下面的 3 种意见中哪一种和您的想法最近	ɪbout 妾近?
	1	Marriage is permanent	
	2 3	Marriage may be broken only under serious circumstances	
	8	Marriage can be broken by simple agreement of the two partners	
	9	Other (Please specify:) DK	
Q.29	[SHOV you thin	W CARD 19] Here are three opinions about man and nature on the card. Which one of thes ik is closest to the truth? 关于自然和人类的关系有以下几种意见。您认为哪一种看法更真实	se do E?
	1	In order to be happy, we must follow nature	
	2	In order to be happy, we must make use of nature	
	3	In order to be happy, we must conquer nature	
	8	Other (Please specify:)	
	9	DK	
Q.30	[SHOW most. 右	<b>CARD 20]</b> Please choose from among the following statements the one with which you a E下面的意见当中您赞成哪一种?	agree
	1 2	If individuals are made happy, then and only then will the country as a whole improve. If the country as a whole improves, then and only then can individuals be made happy.	
	3	Improving the country and making individuals happy are the same thing.	
	8	Other (Please specify:)	
	9	DK	
Q.31	gets, no opinion	eople say that no matter how mechanized and how advanced information technology the verthing can reduce the richness of human feelings or one's humanity. Do you agree with or disagree?	this
	有这件 b 样看这种	的意见:「不管机械化或信息化程度有多高,人们内心的丰富程度(人情味)也不会减少」。 中意见?	您怎
	1	Disagree (Humanity is REDUCED)	
	2	Agree (NOT REDUCED)	
	3	Cannot say one way or another	
	8	Other (Please specify:)	
	9	DK	

Q.32 **[SHOW CARD 21]** Which, if any, of the following do you believe in? 您认为以下列举的事情真的「有」或「存在」吗?

	<b>Exists</b>	May exist	Does not exist	<u>Others</u>	<u>DK</u>
a. Buddha, God, or gods	1	2	3	8	9
b. Life after death	1	2	3	8	9
c. A soul or a spirit	1	2	3	8	9

Q.33 [SHOW CARD 22] If you were asked to choose the two most important items listed on the card, which two would you choose? (Select two) 如果让您在以下项目中列举最重要的两项,您会选择哪两项呢?

	<u>Selected</u>	Not selected
a. Filial piety/Love and respect for parents	1	2
b. Repaying people who have helped you in the past	1	2
c. Respect for the rights of the individual	1	2
d. Respect for the freedom of the individual	1	2
8 Other Please specify:		)
9 DK		

Q.34 [SHOW CARD 23] Suppose that you are the president of a company. The company decides to employ one person, and then carries out an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ?

假如您是某公司的总裁。该公司为录取一名新职员而举行了考试。负责这次招聘考试的长官对身为总裁的您做了如下的结果汇报:「总裁,您亲戚考了第2名,但是我认为无论录取第1名,还是录取您的亲戚都可以。不知您看怎么办好?」。您将告诉长官录用(录取)哪一位呢?

1	One with the highest grade
2	Your relative
8	Other (Please specify:
9	DK

b. [SHOW CARD 24] In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ? 那么,在这里如果获第 2 名的不是您的亲戚,而是曾经对您有恩的人的孩子,您将怎样回答?

1	One with the highest grade
2	Daughter or son of your benefactor
8	Other (Please specify:)
9	DK

Q.35	[SHOW CARD 25] Suppose you are working in a firm. Which of the following department would you prefer to work under? 某公司有下述两位长官。如果要是您做为他的部下,您认为你的部下更好?		
	1	A department chief who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.	
	2 8 9	A department chief who sometimes demands extra work in spite of rules against it, but who, on the other hand, looks after you personally in matters not connected with work.  Other (Please specify:)  DK	
Q.36 Would you say that most of the time, people try to be helpful, or that they are mostly just loo themselves? 您认为大部分人是愿意帮助别人? 还是只考虑自己?			
	1 2 8 9	Try to be helpful Look out for themselves Other (Please specify:) DK	
Q.37	Do you the try to be	hink that most people would try to take advantage of you if they got the chance, or would they fair? 您是否认为别人一有机会总想利用您,还是认为根本没有那样的事?	
	1 2 8 9	Take advantage Try to be fair Other (Please specify:) DK	
Q.38	Generally dealing v	y speaking, would you say that most people can be trusted or that you can't be too careful in with people? 您认为大部分人可以信赖吗?还是认为经常有防备之心为好?	
	1 2 8 9	Can be trusted Can't be too careful Other (Please specify:) DK	

Q.39 a.	[SHOW CARD 26] Imagine this situation. Pat was orphaned at an early age and was brought up by Sandy, a kind neighbor. Sandy gave him/her a good education, sent him/her to a university, and now Pat has become the president of a company. One day he/she gets an urgent message saying that Sandy, who brought him/her up, is seriously ill and asking if he/she would come at once. This message arrives as he/she is leaving to attend an important meeting which will decide whether his/her firm is to go bankrupt or to survive. Which of the following do you think he/she should do?
	请您想像以下的场面:有一位名叫陆大安的人,在他年幼的时候父母就相继去世了,有一位邻居名叫李山的人把他扶养成人,并且顺利完成了大学学业,而今又在一家公司任 总经理职位。当他正在开是否破产,决定公司命运的重要会议时,突然收到老家恩人「李山病危速回」的通知。 如果是您的话您会怎么做?请在下列中选出一个。
	Leave everything and go back home However worried he/she might be about Sandy, he/she should go to the meeting Other (Please specify: DK
b.	The last question supposed that Sandy had taken Pat in as an orphan in his/her youth and brought him/her up. Suppose that it was one of Pat's real parents who was seriously ill. Which would have been your answer then? 以上是关于恩人病危的情形,如果不是恩人,而是陆大安的生身父母的话,您认为他应该怎么做?请在下列中选出一个。
	Leave everything and go back home However worried he/she might be about his/her parent, he/she should go to the meeting Other (Please specify:) D.K.
Q.40	[SHOW CARD 27] Using the answers on this card, would you tell me how much you agree or disagree with each one of the following statements? (Read each in turn) 对于下面列举出的事物您是怎样看的? 请分别在其中做出选择。
a.	There are some illnesses that are better treated by methods that modern medicine does not recognize. 对于有些病,用与现代医学不同的治疗方法去医治会更好。
	Strongly agree Agree to some extent Disagree to some extent Strongly disagree Other (Please specify: DK
b.	Some day science will permit the complete understanding of the functioning of the human mind. 随着科学技术的发展,有一天我们可以知道人们的心里想的是什么。
	Strongly agree Agree to some extent Disagree to some extent Strongly disagree Other (Please specify: DK

c.	and tech	the social and economic problems we face today will be resolved by the advancement of science nology. 所面临的几乎所有的经济问题及社会问题都会随着科学技术的进步而得到解决。
	1	Strongly agree
	2	Agree to some extent
	3	
		Disagree to some extent
	4	Strongly disagree
	8	Other (Please specify:)
	9	DK
d.		point in the future, we can live on Mars as we live on the earth today. 技术的发展,将来人们可以象生活在地球上一样,生活在火星上。
	1	Strongly agree
	2 3	Agree to some extent
		Disagree to some extent
	4	Strongly disagree
	8	Other (Please specify:)
	9	DK
Q.41		st comes to your mind when you think of Singaporean culture? 您新加坡文化,最初浮现在您脑海的是什么?
	9	DK
Q.42a	Now I w 接下来想	ould like to ask you a few questions about religion. Do you have any personal religious faith? 问一下有关宗教的问题。您有什么信仰吗?
	1 Yes 2 No	Q.42b Q.43
Q.42b		a, only the respondents who choose "1" in Q42a) What is your religion? 42a 选择"1"的回答者) 您所信仰的宗教是以下哪一种?
	1	Buddhism
	2	Taoism
	3	Christianity
	4	Islamism
	5	Hinduism
	8	
	9	Other (Please specify:) DK
Q.43		reference to any of the established religions, do you think a religious mind is important, or not? 论您有无宗教信仰,您认为「宗教心」非常重要吗?还是认为不重要呢?
	1	Important
	2	Not important
	8	Other (Please specify:
	9	Other (Please specify:) DK

Q.44	Some people say that although there are many different religions in the world, each with its own belie their teachings really all amount to the same thing. Would you agree with this or disagree? 关于宗教有这样的意见:「尽管有各种各样的宗教,各自都有独自的教义,但是教义的根本都是相同的那么,您赞成还是反对这种意见?		
	1 2 8 9	Agree Disagree Other (Please specify:) DK	
Q.45	to your o have the 有这样的	two statements which people sometimes make when discussing law. Which of them comes closer opinion? "We should always obey the law," or "It should be excusable to break a law when we confidence that what we are doing is right." 与意见:「无论在什么情况下,都应该维护法律」,同时也有这样的意见:「确信有正当理由时,法律也是不得已的」。哪一种意见与您的想法更接近?	
	1 2.	We should always obey the law It should be excusable to break a law when we have the confidence that what we are doing is right	
	8 9	Other (Please specify:) DK	
Q.46		CARD 28] Here are two statements about a contract. Which of them comes closer to your own 关于合同书到底是什么,在 A 和 B 的意见中,您与谁的看法更接近?	
	have B "No n A 签定台	ave a contract constitutes evidence that there is no trust between two parties. There is no need to a contract if the parties trust each other" natter how much two parties trust each other, it is better to have a contract "合同书是相互没有信任的证据。如果双方相互信任,就没有必要签订合同书以方怎样相互信任,作为合同书都应该以正式的书面形式签订	
	1	Closer to A's opinion.	
	2 8 9	Closer to B's opinion. Other (Please specify:) DK	
Q.47		W <b>CARD 29]</b> Which of the following comes closer to your opinion? 和 B 的意见之中,您与哪一位的意见更接近?	
	becan B "Con A 因为1	bu were to have a contract, it is better to keep the contract simple allowing for its flexibility use it is a mere formality" tracts should be written clearly in detail to avoid the possibility of conflicting interpretations" 合同是形式上的东西,即使双方签订合同,其表述应尽可能做到灵活通融免日后围绕合同解释等问题引起的争执,合同书的表述应尽量做到具体、明确Closer to A's opinion. Closer to B's opinion. Other (Please specify:) DK	

Q.48	economi	CARD 30] Here are two statements people sometimes make when discussing the environment and c growth. Which of them comes closer to your own point of view? 境保护与经济增长经常有以下两种意见,哪一种意见与您的看法更接近?
	1 2 8 9	Protecting the environment should be given priority, even if it causes slower economic growth Economic growth should be the top priority, even if the environment suffers to some extent Other (Please specify:)  DK

Q.49 What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.) 对您来说,最宝贵的东西是什么?

9 DK

Q.50 **[SHOW CARD 31]** How much confidence do you have in them? Are you very confident, somewhat confident, not confident or not confident at all? 您对以下列举的组织或者制度或者事情具有怎样的信赖程度?请用「非常信赖」「稍微信赖」「不信赖」「完全不信赖」当中的一个进行回答。

				Not	
	Very	Somewhat	Not	Confident	
	Confident	Confident	Confident	At All	DK
a. Religious organization	1	2	3	4	9
b. The law and the legal system	1	2	3	4	9
c. The press and the television	1	2	3	4	9
d. The police	1	2	3	4	9
e. National government bureaucracy	1	2	3	4	9
f. National Assembly (Diet or Parliament)	1	2	3	4	9
g. NPO / NGO ( Non-Profit and Non-	1	2	3	4	9
Governmental Organization)					
h. Social welfare facilities	1	2	3	4	9
i. The United Nations	1	2	3	4	9
j. Science and technology	1	2	3	4	9

Q.51 **[SHOW CARD 32]** There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? Please select only one answer.

现在世界上有许许多多的宗教,由于宗教之间的对立引起的争端也多有发生,您认为今后世界上的人们应该怎么办?以下列举的项目中哪一项与您的看法最接近?

