

# 環太平洋価値観国際比較調査

(アジア・太平洋地域)

2007年度シンガポール調査報告書

吉野諒三 編集

2008年 3月

大学共同利用機関法人 情報システム研究機構

統計数理研究所

〒106-8569 東京都港区南麻布 4-6-7

※ 今後、本報告書を含め、過去の調査報告書に誤謬が見つかった場合は、報告書の Web ページ (<http://www.ism.ac.jp/~yoshino/>) にてお知らせする予定である。

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## 環太平洋価値観調査 ——シンガポール 2007 調査——

### 研究組織

- 研究代表者 吉野諒三 (統計数理研究所 データ科学研究系 教授)
- 研究分担者 林 文 (東洋英和女学院大学 人間科学部 教授)  
山岡和枝 (厚生労働省 国立保健医療科学院 技術評価部 室長)  
鄭 躍軍 (総合地球環境学研究所 研究部 助教授)  
松本 涉 (統計数理研究所 データ科学研究系 助手)
- 研究協力者 巖岩 晶 (統計数理研究所 技術補佐員)  
角田弘子 (統計数理研究所 技術補佐員)

### Asia-Pacific Value Survey: Singapore 2007 Survey

**Chief** Ryozo Yoshino  
(Professor, Department of Data Science, The Institute of Statistical Mathematics)

### Members

Fumi Hayashi (Professor, Toyo-Eiwa Women's University)  
Kazue Yamaoka (Chair, Department of Technology, Assessment and Biostatistics,  
National Institute of Public Health )  
Yuejun Zheng (Associate Professor, The Research Institute of Humanity and Nature)  
Wataru Matsumoto (Assistant Professor, Department of Data Science, The  
Institute of Statistical Mathematics)

### Assistants

Akira Horoiwa (Technical Assistant)  
Hiroko Tsunoda (Technical Assistant)

## はしがき

本書は、情報・システム研究機構 統計数理研究所のプロジェクト研究「日本人の国民性の統計的研究と国際比較調査」の一環として、国際比較調査チームにより 2007 年度に遂行された、環太平洋（アジア太平洋）価値観国際比較「シンガポール調査 2007」に関する第一次報告書である。

この研究は、歴史的には統計数理研究所における 1953 年以來の「日本人の国民性」調査及び 1971 年以來の「意識の国際比較」調査の延長上にある。「日本人の国民性」調査は、戦後民主主義の基盤としての官民の世論調査発展と緊密に結びつき、「意識の国際比較」調査は、連鎖的調査分析（Cultural Linkage Analysis, CLA）の確立へとつながった。そしてさらに、最近行われた我々の他の国際比較調査研究とともに、この研究は、計量的文明論としての「文化多様体解析（Cultural Manifold Analysis, CULMAN）」という方法論の確立を目指す、研究の一環としても位置づけられる。また、台湾調査としては、同調査チームの文部科学省科学研究費補助金（代表：吉野諒三、2002・2005 年度）における「東アジア価値観国際比較…信頼感の統計科学的解析」で行われた「シンガポール調査 2004」の第 2 ラウンドをも意味している。

本研究の背景と意義は、以下の通りである。

第二次世界大戦以降続いた冷戦が終了し、世界情勢のダイナミックな変動とともに、政治、経済、社会の伝統的枠組が大きく変わり、社会生活の基盤であった人々の信頼のあり方も大きな影響を受けている。伝統的な産業社会から高度情報化社会への遷移期でもある現在、従来の家庭、学校、職場での人間関係のあり方にも崩壊が生じ、新たな時代の流れが確立するまでの混乱が続いている。

一方、政治経済の視点からは、欧州共同体や南北アメリカ圏のみならず、東アジア圏の再編成が唱えられている。東南アジアを含む東アジア圏は、欧州とは異なり、多様な文化、歴史を背景に持つ国々や地域の集合であり、政治にせよ経済にせよ、それらの統合は必ずしも容易ではないであろうが、現実には ASEAN 等の協力関係が推進されつつある。我々が前調査研究の申請時に、タイトルとして「東アジア」という言葉を用いた際には、この言葉はまだ一般には、地理的にあいまいなものでしかなかった。しかし、今日では「東アジア共同体」や「アジア・太平洋共同体」等々の国際協力の枠組みの検討が始まり、政治経済的に実体を持った言葉となっている。

かつて Max Weber は、「プロテスタンティズムと資本主義の精神」の関係を論じた中で、儒教の影響がある中国などのアジアの国々に対して、そこでの資本主義の順調な発達に否定的な見解をのべていた。しかし、日本は明治維新以降、そして戦後においても目覚ましい経済発展を見せてきた。その例外を説明するために、日本は儒学の影響はあったが、儒教が生活に入り込むことはなかったなどの議論がなされたこともあった。しかし、さらにその後の NICS、NIES など台湾、韓国、東南アジアの国々の発展、そしてこの 10 年ほどの中国の目覚ましい発展は、特定の宗教や倫理と経済発展との関係を単純に図式化することは賢明ではないことを証明している。また、特に中国の過去数十年の急激な社会変化は、「社会体制と国民性（国民の意識構造）との相互関係」という社会学の主要テーマに対して、

大きな示唆を与えるであろう。

こういった世界の流れを適格に把握し、将来を見通すための実証的基礎情報を収集すべく、各国、各機関が様々な社会調査、国際比較調査を遂行している。例えば、世界価値観調査（World Values Survey）は、世界の 20～30 数カ国で共通質問項目を用いた国際比較調査データや時系列比較可能なデータを提供し、学術研究にも行政施策にも資するところが大きい。しかしながら、例えば、過去の東アジア地域における調査の実情を詳細に調べてみると、その結果には疑いが隠せない。国際比較調査では、質問項目を各国の言語に適切に翻訳することが重要な手続きであるが、各国内の事情の差異を見過ごしたための誤訳が見受けられ、また、報告された回収率などから、計画された統計的無作為標本抽出の手続きが調査の現場でどこまで遵守されているのか、疑義を持つ調査研究者も少なくない。

以上のような背景があり、我々は、アジア・太平洋の調査においては、やはり当該地域の人々によって慎重に推進されるべきであるという認識に至った。我々は、各国でどの程度統計学的に適正な標本抽出調査が遂行でき、また国際比較可能性が保てるのかという課題を自ら実証的に検討することを主眼にし、それを把握した上でアジア・太平洋諸国の人々の価値観や意識を比較分析する課題に取り組もうとしているのである。

今回の調査票は、一般社会意識調査としてのスタイルをとり、人々の生活一般に関する多様な項目を含めている。しかし、特に 21 世紀の変わり目の急変しつつある世界情勢、そしてその中でも、急速に変化する東アジア周辺の国々と、数々の問題を抱えながらも再秩序化されつつある国家間の関係を考慮して、日本と他の東アジア周辺諸国の人々の価値観、对人的信頼感や法意識を含む人間関係に関する意識、自然観や生命観の統計的解明に適切と思われる項目を検討して試行している。これらのテーマに関する項目は、一部、重複させながら、2004 年度に日本 0 4 A と日本 0 4 B の二つの調査票によって、調査が遂行された。重複部分は基本的な価値観や態度に関する項目であり、2 つの調査間での同項目に対する回答の安定性や、それぞれの調査内での人々の回答の多次元パターンを解析すること等が意図されていた。社会調査、特に国際比較調査では費用、時間、労力のみならず様々な技術的な限界が常に付き纏うものであり、目前の多様な問題解決へ直ちに繋がるような調査項目の選定は容易ではない。今後の各方面での調査データや情報を、相補的に考慮して研究を推進するのみである。

2004 年度の日本調査 0 4 A における調査質問票は、これまでの国際比較調査で用いられてきた項目やそれらを一部修正した項目を取り入れ、さらに当該調査のために作成した新項目などで構成されている。これは、われわれの東アジア価値観国際比較調査の第 1 ラウンド(2002-2005 年度)とでも呼ぶべき科学研究費補助金・基盤研究 A(2)「東アジア価値観国際比較…信頼感の統計科学的解析」の成果に基づき、その拡張としてのアジア・太平洋地域の比較調査にふさわしい意識一般の調査票となることを意図した。今回のシンガポール 2007 調査票は、この日本調査 0 4 A 調査票を国際比較のために、一部、シンガポール調査用として最小限の修正を施し、翻訳した東アジア価値観国際比較調査の第 2 ラウンド

(2004-2007 年度予定)シンガポール調査版となっている。

詳細なデータ解析は、実際の調査では避けられない各国・各地域の言語の差異、調査方法の差異などを考慮し、単純に回答分布の皮相な数字の大小比較ではなく、今後収集されていく他の関連諸国・地域の調査データや資料、情報とともに、慎重に時間をかけて安定したパターン構造を浮かび上がらせるような分析がなされて行くべきである。それゆえ、本報告書が、国内外の多くの方々に速やかに情報を提供すべく、一次報告として刊行されている旨を御了解願いたい。

なお、われわれの過去の国際比較調査等、関連情報として、次の統計数理研究所の Web ページも参考にして頂きたい (<http://www.ism.ac.jp/~yoshino/>)。

(文責 吉野諒三)

### 謝辞

今回の環太平洋（アジア太平洋）価値観国際比較調査も、これまでの一連の調査研究の延長上にあり、これらの研究は、直接にせよ間接にせよ、文部科学省研究振興局学術研究助成課、機関課、情報課、日本学術振興会、トヨタ財団、日本財団、笹川財団をはじめ、官民の多くの方々や団体の御支援を得て遂行されたものであり、深く感謝いたします。

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※ 今後、本報告書を含め、過去の調査報告書に誤謬が見つかった場合は、報告書の Web ページ (<http://www.ism.ac.jp/~yoshino/>) にてお知らせする予定である。

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※ 行動計量学 32巻2号、33巻1号及び *Behaviormetirka*, Vol.29, No.2, Vol.30, No.1 の特集号も参照していただきたい。それらは、J-stage の無料オンライン・ジャーナルとしてダウンロードが可能である。

行動計量学 <http://www.jstage.jst.go.jp/browse/jbhmk/>

*Behaviormetirka* <http://www.jstage.jst.go.jp/browse/bhmk/>



## **Asia & Pacific Value Survey (APVS)**

**--- Singapore 2007 Survey ---**

**Ryozo Yoshino**

**Cross-National Survey Team of National Character**

**The Institute of Statistical Mathematics**

**4-6-7 Minami-Azabu, Minato-ku, Tokyo Japan 106-8509**

### **1. Introduction**

This is a report on Singapore 2007 Survey as a part of “Asia & Pacific Value Survey” (2004-2009 fiscal year) by the cross-national survey team of the Institute of Statistical Mathematics (Chief: Ryozo Yoshino). We are developing this study in order to exemplify practical research of a new methodology for cross-national comparative survey, called CULMAN (Cultural Manifold Analysis) (See Yoshino [2005b]).

Some historical background of this study is as follows. (See Yoshino [2001, 2005c, 2006] and Yoshino & Hayashi [2001] for more detailed English explanation on the history, methodologies such as back-translation technique for questionnaire and statistical random sampling, a paradigm of cross-national comparability, etc. As for the information on our past surveys, see a series of ISM Research Reports published over decades or our home page of the Institute of Statistical mathematics. <http://www.ism.ac.jp/~yoshino/>)

### **2. Some History on Our National Character Survey**

The Institute of Statistical Mathematics (ISM) has been conducting a longitudinal nationwide social survey on the Japanese national character every five years since 1953, using the same questionnaire items (Mizuno et al., 1992). The survey is called “Nihonjin no Kokuminsei Chosa” (Japanese National Character Survey). Although definition of the term “national character” may be very problematic, here it simply means the characteristic shown in people’s response patterns of the questionnaire survey (Hayashi et al., 1998; cf. Inkeles, 1997). The question items cover various aspects of people’s opinions about their culture and daily life. This survey was one of the foundations of the public opinion survey system based on the statistical sampling theory developed immediately at the post-World War II in Japan. The significance of this survey was clear at the time when Japan was expected to shift from the military regime to a democratic system in the latter half of 1940s (Yoshino, 1994). This survey stimulated many countries to carry out the same sort of time series surveys such as the World Value Survey, Eurobarometer, General Social Survey (GSS) of USA, ALLBUS of Germany, CREDOC of France, etc. (There was a time that the post-war Japanese

democracy had been criticized because it was not democratic from a viewpoint of western world. Interestingly, however, Japan conducts public-opinion polls based on a statistically ideal sampling using an almost complete residential or voters' list whereas the other countries have to use other methods such as quota sampling or random-route sampling. The latter two sampling methods consider statistical randomness but do not yield the statistical estimate of sampling errors. As far as the system of public-opinion polls is concerned, therefore, Japan may be more democratic than the western countries.)