- 1. Everyone should spread one's own religious belief
- 2. We should all try to make others understand our religious belief
- 3. We should all try to understand each other's religion
- 4 Regardless of understanding each other's religion, we should all respect each other's religious belief
- 8 Other (Please specify:
- 9 DK

Q.52 **[SHOW CARD 33]** Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (Code all 'yes' answers as 1, if not mentioned code as 2) **(Multi Answers)** 您现在都参加了什么组织?或属于那个俱乐部的会员吗?请您看一下这里的卡片,告诉我哪些是您所属的?(选择项数不限)

		Not
	Belong	<b>Mentioned</b>
1. Neighborhood organizations (Residents' Committee or RC)	1	2
2. Parents' alumni and teachers' associations	. 1	2
3. Women's club, seniors' club, young people's club (Non religious nature)	1	2
4. Civil Defence Volunteer Group, Voluntary neighbourhood watch group	1	2
5. Farmers' association, fishermen's association	1	2
6. Chamber of commerce and industry and other industrial association	1	2
7. Labour union (Trade union)	1	2
8. Club for sports, recreation, hobby or cultural activities	1	2 .
9. Regional association, class reunion association, alumni association	1	2
10. Religious organization	1	2
11. CASE (Consumers Association of Singapore)	1	2
12. Political group, election campaign organization	1	2
13. Environment protection group	1	2
14. Family Service Centres	1	2
88. Others (Please specify:		
99. None		

### **Demographics**

We have now reached the last section of the survey. We would like to ask a bit about yourself.

F1	[Gender]	(DO NOT ASK THI	S QUESTION	JUDGE FROM	NAME AND APPEARANCE)
	【性别】				,
	1	Male			
	2	Female			
F2	[Age] Ho	ow old are you?			
		今年多大年龄?	years		
	1	20~24yrs	5	40~44yrs	9 60~64yrs
	2	25~29yrs		45~49yrs	10 65~69yrs
	3	30~34yrs		50~54yrs	99 Others
	4	35~39yrs		55~59yrs	)) Official
F3a	[Ethnic C	Group] What is your	ethnic group?	【种族】您的种族	是什么?
	1	Chinese			
	2	Malay			
	3	Indian			
	4	Others (Please	specify:		)
b	Main La	anguage What is yo	ur main langua	ge?【母语】您使	用最多的语言是什么?
	1	Mandarin			
	2	Malay			
	3	Tamil			
	4	English			
	5	Others (Please s	pecify:		)
F4	[Education	a] [SHOW CARD 3	4] What is the	last school from	which you graduated?
	(If you dro	opped out or still in th	e school, pleas	e consider yourse	elf graduated)
	【学历】悠	恐最终毕业的学校属于	下列哪一类(i	B学以及正在就读 ·	的可看成毕业)?
	1	No formal educa	tion/ Primary e	ducation	
	2	Secondary Educa	ation/"N" level		
	3	3 "O" Level			
	4	Post Secondary (			
	5	Pre U / JC/ "A" ]			
	6	Polytechnic/ Dip			
	7	University/ Posts	graduate		
	8	NA/DK			

F5	[Occupation]	Wha	t is your work?	_ <write down="" job="" t<="" th=""><th>itle&gt;【职)</th><th>业】您的职业是什么?</th></write>	itle>【职)	业】您的职业是什么?							
	1	Тор	Management (CEO, GM, Director, VP etc)	•									
	2		dle Management (Department Manager, He										
	3	Exe	cutive										
	4		fessional (Doctor, Lawyer, Engineer etc)										
	5		rical (Clerk, Admin Asst., Secretary etc)	a+a)									
	6		e-Collar (Construction, Technician, Driver etc)										
	7 8		elancer (Tutor, Designer, Artist etc) Femployed										
	9		lent										
	10		nemaker/Housewife										
	11	Ret											
	12		employed										
	13		ving NS										
	14	NA	/DK										
F6	groups your H	Iouse	[SHOW CARD 35] Would it be possible hold belongs in terms of the monthly inc 年每个月的收入有多少?请您告诉我包括	ome before taxes?		one of the following							
	1	S\$	2,000 or below										
2 Between S\$2,001 and S\$3,000													
	3		tween S\$3,001 and S\$5,000										
	4	Be	tween S\$5,001 and S\$7,000										
	5		tween S\$7,001 and S\$9,000										
		6 Between S\$9,001 and S\$10,000											
	7 More than S\$10,000												
8 DK													
F	7 Number of and live-in m	house aids?	ehold members】What is the total numbe 【家庭人数】和您一起生活的家庭里有几	r of people in you .口人? (包括俑人	r househo	old, including yourself							
			Persons/)	99 / 1	5 28								
F			bers [SHOW CARD 36] Who do you	live with in your	househol	d now? Please choose							
as many categories as you like from the following items? 【居住形态】现在,您和谁住在一起? 在以下的各项里请选择与您的情况相符的项目。													
Yes/是 No/ 否													
		1		1	2								
		2	ier)	1	2								
		3	,	1	2								
		4	1	2									
		5		1	2								
		6		1	2								
		7	Roommate/friend(s) Other (Please specify		)	-							
					/								
8 DK Thank you very much for your time													

Thank you very much for your time. 谢谢您的参与.

Project -Sense of Values 2008														_						
						INDIA						Job no: Date:				BQ 23760 Nov'08				
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LOCA	тюн о	F INTERVIE	:W:																	
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Chennai			4		Baṇ			5		1	lyde	derabad			6					
Ahmedabad			7		P			8			Ludhian			9						
Kochi				10																
Name Addre		Responden						•												
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Name of Team Leader					TLC	ode														
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OFE	3				OFE	3	7						OI	FE	3					
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### INTRODUCTION

Good .......! I am from IMRB International. We are a reputed market research organization. We regularly conduct surveys on various products and services. Currently we are doing a survey to examine values, lifestyles, cultural settings in India. In this connection, I would like to speak to you for a few minutes.

### Asia Pacific Values - India 2008 Survey एशिया-प्रशांत क्षेत्र की जन मूल्य-मान्यताएँ - भारत 2008 सर्वेक्षण

We are doing a survey on Asia-Pacific Values in India. We'd like to speak to the person in your household aged 18 - 69 years who has most recently celebrated his/her birthday. For this objective, we would like to ask questions about your daily life, including economy, health, politics, religion, and the like. All the information and views you provide will be kept strictly confidential. We hope that you could help our survey.

हम एशिया-प्रशांत क्षेत्र की जन मूल्य-मान्यताओं के बारे में भारत में यह सर्वेक्षण कर रहे हैं। हम आपके परिवार के 18 से 69 वर्ष तक की आयु के उस व्यक्ति से ये प्रश्न पूछना चाहेंगे जिस ने सबसे हाल ही में अपनी वर्षगाँठ पूरी की हो / जन्मदिन मनाया हो। शोध के लिए इस प्रश्नावली में हम आपकी और आपके परिवार की आर्थिक हालत, स्वास्थ्य, राजनीति, धर्म इत्यादि जैसे रोज़मर्रा के जीवन से संबन्धित प्रश्न पूछना चाहेंगे। आपके द्वारा प्रकट किए गए विचार और दी गई हर सूचना गुप्त रखे जाएँगे। इस सर्वेक्षण में सहयोग देने के लिए बहुत बहुत धन्यवाद।

Main Lang	uage of Inter	viewer: 1 Hindi	2 Bengali	3 Tamil	4 Kannada	5 Telugu
6 Gujarati	7 Marathi	8 Malayalam	9 English	10 Other	(specify:	
RECORD S	START TIM	E शुरु करने का	समय लिखें			

Now let us start by asking a question about daily life. सबसे पहले हम आपके रोज़मर्रा के जीवन के बारे में पूछना चाहेंगे । Q.1 [SHOW CARD 1] Over the next five years do you think your living conditions will get better or worse? READ OUT

[शो-कार्ड 1 दिखाएँ] आने वाले पाँच सालों में आपको अपना रहन-सहन बेहतर होता दिखता है या बदतर ? (पढ़ कर सुनाएँ)

Much better काफ़ी बेहतर	1
Slightly better कुछ हद तक बेहतर	2
About the same लगभग अभी जैसी ही	3
Slightly worse कुछ हद तक बदतर	4
Much worse काफ़ी बदतर	5
Other (Please Specify) (DO NOT READ OUT)	8
अन्य (कृप्या बताएँ)(इसे न पढ़े)	
Don't know (DO NOT READ OUT) नहीं मालूम (इसे न पढ़े)	9

Q.2 [SHOW CARD 2] Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest?

[शो-कार्ड 2 दिखाएँ] इनमें से किस एक देश या क्षेत्र के साथ आप अपने देश के मैत्रीपूर्ण सम्बन्ध होना अपने राष्ट्र-हित में समझते हैं ?

USA (America) - अमेरिका	1
EU (European Union) - यूरोपीय संघ	2
Japan - जापान	3
Australia - आस्ट्रेलिया	4
China - चीन	5
South Korea - दक्षिण कोरिया	6
Asian country other than China, Japan and South Korea - चीन, जापान,	7
Other (Please Specify) अन्य (कृप्या बताएँ)	88
Don't know नहीं मालूम	99

Q.3 [SHOW CARD 3] If you could be born again, which one of the following Asian or Pacific countries or area(s) would you like be born in, with the exception of India?

[शो-कार्ड 3 दिखाएँ] यदि आप दूसरा जन्म लें, तो भारत के अलावा, एशिया-प्रशान्त क्षेत्र के इन में से किस एक देश में पैदा होना चाहेंगे ?

Australia - आस्ट्रेलिया	1
Japan - जापान	2
South Korea - दक्षिण कोरिया	
China (Mainland) – चीन (मेनलैंड)	4
Taiwan - ताईवान	5
Hong Kong - हांगकांग	6
Philippines - फिलिपीन	7
Singapore - सिंगापुर	8
Other (Please Specify) अन्य (कृप्या बताएँ)	88
Don't know नहीं मालूम	99

Q.4 Now, if you could be born again, would you like to be a boy or a girl?
यदि आप दूसरा जन्म लें तो लड़का पैदा होना चाहेंगे या लड़की ?

- 1 Boy लड़का
- 2 Girl लड़की
- 8 Other (Please specify) \_\_\_\_\_\_ अन्य (कृप्या बताएँ) \_\_\_\_\_
- 9 DK

Now, I'd like to ask some questions about your family or lifestyle.

अब हम आपके परिवार और आपके रहन-सहन के बारे में पूछना चाहेंगे।

Q.5 Would you say you are, on the whole, more or less inclined than the average Indian to
respect your ancestors? एक आम भारतीय की तुलना में आप पूर्वजों का कितना आदर करते हैं ?
1 More than the average Indian आम भारतीय व्यक्ति से ज्यादा
2 Less than the average Indian आम भारतीय व्यक्ति से कम
3 Average किसी भी आम भारतीय व्यक्ति जितना ही
8 Other (Please specify)अन्य (कृप्या बताएँ)
9 DK नहीं मालूम
Q.6 If you had no children, would you think it desirable to adopt a child in order to continue the
family line, even if there is no blood relationship? यदि आपकी कोई सन्तान न हो, तो क्या आप्। वृंश
बढ़ाने के लिए, खून का रिश्ता न होने के बावजूद कोई बच्चा गोद लेने का विचार करेंगे ?
1 Would adopt बच्चा गोद लेंगे
2 Would not adopt बच्चा गोद नहीं लेंगे
3 Depends on situation हालात पर निर्भर करता है
8 Other (Please specify)अन्य (कृप्या बताएँ)
9 DK नहीं मालूम
Q.7 In general, what would you think is the ideal number of children for a family? आपके अनुसार
साधारणतः एक परिवार में कितने बच्चे होने चाहिये ?
(Record number) (संख्या तिखें)
99 Don't know नहीं मालूम

**Q.8 [SHOW CARD 4]** There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

[शो-कार्ड 4 दिखाएँ] जीवन के प्रति हर किसी की अपनी-अपनी विचारधारा और धारणाएँ होती हैं। इन में से कौन सा कथन जीवन के प्रति आपकी विचारधारा के सबसे समीप है?