Since 1971, the survey of ISM has been extended to a cross-national comparative study for more advanced understanding of Japanese national character (Hayashi, 1973). The focus of our cross-national surveys is the investigation of the statistical comparison of peoples' social values and their ways of thinking and feeling. More explicitly, our concern has been with cultural identities and people's attitudes toward economy, freedom of speech, interpersonal relationships, leadership, politics, public acceptance of science and technology, religion, social security, etc. These aspects may clarify certain similarities or dissimilarities that are represented by psychological distances between countries or races in certain statistical pattern analyses of responses (Hayashi, 2001a, 2001b; Hayashi et al., 1998; Yoshino, 1994, 2001c).

**Table 1. List of Our Past Surveys on National Character.**

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1953 – Present (every five years).	Japanese National Character Survey
1971	Japanese Americans in Hawaii
1978	Honolulu Residents (including Japanese American) & Americans in the USA (mainland).
1983	Honolulu Residents (including Japanese American)
1987	Britain, Germany & France
1988	Honolulu Residents (including Japanese American) Americans in the mainland of U.S.A, the Japanese in Japan
1991	Japanese Brazilians (JB) in Brazil
1992	Italy
1993	The Netherlands
1998	Americans with Japanese ancestry in the West coast of U.S.A.
1999	Honolulu Residents in Hawaii
2001	China 2001 Survey (Beijing, Shanghai, Kunming, Hangzhou) East Asia Value Survey (2002-2005 fiscal year)
2002	Japan 2002 survey China 2002 Survey (Beijing, Shanghai & Hong Kong)
2003	Taiwan 2003 Survey, South Korea 2003 Survey
2004	Singapore 2004 Survey Asia-Pacific Value Survey (2004-2009 fiscal year) Japan 2004A survey & Japan 2004B survey
2005	China 2005 China Survey (Beijing, Shanghai & Hong Kong)
2006	Taiwan 2006 Survey, South Korea 2006 Survey, USA 2006 Survey

(All the above-mentioned surveys were based on statistical random sampling data.)

2007                    Singapore 2007 Survey (in preparation)  
                          Australia 2007 Survey (in preparation)  
2008                    India 2008 Survey (in preparation)

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The cross-national survey, however, involves particular methodological problems. It is not simple to compare response data collected under different conditions. For different countries may use the same questionnaire but in different languages and employ different statistical sampling methods as well. There is no a priori knowledge as to how these different conditions influence peoples' responses even in the case where there is no substantive difference of opinions and social values between peoples (Yoshino, 2001c). Thus, an important problem of our study is to investigate those conditions under which meaningful *cross-national comparability* of social survey data is guaranteed. As our approach towards this problem over decades, we have been developing the methodology called CLA (cultural link analysis). The main components of CLA are 1) a spatial link for cross-national comparison, 2) a temporal link inherent in longitudinal analysis, and 3) an item-structure link inherent in the commonalties and the differences in item response patterns within and across different cultures (cf. Guttman, 1972). In CLA we utilize, for example, the back-translation technique and statistical pattern analyses such as Hayashi's Quantification Method (Hayashi, 1992) or Yoshino's (1992a, 1992b, 1994, 2001c) Super-culture Model. The utilization of those pattern analyses consists of an important part of our methodology. Namely, although a simple cross-national tabulation of people's responses with respect to a single item may not be reliable because people's responses may occasionally be sensitive to slight differences in the wording of certain questions, certain pattern analyses or scaling on a set of items can be reliable. (See Yoshino & Hayashi [2002] for overviews on our approach.)

On the other hand, in this cross-national study, we have found some response tendencies particular to certain countries. For example, the Japanese tend to avoid polar answer categories and to choose intermediate categories, whereas the French generally tend to give negative responses to any question. (Here I may be exaggerating these tendencies to make the points clearer.) I think that we should consider these response tendencies when we analyze not only people's sense of trust but public opinion polls or social survey data in general.

See Hayashi (2001a, 2001b), Hayashi et al. (1998), Yoshino (1994, 2001c, 2002, 2005, 2006) and Yoshino & Hayashi (2002) for results of our cross-national surveys.

### **3. Japanese national character survey (1953-present)**

Our longitudinal survey of Japanese national character shows some stable aspects of attitudes and social values of the Japanese (Hayashi & Kuroda, 1997; Yoshino, 1994). Among others, the stability of interpersonal attitudes and religious attitudes may distinguish the Japanese from other countries. Namely, the Japanese show a higher score on the “Giri-Ninjo scale” than the other countries. Moreover, one third of the Japanese have religious faith, but more than 60% of the Japanese support the opinion that religious attitudes are important (Yoshino & Hayashi, 2002; Yamaoka, 2000).

I will briefly explain certain fundamental dimensions of the Japanese social values as follows.

#### ***Fundamental dimensions of the Japanese social values***

Hayashi (1993) has identified two important dimensions that underlie the Japanese national character in the survey. That is, 1) the dimension of interpersonal relationships (“Giri-Ninjo” attitude, or a complicated sense of humanity and obligation that is particular to the Japanese interpersonal relationships) and 2) the dimension of a modern-traditional contrast in their way of thinking. On one hand, as mentioned before, the Japanese interpersonal attitude has been stable, at least over the last half century, and probably much longer than our longitudinal survey. This corresponds to the first dimension. On the other hand, for over 100 years since the Meiji Restoration in 1868, Japan has been doing her best to overtake western science and technology and to develop it into a Japanese adaptation. Probably this enduring effort has underlined the dimension of the Japanese traditional vis-à-vis a modern orientation in the Japanese way of thinking.

However, the Japanese way of thinking has been gradually changing, and there appeared a generation gap between people of 20-24 years old and those older than 25 years in our survey of 1978 (note that the younger generation as born more than 10 years after the end of World War II. In 1956, an economic white paper declared, “Japan is no longer in the post-war condition,” and this symbolized the start of the high-speed development of industry and economy. On the other hand, however, Japan had to face many social problems concerning pollution because of the high-speed industrialization around 1970. Since the signs of the younger generation’s changes appeared as early as 1978, their current way of thinking has become more complicated than ever.

Furthermore, the Japanese are presently in the confusion of the transition period from the established social system to a system of a highly advanced information age. In this confusion, a recent survey reports the majority of Japanese people’s distrust toward traditional systems such as banking, bureaucracy, as well as of congressmen, police, etc. (Central Research Services, Inc., 2000), in spite of the stereotype of the Japanese as a highly trustful nation (Fukuyama, 1995).

#### 4. The World as a Cultural Manifold

The 20th century was the time of expansion of western civilization. Differences of cultures occasionally prevented us from our understanding each other. In this time of globalization, I would like to emphasize the fact that there are various ways of successful social development; therefore, we should not impose one's own social value on any other country if we intend to develop a peaceful world.

The globalization necessarily changes some institutional systems and customs towards more universal ones under the influences of transnational exchange or trade. On the other hand, some other systems are becoming more and more sensitive to cultural differences, as a reaction to the globalization.

In order to facilitate the mutual understanding between the East and the West, we need to keep in mind the differences of social values between them. The study on the scale of trust (Yoshino, 2005, 2006) may caution us on the applicability of a certain "single" scale invented by the Western cultures to the Eastern cultures, or vice versa. For example, it is not always the case in the Asia that "the distrust is a culture of the poverty" as Banfield (1958) once mentioned. A Chinese proverb says that "Fine manners need a full stomach" (or "The belly has no ears"), but another says "Be contented with honest poverty." Gallup (1977, p.461) reported that they could not find a very poor but still happy people in their global survey. I think that they missed the reality. For example, Brazilians were very optimistic even when Brazil fell down to the worst debtor nation in the world (Inkeles, 1997). Inglehart reported a correlation of .57 between economic development and life satisfaction for some 20 countries surveyed in 1980s (Inkeles, 1997, p. 366-371). But the life satisfaction of Japan in the 1980's was lower than around 2000, although Japan was close to the top of the world economy in those days and now she has been suffering from depression over years until recently. Thus, we need scales constructed from various perspectives or social values in order to understand various cultures in the age of globalization.

Although China had so many battles between small countries (within the area corresponding to the modern China) over thousands years in their history, once they were synthesized as a large empire, their government employed peoples of various races as high-class bureaucrats. This made them possible to develop and maintain a large empire and their culture, often over centuries. This is analogous to the Roman Empire, but it is contrastive to the modern western countries (and Japan during WWII) that colonized Asian and African countries in the 19th and 20th centuries. The history shows that trust between different races changes according to social conditions in the long run, although it is relatively stable over time.

After our previous China survey (China 2001 survey [Yoshino, 2006]), there

occurred the problem of SARS propagating from Guang-Zhou in China. People inside and outside China criticized the local governments, suspecting that they attempted to hide the serious conditions. This seems to suggest a significant change of China, from secretive attitude to more open attitude for every matter. The secretive attitude was linked to the system of severe punishment on political responsibility. The open attitude is a key to democracy that is necessary for successful capitalism. The mayor of Beijing got fired because of his ill treatment with SARS. The government started encouraging people to inform of the presence of the patients. This situation seems to show that China is changing rapidly, but in a Chinese way. Here it may be important to quote Dogan (2000)'s statement "... Erosion of confidence is first of all a sign of political maturity. It is not so much that democracy has deteriorated, but rather the critical spirit of most citizens has improved..."

In spite of prevailing confusion in the East Asia (actually in the entire world), I hope that the East Asia will advance towards the peaceful development without serious conflicts. For the mutual understanding with Asian countries, one should keep in mind their ways of thinking such as "Mentsu (face)" and "Honne and Tatemaie (real intension and principle)" of the Chinese, the Japanese, and the Korean. This is also the case with the Asian countries for the understanding of the west.

Once upon a time, Weber (1904-05) argued that Asian countries were not able to develop capitalism in his theory on religion and capitalism. Now we know so many counter-examples such as Japan, Korea, NIES, and China, against his argument. Some people argued that the Japanese adaptation of Confucius philosophy adapted to Japan functioned as a replacement of Protestant ethics and lead Japan to a successful development of capitalism (Morishima, 1984). But the past decades have seen many examples to show that economic success is not linked to a particular religion. Now we have more and more data to consider the relationships between economic development, social systems and social values because of the rapid change of social systems in many countries over the world than before.

I hope that our survey data will be helpful for the further constructive arguments and the mutual understanding for the peaceful development of Asia.

#### **Acknowledgement**

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As for the Japanese references, see the list of reference in Yoshino (2005a, 2005b, 2006) and Yoshino & Hayashi (2001), which are available as a free online journal, *Japanese Journal of Behaviormetrika*: <http://www.jstage.jst.go.jp/browse/jbhmk/>



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各国の調査において対応する質問項目の表現が異なる場合があるので、回答分布を国際比較する際に特に注意が必要である。4-3.「項目の出典履歴」を参照せよ。

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In the study on the distributions of items for cross-national comparison, we need to be careful about slight differences of wordings of items: some items are totally the same as the ones we used in the previous surveys but some others may involve slight modifications. See 4-3. History of items.

## 1. シンガポール調査の概要

### 1-1. 標本抽出の詳細

シンガポール調査は、シンガポール在住の成人（20歳以上）のシンガポール国籍の人を対象とした全国調査である。本調査では、世帯を層別2段無作為標本抽出し、さらに抽出された各世帯で誕生日法（バースデイ法）により標本（個人）を決定し、個別面接聴取法（訪問面接法）により回答を得た。目標計画標本のサイズは、有効回収標本が1000を越えることとした。標本抽出方法の具体的な詳細は、シンガポールの Media Research Consultants Pte Ltd (MRC) 社と直接検討、確認し、調査遂行は同社に一任した。その概要は以下の通りである。

- a. 母集団：シンガポールの全国に居住する成人（20歳以上）のシンガポール国籍の人
- b. 調査票：シンガポール調査は、シンガポールの人口センサス調査による民族の比率、および調査会社（MRC）との打ち合わせから、3種類の調査票を用意した。3種類のすべてに公用語である英語質問項目を記載し、その英語文に、それぞれ中国語 (Mandarin)、マレー語、タミル語訳のいずれかを各項目ごとに並列表記した。調査票の内容は、「東アジア価値観国際比較」調査の2004年日本A調査票と同じであり、バック・トランスレーションを経てシンガポール調査票とした（但し、一部、項目の内容を考え、シンガポールに合わせて表現を変更している）。実際の調査では、各調査員が3種類の調査票と提示カードを携帯して面接調査を行い、回答結果は英語 - 中国語調査票のみに記入した。
- c. 標本の大きさ：(有効) 回収標本 1032名
- d. 調査時期：2007年11月6日～2007年12月17日
- e. 標本抽出の方法と手続き：
  - ① 個人（標本）の抽出にいたるまでの手続きとしては、前段階として層別2段抽出法による世帯抽出、最終段階として抽出された各世帯での成人すべてから誕生日法により個人を抽出する。
  - ② 世帯の抽出台帳として、シンガポールの通商産業省統計局（the Department of Statistics, Ministry of Trade and Industry）のサンプリング・フレームを用いる。このサンプリング・フレームには、層別2段無作為標本抽出に合わせ、指定された抽出基準に則ったデジタル化された世帯名簿（Master List of Houses）を使う。
  - ③ 世帯名簿は、2000年の人口センサスにおけるすべての世帯の記録から作成されたもの

であり、更に、家計調査の包括的なサンプリング・フレームを提供するために毎月更新されているものである。

- ④ 世帯抽出には、第1段が投票区(Polling Districts:PDs)、第2段が住宅ユニット(housing units)による層別2段無作為標本抽出を行う。
- ⑤ 第1段の投票区(PDs)は、3つの主だった家屋タイプ、すなわち「公営住宅(HDB [Housing and Development Board])」、「私有住宅、及び私有アパート」、「その他(Attap/Zincroofed houses and Shophouses)」に層別化されている。投票区は、各投票区の世帯数などに準じた確率比例抽出によって選ばれる。(第1段サンプリング)
- ⑥ 第2段の住宅ユニット(housing units)は、「一戸建て(detached)」、「二軒建て(semi-detached)」、「連続住宅(terrace houses)」と、一部屋から五部屋、エグゼクティブといった間取りの公営住宅(シンガポール公営住宅など)に住宅形態が層別されている。すべての選択された選挙区において、住宅ユニットから無作為に出発点(ランダム・ウォークのスタート地点)となる住宅ユニットを決め、系統(等間隔世帯毎)抽出によって抽出世帯となる住宅ユニットを選択する。(第2段サンプリング)
- ⑦ 回答者(標本)の抽出には、前段階で抽出された各世帯において、20歳以上で調査日に最も誕生日が近く、かつすでに誕生日を迎えた人を抽出する誕生日法を用いている。

f. 調査員：本シンガポール調査で、調査にあたった調査員の総数は24名である。中国系、マレー系、インド系の調査員によって、さまざまな母語を話す各回答者に対応した。調査は個別面接聴取法で行われ、調査にかかった時間は一人あたり平均約40分であった。

g. 調査状況：調査員が各世帯に赴き、世帯において調査協力への同意が得られた割合は、約21%であった。そのうち、さらに誕生日法によって抽出された個人レベルでの調査成功率は約32%であった。

Total Number of attempts		15636	100%
Refused to participate		12409	79.4%
Agree to participate		3227	20.7%
Targeted respondent Not In (Last birthday)	2195		
Successfully completed	1032		

※ 次節からの現地調査に関連する資料の一部には、調査対象者を「20-69 years old」としている記述があるが、その部分は調査会社の標準の資料であり、本調査では「成人全体」を対象としている。単純集計表に70歳以上の者は載っていないが、現地調査会社によれば、何名かは調査対象者に選ばれたが、調査員との質疑応答が困難なため面接を打ち切ったと報告されている。

**Shin Joho Centre's East Asia Survey 2007  
Survey Methodology**



**1. INTRODUCTION**

Shin Joho Centre has commissioned Media Research Consultants Pte Ltd (MRC), to undertake a personal interview survey among a representative national sample of the Singaporean public on their social awareness and everyday consciousness on social, economic, political and international issues.

**2. SAMPLING DESIGN**

- The sample consisted of n=1032 adults, aged 20 years old and above.
- MRC used the sample frame from the Department of Statistics (DOS), Ministry of Trade and Industry.
- The Sampling frame adopted a stratified two-stage sample design, using a computerized Master List of Houses in accordance with the specified sampling criteria.
- This Master List of Houses was derived from the records of all the houses listed during the 2000 Census of Population, and updated monthly to provide a comprehensive sampling frame for household surveys. MRC used the most updated sampling frame when the survey was commissioned.
- The sampling units for the first stage were the Polling Districts (PDs).
- The PDs were stratified by three predominant house types, namely Public Housing (HDB), Private Houses and Apartments, and Others (Attap/Zinc-roofed houses and Shophouses). The PDs were selected with probability proportional to size (i.e., number of houses within each PD).
- The sampling unit for the second stage was the housing units. Within each selected PD, housing units were stratified by detailed housing types such as detached, semi-detached, terrace houses and the various HDB (i.e., Singapore's public housing) room types, e.g., 1 to 5 rooms, Executive flats, etc. For every selected PD, housing units were selected by systematic sampling with a random start.
- This method of two-stage stratified sampling yielded an overall equal probability and self-weighting sample besides ensuring good control over the sample size.
- The age of the respondent was one who was from 20 years old and above, and had most recently celebrated his/her birthday within the selected household.

### 3. SURVEY EQUIPMENT

The following documentation(s) will be provided for the interviewer:

- MRC Identification Card and Authorization Letter
- Information Worksheets, containing information about each household to be surveyed
- Survey Forms (with translation versions)
- Show Cards (1 to 36)

Please be reminded that **NO INTERVIEW** should be conducted unless you are carrying the MRC identification card.

### 4. FIELDWORK

- All the interviewers were briefed on how to administer the questionnaire and show card prior to the commencement of the fieldwork. An interviewer's instruction guide had been drafted and allocated to every interviewer to serve as a reference.
- The fieldwork began on 6<sup>th</sup> November 2007 and ended on 17<sup>th</sup> December 2007. Data entry and validation commenced concurrently with the fieldwork.
- A total of 24 interviewers were engaged in conducting this survey with a good mix of Chinese, Malay and Indian interviewers to ensure there would be sufficient interviewers to conduct the survey in various mother tongue languages.
- The questionnaire was administered using face-to-face methodology. The average time taken to administer a questionnaire was about 40 minutes.
- The response rate was about 21% in getting participant to agree in taking part in the survey. However, because the target respondent was to be the one who most recently celebrated his or her birthday, the success rate in getting the right person was around 32% from those who agreed to take part.

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#### **Important:**

When selecting for the respondent, ask for the person in the household who is aged between 20-69 years old and who has most recently celebrated his or her birthday. This person will be selected as the respondent for the survey.

### 3. THE SURVEYING PROCESS

- 3.1 At all times of the interview, make the respondent feel that his/her contributions are valuable.
- 3.2 Speak slowly but clearly. Do adjust the pace of the interview to suit your respondent.
- 3.3 Do not skip any questions in the questionnaire. Follow the question sequence without fail.
- 3.4 Ask the questions exactly as they appear on the questionnaire, without attempting to add or omit any word or phrase. Remember that a change in the wording of questions may introduce bias. If your respondent has not fully understood a survey question, simply repeat the question slowly and clearly. Never try to suggest answers or express your personal opinions.
- 3.5 Ask the questions in the order as they appear in the questionnaire.

- 3.6 Record the responses legibly and neatly.
- 3.7 Contact your field supervisor or MRC office via telephone if you have any queries or clarifications to make.
- 3.8 Be tactful to lead the respondent through the questionnaire and do not engage in conversation that digress from the questionnaire.
- 3.9 Do not reveal the questionnaire to the respondent.
- 3.10 Always interview a respondent alone. The presence of other people may influence the respondent's answers. The interviewer should explain to the other members that it is the respondent's view, and his or her only, which is required.
- 3.11 When it is required to present respondents with show cards, always allow the respondents sufficient time to view through the show card or exhibit in full. Only read out the contents in the show card if the respondent is illiterate.
- 3.12 For respondents you have made appointment to re-visit them again, do keep strictly to your appointment with the respondent without fail. Also treat respondents who break their appointment with as much patience as you can.

#### **4. INFORMATION ABOUT THE QUESTIONNAIRE**

This section explains to you how to administer the survey and record the answers for the questionnaire.

Please display the appropriate show card for each question to the respondent accordingly during the survey process.

You are advised to read through the questionnaire thoroughly and be familiarized with it before conducting the survey.

<b><u>Question</u></b>	<b><u>Instruction(s)</u></b>
Q1.	Show card 1. Circle one answer.
Q2	Show card 2. Circle one answer.
Q3.	Show card 3. Circle one answer
Q4.	Circle one answer.
Q5.	Circle one answer.
Q6.	Circle one answer.
Q7.	Record down the answer
Q8.	Show card 4. Circle one answer.
Q9a to g.	Show card 5. Circle one answer for each.
Q10a to b.	Record the answer clearly.



<b><u>Question</u></b>	<b><u>Instruction(s)</u></b>
Q11.	Show card 6. Circle 3 answers where appropriate.
Q12.	Show card 7 Circle one answer.
Q13.	Show card 8. Circle one answer.
Q14.	Show card 9. Circle one answer.
Q15.	Circle one answer.
Q16.	Show card 10. Circle one answer.
Q17.	Show card 11. Circle one answer. If "other", record the answer clearly.
Q18.	Show card 12. Circle one answer. If "other", record the answer clearly.
Q19.	Show card 13. Circle one answer. If "other", record the answer clearly.
Q20.	Show card 14: Circle one answer.
Q21a to e	Circle one answer. If "other", record the answer clearly.
Q22.	Show card 15. Circle one answer.
Q23.	Show card 16. Circle one answer.
Q24a to d.	Show card 17. Circle one answer for each.
Q25.	Circle one answer.
Q26.	Circle one answer.
Q27.	Circle one answer.
Q28.	Show card 18. Circle one answer.
Q29.	Show card 19. Circle one answer.
Q30.	Show card 20. Circle one answer.
Q31.	Circle one answer.
Q32a to c.	Show card 21. Circle one answer for each
Q33.	Show card 22. Circle one answer for each statement
Q34.	Show card 23. Circle one answer
Q34b	Show card 24. Circle one answer
Q35.	Show card 25. Circle one answer
Q36.	Circle one answer
Q37.	Circle one answer
Q38.	Circle one answer
Q39a.	Show card 26. Circle one answer

<b><u>Question</u></b>	<b><u>Instruction(s)</u></b>
Q39b.	Circle one answer
Q40a to d	Show card 27. Circle one answer for each statement
Q41.	Record the answer clearly
Q42a to b	Circle one answer.
Q43	Circle one answer
Q44.	Circle one answer
G45.	Circle one answer
Q46.	Show card 28. Circle one answer
Q47.	Show card 29. Circle one answer.
Q48.	Show card 30. Circle one answer.
Q49.	Record the answer clearly
Q50.	Show card 31. Circle one answer for each statement.
Q51.	Show card 32. Circle one answer.
Q52.	Show card 33. Circle one answer for each statement

### **Demographics**

- F1. Do not ask but record only. (You already know)
- F2. Record the answer clearly.
- F3a to b. Circle one answer.
- F4. Show card 34. Circle one answer.
- F5. Record the answer clearly.
- F6. Show card 35. Circle one answer.
- F7. Record the answer clearly.
- F8. Show card 36. Circle one answer.

### **5. End of Survey**

Before leaving, check to ensure that you have asked all the questions and have recorded all the answers. Never leave any questionnaire or other survey materials (i.e. show cards) behind with the respondent.

At the end of the survey, do remember to thank the respondent for his/her co-operation, time and effort to agree to undertake the survey. Please make the respondent feel that the interview has really been worth his/her time, and that you have enjoyed talking to him/her. Leave him/her with the feeling that he/she would like to be interviewed again.