Resist all evils in the world and live a pure and just life दुनिया	1
की सभी बुराइयों से दूर रह कर पवित्र और सही जीवन व्यतीत करना	
चाहिये	
Make a social commitment by being active in volunteer work	2
सामाजिक ज़िम्मेदारियों का निर्वाह करने के लिए समाज सेवा करनी	
चाहिये	
Work hard and get rich खूब मेहनत कर के खूब सारा पैसा कमाना	3
चाहिये	
Make a name for yourself by studying earnestly मन लगाकर	4
अध्ययन-पठन कर के अच्छा नाम कमाना चाहिये	
Don't think about money or fame; just live a life that suits your	5
own taste नाम और पैसे के बारे में न सोच कर, अपने तरीके और	
मन-मर्जी का जीवन व्यतीत करना चाहिये	
Live each day as it comes, optimistically and without worrying	6
आशवादी और बिना चिंता किए सकारात्मक विचारों के साथ हर	
दिन को अपने तरीके से जीना चाहिये	
Other (Please Specify) अन्य (कृप्या बताएँ)	8
D K नहीं मालूम	9

(15)

# Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values? [शो-कार्ड 5 दिखाएँ] इन पारंपरिक मूल्य-मान्यताओं के बारे में आप क्या सोचते हैं ?

100	T					
Strongly	Agree	Disagree	Strongly	Oth	er	Don't
Agree	सहमति	असहमति	Disagree	Pleas	e Specify	Know
पूर्ण			पूर्ण	अन्य		नहीं
सहमति			असहमति	(कृप्या	बताएँ)	मालूम
1	2	3	4		8	9
				(	)	
	ø		*			
1	2	3	4		8	9
				(	)	
1	2	3	4		8	9
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				(	)	
1	2	3	4		8	9
				(	)	
				4		
	Адгее	Адгее     सहमित       पूर्ण     2       1     2       1     2       1     2       1     2       1     2	Agree पूर्ण पूर्ण सहमति     सहमति       1     2       3       1     2       3       1     2       3	Agree       सहमित       असहमित       Disagree         पूर्ण       असहमित         1       2       3       4         1       2       3       4         1       2       3       4         1       2       3       4         1       2       3       4	Agree     सहमित     असहमित     Disagree     Pleas       पूर्ण     असहमित     (कृष्या       1     2     3     4     (       1     2     3     4     (       1     2     3     4     (       1     2     3     4     (       1     2     3     4     (       1     2     3     4     (       1     2     3     4     (	Agree सहमिति असहमिति Disagree प्राण अस्य बताएँ)  1 2 3 4 8 ( )  1 2 3 4 8 ( )  1 2 3 4 8 ( )  1 2 3 4 8 ( )  1 2 3 4 8 ( )  1 2 3 4 8 ( )  1 2 3 4 8 ( )  1 2 3 4 8 ( )  1 2 3 4 8 ( )  1 2 3 4 8 ( )  1 2 3 4 8 ( )  1 2 3 4 8 ( )  1 2 3 4 8 ( )  1 2 3 4 8 ( )  1 2 3 4 8 ( )  1 2 3 4 8 ( )  1 2 3 4 8 ( )  1 2 3 4 8 ( )

Q.10a What occupation do you respect most? (Write down all answers if the respondent gives more than one)
आप किन पेशों की सबसे ज्यादा इज्ज़त करते हैं ?(उत्तरदाता जितने भी पेशे बताए, सभी के नाम लिखें)
जाप किन परा का सबस ज्यादा इंड्ज़ित करत है (उत्तरदाता जितन मा परा बताय, समा के नाम लिख)
Q.10b What is the occupation you yourself would like to have? (Write down all answers if the
respondent gives more than one)
आप स्वयं किस पेशे में रहना चाहेंगे ? (उत्तरदाता जितने भी पेशे बताए, सभी के नाम लिखें)
Q.11 [SHOW CARD 6] Whether you have a job in a certain workplace or not, what qualifications
should good leaders have in your workplace? Please choose the three most important qualifications
among the following.
among the following. [शो-कार्ड 6 दिखाएँ] आप स्वयं कहीं कार्यरत हों या नहीं पर आपके अनुसार कार्यस्थल में एक अच्छे शीर्ष

Technical competence तकनीकी निपुणता	1
Fair in treating subordinates निचले कार्यकरियों से उचित आचरण	2
Being liked and respected by subordinates निचले कार्यकरियों के द्वारा पसंद व आदर किए जाना	3
Serious attitude toward work कार्य के प्रति गम्भीर रवैया रखना	4
Have many friends/acquaintances कई सारे मित्र और परिचित होना	5
Sincere in attitudes toward co-workers सहकर्मियों के प्रति समर्पित भाव होना	6
Decisive and determined निर्णयात्मक और कृतसंकल्प होना	7
Good judgment हालात की समझ होना और विवेकपूर्ण होना	8
Ability to bring great benefit to subordinates निचले कार्यकरियों का हित व लाभ कराने की क्षमता	9
Seniority अनुभवी होना और ज्येष्ठता	10
Come from good family background अच्छे कुलीन परिवार से होना	11

Q.12 [SHOW CARD 7] For your age, how satisfied are you with your health? Would you say...?

READ OUT

[शो-कार्ड 7 दिखाएँ] अपनी उम्र के हिसाब से आप अपनी सेहत से कितने संतुष्ट हैं ? (पढ़ कर सुनाएँ)

Very satisfied पूर्णतः संतुष्ट	1
Fairly Satisfied काफी हद तक संतुष्ट	2
Fairly dissatisfied काफी हद तक असंतुष्ट	3
Very dissatisfied पूर्णतः असंतुष्ट	4
Other (Please Specify) अन्य (कृप्या बताएँ)	8
Don't know (DO NOT READ) नहीं मालूम (इसे न पढ़े)	9

Q.13 [SHOW CARD 8] Using the classifications on this card, how would you classify your current standard of living?

[शो-कार्ड 8 दिखाएँ] इस कार्ड पर दिये गए वर्गीकरण के अनुसार आपका अभी का जीवन-स्तर किस वर्ग का है ?

Upper उच्च	1
Upper middle उच्च मध्यम	2
Middle मध्यम	3
Lower middle निम्न मध्यम	4
Lower निम्न	5
Other (Please Specify) अन्य (बताएँ)	8
D K नहीं मालूम	9

Q.14 [SHOW CARD 9] If you had to choose one, which would you prefer, more money or more free time?

[शो-कार्ड 9 दिखाएँ] यदि इन दोनों में से कोई एक चुनने को कहा जाए तो आप किसे चुनेंगे ? ज्यादा पैसा या ज्यादा खाली समय ?

More money ज्यादा पैसा	1
More free time ज्यादा खाली समय	2
Other (Please Specify) अन्य (कृप्या बताएँ)	8
DK नहीं मालूम	9

Q.15 If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working? यदि आपको बाकी का जीवन बिलकुल ऐश-ओ-आराम से व्यतीत करने लायक काफी पैसा मिल जाए तो क्या आप काम करना जारी रखेंगे या काम छोड़ देंगे ?

Continue to work काम करना जारी रखेंगे	1
Stop working काम छोड़ देंगे	2
Other (Please Specify) अन्य (कृप्या बताएँ)	8
D K नहीं मालूम	9

Q.16 [SHOW CARD 10] Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? (PLEASE SELECT ONLY ONE)
[शो-कार्ड 10 दिखाएँ] ये कुछ ऐसी बातें हैं जो लोग अपने काम के बारे में सोचते हैं । इन में से किस एक को आप सबसे महत्तवपूर्ण समझते हैं ? (केवल एक उत्तर चूनें)

A good income so that you do not have any worries about money अच्छी आमदनी हो तो खर्च-पैसे की चिंता नहीं रहती	1
A safe job with no risk of closing down or unemployment स्थाई नौकरी होने से बेरोज़गार हो जाने का डर नहीं रहता	2
Working with people you like अपनी पसन्द के लोगों के साथ काम करना	3
Doing an important job which gives you a feeling of accomplishment उपलब्धि की भावना देने वाला महत्त्वपूर्ण काम करना	4
Other (Please Specify) अन्य (कृप्या बताएँ)	8
D K नहीं मालूम	9

Q.17 [SHOW CARD 11] People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all? [शो-कार्ड 11 दिखाएँ] हम सभी को कभी न कभी अपने बारे में या फिर अपने परिवार के सदस्य के बारे में चिंता होती ही है । इन में से किस स्थिति के लिए आप अपने बारे में या अपने परिवार के सदस्यों के बारे में कितनी चिंता करते हैं ? हर स्थिति में आप चिंता काफी ज्यादा, कुछ हद तक, थोड़ी बहुत या बिलकुल नहीं करते ?

	Very much काफी ज्यादा	Somewhat कुछ हद तक	Slightly थोड़ी बहुत	Not at all बिलकुल नहीं	Other (Please Specify) अन्य (कृप्या बताएँ)	D K नहीं मालूम
Serious illness गम्भीर बीमारी	1	2	3	4	8( )	9
Car accident सड़क दुर्घटना	1	2	3	4	8( )	9
Unemployment बेरोज़गारी	1	2	3	4	8( )	9
War युद्ध	1	2	3	. 4	8( )	9

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important, " and '1' is "not important at all," can you tell me how important each of the following is to you.

[शो-कार्ड 12 दिखाएँ] 1 से 7 के माप पर जहाँ 7 का मतलब है काफी महत्त्वपूर्ण और 1 का मतलब है बिलकुल भी महत्त्वपूर्ण नहीं, ये सब आपके लिए कितने महत्त्वपूर्ण हैं ?

		- 4		W. P. 101112	T					
		ot								
	Impo									
	at	all						Other		DK/
	बिलकु	ल भी				Ver	y	(Please Specify)		NA
	महत्त्व	वपूर्ण			Imp	ortan	t काफी	अन्य		नहीं
	नः	हीं				महत्त्वप	रूर्ण	(कृप्र	ग बताएँ)	माल्म
Your immediate family										
members such as spouse and										
children, if you have any										
आपके निकटतम परिवारजन	1	2	3	4	5	6	7	- (	8	9
जैसे पति/पत्नी और बच्चे, यदि				**					,	
हैं तो										
Career and job कैरियर और					_	_	_		8	
नौकरी	1	2	3	4	5	6	7	(	)	9
Free time and relaxation									8	
खाली समय और आराम	1	2	3	4	5	6	7	(	)	9
Friends and people you know									8	
दोस्त और परिचित लोग	1	2	3	4	5	6	7	(	)	9
Parents, brothers, sisters, and									W	
other relatives माता-पिता	1	2	3	4	5	6	7		8	9
भाई-बहन व अन्य रिश्तेदार								(	)	
Religion धर्म	1	2	3	4	5	6	7		8	9
			_					(	)	
Politics राजनीति	1	2	3	4	5	6	7	(	8	9
		<u>L</u>						1		

Q.19 [SHOW CARD 13] All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

[शो-कार्ड 13 दिखाएँ] पूरी तरह देखा जाए तो आप अपने पारिवारिक-जीवन से कितने संतुष्ट हैं ? आप अपने परिवारजनों के साथ कितना समय बिताते हैं, क्या-क्या करते हैं, संतुष्टि की भावना किस हद तक है ?

Satisfied संतुष्ट	1
Somewhat satisfied थोडा बहुत संतुष्ट	2
Neither satisfied nor dissatisfied (neutral) न संतुष्ट न ही	3
असंतुष्ट (तटस्थ)	
Somewhat dissatisfied थोडा बहुत असंतुष्ट	4
Dissatisfied असंतुष्ट	5
Other (Please Specify) अन्य (कृप्या बताएँ)	8
D K नहीं मालूम	9

Q.20 [SHOW CARD 14] Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

[शो-कार्ड 14 दिखाएँ] अब हम आपसे आपके पूर्णरूपी जीवन के बारे में पूछना चाहेंगे । आप अपनी अभी की ज़िन्दगी से कितने संतुष्ट हैं ? संतुष्टि की भावना किस हद तक है ?

Satisfied संतुष्ट	1
Somewhat satisfied थोडा बहुत संतुष्ट	2
Neither satisfied nor dissatisfied (neutral) न संतुष्ट न ही	3
असंतुष्ट (तटस्थ)	
Somewhat dissatisfied थोडा बहुत असंतुष्ट	4
Dissatisfied असंतुष्ट	5
Other (Please Specify) अन्य (कृप्या बताएँ)	8
D K नहीं माल्म	9

Q.21 During the last four weeks, have you suffered from any of the following? (READ OUT) (ASK ONE BY ONE)

पिछले चार हफ्तों में क्या इन में से कोई लक्षण आपने महसूस किए हैं ?(पढ़ कर सुनाएँ) (एक एक कर पुछिए)

		Yes	No
A	Headaches/migraines/(head felt heavy) सिर दर्द या सिर भारी होना माईग्रेन	1	2
В	Backaches (stiff back) पीठ दर्द या पीठ का अकड़ना	1	2
С	Nervousness घबराहट	1	2
D	Depression (feeling down) उदासी या हताशा	1	2
Е	Insomnia (sleeplessness) निद्राभाव या नींद कम आना	1	2
Otl	ner (Please Specify) अन्य (कृप्या बताएँ)	. {	3
DI	८ नहीं मालूम	ç	)

Q.22 [SHOWCARD 15] ? Please choose one among the following.

[शो-कार्ड 15 दिखाएँ] अपनी किसी निजी समस्या या जरूरी मामलों के लिए आप किस से परामर्श लेते

हैं ? कोई एक चुनें । (केवल एक उत्तर सम्भव)

Father पिता	01
Mother माँ	02
Brothers and sisters भाई-बहन	03
Spouse or partner (wife or husband) पति या पत्नी	04
Other family member and relative कोई और परिवारजन या रिश्तेदार	05
Friends or acquaintances (in your workplace, school or neighborhood) कार्यस्थल, स्कूल या पड़ोस में	06
कोई मित्र सहेली या परिचितजन	06
Person to consult anonymously (on the phone or internet) बिना नाम बताए परामर्श का साधन जैसे फोन	07
या इंटरनेट	
Other (Please Specify) अन्य (कृप्या बताएँ)	08
I don't have anyone with whom I can confide मेरा कोई नहीं जिस से मैं अपनी समस्याएँ बता सक्ँ	09
I don't have any problems मुझे कोई समस्या ही नहीं है	10

Q.23 [SHOW CARD 16] If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections)?
[शो-कार्ड 16 दिखाएँ] आज के समाज में जब आप सफल लोगों को देखते हैं तो आप क्या पाते है कि उनकी सफलता के पीछे इनमें से किस चीज़ का सबसे बड़ा योगदान रहा है ? उनकी योग्यता प्रतिभा और मेहनत, किस्मत और संयोग, या भाई-बंधु से संबन्ध, अपने प्रदेश के लोग होने का संबन्ध, स्कूल या कालेज युनीवर्सिटी की मंडली जैसे व्यक्तिगत संबन्ध? (केवल एक उत्तर सम्भव)

Ability and effort योग्यता प्रतिभा और मेहनत	1		
Luck and chance किस्मत और संयोग	2		
Relationships through kindred, countrymen / countrywomen, and alumni /			
alumnae(personal connections) भाई-बंधु से संबन्ध, अपने प्रदेश के लोग होने का संबन्ध,			
स्कूल या कालेज युनीवर्सिटी की मंडली जैसे व्यक्तिगत संबन्ध			
Other (Please Specify) अन्य (कृप्या बताएँ)	8		
D K नहीं माल्म	9		

Q24 [SHOW CARD 17] Now the questions about hot topics. How do you feel about something

like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

[शो-कार्ड 17 दिखाएँ] अब कुछ विवादास्पद विषयों पर बात हो जाए । <u>रहस्यमयी ताकतों</u> और <u>उड़नतश्तिरयों</u> के बारे में आप क्या सोचते हैं ? 1 से 8 तक के वर्गीकरण में से बताएँ की आप इनके बारे में क्या सोचते हैं ।

	Boring उबदार	Would like to be ऐसा होना पसंद करेंगे	Exist होना	Dreadful, Scary भयानक , डरावना	Would not like to be ऐसा होना पसंद नहीं करेंगे	Interesting, amusing देलघस्प या आनंदमय	Nonsense Does not exist नहीं होना	Not dreadful Not scary भयानक नही , डरावना नही	Other (Please Sprcify) अन्य ३ कृः स्पष्ट किजीये	DK पता नही
Super natural power or	N.									
Psychokinesis रहस्यमयी	1	2	3	4	5	6	7	8	98	99
ताकतें या अद्वितीय शक्तियाँ										
UFO (Unidentified Flying										
Object) or alien										
उड़नतश्तरियाँ या दूसरी	1	2	3	4	5	6	7	8	98	99
दुनिया के प्राणी										
Goblin or ogre भूत-पिशाच	1	2	3	4	5	6	7	8	98	99
Ghost or apparition, curse										
प्रेतात्माएँ और श्राप	1	2	3	4	5	6	7	8	98	99

Q.25 Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feeling is lost. Do you agree with this opinion or do you disagree? कुछ लोग कहते हैं विज्ञान और प्रौद्योगिकी की प्रगति के साथ जीवन तो आरामदेह हो गया है पर साथ ही साथ हम में से मानवीय भावनाएँ और मनुष्यत्व खोता जा रहा है । आप इस कथन से सहमत है या असहमत ?

Agree (Humanity is lost.) सहमत (मनुष्यत्व खोता जा रहा है)	1
Disagree (Humanity is NOT lost) असहमत (मनुष्यत्व नहीं खो रहा)	2
Undecided/it depends ठीक से कह पाना मुश्किल है, स्थिति पर निर्भर करता है	3
Other (Please Specify) अन्य (कृप्या बताएँ)	8
D K नहीं मालूम	9

Q.26 Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?
कुछ लोगों का कहना है कि यदि बढ़िया और सक्षम राजनीतिज्ञ मिल जाएँ तो राष्ट्र को सुधारने के लिए नागरिकों के आपस में बहस करने से बेहतर है कि सभी कुछ उन राजनीतिज्ञों पर छोड़ दिया जाए ।
आप इस से सहमत है या असहमत ?

Agree सहमत	1
Disagree असहमत	2
Undecided/it depends ठीक से कह पाना मुश्किल है, स्थिति पर निर्भर करता है	3
Other (Please Specify) अन्य (कृप्या बताएँ)	8
D K नहीं मालूम	9

Q. 27 Some people say that home is the only place where you can totally relax and feel comfortable. Do you feel that way or not? कुछ लोगों का कहना है कि अपने घर में ही सुख-शाँति मिलती है और व्यक्ति पूरी तरह निश्चिन्त हो कर रह सकता है। क्या आप भी ऐसा सोचते हैं?

Yes, home is the only place हाँ, अपने घर में ही सुख-शाँति	
मिलती है	1
No नहीं	2
Other (Please Specify) अन्य (कृप्या बताएँ)	8
DK नहीं मालूम	9

Q.28 [SHOW CARD 18] Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please.

[शो-कार्ड 18 दिखाएँ] शादी के बारे में आपके विचारों से सबसे मेल खाता हुआ एक कथन चुनें ।

Marriage is permanent शादी स्थायी है	1
Marriage may be broken only under serious circumstances काफी गम्भीर और असहनीय स्थिति में ही शादी तोड़नी चाहिये	2
Marriage can be broken by simple agreement of the two partners यदि पति-पत्नी की रज़ामन्दी है तो शादी तोड़ने में कोई हर्ज़ नहीं	3
Other (Please Specify) अन्य (कृप्या बताएँ)	8
DK नहीं मालूम	9

Q.29 [SHOW CARD 19] Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

[शो-कार्ड 19 दिखाएँ] प्रकृति और मनुष्य के बारे में तीन कथन दिए जा रहे हैं । आप के अनुसार इन में से कौन सा सबसे सही है ?

In order to be happy, we must follow nature खुश रहने के	1
लिए हमें प्रकृति के अनुसार चलना चाहिये	
In order to be happy, we must make use of nature खुश रहने	
के लिए हमें प्रकृति का इस्तेमाल करना चाहिये	2
In order to be happy, we must conquer nature खुश रहने के	
लिए हमें प्रकृति पर विजय प्राप्त करनी चाहिये	3
Other (Please Specify) अन्य (कृप्या बताएँ)	8
D K नहीं मालूम	9

Q.30 [SHOW CARD 20] Please choose from among the following statements the one with which you agree most.

[शो-कार्ड 20 दिखाएँ] इन में से एक कथन चुनें जिससे आप सबसे ज्यादा सहमत हैं।

If individuals are made happy, then and only then will the country as a whole improve. हर एक ०यक्ति को खुश करने से ही देश की पूर्ण उन्नति	1
होगी	
If the country as a whole improves, then and only then can individuals be made happy. देश की पूर्णरूपी उन्नति होने से ही हर एक ०यक्ति खुश होंगे	2
Improving the country and making individuals happy are the same thing. देश की उन्नित और हर एक ०यक्ति की खुशी एक ही बात है	3
Other (Please Specify)अन्य (कृप्या बताएँ)	8
D K नहीं मालूम	9

Q.31 Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree? कुछ लोगों का कहना है कि यंत्रीकरण और सूचना प्रौद्योगिकी चाहे कितनी भी प्रगति कर ले परंतु दुनिया से मानवीय भावनाएँ और मनुष्यत्व की कीमत कम नहीं होगी । आप इस कथन से सहमत हैं या असहमत ?

Disagree (humanity is REDUCED) असहमत (मनुष्यत्व की कीमत कम होगी)	1
Agree (humanity is NOT REDUCED) सहमत (मनुष्यत्य की कीमत कम नहीं होगी)	2
Cannot say one way or another ठीक से कह पाना मुश्किल है	3
Other (Please Specify) अन्य (कृप्या बताएँ)	8
D K नहीं मालूम	9

Q.32 [SHOW CARD 21] Which, if any, of the following do you believe in?
[शो-कार्ड 21 दिखाएँ] इन में से किस में आप विश्वास करते हैं ?

	Exists होता/होते हैं	May exist शायद होता/होते हैं	Does not exist नहीं होता/होते	Other (Please Specify) अन्य (कृप्या बताएँ)	Don't know नहीं माल्म
Buddha, God, or gods बुद्ध, अल्लाह या ईश्वर	1	2	3	8( )	9
Life after death मरणोपरान्त् जीवन	1	2	3	8()	9
A soul or a spirit आत्मा या रूह	1	2	3	8( )	9

Q.33 [SHOW CARD 22 If you were asked to choose the two most important items listed on the card, which two would you choose? (SELECT TWO)]

[शो-कार्ड 22 दिखाएँ] इन में से अपने लिए सबसे महत्त्वपूर्ण कोई दो चीज़ें चुनें । (कोई दो चुनें)

Love and respect for parents माता-पिता के प्रति स्नेह और आदर	1
Repaying people who have helped you in the past किसी के द्वारा की	2
गई मदद का ऋण उतारना	2
Respect for the rights of the individual हर व्यक्ति के अधिकारों का	3
आदर	3
Respect for the freedom of the individual हर व्यक्ति की आज़ादी का	4
आदर	4
Other (Please Specify) अन्य (कृप्या बताएँ)	8 -
D K नहीं मालूम	9

Q.34a [SHOW CARD 23] Suppose that you are the president of a company. The company decides to hire one person, and then administers an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ?

[शो-कार्ड 23 दिखाएँ] मान लीजिए कि आप एक कम्पनी के प्रमुख हैं । आपकी कम्पनी में एक व्यक्ति की भर्ती होनी है और इसके लिए एक भर्ती-परीक्षा हुई और निरीक्षक ने आपको बताया कि आपका एक रिश्तेदार जिसने परीक्षा लिखी थी दूसरे स्थान पर रहा परन्तु पहला स्थान प्राप्त करने वाला व्यक्ति या आपका रिश्तेदार दोनों में से कोई भी ठीक रहेगा । इस स्थिति में आप क्या करेंगे ? दोनों में से किस व्यक्ति को अपनी कम्पनी में भर्ती करेंगे ?