**Resident Households by Dwelling Type and Ethnic Group of Head**

	<b>Dwelling Type</b>	<b>Total</b>	<b>Chinese</b>	<b>Malays</b>	<b>Indians</b>	<b>Others</b>	<b>Total</b>
HDB	1 - 2 rooms	5.0	4.5	6.5	8.1	4.4	46165
	3 room	25.7	25.6	28.4	24.2	17.8	237288
	4 room	33.2	32.3	41.1	32.0	20.3	306536
	5 room / executive	23.7	23.8	22.3	24.9	22.7	218822
	Others	0.4	0.4	0.0	0.2	0.1	3693
Private	Condominium / private flats	6.0	6.7	0.7	4.9	21.3	55398
	Private houses	5.1	5.7	0.7	4.4	10.7	47088
	Others*	0.9	1.0	0.3	1.3	2.7	8310
		100.0	100.0	100.0	100.0	100.0	923300

\* includes non-HDB shop houses, attap / zinc-roofed houses and other public flats

*Singapore Census of Population 2000 / advance data release #6*

**Resident Households by Dwelling Type and Ethnic Group of Head**

<b>Dwelling Type</b>		<b>n</b>	<b>Total</b>	<b>%</b>
HDB	1 - 2 rooms	50	46,165	5
	3 room	257	237,288	25.7
	4 room	332	306,536	33.2
	5 room / executive	237	218,822	23.7
	Others	4	3,693	0.4
Private	Condominium / private flats	60	55,398	6
	Private houses	51	47,088	5.1
	Others*	9	8,310	0.9
		1,000	923,300	100

REGION		CITY SIZE		GENDER	QUOTA	# OF ATTEMPTS	# OF COMPLETES
Northeast	NA	Urban 500,000+	NA	MALE	NA	8191	485
Middle Atlantic	NA	Urban 100,000-500,000	NA	FEMALE	NA	7445	547
East North Central	NA	Urban under 100,000	NA				
West North Central	NA	Urban Fringe 50,000+	NA				
South Atlantic	NA	Urban Fringe 25,000-50,000	NA				
East South Central	NA	Urban Fringe 10,000-25,000	NA				
West South Central	NA	Urban Fringe under 10,000	NA				
Mountain	NA	Rural	NA				
Pacific	NA	Misc. other	NA				

AGE	QUOTA	# OF ATTEMPTS	# OF COMPLETES
18-29	NA	3887	220
30'S	NA	3988	260
40'S	NA	3877	271
50'S	NA	2308	185
60+	NA	1576	96

Success or Failure	Reason for Refusal	# of Attempts	Sub Total
Success			
Refusal	Busy	5156	
	Refused interview	3209	
	Refused to provide personal information	NA	
	Terminated	47	
	Did not qualify	2195	
Absence	Return visit required	3904	
	An unoccupied house	93	
	Total (Refused/Unsuccessful)	14604	
	<b>TOTAL SUCCESSFULLY COMPLETED</b>	1032	
	<b>TOTAL ATTEMPTS</b>	15636	

RACE	QUOTA	# OF ATTEMPTS	# OF COMPLETES
Chinese	NA	13086	781
Malay	NA	1209	122
Indian	NA	987	97
Others	NA	354	32

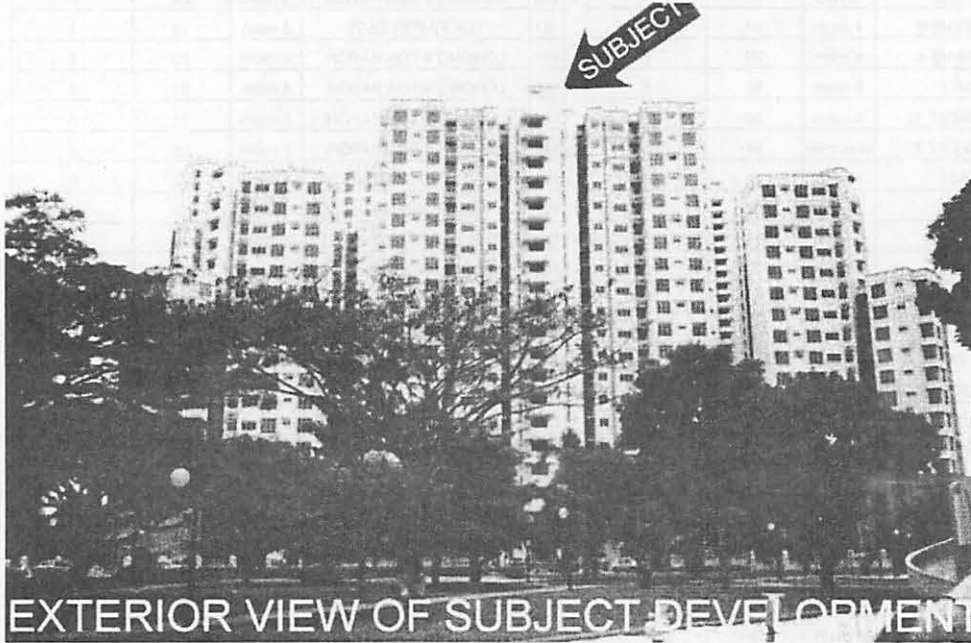
SNO	Street Name	HOUSE TYPE	Households Attempted (PER PSU)	Households Successfully completed (PER PSU)
1	ANG MO KIO AVENUE 4	1 room	30	10
2	ANG MO KIO AVENUE 4	2 room	15	5
3	ANG MO KIO AVENUE 10	3 room	18	5
4	ANG MO KIO AVENUE 10	3 room	15	6
5	ANG MO KIO AVENUE 10	3 room	15	6
6	ANG MO KIO AVENUE 1	3 room	20	6
7	ANG MO KIO AVENUE 4	3 room	15	10
8	ANG MO KIO AVENUE 4	3 room	15	6
9	ANG MO KIO AVENUE 5	4 room	30	5
10	ANG MO KIO AVENUE 3	4 room	35	5
11	ANG MO KIO AVENUE 4	4 room	55	10
12	ANG MO KIO AVENUE 5	5 room	25	6
13	ANG MO KIO AVENUE 9	5 room	25	6
14	YIO CHU KANG ROAD	condo	40	5
15	BEDOK ROAD	landed	45	5
16	BEDOK SOUTH ROAD	2 room	12	5
17	CHAI CHEE ROAD	3 room	20	5
18	BEDOK NORTH STREET 3	3 room	22	5
19	BEDOK NORTH STREET 1	3 room	22	5
20	BEDOK SOUTH AVENUE 1	3 room	18	5
21	NEW UPPER CHANGI ROAD	3 room	18	5
22	BEDOK RESERVOIR ROAD	4 room	33	5
23	CHAI CHEE ROAD	4 room	33	5
24	BEDOK NORTH STREET 2	4 room	35	5
25	BEDOK SOUTH AVENUE 2	4 room	40	5
26	JALAN TENAGA	5 room	30	5
27	CHAI CHEE ROAD	5 room	35	5
28	BEDOK NORTH AVENUE 4	5 room	25	5
29	LENGKONG TIGA	exec/man	30	5
30	MARINE VISTA	hudc	30	5
31	BEDOK RESERVOIR VIEW	condo	40	5
32	STILL ROAD SOUTH	condo	45	5
33	SIGLAP ROAD	condo	50	5
34	LORONG M TELOK KURAU	condo	40	5
35	BUKIT BATOK STREET 33	3 room	20	5
36	BUKIT BATOK STREET 52	3 room	20	5
37	BUKIT BATOK EAST AVE 4	3 room	25	5
38	BUKIT BATOK STREET 33	4 room	28	5
39	BUKIT BATOK WEST AVE 6	4 room	28	5
40	BUKIT BATOK EAST AVE 4	4 room	25	5
41	BUKIT BATOK EAST AVE 3	5 room	28	5
42	BUKIT BATOK EAST AVE 5	condo	35	5
43	BUKIT MERAH VIEW	1 room	10	5
44	LENGKOK BAHRU	2 room	12	5
45	TELOK BLANGAH HEIGHTS	3 room	24	5
46	BUKIT PURMEI ROAD	3 room	18	5
47	JALAN RUMAH TINGGI	3 room	24	5
48	DEPOT ROAD	4 room	28	5
49	BUKIT PURMEI ROAD	4 room	30	5
50	HOY FATT ROAD	4 room	20	5
51	DEPOT ROAD	5 room	28	5
52	REDHILL LANE	5 room	28	5
53	SENJA ROAD	4 room	42	5
54	FAJAR ROAD	4 room	30	5

SNO	Street Name	HOUSE TYPE	Households Attempted (PER PSU)	Households Successfully completed (PER PSU)
55	PETIR ROAD	4 room	30	5
56	GANGSA ROAD	4 room	30	5
57	BUKIT PANJANG RING ROAD	5 room	30	5
58	BUKIT PANJANG RING ROAD	5 room	30	5
59	GANGSA ROAD	5 room	24	5
60	LOMPANG ROAD	exec/man	30	5
61	SOO CHOW WAY	landed	45	5
62	SHUNFU ROAD	3 room	25	5
63	BISHAN STREET 24	4 room	25	5
64	BISHAN STREET 12	4 room	25	5
65	MARYMOUNT TERRACE	condo	35	1
66	CHOA CHU KANG AVE 3	4 room	20	5
67	CHOA CHU KANG CENTRAL	4 room	20	5
68	CHOA CHU KANG CRESCENT	4 room	28	5
69	CHOA CHU KANG AVENUE 2	5 room	33	5
70	CHOA CHU KANG STREET 51	5 room	25	5
71	CHOA CHU KANG CRESCENT	5 room	35	5
72	CHOA CHU KANG NORTH 6	5 room	35	5
73	CHOA CHU KANG NORTH 6	exec/man	28	5
74	CLEMENTI AVENUE 4	3 room	25	5
75	CLEMENTI AVENUE 4	3 room	25	5
76	WEST COAST ROAD	3 room	15	5
77	CLEMENTI STREET 13	4 room	28	5
78	CLEMENTI AVENUE 1	4 room	20	5
79	CLEMENTI AVENUE 6	5 room	35	5
80	DUNMAN ROAD	landed	45	5
81	EUNOS CRESCENT	2 room	15	5
82	CIRCUIT ROAD	3 room	22	5
83	ALJUNIED CRESCENT	3 room	24	5
84	EUNOS CRESCENT	3 room	24	5
85	SIMS DRIVE	4 room	20	5
86	EUNOS CRESCENT	4 room	25	5
87	IPOH LANE	condo	40	5
88	HOUANG AVENUE 10	3 room	15	5
89	HOUANG AVENUE 8	3 room	15	5
90	HOUANG AVENUE 1	3 room	15	5
91	HOUANG AVENUE 8	4 room	28	5
92	HOUANG STREET 51	4 room	27	5
93	HOUANG AVENUE 4	4 room	25	5
94	HOUANG STREET 51	4 room	30	5
95	HOUANG AVENUE 1	4 room	32	5
96	HOUANG AVENUE 1	4 room	20	5
97	HOUANG STREET 51	5 room	20	5
98	HOUANG STREET 51	5 room	35	5
99	HOUANG AVENUE 10	exec/man	35	5
100	JURONG EAST STREET 31	3 room	15	5
101	BOON LAY DRIVE	3 room	25	6
102	BOON LAY AVENUE	3 room	25	5
103	BOON LAY PLACE	3 room	20	5
104	JURONG WEST STREET 52	3 room	20	5
105	YUNG KUANG ROAD	3 room	18	5
106	BOON LAY DRIVE	4 room	30	5
107	JURONG WEST AVENUE 1	4 room	23	5
108	YUNG SHENG ROAD	4 room	25	5

SNO	Street Name	HOUSE TYPE	Households Attempted (PER PSU)	Households Successfully completed (PER PSU)
109	JURONG WEST AVENUE 5	4 room	20	5
110	JURONG WEST STREET 73	4 room	25	5
111	JURONG WEST CENTRAL 1	4 room	25	5
112	BOON LAY DRIVE	5 room	33	5
113	YUNG LOH ROAD	5 room	35	5
114	JURONG WEST STREET 73	5 room	35	5
115	JURONG WEST STREET 61	5 room	28	5
116	JURONG WEST CENTRAL 1	5 room	20	
117	JURONG WEST STREET 71	exec/man	30	5
118	BENDEMEER ROAD	1 room	10	5
119	BENDEMEER ROAD	3 room	15	5
120	UPPER BOON KENG ROAD	3 room	15	5
121	BOON KENG ROAD	4 room	30	5
122	BOON KENG ROAD	5 room	25	5
123	TANJONG RHU ROAD	condo	40	5
124	RHU CROSS	condo	40	5
125	AMBER GARDENS	condo	45	5
126	ARTHUR ROAD	condo	40	5
127	PASIR RIS DRIVE 6	4 room	22	5
128	PASIR RIS DRIVE 4	4 room	20	5
129	ELIAS ROAD	5 room	30	5
130	PASIR RIS STREET 12	5 room	20	5
131	PASIR RIS STREET 71	exec/man	28	5
132	ELIAS ROAD	condo	45	5
133	DOVER ROAD	2 room	10	5
134	GHIM MOH ROAD	3 room	15	5
135	DOVER ROAD	3 room	10	5
136	COMMONWEALTH	3 room	25	6
137	GHIM MOH ROAD	4 room	25	5
138	STRATHMORE AVENUE	4 room	20	5
139	DOVER CRESCENT	5 room	28	5
140	DOVER RISE	condo	38	5
141	CANBERRA ROAD	5 room	30	5
142	SEMBAWANG CLOSE	exec/man	28	5
143	RIVERVALE CRESCENT	4 room	25	5
144	RIVERVALE DRIVE	4 room	23	5
145	COMPASSVALE WALK	4 room	23	5
146	SENGKANG EAST WAY	4 room	20	5
147	FERNVALE LANE	4 room	20	
148	RIVERVALE CRESCENT	5 room	20	5
149	RIVERVALE DRIVE	5 room	20	5
150	COMPASSVALE STREET	5 room	25	
151	COMPASSVALE LANE	5 room	25	5
152	ANCHORVALE LINK	5 room	24	4
153	RIVERVALE DRIVE	exec/man	25	5
154	ANCHORVALE ROAD	exec/man	25	5
155	SARACA DRIVE	landed	35	
156	STRATTON DRIVE	landed	40	5
157	JALAN RIANG	landed	30	
158	SERANGOON AVENUE 2	3 room	15	
159	SERANGOON CENTRAL	4 room	20	
160	TAMPINES STREET 81	2 room	16	5
161	TAMPINES STREET 23	3 room	33	5
162	TAMPINES STREET 41	3 room	25	5

SNO	Street Name	HOUSE TYPE	Households Attempted (PER PSU)	Households Successfully completed (PER PSU)
163	TAMPINES STREET 91	3 room	20	5
164	TAMPINES STREET 23	4 room	23	5
165	TAMPINES STREET 33	4 room	25	5
166	TAMPINES STREET 71	4 room	18	6
167	TAMPINES AVENUE 4	4 room	20	5
168	TAMPINES STREET 91	4 room	20	5
169	SIMEI STREET 1	4 room	20	5
170	TAMPINES STREET 21	5 room	24	5
171	TAMPINES STREET 32	5 room	24	5
172	TAMPINES STREET 71	5 room	23	5
173	SIMEI STREET 1	5 room	25	5
174	TAMPINES AVENUE 5	exec/man	30	5
175	TAMPINES AVENUE 5	exec/man	20	5
176	TAMPINES STREET 11	condo	45	5
177	SIMEI STREET 3	condo	50	5
178	LORONG 5 TOA PAYOH	2 room	15	5
179	LORONG 1 TOA PAYOH	3 room	18	5
180	LORONG 5 TOA PAYOH	3 room	24	5
181	TOA PAYOH EAST	3 room	18	5
182	LORONG 4 TOA PAYOH	4 room	20	5
183	LORONG 4 TOA PAYOH	4 room	25	5
184	LORONG 1 TOA PAYOH	5 room	25	5
185	LORONG 8 TOA PAYOH	5 room	25	5
186	WOODLANDS STREET 31	3 room	23	6
187	MARSILING DRIVE	3 room	16	6
188	WOODLANDS STREET 81	4 room	23	5
189	WOODLANDS CIRCLE	4 room	27	5
190	WOODLANDS AVENUE 6	4 room	20	5
191	WOODLANDS DRIVE 42	4 room	27	5
192	WOODLANDS DRIVE 14	4 room	27	5
193	WOODLANDS STREET 32	4 room	25	6
194	WOODLANDS STREET 13	4 room	25	6
195	WOODLANDS AVENUE 4	5 room	25	5
196	WOODLANDS AVENUE 4	5 room	25	5
197	WOODLANDS AVENUE 4	5 room	34	5
198	WOODLANDS DRIVE 14	5 room	25	5
199	MARSILING RISE	5 room	28	5
200	WOODLANDS STREET 82	exec/man	35	5
201	WOODLANDS AVENUE 1	exec/man	45	10
202	YISHUN AVENUE 6	3 room	16	6
203	YISHUN RING ROAD	3 room	16	6
204	YISHUN AVENUE 5	3 room	15	6
205	YISHUN STREET 72	3 room	18	6
206	YISHUN STREET 22	4 room	25	6
207	YISHUN RING ROAD	4 room	25	6
208	YISHUN STREET 61	4 room	25	6
209	YISHUN RING ROAD	4 room	20	5
210	YISHUN AVENUE 7	4 room	32	6
211	YISHUN AVENUE 5	4 room	18	5
212	YISHUN AVENUE 3	4 room	18	5
213	YISHUN STREET 81	5 room	25	5
214	YISHUN RING ROAD	exec/man	35	6
215	YISHUN STREET 81	condo	60	10
		GRAND TOTAL	5622	1032

Housing type





（中）（右）或一或兩層獨立屋、排屋、半獨立屋、



2. シンガポール調査の性別・年齢・民族別の単純集計表（項目毎）

Q.1 [SHOW CARD 1] Over the next five years do you think your living conditions will get better or worse? (READ 1 to 5)

- 1 Much better
- 2 Slightly better
- 3 About the same
- 4 Slightly worse, or
- 5 Much worse
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

		1	2	3	4	5	8	9	total%	n
total		19.4%	32.1%	23.0%	17.1%	6.5%	-	2.0%	100.0%	1,032
gender	Male	20.8%	32.4%	20.4%	17.5%	6.6%	-	2.3%	100.0%	485
	Female	18.1%	31.8%	25.2%	16.6%	6.4%	-	1.8%	100.0%	547
age	20-24yrs	30.0%	42.7%	16.4%	7.3%	1.8%	-	1.8%	100.0%	110
	25-29yrs	27.3%	42.7%	15.5%	10.9%	1.8%	-	1.8%	100.0%	110
	30-34yrs	26.8%	33.3%	16.3%	14.6%	4.9%	-	4.1%	100.0%	123
	35-39yrs	19.7%	39.4%	21.9%	13.9%	3.6%	-	1.5%	100.0%	137
	40-44yrs	17.5%	28.0%	24.5%	20.3%	7.0%	-	2.8%	100.0%	143
	45-49yrs	16.4%	22.7%	30.5%	17.2%	11.7%	-	1.6%	100.0%	128
	50-54yrs	9.7%	27.2%	23.3%	28.2%	11.7%	-	-	100.0%	103
	55-59yrs	7.3%	28.0%	34.1%	24.4%	4.9%	-	1.2%	100.0%	82
	60-64yrs	10.7%	26.8%	26.8%	21.4%	10.7%	-	3.6%	100.0%	56
65-69yrs	22.5%	17.5%	27.5%	17.5%	12.5%	-	2.5%	100.0%	40	
race	Chinese	17.2%	32.1%	24.1%	17.9%	6.9%	-	1.8%	100.0%	781
	Malay	23.8%	32.0%	20.5%	13.9%	4.1%	-	5.7%	100.0%	122
	Indian	30.9%	28.9%	16.5%	18.6%	5.2%	-	-	100.0%	97
	Others	21.9%	40.6%	25.0%	3.1%	9.4%	-	-	100.0%	32

**Q.2 [SHOW CARD 2] Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest? (CODE ONE ANSWER ONLY)**

- 1 USA
- 2 EU (European Union)
- 3 China
- 4 Japan
- 5 South Korea
- 6 Australia
- 7 India
- 8 An Asian country other than China, India, Japan and South Korea
- 88 Other (Please specify: \_\_\_\_\_)
- 99 DK

	1	2	3	4	5	6	7	8	88	99	total%	n
<b>total</b>	14.3%	3.5%	36.2%	6.4%	1.5%	7.3%	5.8%	18.0%	0.6%	6.4%	100.0%	1,032
<b>gender</b>												
<b>Male</b>	15.7%	4.5%	35.5%	6.0%	0.8%	8.2%	4.9%	18.8%	0.4%	5.2%	100.0%	485
<b>Female</b>	13.2%	2.6%	36.9%	6.8%	2.0%	6.4%	6.6%	17.4%	0.7%	7.5%	100.0%	547
<b>age</b>												
<b>20-24yrs</b>	29.1%	7.3%	16.4%	15.5%	1.8%	11.8%	3.6%	11.8%	2.7%	-	100.0%	110
<b>25-29yrs</b>	16.4%	6.4%	32.7%	10.0%	-	9.1%	8.2%	13.6%	0.9%	2.7%	100.0%	110
<b>30-34yrs</b>	17.9%	4.1%	35.8%	6.5%	1.6%	5.7%	8.1%	17.1%	0.8%	2.4%	100.0%	123
<b>35-39yrs</b>	15.3%	2.2%	34.3%	4.4%	0.7%	8.0%	8.8%	19.7%	-	6.6%	100.0%	137
<b>40-44yrs</b>	13.3%	2.8%	41.3%	2.1%	4.2%	5.6%	4.9%	19.6%	-	6.3%	100.0%	143
<b>45-49yrs</b>	13.3%	3.1%	37.5%	5.5%	1.6%	7.0%	1.6%	25.0%	-	5.5%	100.0%	128
<b>50-54yrs</b>	6.8%	1.0%	34.0%	6.8%	1.9%	5.8%	7.8%	23.3%	1.0%	11.7%	100.0%	103
<b>55-59yrs</b>	12.2%	2.4%	43.9%	4.9%	-	6.1%	3.7%	12.2%	-	14.6%	100.0%	82
<b>60-64yrs</b>	1.8%	3.6%	53.6%	5.4%	-	3.6%	3.6%	16.1%	-	12.5%	100.0%	56
<b>65-69yrs</b>	2.5%	-	52.5%	-	-	10.0%	7.5%	17.5%	-	10.0%	100.0%	40
<b>race</b>												
<b>Chinese</b>	13.1%	3.6%	44.8%	5.9%	1.7%	5.8%	2.8%	15.7%	0.5%	6.1%	100.0%	781
<b>Malay</b>	13.9%	3.3%	7.4%	10.7%	0.8%	13.9%	1.6%	39.3%	0.8%	8.2%	100.0%	122
<b>Indian</b>	21.6%	1.0%	11.3%	3.1%	1.0%	12.4%	34.0%	8.2%	1.0%	6.2%	100.0%	97
<b>Others</b>	25.0%	9.4%	12.5%	12.5%	-	3.1%	9.4%	21.9%	-	6.3%	100.0%	32

Q.3 [SHOW CARD 3] If you could be born again, which of the following Asian or Pacific countries or areas would you like to be born in, with the exception of Singapore? (CODE ONE ANSWER ONLY)

- |  |               |
|--|---------------|
| 1 China (Mainland)                         | 5 Hong Kong   |
| 2 Japan                                    | 6 India       |
| 3 South Korea                              | 7 Philippines |
| 4 Taiwan                                   | 8 Australia   |
| (10 Malaysia) ※現地調査会社によってコード化されたもの         |               |
| 88 Other (Please specify: _____) ※10を除くその他 |               |
| 99 DK                                      |               |

	1	2	3	4	5	6	7	8	(10)	88	99	total%	n
total	13.4%	12.5%	1.9%	4.7%	6.3%	3.8%	0.8%	32.5%	6.4%	2.4%	15.3%	100.0%	1,032
gender													
Male	13.8%	12.0%	1.2%	5.6%	7.2%	3.3%	0.8%	29.1%	7.2%	2.7%	17.1%	100.0%	485
Female	13.0%	13.0%	2.6%	4.0%	5.5%	4.2%	0.7%	35.5%	5.7%	2.2%	13.7%	100.0%	547
age													
20-24yrs	2.7%	26.4%	5.5%	6.4%	10.0%	-	0.9%	34.5%	2.7%	0.9%	10.0%	100.0%	110
25-29yrs	6.4%	13.6%	-	3.6%	7.3%	8.2%	-	41.8%	3.6%	0.9%	14.5%	100.0%	110
30-34yrs	8.1%	15.4%	3.3%	5.7%	5.7%	6.5%	3.3%	38.2%	3.3%	1.6%	8.9%	100.0%	123
35-39yrs	7.3%	8.8%	1.5%	2.9%	5.8%	6.6%	0.7%	35.0%	5.8%	5.8%	19.7%	100.0%	137
40-44yrs	9.1%	12.6%	-	4.9%	5.6%	2.8%	-	35.0%	7.0%	4.9%	18.2%	100.0%	143
45-49yrs	13.3%	13.3%	1.6%	5.5%	3.9%	3.1%	0.8%	35.9%	7.0%	1.6%	14.1%	100.0%	128
50-54yrs	21.4%	9.7%	1.0%	4.9%	6.8%	1.0%	1.0%	17.5%	11.7%	1.0%	24.3%	100.0%	103
55-59yrs	29.3%	4.9%	2.4%	8.5%	6.1%	-	-	28.0%	9.8%	0.0%	11.0%	100.0%	82
60-64yrs	30.4%	7.1%	3.6%	1.8%	3.6%	3.6%	-	23.2%	8.9%	3.6%	14.3%	100.0%	56
65-69yrs	37.5%	2.5%	2.5%	-	10.0%	5.0%	-	15.0%	7.5%	2.5%	17.5%	100.0%	40
race													
Chinese	17.0%	13.3%	2.4%	6.0%	7.9%	0.1%	0.4%	32.1%	4.1%	1.9%	14.6%	100.0%	781
Malay	1.6%	12.3%	0.8%	1.6%	1.6%	0.8%	-	34.4%	20.5%	4.1%	22.1%	100.0%	122
Indian	3.1%	7.2%	-	-	-	37.1%	1.0%	33.0%	7.2%	0.0%	11.3%	100.0%	97
Others	-	9.4%	-	-	3.1%	3.1%	12.5%	31.3%	6.3%	15.6%	18.8%	100.0%	32

Q.4 Now, if you could be born again, would you like to be a boy or a girl?