- 1 One with the highest grade पहला स्थान प्राप्त करने वाले व्यक्ति को
- 2 Your relative अपने रिश्तेदार को
- 8 Other (Please Specify)\_\_\_\_\_ अन्य (कृप्या बताएँ) \_\_\_\_\_
- 9 DK नहीं मालूम

Q34b [SHOW CARD 24] In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ? [शो-कार्ड 24 दिखाएँ] पिछले प्रश्न में आपने माना था कि दूसरा स्थान प्राप्त करने वाला व्यक्ति आपका रिशतेदार है । आब मान लीजिए कि दूसरा स्थान प्राप्त करने वाला कोई ऐसा है जिसके माता-पिता के प्रति आप कृतज्ञ हों । इस परिस्थिति में आप पहला स्थान प्राप्त करने वाले को भर्ती करेंगे या दूसरे स्थान वाले को ?

- 1 One with the highest grade पहला स्थान प्राप्त करने वाले व्यक्ति को
- 2 Daughter or son of person to whom you are indebted उस व्यक्ति को जिसके माता-पिता के प्रति आप कृतज्ञ हैं
- 8 Other (Please Specify)\_\_\_\_\_ अन्य (कृप्या बताएँ) \_\_\_\_\_
- 9 DK नहीं मालूम

Q.35 [SHOW CARD 25] Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

[शो-कार्ड 25 दिखाएँ] मान लीजिए आप किसी कम्पनी में काम करते हैं। इन में से किस तरह के डिपार्टमेंट मैनेजर के अधीन आप काम करना पसंद करेंगे ?

A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work. ऐसा डिपार्टमेंट मैनेजर जो सिर्फ काम से मतलब रखता है कोई फालतू काम की अपेक्षा नहीं करता परंतु दुसरी तरफ कभी भी आपकी कोई निजी मदद नहीं करता	1
A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility ऐसा डिपार्टमेंट मैनेजर जो कभी-कभार ज़रूरत से ज्यादा काम कराता हो परंतु अपनी जिम्मेवारी से बढ़ कर आपका ध्यान रखता है	2
Other (Please Specify) अन्य (कृप्या बताएँ)	8
D K नहीं मालूम	9

Q.36 W	Yould you say that most of the time, people try to be helpful, or that they are mostly just
looking o	ut for themselves? आपके अनुसार लोग ज्यादातर सचमुच मदद करने की भावना से मदद करते
हैं या अप	ने किसी स्वार्थ के लिए ?
1_ 7	Try to be helpful मदद करने की भावना से मदद करते हैं
2 ]	Look out for themselves अपने किसी स्वार्थ के लिए मदद करते हैं
8	Other (Please Specify) अन्य (कृप्या बताएँ)
9 ]	D K नहीं माल्म
<b>Q.37</b> D	o you think that most people would try to take advantage of you if they got the chance, or
would t	hey try to be fair? आपकी राय में ज्यादातर लोग मौका मिलने पर आपका फायदा ज़रुर उठाएँगे
या निष्	कपट रहने की कोशिश करेंगे ?
1 '	Take advantage फायदा उठाएँगे
2 '	Try to be fair निष्कपट रहेंगे
8	Other (Please Specify) अन्य (कृप्या बताएँ)
9	D K नहीं मालूम
Q.38	Generally speaking, would you say that most people can be trusted or that you can't be
too caref	ul in dealing with people? आपके अनुसार आमतौर पर ज्यादातर लोग भरोसा करने लायक
होते हैं य	ा आप लोगों के साथ साथ एक हद से ज्यादा सतर्क नहीं रहा जा सकता ?
1	Can be trusted भरोसा करने लायक होते हैं
2	Can't be too careful हद से ज्यादा सतर्क नहीं रहा जा सकता
8	Other (Please Specify) अन्य (कृप्या बताएँ)
9	D K नहीं मालूम

Q.39 a [SHOW CARD 26] Imagine this situation: Prakash was orphaned at an early age and was brought up by Ramu Kaka, a kind neighbor. Ramu Kaka gave him a good education, sent him to a university, and now Prakash has become the president of a company. One day he gets an urgent message saying that Ramu Kaka, who brought him up, is seriously ill and asking if he would come at once. This message arrives as he is leaving to attend an important meeting which will decide whether his firm is to go bankrupt or to survive. Which of the following do you think he should do?

[शो-कार्ड 26 दिखाएँ] कल्पना करें कि प्रकाश बहुत ही छोटी उम्र में अनाथ हो गया था और पड़ोस के रामू काका ने उसे पाल-पोस कर बड़ा किया। रामू काका ने उसे बहुत अच्छी तरह पढ़ाया-लिखाया और आज प्रकाश एक कम्पनी का प्रमुख बन गया है। अचानक एक दिन प्रकाश को संदेशा मिला कि जिन रामू काका ने उसे पाल-पोस कर बड़ा किया था, बहुत बीमार हैं और प्रकाश को तुरन्त बुलाया है। यह संदेशा उसे तब मिला जब वह उस अतिमहत्त्वपूर्ण मीटिंग के लिए निकल रहा था जिस से उसकी कम्पनी का दिवालिया होना या बच जाना निर्भर था। ऐसे में आपके अनुसार प्रकाश को क्या करना चाहिये?

Leave everything and go back home सब कुछ छोड़-छाड़ कर घर चले जाना चाहिये	1
However worried he might be about Ramu Kaka, he should go to the meeting	2
रामू काका के बारे में वह कितना भी चिंतित क्यों न हो उसे मीटिंग में जाना चाहिये	
Other (Please Specify) अन्य (कृप्या बताएँ)	8
D K नहीं मालूम	9

Q.39 b [SHOW CARD 26] The last question supposed that Ramu Kaka had taken Prakash in as an orphan in his youth and brought him up. Suppose that it was one of Prakash's real parents who was seriously ill. Which would have been your answer then?

[शो-कार्ड 26 दिखाएँ] पिछले प्रश्न में दी गई परिस्थित में सोचें कि रामू काका ने प्रकाश को उसकी यौवनावस्था में गोद लिया था और इस समय प्रकाश के असल माता-पिता बहुत बीमार हैं (जिनसे रामू काका ने प्रकाश को गोद लिया था) । अब इस परिस्थिति में आपके अनुसार प्रकाश को क्या करना चाहिये ?

Leave everything and go back home सब कुछ छोड़-छाड़ कर घर चले जाना चाहिये	1
However worried he might be about Prakash's parent, he should go to the meeting माता-पिता	2
के बारे में वह कितना भी चिंतित क्यों न हो उसे मीटिंग में जाना चाहिये	21
Other (Please Specify) अन्य (कृप्या बताएँ)	8
D K नहीं माल्म	9

Q.40 [SHOW CARD 27] Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that .....? (READ OUT STATEMENTS)

[शो-कार्ड 27 दिखाएँ] कृप्या बताईए कि इस कार्ड पर दिये गए जवाबों के अनुसार आप इन कथनों से कितने सहमत या असहमत हैं ? (सभी कथनों को पढ़ कर सुनाएँ)

a. There are some illnesses that are better treated by methods that modern medicine does not recognize. कुछ ऐसी बीमारियाँ होती हैं जिनका इलाज करने के तरीके को आधुनिक उचार पद्माति स्वीकार नहीं करती

- 1 Strongly Agree पूर्णतः सहमत
- 2 Agree to some extent कुछ हद तक सहमत
- 3 Disagree to some extent कुछ हद तक असहमत
- 4 Strongly disagree पूर्णतः असहमत
- 8 Other (Please Specify)\_\_\_\_\_ अन्य (कृप्या बताएँ) \_\_\_\_\_
- 9 DK नहीं मालूम

भविष्य	में विज्ञान की प्रगति हमें मनुष्य के अंतर्मन की गुत्थी पूरी तरह सुलझाने में सक्षम कर देगी
1	Strongly Agree पूर्णतः सहमत
2	Agree to some extent कुछ हद तक सहमत
3 ,	Disagree to some extent कुछ हद तक असहमत
4	Strongly disagree पूर्णतः असहमत
8	Other (Please Specify) अन्य (कृप्या बताएँ)
9	D K नहीं मालूम
c. Most	of the social and economic problems we face today will be resolved by the advancement of
science	and technology. हमारी आज की अधिकतर सामाजिक और आर्थिक समस्याएँ विज्ञान और
प्रौद्योगिव	ी की प्रगति से सुलझ जाएँगी
1 2	Strongly Agree पूर्णतः सहमत Agree to some extent कुछ हद तक सहमत
3	Disagree to some extent कुछ हद तक असहमत
4	Strongly disagree पूर्णतः असहमत
8	Other (Please Specify) अन्य (कृप्या बताएँ)
9	D K नहीं माल्म

b. Some day science will permit the complete understanding of the functioning of the human mind.

d. At so	ome point	in the futi	are, we can live on Mars	as we live on the earth today.जिस प्रकार हम						
धरती प	ार रहते हैं	ं, भविष्य	में इसी प्रकार हम मंगल	ग्रह पर भी रह सकेंगे						
1	Strongly	Agree पूप	र्गतः सहमत							
2	2 Agree to some extent कुछ हद तक सहमत									
3	Disagree	e to some	extent कुछ हद तक अस	हमत						
4	Strongly	y disagree	पूर्णतः असहमत							
8	Other (F	Please Spe	cify) <b>अन्य (</b> कृप्या	बताएँ)						
9	D K नही	ों मालूम								
Q.41 W	/hat first	comes to y	your mind when you thin	k of Indian culture? (Write down all if the						
respon	dent nan	ne more tl	han one)							
"भारती	य संस्कृति	ते" सुन क	न्र आपके मन में सबसे प	पहली बात क्या आती <b>है</b> ?						
(उत्तरदा	ता के द्वा	रा दिए ग	र सभी उत्तर लिखें)							
9	Don't Kı	now न	र्ते माल्म							
Q.42a	Now I	would like	e to ask you a few question	ons about religion. Do you have any personal						
religio	us faith?	अब हम 3	गापसे धर्म के बारे में कुछ	प्रश्न करना चाहेंगे । क्या आपका कोई धर्म हैं ?						
	1	Yes	→ Ask <b>Q42b</b> हाँ	1 → प्रश्न . 42b प्छें						
	2	No	→ Skip to <b>Q43</b> नहीं	$2  ightarrow  extbf{प्रश्न . 43}$ पूर्छे						

#### Q42b What is your religion? आप किस धर्म के हैं ?

Hindu हिन्दू	01
Islam इस्लाम	02
Christian ईसाई	03
Buddhism बौद्ध	04
Sikh सिख	05
Jain जैन	06
Other (Please Specify) अन्य (कृप्या बताएँ)	98
D K नहीं मालूम	99

## ASK EVERYONE THE FOLLOWING QUESTIONS विम्नलिखित प्रश्न के आगे से सभी प्रश्न सभी उत्तरदाताओं से पूछें

Q.43 Without reference to any of the established religions, do you think a religious mind is important, or not important? किसी भी स्थापित धर्म के संदर्भ के बिना क्या आप धार्मिक प्रवृत्ति का होना महत्त्वपूर्ण समझते हैं ?

- 1 Important महत्त्वपूर्ण है
- 2 Not important महत्त्वपूर्ण नहीं
- 8 Other (Please Specify) अन्य (कृप्या बताएँ)
- 9 DK नहीं मालूम

Q.44 Some people say that although there are many different religions in the world, each with its own beliefs, their teachings really all amount to the same thing. Would you agree with this or disagree? कुछ लोगों का कहना है कि दुनिया भर में अलग अलग विचारधारा के कई सारे धर्म हैं परंतु सब की सीख एक ही है । आप इस कथन से कितने सहमत या असहमत हैं ?

1	Agree सहमत
2	Disagree असहमत
8	Other (Please specify) अन्य (कृप्या बताएँ)

- Q.45 Here are two statements which people sometimes make when discussing law. Which of them comes closer to your opinion?
- (i) "We should always obey the law," or

D K नहीं मालूम

9

(ii) "It should be excusable to break a law when we have the confidence that what we are doing is right."

कानून के बारे में लोगों की आम धारणाओं में से दो यहाँ दी जा रही हैं । इन में से कौन सी आपकी राय है ?

- (i) "हमें सदैव कानून का पालन करना चाहिये," या
- (ii) "यदि हमें विश्वास है कि जो हम कर रहे हैं वह सही है तो कानून तोड़ने में हर्ज़ नहीं"

We should always obey the law हमें सदैव कानून का पालन करना चाहिये	1
It should be excusable to break a law when we have the confidence that what we are doing is right यदि हमें विश्वास है कि जो हम कर रहे हैं वह सही है तो कानून तोड़ने में हर्ज़ नहीं	2
Other (Please Specify) अन्य (कृप्या बताएँ)	8
D K नहीं मालूम	9

**Q.46** [SHOW CARD 28] Here are two statements about a contract. Which of them comes closer to your own opinion?

A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"

B: "No matter how much two parties trust each other, it is better to have a contract"

[शो-कार्ड 28 दिखाएँ] यहाँ एक अनुबन्ध (कान्ट्रैक्ट) के बारे में दो कथन दिए जा रहे है । इन में से कौन सा कथन आपकी राय के समीप है ?

A: दो पक्षों के बीच अनुबन्ध (कान्ट्रैक्ट) होने का मतलब है कि दोनो पक्षों को परस्पर विश्वास नहीं है । यदि दोनो पक्षो को एक दूसरे पर विश्वास है तो किसी भी अनुबन्ध की आवश्यकता नहीं है ।

B: दोनो पक्षो को एक दूसरे पर चाहे कितना भी विश्वास क्यों न हो अनुबन्ध (कान्ट्रैक्ट) का होना बेहतर है ।

Closer to A's opinion. आपकी राय A के समीप है	1
Closer to B's opinion. आपकी राय B के समीप है	2
Other (Please Specify) अन्य (कृप्या बताएँ)	8
D K नहीं मालूम	9

Q.47 [SHOW CARD 29] which of the following comes closer to your opinion?

A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

[शो-कार्ड 29 दिखाएँ] इन में से कौन सा कथन आपकी राय के समीप है ?

A: यदि अनुबन्ध रखना ही है तो बेहतर है कि साधारण सा ही रखें जिससे कि उसमें फेरबदल की गुंजाइश रहे क्योंकि अनुबन्ध सिर्फ एक औपचारिकता है ।

B: अनुबन्ध को स्पष्ट शब्दों में और विस्तार से लिखना चाहिये जिससे कि परस्पर विरोधी व्याख्याएँ करना सम्भव न हो ।

Closer to A's opinion. आपकी राय A के समीप है	1
Closer to B's opinion. आपकी राय B के समीप है	2
Other (Please Specify) अन्य (कृप्या बताएँ)	8
D K नहीं मालूम	9

Q.48 [SHOW CARD 30] Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view? [शो-काई 30 दिखाएँ] पर्यावरण और आर्थिक प्रगति के बारे में लोगों की आम धारणाओं में से दो यहाँ दी जा रही हैं । इन में से कौन सी आपकी राय है ?

Protecting the environment should be given priority, even if it causes slower economic growth आर्थिक प्रगति धीमी होने पर भी हर हाल मे पर्यावरण के संरक्षण को प्राथमिकता देनी चाहिये	1	
Economic growth should be the top priority, even if the environment suffers to some extent पर्यावरण थोड़ा-बहुत नष्ट होने पर भी आर्थिक प्रगति को प्राथमिकता देनी चाहिये		
Other (Please Specify) अन्य (कृप्या बताएँ)	8	
D K नहीं मालूम	9	

Q.49 What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.)
आपके जीवन में सबसे बढ़ कर महत्त्वपूर्ण चीज़ क्या है ? (उत्तरदाता के द्वारा दिए गए सभी उत्तर लिखें)

नहीं मालूम

9

Don't Know

Q.50 [SHOW CARD 31] How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all? [शो-कार्ड 31 दिखाएँ] आपको इन पर कितना विश्वास है ? (पूर्ण विश्वास, थोड़ा-बहुत विश्वास, विश्वास नहीं, बिलकुल विश्वास नहीं) में से चुनें ।

a. b.	Religious organizations धार्मिक संगठन The law and the legal system कानून और	Very Confident बहुत विश्वासू	Somewhat Confident थोडा बहुत विश्वासू 2	Not Confident विश्वासू नही	Not at all Confident बिल्कुल विश्वासू नही	Don't know पता नही
	न्याय प्रणाली	1	2	3	4	9
c.	The press and television प्रेस और मीडिया	1	2	3	4	9
d.	The police पुलिस	1	2	3	4	9
e.	Bureaucracy अधिकारी-तंत्र और नौकरशाही	1	2	3	4	9
f.	Parliament संसद	1	2	3	4	9
g.	NPO/NGO (Non-Profit and Non-Governmental Organization) गैर लाभ संस्था/गैर सरकारी संस्था (NPO/NGO)	1	2	3	4	9
h.	Social welfare facilities समाज कल्याण सुविधाएँ	1	2	3	4	9
i.	The United Nations संयुक्त राष्ट्र (UN)	1	2	3	4	9
j.	Science and Technology विज्ञान और प्रौद्योगिकी	1	2	3	4	9

Q.51 [SHOW CARD 32] There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? (PLEASE SELECT ONLY ONE ANSWER)
[शो-कार्ड 32 दिखाएँ] दुनिया में कई धर्म हैं और उन में से कुछ एक-दूसरे का विरोध करते है । आपके अनुसार इसके बारे में क्या किया जा सकता है ? इन में से कौन सा एक कथन आपके विचारों के सबसे निकट है ? (केवल एक उत्तर चुनें)

Everyone should spread his/her own religious beliefs हर किसी को अपने धार्मिक विचारों और धारणाओं का प्रचार करना चाहिये	1
We should all try to make others understand our religious beliefs हमें दूसरों को अपने धार्मिक विचार और धारणाएँ समझानी चाहिये	2
We should all try to understand each other's religion हम सभी को एक-दूसरे के धर्मों को समझना चाहिये	3
Regardless of understanding each other's religion, we should all respect each	
other's religious beliefs एक-दूसरे के धर्मों को समझने से ज्यादा ज़रूरी है कि हम सभी	4
धार्मिक विचारों और धारणाओं का सम्मान करें	
Other (Please Specify) अन्य (कृप्या बताएँ)	8
D K नहीं मालूम	9

Q.52 [SHOW CARD 33] Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (MULTIPLE RESPONSE POSSIBLE) [शो-कार्ड 33 दिखाएँ] नीचे दी गईं किन स्वयंसेवी संस्थाओं से आपका सम्बन्ध है या आप इन में से किस स्वैच्छिक कार्य में भाग लेते हैं ? (एक से अधिक उत्तर सम्भव)

Community organization समुदायिक संगठन	01				
P&C / PTA (Parents and citizens/teachers association) शिक्षक-अविभावक/नागरिक	02				
मंडल (PTA)					
Women's club, seniors' club, young people's club महिला मंडल, वरिष्ठ नागरिक मंडल,					
युवा मंडल	03				
Fire-fighters' association, voluntary neighborhood watch group अग्निशामक दल,	0.4				
पड़ोस का स्वैच्छिक चौकसी दल	04				
Farmers' association, fishermen's association, forester's association किसान संगठन	0.5				
मछुआरा संगठन वन रक्षक दल	05				
Chamber of commerce and industry and other industrial association FICCI या अन्य	0.6				
औद्योगिक संगठन	06				
Trade union मज़द्र संघ	07				
Club for sports, recreation, hobby or cultural activities खेल-कूद, मनोरंजन या रुचि से	00				
जुड़ा हुआ क्लब या सांस्कृतिक संगठन	08				
Regional association, class reunion association, alumni association क्षेत्रीय संगठन या	00				
स्कूल, कालेज, यूनिवर्सिटी के छात्र संघ	09				
Religious organization धर्मिक संगठन	10				
Co-ops, consumer union सहकारी संगठन या उपभोगता संघ	11				
Political group, election campaign organization राजनैतिक दल या चुनाव अभियान	10				
संगठन	12				
Citizen group, resident movement group, environment protection group नागरिक	12				
मंडली, निवासी आन्दोलन मंडल, पर्यावरण संरक्षण दल	13				
Other (Please Specify) अन्य (कृप्या बताएँ)	88				
D K नहीं माल्म	99				

#### **Demographics**

We have now reached the last section of the survey. We would like to ask you a bit about yourself.

अब हम इस सर्वेक्षण के अंतिम चरण में हैं । हम आपके और अपके परिवार-सम्बन्धी कुछ आँकड़े जानना
चाहेंगे ।

F1 [Gender] Record Gender [लिंग] लिंग लिखें

DO NOT ASK (Judge from name and appearance)

पूछें नहीं (नाम और सूरत से अनुमान लगाएँ)

Male पुरुष .....1

Female 剩.....2

F2 【Age】 How old are you? 【उम्र】 आपकी उम्र कितनी

18 – 19 years	01
20 – 24 years	02
25 – 29 years	03
30 – 34 years	04
35 – 39 years	05
40 – 44 years	06
45 – 49 years	07
50 – 54 years	08
55 – 59 years	09
60 – 64 years	10
65 – 69 years	11
Refused/Don't	99
know	

F3-1 What is the occupation of the main income earner in your household? That is the person with the largest income, whether from employment, pensions, state benefits, investments or any other source? PROBE FOR TITLE, BUSINESS QUALIFICATIONS, PEOPLE RESPONSIBLE FOR.

आपके घर के मुख्य कमाने वाले व्यक्ति का व्यवसाय क्या है ? यानि कि वह व्यक्ति जिसकी आय सवसे ज्यादा है , यदि किसी ग़ोजगार , पेन्शन्स , स्टेट वेनिफीटस , निवेश या दुसग़ कोई जग़ीया ?

INTERVIEWER- CODE SOCIAL CLASSIFICATION

		Illiterate		School	SSC/	Some college	Graduate/	
				5-9	HSC	but not	Post Gr	aduate
					2			
			School					
			Up to 4					
			years	years		graduate	General	Professional
Unskilled	01	E2	E2	E1	D	D	D	D
अकुशल कामगार								
Skilled worker	02	E2	E1	D	С	С	B2	B2
कुशल कामगार								
Petty trader	03	E2	D	D	C	С	B2	B2
छोटा व्यवसाय करने वाले								
Shop owner	04	D	D	С	B2	B1	A2	A2
दूकान के मालिक								
Businessmen/Industrialist								
(No. of employees)								
व्यवसायी / उद्योगपति								
- None	05	D	С	B2	B1	A2	A2	A1
- 1-9	06	С	B2	B2	B1	A2	A1	A1
- 10+	07	B1	B1	A2	A2	A1	A1	A1
Self employed professional	08	D	D	D	B2	B1	A2	A1
स्वनियोजित / (प्रोफैशनल)								
Clerical/Salesman	09	D	D	D	С	В2	B1	B1
क्लर्क / सेल्समन								
Supervisory level	10	D	D	D	С	B2	B1	A2
सुपरवायजरी स्तर								
Officers/Executives								
ऑफीसर / एक्झीक्युटीव्स —								
- Junior ज्युनियर	11	С	С	С	B1	B1	A2	A2
- Middle/Senior	12	B1	B1	С	A2	A2	A1	A1
मिडल /सिनीयर								

	Officers/Executives						
	ऑफीसर / एक्झीक्युटीव्स —						
	- Junior ज्युनियर	11	С	С	С	B1	
	- Middle/Senior	12	B1	B1	С	A2	
	मिडल /सिनीयर						
Record SEC							

# F3-2 What is your Educational qualification?

आपकी शैक्षिक योग्यता क्या है ?

Illiterate	1
School upto 4 yrs	2
School 5-9 yrs	3
SSC/HSC	4
School/College but not graduate	5
Graduate/Post Graduate	6

## F4 Are you currently...? READ OUT

## अभी आप....? पढ़ कर सुनाएं

Employed काम करते है 1→	Ask F5
Retired सेवानिवृत्त हैं2	
Unemployed & looking for Work	
नौकरी की खोज कर रहे हैं3	Skip to F6
Student विद्यार्थी हैं4	
Homemaker गृहणी हैं5	<i>J</i>

F5 [Occupation] What is your current occupation? [पेशा] आपका अभी का पेशा क्या है ?

v	
SPECIFY: बताएँ : _	
DI LI CILI II III II I	

## CODE APPROPRIATE RESPONSE:

# उपयुक्त कोड लिखें:

High status professional (doctor, dentist, lawyer, architect, consultant, psychologist,						
professor, engineer, etc.) उच्च स्तरीय व्यावसायिक (डाक्टर, दंत-चिकित्सक, वकील,	1					
वास्तुकार, परामर्शदाता, मनोवैज्ञानिक, प्रोफेसर, इंजीनियर इत्यादि)						
Other professional (teacher, social worker, therapist, etc.) अन्य प्रकार के व्यावसायिक						
(अध्यापक, समाजसेवी, थेरेपिस्ट इत्यादि)						
High level business executive (CEO, CFO, COO, President, Executive VP, Senior VP, VP,						
etc.) उच्च स्तरीय ट्यावसायिक प्रबंधकर्ता (High level business executive – CEO, CFO, COO,	3					

President, Executive VP, Senior VP, VP इत्यादि )	
Middle manager (supervisor, director, division head, manager, etc.) मध्य स्तरीय मैनेजर	
(सुपरवाइज़र, डायरेक्टर, डिविज़न प्रमुख इत्यादि)	4
Small business owner/entrepreneur/shopkeeper छोटा ट्यापारी / अपना ट्यापार	_
(Entrepreneur)/ दुकानदार	5
White collar worker (word processor, secretary, typist, clerk, administrative assistant, etc.)	
सेक्रेटरी, टाइपिस्ट, क्लर्क, प्रशिसनिक सहायक इत्यादि	6
Skilled worker (technician, electrician, plumber, computer programmer, carpenter, etc.)	
प्रशिक्षित कार्यकर्मी (तकनीशियन, बिजली वाला, प्लम्बर, कम्प्यूटर प्रोग्रामर, बढ़ई इत्यादि)	7
Blue collar laborer अप्रशिक्षित कार्यकर्मी	8
Civil servant (policeman, postal worker, fireman, sanitation worker, military, etc.)	
सरकारी कर्मचारी (पुलिस अधिकारी, डाक अधिकारी, आग्निशामक दल रक्षक, सिपाही इत्यादि)	9
Farmer/fisherman किसान/मछुआरा	10
Any other not elsewhere classified specify:	
अन्य (जो और कहीं वर्गीकृत न हो बताएँ)	98

**F6** [Household Income] [SHOW CARD 35] Would it be possible for you to tell me to which one of the following categories your household belongs to in terms of monthly income before taxes?

[पारिवारिक आमदनी] [शो-कार्ड 35 दिखाएँ] यदि आप आज्ञा दें तो हम आपसे प्छना चाहेंगे कि आपकी मासिक आमदनी (आयकर देने से पहले) इन में से किस वर्ग में आती है ?

A	Under RS3000	1
В	RS3001-6000	2
C	RS6001-9000	3
D	RS9001-10000	4
Е	RS10001-11000	5
F	RS11001-12000	6
G	RS12001-13000	7
Н	RS13001-14000	8
I	RS14001-15000	9
J	RS15001-18000	10
K	RS18001-21000	11
L	RS21001-24000	12
M	RS24001-27000	13
N	RS27001-30000	14
0	RS30001 or higher	15
	Don't know/Refused	0

F7 What is the total number of people in your household, including yourself but excluding servants or housemaids? आपके साथ घरेलू नौकर या नौकरानी के अलावा कुल मिला कर कितने लोग रहते हैं ?

persons	
लोग	(43)(44

F8		Household members [SHOW CARD 36] Who do you live with in your household now?
Plea	ıse	choose as many categories as you like from the following items?
<b>(</b> प	रिव	वार] [शो-कार्ड 36 दिखाएँ] क्या आप अपने परिवार के साथ रहते हैं ? इन में से जो लागू हो वह
बता	τ̈́	I
	1	Only myself (Single) सिर्फ मैं अकेले
2	2	Spouse/partner (wife, husband or partner) पति/पत्नी या साथी के साथ
	3	Parent(s) माता/पिता के साथ
4	4	Child(ren) बच्चों के साथ
:	5	Relative(s) रिश्तेदारों के साथ
(	6	Roommate(s)/ Friend(s) रूम-मेट या सहेलियों/दोस्तों के साथ
,	7	Living-in Servant (s)/ Housemaid(s) घरेलू नौकर/नौकरानी के साथ
1	8	Other (Please Specify):
9	9	D K नहीं मालूम
F9		Main language What is the main language spoken in your household?
(मु	ख्य	य भाषा] आपके परिवार में मुख्यतः कौन सी भाषा बोली जाती है ?
	1.	Hindi हिन्दी
2	2.	Bengali बंगाली
í	3.	Tamil तमिल
4	4.	Kannada कन्नड
:	5.	Telugu तेलुग
(	6.	Gujarati गुजराती
,	7.	Marathi मराठी
;	8.	Malayalam मलयालम
9	9.	English
1	88.	Other (Please Specify): अन्य (कृप्या बताएँ)
•	99.	. D K नहीं मालूम

Those are all of my questions for today. Thank you again for taking the time to participate in our research.

इसी के साथ यह प्रश्नावली समाप्त होती है। इस शोध में आपका बहुमूल्य समय देने के लिये हम आपके बहुत बहुत आभारी हैं।

RECORD FI	NISH TIME खत्म	न करने	का	समय	लिखें

## c. 項目の出典履歴

以下に、環太平洋調査の調査票における項目の履歴を示す。日本調査 04A(2004 年度実施)に準じているが、項目によっては質問の主旨に沿って回答カテゴリーを適宜変更したもの(Q2、Q3、Q22、Q42b、Q52等)、また回答カテゴリーの尺度表現に国や地域によって微妙な差があるもの(Q12、Q40等)もあるので注意せよ。

※ 右端の「04B」の記号は、日本調査 04A とほぼ同時期に遂行した日本調査 04B で同じ問題があるものを指す。

質問		KS 国民性調査	関連出典	トピック	変更内容
問1	変更	#7.31 ,	日本人の国民性 7ヶ国比較・問3	生活水準	K.S.: 「将来」 $\rightarrow$ 「これから先の5年間」 七カ国比較:同じ K.S.,七カ国比較: 「あなたの」 $\rightarrow$ 「日本人全体の」 日本 $04A$ : 「日本人全体の」 $\rightarrow$ 「あなたの」
問2	変更		東ア日本02・問44	国の親近感 (友好)	
問3	変更		東ア日本02・問43	国の親近感(生まれたい国)	【国別質問】
問4		#6.2	日本人の国民性 東ア日本02・問42b (修 正版)	男女の生まれ変わり (将来)	
問5		#4.11	日本人の国民性 7ヶ国比較A票・問11 東ア日本02・問1	先祖を尊ぶ	日本04A:「普通より」は、(各国で)「その国の普通の人々より」に翻訳 環太平洋調査の英語版では基本的に、"Would you say you are, on the whole, more inclined than the average 各国人 to respect your ancestors or less?" オーストラリア07とインド08のみ "Would you say you are, on the whole, more or less inclined than the average 各国人 to respect your ancestors?"
問6		#4.10	日本人の国民性 7ヶ国比較A票・問12 東ア日本02・問2	を養子にす	環太平洋調査英語版の中で、オーストラリア07と インド08のみ、"Or do you not think this is important?"を削除
問7		#4.80	日本人の国民性 7ヶ国比較A票・問13 東ア日本02・問3		USA06: "for a family"→"in a family"
問8	変更	#2.4	日本人の国民性 7ヶ国比較A票・問22	くらし方	K.S.,七カ国比較:「(1つ選択)」追加、カテゴリーと項目順変更 04Bと関連するが、内容は異なる 選択肢1は、環太平洋調査英語版では基本的に "Make no offense and lead a serious life"だが、 オーストラリア07とインド08のみ、"Resist all evils in the world and live a pure and just life"
問9a			東ア日本02・問50a	儒教精神 (先祖尊ぶ)	
問9b			東ア日本02・問50b	儒教精神 (長男が両 親の面倒)	
問9c			東ア日本02・問50c	儒教精神 (妻は夫に 従う)	環太平洋調査の英語版では基本的に "follow" だが、オーストラリア07とインド08のみ"obey"
問9d			東ア日本02・問50d	儒教精神	環太平洋調査の英語版では基本的に "follow"だが、オーストラリア07とインド08のみ"obey"

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問9e			東ア日本02・問50e	儒教精神		
			,	(年上の人)の意見)		
<b>問9f</b>			東ア日本02・問50f	儒教精神		
HOI			X	(家系に息		
				子が必要)		
問9g			東ア日本02・問50g	儒教精神		
				(男が働き 女は家庭)		
問10a	亦更		東ア日本02・問39a	尊敬する職	「それでは、」追加	
н тоа			X 4 4 02 14,000	業		
問10b			東ア日本02・問39b	実際につき		
				たい職業		
問11	変更		東ア日本02・問52	リーダーの	「実際に今、働いているかどうかは別にして、も	04]
				条件	しあなたが働いているとした時、」追加、	
					「(3M.A.)」→「( <b>3つ選択)</b> 」 環太平洋調査の英語版では基本的に"5: Have	
					many friends/aquaintances, 7: Decisive and	1
					determined"だが、シンガポール07のみ "5: Good	
					human relations and have a wide acquaintance,	
					7: Being quick in decision and determined" "Other, DK"を削除	
問12		#2.3g	日本人の国民性	健康満足	日本04A:「いかがですか」→「どれくらい満足し	1
H  12		# <b>2</b> .05	7ヶ国比較A票・問18		ていますか?」	
			東ア日本02・問5			
問13		#1.8	日本人の国民性	社会的階層	【国別質問】	
			7ヶ国比較A票・問16 東ア日本02・問6	5	環太平洋調査英語版のうち、USA06のみ"class"を 付加	
問14	-	#7.81	日本人の国民性	収入と余暇	113 Wh	1
INITE		7.01	7ヶ国比較A票・問1		w 1	
			東ア日本02・問7			
問15		#2.8	日本人の国民性	お金と仕事		
			7ヶ国比較A票・問18	3		
問16			東ア日本02・問8 東ア日本02・問9	仕事と個人	「(1つ選択)」bold	┨
[II] 10			来/日本02 1HJ	生活		
問17a	変更	#2.30	日本人の国民性	不安感	質問文「と思います」→「かもしれません」	04
			7ヶ国比較A票・問9	a (重い病気)		
DD	 	WO 05 -	東ア日本02・問10a			104
問17b	変更	#2.30d	日本人の国民性 7ヶ国比較A票・問9	不安感 b (交通事故)	質問文「と思います」→「かもしれません」 ——	04
			東ア日本02・問10b	D (太四爭敗)		
問17c	変更	#2.30e	日本人の国民性	不安感	質問文「と思います」→「かもしれません」	04
	追加		7ヶ国比較A票・問9		追加カテゴリー	
問17d	ı	#2.30f	日本人の国民性	不安感	質問文「と思います」→「かもしれません」	04
			7ヶ国比較A票・問9	d (戦争)		
			東ア日本02・問10c	A Supe Association		_
間18a	1	#5.81a	日本人の国民性	生活領域の	980 ACC 100 BOX 100 BO	
			7ヶ国比較A票・問2 <sup>6</sup> 東ア日本02・問12a	/a 里安性(多族や子供)		
問18は	,	#5.81b	日本人の国民性	生活領域の		1
IN TOL			7ヶ国比較A票・問2			
1	1	1	東ア日本02・問12b	業や仕事)		

質問		KS	関連出典	トピック	亦軍内容	関連
		国民性調査			変更内容	調査
問18c		#5.81c	日本人の国民性	生活領域の		
			7ヶ国比較A票・問27c 東ア日本02・問12c	里安性(日  由と寛ぎ)		
問18d		#5.81d	日本人の国民性	生活領域の		
lultor		#5.61u	7 ヶ国比較A票・問27d			
			東ア日本02・問12d	人,知人)		
問18e		#5.81e	日本人の国民性	生活領域の		
117200		0.020	7ヶ国比較A票・問27e	And the second s		
			東ア日本02・問12e	親,親戚)		
問18f		#5.81f	日本人の国民性	生活領域の		
			7ヶ国比較A票・問27f	重要性(宗		
			東ア日本02・問12f	教)		
問18g		#5.81g	日本人の国民性	生活領域の		
	9		7ヶ国比較A票・問27g			
			東ア日本02・問12g	治)		
問19		#2.3c	日本人の国民性	家庭満足	環太平洋調査の英語版では基本的に"1: Satisfied,	
			7ヶ国比較A票・問28		2: Dissatisfied"だが、シンガポール07のみここに	
PP			東ア日本02・問13	11 > 4 > 11	"Completely"を追加	
問20		#2.82	日本人の国民性	生活満足	環太平洋調査の英語版では基本的に"1: Satisfied,	1
			7ヶ国比較A票・問29		2: Dissatisfied"だが、シンガポール07のみここに	
EE 01.	松元	#2.80a	東ア日本02・問14		"Completely"を追加 「(1つずつ聞く)」追加	
间ZIA	修止	#2.80a	日本人の国民性 7ヶ国比較A票・問14a	the contract of the contract of the contract of	The state of the s	04E
			東ア日本02・問4a	開・偏頭畑. 頭が重い)		
期91h	修正	#2.80b	日本人の国民性	病気(背中	  「(1つずつ聞く)」追加	04 E
H1210		#2.000	7ヶ国比較A票・問14b			041
			東ア日本02・問4b	02/H07-7		
間21c	修正	#2.80c	日本人の国民性	病気(いら	「(1つずつ聞く)」追加	041
	,,,,		7ヶ国比較A票・問14c		(4 ) 14 (73 204	"
			東ア日本02・問4c			
問21d	修正	#2.80d	日本人の国民性	病気(うつ	「(1つずつ聞く)」追加	041
			7ヶ国比較A票・問14d	状態)		
			東ア日本02・問4d			
問21e	修正	#2.80e	日本人の国民性		「(1つずつ聞く)」追加	04 E
			7ヶ国比較A票・問14e	症)		
			東ア日本02・問4e			
問22	変更		東ア日本02・問45	相談相手	回答肢の大幅変更「4、6、7」	
問23			東ア日本02・問15	成功の要因	「(1つ選択)」bold	1
					日本04A:「(1つ選択)」→削除	
			,		USA06では"personal relationship"だが、環太平	
					洋調査の英語版では基本的に"personal"を削除、	
					問題文の最後に"personal connections"を追加	
問24a	変更				「その他」「わからない」追加	041
			する調査1976・問19G	カ	回答カテゴリーの再編成	
			「ガン告知QOL」			
問24b	変更				「その他」「わからない」追加	041
		1		盤・宇宙人	回答カテゴリーの再編成	
mm .			「ガン告知QOL」	1210		
問24c	変更		日本の習慣・行事に関		「その他」「わからない」追加	041
			する調査1976・問		回答カテゴリーの再編成	
			19F+L 「ガン告知QOL」			
			· ハ~ F M WOL	L		]

質問		KS 国民性調査	関連出典	トピック	変更内容
<b>問24d</b>	変更		日本の習慣・行事に関	幽霊・人の	「その他」「わからない」追加
			する調査1976・問	たたり	回答カテゴリーの再編成
			19D+H		
			「ガン告知QOL」		
問25		#7.1	日本人の国民性	人間らしさ	USA06: "a lot of human feeling"→ 問題文では
			7ヶ国比較A票・問32	はへるか	"humanity /a lot of human feelings"、回答カテゴ
			東ア日本02・問16		リーでは "humanity"
問26		#8.1b		政治家にま	KSの「その人」→「その人達」に変更
нј20		"0.10	7ヶ国比較A票・問34		7カ国A:「その人たち」 7カ国B:「その人」
			東ア日本02・問17	~ _ 0	東ア日本02:「その人達」、日本04Bでは「その人」
問27		<b>#4.30</b>		宏庭はくへ	※USA06以降で、内容は同じだが、問題文、回答
刊27		#4.50			カテゴリーともに表現を変えている
			7ヶ国比較A票・問37	つく 場別	カプロリーともに衣尻を変えている
			東ア日本02・問19		
問28		#4.32		離婚すべき	·
			7ヶ国比較A票・問38	ではないか	
			東ア日本02・問20		
問29		#2.5	日本人の国民性	and district product and red	日本04A:「1つ」bold→bold取り消し
			7ヶ国比較A票・問43	との関係	
			東ア日本02・問21		
問30		#7.4	日本人の国民性	国と個人の	日本04A:「1つ」bold→bold取り消し
H100		"	7ヶ国比較A票・問44		
			東ア日本02・問22	ιμι	
問31		#7.2	日本人の国民性	ふの典かさ	ただし、東ア日本02とは回答カテゴリーの順番が
H 31		#1.4	東ア日本02・問18	はへらない	
			果/日本02、同10	Total International	左 C める。  日本 <b>04A</b> :「へる」→「人間らしさはへる」
				カュ	
					日本04A:「へらない」→「人間らしさはへらない」
					環太平洋調査の英語版では基本的に"how much
					advanced"だが、シンガポール07のみ"how
					advanced"
問32a				神や仏の存	
			WVS世界23ヵ国価値	在	追加
			観・問71		日本04A : 「(1つずつ聞く)」→削除
問32b			東ア日本02・問11b	死後の世界	「(1つずつ○印)」→「(1つずつ聞く)」、「その他」
			WVS世界23ヵ国価値	の存在	追加
			観・問71		日本04A:「(1つずつ聞く)」→削除
問320	+	1	東ア日本02・問11c	霊魂の存在	
продс			WVS世界23ヵ国価値	1	追加
			観·問71		日本04A:「(1つずつ聞く)」→削除
HHOO	+	#5.1d	日本人の国民性	大切な道徳	
問33a	4	#5.1a			もらうこと)   位置移動とbold→bold取り消し
			7ヶ国比較A票・問45	(親孝行)	もりりこと)」位直移動とbold-bold以り行し
			東ア日本02・問23a	1 1- 2 3464	
問331	)	#5.1d	日本人の国民性	大切な道徳	
			7ヶ国比較A票・問45	(恩返し)	
			東ア日本02・問23b		
問330	2	#5.1d	日本人の国民性	大切な道徳	1
			7ヶ国比較A票・問45	(個人の権	
			東ア日本02・問23c	利)	
問33	1	#5.1d	日本人の国民性	大切な道徳	
H 33	4	#0.1a	7ヶ国比較A票・問45	The second second	
	1			\	
L			東ア日本02・問23d	- +1 - \ m\	「中中で、 かい自由の 東山の / ローナーデエンに対し
問34	a	#5.1c1	日本人の国民性	入社試験	「親戚」ルビ追加→削除(日本語以外)
			7ヶ国比較A票・問48	(親戚)	
	1	1	東ア日本02・問24	i	

質問	KS 国民性調査	関連出典	トピック	変更内容
問34b	#5.1c2	日本人の国民性 7ヶ国比較A票・問49 東ア日本02・問24	入社試験 (恩人の子)	「親戚」ルビ追加→削除(日本語以外) 環太平洋調査の英語版では基本的に"the person to whom you are indebted"だが、シンガポール07 のみ"your benefactor"
問35	#5.6	日本人の国民性 7ヶ国比較A票・問50 東ア日本02・問25		USA06とそれ以降では、内容は同じであるが、回答カテゴリーの表現を変えている
問36	#2.12	日本人の国民性 7ヶ国比較A票・問51 東ア日本02・問26	他人のため か自分のた めか	「さて、」追加
問37	#2.12b	日本人の国民性 7ヶ国比較A票・問52 東ア日本02・問27	スキがあれ ば利用され るか	
問38	#2.12c	日本人の国民性 7ヶ国比較A票・問53 東ア日本02・問28	人は信頼で	
問39a	#5.1	日本人の国民性 7ヶ国比較A票・問41	恩人が危篤	国ごとに「名前」を変更
問39b	#5.1b	日本人の国民性 7ヶ国比較A票・問42	親が危篤	
問40a	#7.83	日本人の国民性 7ヶ国比較A票・問57a 東ア日本02・問29a		日本04A:「( a ~ d についてそれぞれ聞く)」 bold→bold取り消し USA06: "Would you say that?"を追加
問40b	#7.84	日本人の国民性 7ヶ国比較A票・問57b 東ア日本02・問29b	心の解明	
問40c	#7.85	日本人の国民性 7ヶ国比較A票・問57c	経済的・社 会的問題の 解決	
問40d			火星での生 活	
問41	#9.80	日本人の国民性 7ヶ国比較A票・問61 東ア日本02・問30	文化	【国別質問】 「(もし回答者が複数あげた場合は、すべて記す)」 bold→削除
問42a	#3.1a	日本人の国民性 7ヶ国比較A票・問62 a 東ア日本02・問31a	宗教を信じ るか	
問42b	#3.1b		何という宗 教	【国別質問】 「持っている」→「もっている」 「(1つ選択)」bold
問43	#3.2		「宗教心」は 大切か	
問44	#3.3	日本人の国民性 7ヶ国比較A票・問64 東ア日本02・問33	宗教は1つ か	
問45		東ア日本02・問34 日本人の法意識(日本 文化会議)・Q35	法の遵守	
問46			契約書と信 頼感	USA06: "parties"→ "two parties"

関連 調査

質問	KS 国民性調査	関連出典	トピック	変更内容
問47		日本人の法意識(日本	契約書の規 定	
問48		文化会議)・Q44 東ア日本02・問37	環境保護か	
HJ 10		WVS世界23ヵ国価値 観・問12	to see sometiment management	
問49	#2.7	日本人の国民性 7ヶ国比較A票・問26 東ア日本02・問38		「(もし回答者が複数あげた場合は、すべて記す)」 bold→bold取り消し
問50a				問 50 全体:「(1 つずつ∘印)」→「(1 つずつ聞く)」 →削除
問50b		東ア日本02・問41b WVS世界23ヵ国価値 観・問9	信頼感 (司法制度)	
問50c		東ア日本02・問41c WVS世界23ヵ国価値 観・問9	信頼感 (マスコ ミ)	
問50d		東ア日本02・問41d WVS世界23ヵ国価値 観・問9	信頼感 (警察)	
問50e		東ア日本02・問41e WVS世界23ヵ国価値 観・問9	信頼感 (行政)	
問50f		東ア日本02・問41f WVS世界23ヵ国価値 観・問9	信頼感(国会)	USA06: "National Assembly (Congress)"— "Parliament"
問50g		東ア日本02・問41g WVS世界23ヵ国価値 観・問9	信頼感 ( NPO ・ NGO)	
問50h		東ア日本02・問41h WVS世界23ヵ国価値 観・問9	信頼感	
問50i		東ア日本02・問41i WVS世界23ヵ国価値 観・問9	信頼感(国連)	
問50j		東ア日本02・問41j	信頼感 (科学技術)	
問51		東ア日本02・問51	宗教の在り方	「1つ」bold→bold取り消し 環太平洋調査の英語版では基本的に"his/her"た が、シンガポール07のみ"one's"
問52		東ア日本02・問54 国民性7カ国比較オム ニバスD票・問14	社会参画	【国別質問】 「(M.A.)」→「(いくつでも)」、「いくつでも」bold 回答肢番号一部変更 USA06と回答カテゴリーの内容はほぼ同じだが、 表現をインドにあわせている

## 〈フェース・シート〉 Face Sheetの項目のカテゴリーは、各国の事情に合わせて、変更されているので注意

(/ /	 / I 400 k	MCCOO KH +> /V	160, 11 11.	ず間に自むといく文文とれているかでに応	
質問	KS 国民性調査	関連出典	トピック	変更内容	
F1		7ヶ国比較A票・F1	性別		

関連 調査

関連調査

質問		KS 国民性調査	関連出典	トピック	変更内容
F2	変更		7ヶ国比較A票・F2	年齢	日本調査の対象者は20歳以上だが、成人が18歳以上の国・地域の場合、カテゴリー「01.18-19歳」を追加 日本調査では70歳以上も対象としているが、国地域によっては、69歳以下を対象としているため、「11.70歳以上」を削除
F3 F4 F5 F6 F7 F8 F9	新設		,	年齢 学本世帯 中帯 で で で で で で で で で で で で で で で で で で	【国別質問】 Face Sheetの項目の順番、内容、カテゴリーは、 各国の事情に合わせて、変更されているので注意 (調査を実施した現地調査会社の形式を採用)

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