1 Boy

2 Girl

8 Other (Please specify: \_\_\_\_\_)

9 DK

		1	2	8	9	total%	n
<b>total</b>		56.0%	37.6%	-	6.4%	100.0%	1,032
<b>gender</b>	Male	89.5%	3.9%	-	6.6%	100.0%	485
	Female	26.3%	67.5%	-	6.2%	100.0%	547
<b>age</b>	20-24yrs	53.6%	42.7%	-	3.6%	100.0%	110
	25-29yrs	61.8%	35.5%	-	2.7%	100.0%	110
	30-34yrs	50.4%	44.7%	-	4.9%	100.0%	123
	35-39yrs	56.9%	35.0%	-	8.0%	100.0%	137
	40-44yrs	60.8%	29.4%	-	9.8%	100.0%	143
	45-49yrs	50.8%	43.8%	-	5.5%	100.0%	128
	50-54yrs	55.3%	38.8%	-	5.8%	100.0%	103
	55-59yrs	53.7%	39.0%	-	7.3%	100.0%	82
	60-64yrs	62.5%	25.0%	-	12.5%	100.0%	56
	65-69yrs	57.5%	37.5%	-	5.0%	100.0%	40
<b>race</b>	Chinese	56.0%	37.5%	-	6.5%	100.0%	781
	Malay	57.4%	36.1%	-	6.6%	100.0%	122
	Indian	54.6%	40.2%	-	5.2%	100.0%	97
	Others	56.3%	37.5%	-	6.3%	100.0%	32

**Q.5 Would you say you are, on the whole, more inclined than the average Singaporean to respect your ancestors or less?**

**1 More than the average Singaporean**

**2 Less than the average Singaporean**

**3 Average**

**8 Other (Please specify: \_\_\_\_\_)**

**9 DK**

		1	2	3	8	9	total%	n
<b>total</b>		49.0%	16.0%	33.8%	-	1.2%	100.0%	1,032
<b>gender</b>	<b>Male</b>	51.1%	15.5%	33.0%	-	0.4%	100.0%	485
	<b>Female</b>	47.2%	16.5%	34.6%	-	1.8%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	39.1%	13.6%	45.5%	-	1.8%	100.0%	110
	<b>25-29yrs</b>	44.5%	8.2%	46.4%	-	0.9%	100.0%	110
	<b>30-34yrs</b>	48.0%	15.4%	35.0%	-	1.6%	100.0%	123
	<b>35-39yrs</b>	46.0%	13.9%	38.7%	-	1.5%	100.0%	137
	<b>40-44yrs</b>	53.8%	15.4%	29.4%	-	1.4%	100.0%	143
	<b>45-49yrs</b>	53.1%	16.4%	29.7%	-	0.8%	100.0%	128
	<b>50-54yrs</b>	53.4%	25.2%	21.4%	-	-	100.0%	103
	<b>55-59yrs</b>	48.8%	15.9%	34.1%	-	1.2%	100.0%	82
	<b>60-64yrs</b>	55.4%	19.6%	25.0%	-	-	100.0%	56
	<b>65-69yrs</b>	52.5%	25.0%	20.0%	-	2.5%	100.0%	40
<b>race</b>	<b>Chinese</b>	47.4%	17.2%	34.7%	-	0.8%	100.0%	781
	<b>Malay</b>	54.1%	7.4%	34.4%	-	4.1%	100.0%	122
	<b>Indian</b>	57.7%	19.6%	22.7%	-	-	100.0%	97
	<b>Others</b>	43.8%	9.4%	43.8%	-	3.1%	100.0%	32

Q.6 If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship? Or do you not think this is important?

1 Would adopt

2 Would not adopt

3 Depends

8 Other (Please specify: \_\_\_\_\_)

9 DK

		1	2	3	8	9	total%	n
<b>total</b>		42.9%	33.8%	22.8%	-	0.5%	100.0%	1,032
<b>gender</b>	<b>Male</b>	43.5%	33.4%	22.7%	-	0.4%	100.0%	485
	<b>Female</b>	42.4%	34.2%	22.9%	-	0.5%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	48.2%	24.5%	27.3%	-	-	100.0%	110
	<b>25-29yrs</b>	44.5%	29.1%	26.4%	-	-	100.0%	110
	<b>30-34yrs</b>	44.7%	34.1%	21.1%	-	-	100.0%	123
	<b>35-39yrs</b>	40.9%	35.0%	24.1%	-	-	100.0%	137
	<b>40-44yrs</b>	41.3%	33.6%	25.2%	-	-	100.0%	143
	<b>45-49yrs</b>	46.9%	35.2%	17.2%	-	0.8%	100.0%	128
	<b>50-54yrs</b>	40.8%	35.0%	23.3%	-	1.0%	100.0%	103
	<b>55-59yrs</b>	40.2%	36.6%	20.7%	-	2.4%	100.0%	82
	<b>60-64yrs</b>	35.7%	39.3%	23.2%	-	1.8%	100.0%	56
	<b>65-69yrs</b>	40.0%	47.5%	12.5%	-	-	100.0%	40
<b>race</b>	<b>Chinese</b>	38.7%	36.1%	24.7%	-	0.5%	100.0%	781
	<b>Malay</b>	53.3%	30.3%	16.4%	-	-	100.0%	122
	<b>Indian</b>	56.7%	25.8%	16.5%	-	1.0%	100.0%	97
	<b>Others</b>	65.6%	15.6%	18.8%	-	-	100.0%	32

Q.7 In general, what would you think is the ideal number of children in a family?

□  
9 DK

		0	1	2	3	4	5	6	7	9	total%	n
<b>total</b>		0.6%	4.1%	49.8%	29.7%	12.0%	2.1%	0.6%	0.2%	0.9%	100.0%	1,032
<b>gender</b>	Male	0.8%	4.3%	48.2%	31.1%	11.1%	2.3%	0.6%	0.4%	1.0%	100.0%	485
	Female	0.4%	3.8%	51.2%	28.5%	12.8%	2.0%	0.5%	-	0.7%	100.0%	547
<b>age</b>	20-24yrs	-	1.8%	56.4%	32.7%	5.5%	1.8%	0.9%	-	0.9%	100.0%	110
	25-29yrs	-	3.6%	63.6%	20.9%	9.1%	0.9%	-	-	1.8%	100.0%	110
	30-34yrs	1.6%	3.3%	56.1%	30.9%	5.7%	0.8%	0.8%	-	0.8%	100.0%	123
	35-39yrs	-	6.6%	51.8%	27.0%	12.4%	1.5%	-	-	0.7%	100.0%	137
	40-44yrs	-	4.9%	46.2%	30.1%	14.0%	2.1%	1.4%	0.7%	0.7%	100.0%	143
	45-49yrs	-	4.7%	43.8%	35.9%	13.3%	0.8%	0.8%	-	0.8%	100.0%	128
	50-54yrs	1.0%	2.9%	46.6%	31.1%	13.6%	1.9%	-	1.0%	1.9%	100.0%	103
	55-59yrs	1.2%	3.7%	37.8%	35.4%	15.9%	6.1%	-	-	-	100.0%	82
	60-64yrs	1.8%	5.4%	39.3%	17.9%	28.6%	5.4%	1.8%	-	-	100.0%	56
	65-69yrs	2.5%	2.5%	47.5%	32.5%	10.0%	5.0%	-	-	-	100.0%	40
<b>race</b>	Chinese	0.6%	4.4%	50.6%	30.6%	10.9%	1.5%	0.3%	-	1.2%	100.0%	781
	Malay	0.8%	3.3%	33.6%	27.9%	24.6%	5.7%	2.5%	1.6%	-	100.0%	122
	Indian	-	3.1%	68.0%	21.6%	4.1%	2.1%	1.0%	-	-	100.0%	97
	Others	-	3.1%	37.5%	40.6%	15.6%	3.1%	-	-	-	100.0%	32



**Q.8 [SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?**

- 1 Make no offense and lead a serious life
- 2 Active in volunteer work and make a social commitment
- 3 Work hard and get rich
- 4 Study earnestly and make a name for yourself
- 5 Don't think about money or fame; just live a life that suits your own taste
- 6 Live each day as it comes, cheerfully and without worrying
- 8 Other (Please specify) \_\_\_\_\_
- 9 DK

		1	2	3	4	5	6	8	9	total%	n
<b>total</b>		11.3%	7.8%	22.9%	5.9%	19.5%	29.8%	-	2.8%	100.0%	1,032
<b>gender</b>	<b>Male</b>	12.4%	6.0%	26.6%	6.4%	21.9%	23.9%	-	2.9%	100.0%	485
	<b>Female</b>	10.4%	9.3%	19.6%	5.5%	17.4%	35.1%	-	2.7%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	5.5%	3.6%	28.2%	10.0%	25.5%	25.5%	-	1.8%	100.0%	110
	<b>25-29yrs</b>	9.1%	10.0%	26.4%	4.5%	20.0%	27.3%	-	2.7%	100.0%	110
	<b>30-34yrs</b>	8.9%	6.5%	29.3%	4.1%	16.3%	33.3%	-	1.6%	100.0%	123
	<b>35-39yrs</b>	10.2%	6.6%	23.4%	6.6%	28.5%	23.4%	-	1.5%	100.0%	137
	<b>40-44yrs</b>	9.8%	7.7%	24.5%	8.4%	18.2%	28.7%	-	2.8%	100.0%	143
	<b>45-49yrs</b>	17.2%	6.3%	23.4%	7.0%	18.0%	25.8%	-	2.3%	100.0%	128
	<b>50-54yrs</b>	14.6%	10.7%	20.4%	3.9%	13.6%	30.1%	-	6.8%	100.0%	103
	<b>55-59yrs</b>	13.4%	12.2%	18.3%	1.2%	19.5%	32.9%	-	2.4%	100.0%	82
	<b>60-64yrs</b>	17.9%	3.6%	8.9%	5.4%	17.9%	41.1%	-	5.4%	100.0%	56
	<b>65-69yrs</b>	10.0%	15.0%	5.0%	5.0%	7.5%	55.0%	-	2.5%	100.0%	40
<b>race</b>	<b>Chinese</b>	11.7%	7.6%	22.2%	5.4%	20.1%	30.1%	-	3.1%	100.0%	781
	<b>Malay</b>	12.3%	7.4%	22.1%	6.6%	21.3%	27.0%	-	3.3%	100.0%	122
	<b>Indian</b>	7.2%	9.3%	30.9%	9.3%	12.4%	29.9%	-	1.0%	100.0%	97
	<b>Others</b>	12.5%	9.4%	18.8%	6.3%	18.8%	34.4%	-	-	100.0%	32

**Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?**

**a. We should respect ancestors**

1 Strongly Agree

2 Agree

3 Disagree

4 Strongly Disagree

8 Other

9 DK

		1	2	3	4	8	9	total%	n
<b>total</b>		42.6%	53.1%	2.2%	0.6%	-	1.5%	100.0%	1,032
<b>gender</b>	<b>Male</b>	41.0%	55.7%	1.2%	0.8%	-	1.2%	100.0%	485
	<b>Female</b>	44.1%	50.8%	3.1%	0.4%	-	1.6%	100.0%	547
						-			
<b>age</b>	<b>20-24yrs</b>	31.8%	61.8%	4.5%	0.9%	-	0.9%	100.0%	110
	<b>25-29yrs</b>	44.5%	52.7%	1.8%	-	-	0.9%	100.0%	110
	<b>30-34yrs</b>	41.5%	53.7%	3.3%	0.8%	-	0.8%	100.0%	123
	<b>35-39yrs</b>	35.8%	59.9%	2.9%	0.7%	-	0.7%	100.0%	137
	<b>40-44yrs</b>	48.3%	48.3%	2.1%	-	-	1.4%	100.0%	143
	<b>45-49yrs</b>	45.3%	47.7%	1.6%	1.6%	-	3.9%	100.0%	128
	<b>50-54yrs</b>	45.6%	52.4%	-	-	-	1.9%	100.0%	103
	<b>55-59yrs</b>	51.2%	43.9%	2.4%	-	-	2.4%	100.0%	82
	<b>60-64yrs</b>	37.5%	62.5%	-	-	-	-	100.0%	56
	<b>65-69yrs</b>	47.5%	47.5%	2.5%	2.5%	-	-	100.0%	40
						-			
<b>race</b>	<b>Chinese</b>	41.1%	54.9%	2.0%	0.5%	-	1.4%	100.0%	781
	<b>Malay</b>	52.5%	41.8%	2.5%	-	-	3.3%	100.0%	122
	<b>Indian</b>	42.3%	53.6%	3.1%	1.0%	-	-	100.0%	97
	<b>Others</b>	43.8%	50.0%	3.1%	3.1%	-	-	100.0%	32
						-			
						-			

**Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?**

**b. The eldest son should look after his aging parents**

1 Strongly Agree

2 Agree

3 Disagree

4 Strongly Disagree

8 Other

9 DK

		1	2	3	4	8	9	total%	n
<b>total</b>		14.1%	41.1%	40.8%	2.3%	0.9%	0.8%	100.0%	1,032
<b>gender</b>	<b>Male</b>	13.6%	46.8%	35.1%	2.7%	1.2%	0.6%	100.0%	485
	<b>Female</b>	14.6%	36.0%	45.9%	2.0%	0.5%	0.9%	100.0%	547
<b>age</b>	<b>20–24yrs</b>	14.5%	43.6%	34.5%	5.5%	0.9%	0.9%	100.0%	110
	<b>25–29yrs</b>	17.3%	30.9%	48.2%	2.7%	–	0.9%	100.0%	110
	<b>30–34yrs</b>	11.4%	43.9%	39.0%	2.4%	2.4%	0.8%	100.0%	123
	<b>35–39yrs</b>	6.6%	43.1%	47.4%	1.5%	–	1.5%	100.0%	137
	<b>40–44yrs</b>	17.5%	38.5%	42.0%	0.7%	0.7%	0.7%	100.0%	143
	<b>45–49yrs</b>	14.1%	39.8%	40.6%	3.1%	2.3%	–	100.0%	128
	<b>50–54yrs</b>	12.6%	44.7%	40.8%	1.9%	–	–	100.0%	103
	<b>55–59yrs</b>	17.1%	40.2%	40.2%	2.4%	–	–	100.0%	82
	<b>60–64yrs</b>	21.4%	42.9%	32.1%	1.8%	–	1.8%	100.0%	56
	<b>65–69yrs</b>	15.0%	50.0%	30.0%	–	2.5%	2.5%	100.0%	40
<b>race</b>	<b>Chinese</b>	11.9%	39.4%	45.2%	2.0%	0.8%	0.6%	100.0%	781
	<b>Malay</b>	20.5%	45.9%	27.0%	4.1%	1.6%	0.8%	100.0%	122
	<b>Indian</b>	22.7%	47.4%	25.8%	3.1%	–	1.0%	100.0%	97
	<b>Others</b>	18.8%	43.8%	31.3%	–	3.1%	3.1%	100.0%	32

Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?

c. A wife should follow her husband

1 Strongly Agree

2 Agree

3 Disagree

4 Strongly Disagree

8 Other

9 DK

		1	2	3	4	8	9	total%	n
<b>total</b>		10.6%	49.5%	34.8%	3.0%	1.6%	0.6%	100.0%	1,032
<b>gender</b>	<b>Male</b>	9.3%	56.3%	29.7%	2.3%	1.6%	0.8%	100.0%	485
	<b>Female</b>	11.7%	43.5%	39.3%	3.7%	1.5%	0.4%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	3.6%	47.3%	39.1%	8.2%	0.9%	0.9%	100.0%	110
	<b>25-29yrs</b>	10.9%	40.0%	40.9%	3.6%	2.7%	1.8%	100.0%	110
	<b>30-34yrs</b>	13.0%	48.0%	35.8%	1.6%	1.6%	-	100.0%	123
	<b>35-39yrs</b>	5.8%	46.7%	43.8%	2.9%	0.7%	-	100.0%	137
	<b>40-44yrs</b>	14.0%	55.9%	26.6%	0.7%	2.8%	-	100.0%	143
	<b>45-49yrs</b>	9.4%	53.1%	32.8%	3.1%	1.6%	-	100.0%	128
	<b>50-54yrs</b>	6.8%	54.4%	35.0%	1.9%	1.0%	1.0%	100.0%	103
	<b>55-59yrs</b>	19.5%	53.7%	22.0%	4.9%	-	-	100.0%	82
	<b>60-64yrs</b>	16.1%	46.4%	32.1%	-	1.8%	3.6%	100.0%	56
	<b>65-69yrs</b>	12.5%	45.0%	37.5%	2.5%	2.5%	-	100.0%	40
<b>race</b>	<b>Chinese</b>	7.8%	47.8%	39.4%	2.9%	1.5%	0.5%	100.0%	781
	<b>Malay</b>	23.8%	57.4%	14.8%	1.6%	1.6%	0.8%	100.0%	122
	<b>Indian</b>	15.5%	52.6%	25.8%	4.1%	1.0%	1.0%	100.0%	97
	<b>Others</b>	12.5%	53.1%	25.0%	6.3%	3.1%	-	100.0%	32

**Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?**

**d. Not to marry someone whom your parents object to**

- 1 Strongly Agree**
- 2 Agree**
- 3 Disagree**
- 4 Strongly Disagree**
- 8 Other**
- 9 DK**

		<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>8</b>	<b>9</b>	<b>total%</b>	<b>n</b>
<b>total</b>		<b>2.0%</b>	<b>25.8%</b>	<b>62.0%</b>	<b>7.5%</b>	<b>1.3%</b>	<b>1.5%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>1.4%</b>	<b>25.2%</b>	<b>61.9%</b>	<b>8.5%</b>	<b>1.6%</b>	<b>1.4%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>2.6%</b>	<b>26.3%</b>	<b>62.2%</b>	<b>6.6%</b>	<b>0.9%</b>	<b>1.5%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>1.8%</b>	<b>25.5%</b>	<b>57.3%</b>	<b>11.8%</b>	<b>0.9%</b>	<b>2.7%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>-</b>	<b>21.8%</b>	<b>60.0%</b>	<b>13.6%</b>	<b>2.7%</b>	<b>1.8%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>2.4%</b>	<b>26.0%</b>	<b>63.4%</b>	<b>3.3%</b>	<b>4.1%</b>	<b>0.8%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>1.5%</b>	<b>24.1%</b>	<b>64.2%</b>	<b>8.8%</b>	<b>0.7%</b>	<b>0.7%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>1.4%</b>	<b>28.7%</b>	<b>58.7%</b>	<b>9.1%</b>	<b>1.4%</b>	<b>0.7%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>4.7%</b>	<b>25.8%</b>	<b>62.5%</b>	<b>5.5%</b>	<b>0.8%</b>	<b>0.8%</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>-</b>	<b>27.2%</b>	<b>68.0%</b>	<b>3.9%</b>	<b>-</b>	<b>1.0%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>4.9%</b>	<b>29.3%</b>	<b>57.3%</b>	<b>7.3%</b>	<b>-</b>	<b>1.2%</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>1.8%</b>	<b>23.2%</b>	<b>64.3%</b>	<b>5.4%</b>	<b>-</b>	<b>5.4%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>2.5%</b>	<b>25.0%</b>	<b>70.0%</b>	<b>-</b>	<b>-</b>	<b>2.5%</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>1.5%</b>	<b>22.2%</b>	<b>65.6%</b>	<b>8.2%</b>	<b>1.2%</b>	<b>1.4%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>3.3%</b>	<b>41.0%</b>	<b>47.5%</b>	<b>5.7%</b>	<b>0.8%</b>	<b>1.6%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>5.2%</b>	<b>35.1%</b>	<b>52.6%</b>	<b>4.1%</b>	<b>2.1%</b>	<b>1.0%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>-</b>	<b>28.1%</b>	<b>59.4%</b>	<b>6.3%</b>	<b>3.1%</b>	<b>3.1%</b>	<b>100.0%</b>	<b>32</b>

**Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?**

**e. We should follow older people**

1 Strongly Agree

2 Agree

3 Disagree

4 Strongly Disagree

8 Other

9 DK

		1	2	3	4	8	9	total%	n
<b>total</b>		<b>4.1%</b>	<b>46.9%</b>	<b>42.9%</b>	<b>2.1%</b>	<b>2.9%</b>	<b>1.1%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>4.5%</b>	<b>46.8%</b>	<b>41.4%</b>	<b>2.9%</b>	<b>3.5%</b>	<b>0.8%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>3.7%</b>	<b>47.0%</b>	<b>44.2%</b>	<b>1.5%</b>	<b>2.4%</b>	<b>1.3%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20–24yrs</b>	<b>4.5%</b>	<b>40.0%</b>	<b>50.0%</b>	<b>0.9%</b>	<b>3.6%</b>	<b>0.9%</b>	<b>100.0%</b>	<b>110</b>
	<b>25–29yrs</b>	<b>1.8%</b>	<b>49.1%</b>	<b>38.2%</b>	<b>5.5%</b>	<b>5.5%</b>	<b>–</b>	<b>100.0%</b>	<b>110</b>
	<b>30–34yrs</b>	<b>6.5%</b>	<b>43.1%</b>	<b>43.9%</b>	<b>2.4%</b>	<b>4.1%</b>	<b>–</b>	<b>100.0%</b>	<b>123</b>
	<b>35–39yrs</b>	<b>5.1%</b>	<b>38.0%</b>	<b>54.0%</b>	<b>2.2%</b>	<b>–</b>	<b>0.7%</b>	<b>100.0%</b>	<b>137</b>
	<b>40–44yrs</b>	<b>3.5%</b>	<b>46.9%</b>	<b>44.8%</b>	<b>0.7%</b>	<b>3.5%</b>	<b>0.7%</b>	<b>100.0%</b>	<b>143</b>
	<b>45–49yrs</b>	<b>3.9%</b>	<b>43.0%</b>	<b>47.7%</b>	<b>1.6%</b>	<b>3.1%</b>	<b>0.8%</b>	<b>100.0%</b>	<b>128</b>
	<b>50–54yrs</b>	<b>2.9%</b>	<b>51.5%</b>	<b>37.9%</b>	<b>2.9%</b>	<b>1.9%</b>	<b>2.9%</b>	<b>100.0%</b>	<b>103</b>
	<b>55–59yrs</b>	<b>6.1%</b>	<b>59.8%</b>	<b>30.5%</b>	<b>2.4%</b>	<b>1.2%</b>	<b>–</b>	<b>100.0%</b>	<b>82</b>
	<b>60–64yrs</b>	<b>3.6%</b>	<b>53.6%</b>	<b>33.9%</b>	<b>1.8%</b>	<b>1.8%</b>	<b>5.4%</b>	<b>100.0%</b>	<b>56</b>
	<b>65–69yrs</b>	<b>–</b>	<b>67.5%</b>	<b>25.0%</b>	<b>–</b>	<b>5.0%</b>	<b>2.5%</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>2.8%</b>	<b>42.6%</b>	<b>47.9%</b>	<b>2.2%</b>	<b>3.5%</b>	<b>1.0%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>6.6%</b>	<b>62.3%</b>	<b>27.9%</b>	<b>0.8%</b>	<b>0.8%</b>	<b>1.6%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>10.3%</b>	<b>58.8%</b>	<b>25.8%</b>	<b>3.1%</b>	<b>1.0%</b>	<b>1.0%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>6.3%</b>	<b>56.3%</b>	<b>31.3%</b>	<b>3.1%</b>	<b>3.1%</b>	<b>–</b>	<b>100.0%</b>	<b>32</b>

**Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?**

**f. We need a son to keep our family line going**

1 Strongly Agree

2 Agree

3 Disagree

4 Strongly Disagree

8 Other

9 DK

		1	2	3	4	8	9	total%	n
<b>total</b>		7.7%	35.0%	49.8%	6.3%	0.6%	0.7%	100.0%	1,032
<b>gender</b>	<b>Male</b>	8.5%	41.4%	43.3%	5.2%	1.0%	0.6%	100.0%	485
	<b>Female</b>	6.9%	29.3%	55.6%	7.3%	0.2%	0.7%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	8.2%	28.2%	51.8%	10.9%	-	0.9%	100.0%	110
	<b>25-29yrs</b>	5.5%	23.6%	59.1%	10.0%	0.9%	0.9%	100.0%	110
	<b>30-34yrs</b>	4.1%	25.2%	62.6%	4.9%	1.6%	1.6%	100.0%	123
	<b>35-39yrs</b>	5.1%	27.7%	60.6%	5.8%	0.7%	-	100.0%	137
	<b>40-44yrs</b>	7.7%	42.0%	45.5%	4.9%	-	-	100.0%	143
	<b>45-49yrs</b>	8.6%	46.1%	36.7%	7.0%	0.8%	0.8%	100.0%	128
	<b>50-54yrs</b>	8.7%	37.9%	47.6%	5.8%	-	-	100.0%	103
	<b>55-59yrs</b>	7.3%	43.9%	45.1%	3.7%	-	-	100.0%	82
	<b>60-64yrs</b>	10.7%	46.4%	37.5%	1.8%	-	3.6%	100.0%	56
	<b>65-69yrs</b>	22.5%	37.5%	32.5%	5.0%	2.5%	-	100.0%	40
<b>race</b>	<b>Chinese</b>	6.5%	34.8%	51.2%	6.4%	0.5%	0.5%	100.0%	781
	<b>Malay</b>	12.3%	38.5%	41.8%	5.7%	0.8%	0.8%	100.0%	122
	<b>Indian</b>	10.3%	30.9%	51.5%	6.2%	-	1.0%	100.0%	97
	<b>Others</b>	9.4%	37.5%	40.6%	6.3%	3.1%	3.1%	100.0%	32

**Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?**

**g. Men should work outside and women should tend to housekeeping**

1 Strongly Agree

2 Agree

3 Disagree

4 Strongly Disagree

8 Other

9 DK

		1	2	3	4	8	9	total%	n
<b>total</b>		3.3%	24.4%	55.8%	14.8%	0.9%	0.8%	100.0%	1,032
<b>gender</b>	<b>Male</b>	4.3%	24.1%	58.4%	12.0%	0.6%	0.6%	100.0%	485
	<b>Female</b>	2.4%	24.7%	53.6%	17.4%	1.1%	0.9%	100.0%	547
<b>age</b>	<b>20–24yrs</b>	0.9%	10.9%	57.3%	28.2%	1.8%	0.9%	100.0%	110
	<b>25–29yrs</b>	1.8%	15.5%	60.9%	20.9%	–	0.9%	100.0%	110
	<b>30–34yrs</b>	2.4%	13.8%	66.7%	16.3%	0.8%	–	100.0%	123
	<b>35–39yrs</b>	2.9%	19.0%	57.7%	18.2%	0.7%	1.5%	100.0%	137
	<b>40–44yrs</b>	3.5%	30.8%	53.1%	10.5%	2.1%	–	100.0%	143
	<b>45–49yrs</b>	3.1%	32.0%	51.6%	10.9%	1.6%	0.8%	100.0%	128
	<b>50–54yrs</b>	3.9%	35.9%	46.6%	12.6%	–	1.0%	100.0%	103
	<b>55–59yrs</b>	3.7%	37.8%	46.3%	12.2%	–	–	100.0%	82
	<b>60–64yrs</b>	7.1%	30.4%	58.9%	–	–	3.6%	100.0%	56
	<b>65–69yrs</b>	10.0%	25.0%	60.0%	5.0%	–	–	100.0%	40
<b>race</b>	<b>Chinese</b>	2.8%	24.6%	56.3%	14.6%	0.8%	0.9%	100.0%	781
	<b>Malay</b>	5.7%	25.4%	54.1%	12.3%	1.6%	0.8%	100.0%	122
	<b>Indian</b>	4.1%	21.6%	56.7%	17.5%	–	–	100.0%	97
	<b>Others</b>	3.1%	25.0%	46.9%	21.9%	3.1%	–	100.0%	32



Q.11 [SHOW CARD 6] Whether you have a job in a certain workplace or not, what qualifications should a good leader have in your workplace? Please choose the three most important qualifications among the following: (3 multi-answers)

- |   |   |
|---|---|
| 1 Technical competence                              | 7 Being quick in decision and determined            |
| 2 Fair in treating followers                        | 8 Good judgment                                     |
| 3 Being liked and respected by followers            | (18) 8 Ability to bring great benefits to followers |
| 4 Serious attitudes toward work                     | 9 Seniority   |
| 5 Good human relations and have a wide acquaintance | 10 Come from good family background                 |
| 6 Sincere in attitude toward co-workers             |   |

※8 が二つ存在したため、現地調査会社が後の 8 を 18 とコード化

	1	2	3	4	5	6	7	8	9	10	(18)	n
<b>total</b>	23.8%	46.9%	22.2%	35.7%	38.7%	35.9%	24.9%	43.2%	5.4%	3.2%	20.2%	1,032
<b>gender</b>												
<b>Male</b>	29.3%	42.1%	22.3%	35.7%	37.7%	30.1%	28.7%	47.2%	5.2%	3.1%	18.8%	485
<b>Female</b>	19.0%	51.2%	22.1%	35.6%	39.5%	41.0%	21.6%	39.7%	5.7%	3.3%	21.4%	547
<b>age</b>												
<b>20-24yrs</b>	15.5%	46.4%	20.0%	37.3%	40.0%	39.1%	33.6%	35.5%	3.6%	3.6%	25.5%	110
<b>25-29yrs</b>	29.1%	46.4%	26.4%	33.6%	33.6%	31.8%	28.2%	43.6%	4.5%	1.8%	20.9%	110
<b>30-34yrs</b>	29.3%	35.8%	15.4%	38.2%	38.2%	34.1%	30.1%	49.6%	5.7%	2.4%	21.1%	123
<b>35-39yrs</b>	27.7%	46.7%	20.4%	30.7%	44.5%	34.3%	24.1%	42.3%	5.8%	4.4%	19.0%	137
<b>40-44yrs</b>	23.1%	48.3%	21.7%	34.3%	40.6%	42.0%	21.0%	41.3%	3.5%	1.4%	23.1%	143
<b>45-49yrs</b>	25.8%	40.6%	23.4%	39.8%	37.5%	28.1%	28.9%	46.9%	7.0%	3.9%	18.0%	128
<b>50-54yrs</b>	17.5%	55.3%	22.3%	39.8%	35.9%	40.8%	23.3%	44.7%	5.8%	1.9%	12.6%	103
<b>55-59yrs</b>	20.7%	47.6%	30.5%	26.8%	43.9%	34.1%	19.5%	42.7%	9.8%	6.1%	18.3%	82
<b>60-64yrs</b>	26.8%	57.1%	23.2%	39.3%	33.9%	37.5%	10.7%	39.3%	5.4%	5.4%	21.4%	56
<b>65-69yrs</b>	17.5%	62.5%	22.5%	40.0%	30.0%	40.0%	15.0%	45.0%	2.5%	2.5%	22.5%	40
<b>race</b>												
<b>Chinese</b>	23.6%	48.7%	23.2%	34.3%	35.9%	36.0%	26.0%	43.3%	5.5%	2.6%	21.1%	781
<b>Malay</b>	18.0%	45.9%	21.3%	34.4%	51.6%	32.0%	23.8%	45.1%	2.5%	4.9%	20.5%	122
<b>Indian</b>	30.9%	35.1%	17.5%	46.4%	43.3%	35.1%	19.6%	40.2%	9.3%	5.2%	17.5%	97
<b>Others</b>	31.3%	43.8%	15.6%	40.6%	43.8%	50.0%	18.8%	43.8%	3.1%	6.3%	3.1%	32

**Q.12 [SHOW CARD 7] For your age, how satisfied are you with your health? Would you say  
(Read)**

**1 Very satisfied**

**2 Fairly satisfied**

**3 Fairly dissatisfied, or**

**4 Very dissatisfied**

**8 Other (Please specify: \_\_\_\_\_)**

**9 DK**

		1	2	3	4	8	9	total%	n
<b>total</b>		<b>37.3%</b>	<b>55.8%</b>	<b>4.7%</b>	<b>2.0%</b>	<b>-</b>	<b>0.1%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>38.8%</b>	<b>54.8%</b>	<b>4.3%</b>	<b>2.1%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>36.0%</b>	<b>56.7%</b>	<b>5.1%</b>	<b>2.0%</b>	<b>-</b>	<b>0.2%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>55.5%</b>	<b>36.4%</b>	<b>4.5%</b>	<b>3.6%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>36.4%</b>	<b>57.3%</b>	<b>5.5%</b>	<b>0.9%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>35.8%</b>	<b>58.5%</b>	<b>4.1%</b>	<b>1.6%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>36.5%</b>	<b>59.1%</b>	<b>2.9%</b>	<b>1.5%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>35.0%</b>	<b>58.0%</b>	<b>4.2%</b>	<b>2.8%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>33.6%</b>	<b>58.6%</b>	<b>7.0%</b>	<b>0.8%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>32.0%</b>	<b>60.2%</b>	<b>5.8%</b>	<b>1.9%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>24.4%</b>	<b>69.5%</b>	<b>3.7%</b>	<b>2.4%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>41.1%</b>	<b>48.2%</b>	<b>7.1%</b>	<b>1.8%</b>	<b>-</b>	<b>1.8%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>52.5%</b>	<b>40.0%</b>	<b>2.5%</b>	<b>5.0%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>33.5%</b>	<b>59.5%</b>	<b>5.2%</b>	<b>1.7%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>50.0%</b>	<b>43.4%</b>	<b>3.3%</b>	<b>3.3%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>48.5%</b>	<b>43.3%</b>	<b>3.1%</b>	<b>4.1%</b>	<b>-</b>	<b>1.0%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>46.9%</b>	<b>50.0%</b>	<b>3.1%</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>32</b>

Q.13 [SHOW CARD 8] Using the classifications on this card, how would you classify your current standard of living?

- 1 Upper
- 2 Upper middle
- 3 Middle
- 4 Lower middle
- 5 Lower
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

		1	2	3	4	5	8	9	total%	n
<b>total</b>		0.8%	11.0%	72.8%	12.3%	2.7%	-	0.4%	100.0%	1,032
<b>gender</b>	<b>Male</b>	0.8%	12.2%	71.1%	12.2%	3.5%	-	0.2%	100.0%	485
	<b>Female</b>	0.7%	10.1%	74.2%	12.4%	2.0%	-	0.5%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	-	14.5%	78.2%	6.4%	-	-	0.9%	100.0%	110
	<b>25-29yrs</b>	-	6.4%	81.8%	11.8%	-	-	-	100.0%	110
	<b>30-34yrs</b>	0.8%	9.8%	73.2%	13.0%	1.6%	-	1.6%	100.0%	123
	<b>35-39yrs</b>	2.2%	14.6%	72.3%	10.2%	0.7%	-	-	100.0%	137
	<b>40-44yrs</b>	0.7%	9.8%	76.9%	9.8%	2.8%	-	-	100.0%	143
	<b>45-49yrs</b>	0.8%	10.9%	68.8%	17.2%	2.3%	-	-	100.0%	128
	<b>50-54yrs</b>	1.0%	10.7%	61.2%	19.4%	7.8%	-	-	100.0%	103
	<b>55-59yrs</b>	-	11.0%	70.7%	13.4%	4.9%	-	-	100.0%	82
	<b>60-64yrs</b>	1.8%	10.7%	69.6%	7.1%	8.9%	-	1.8%	100.0%	56
	<b>65-69yrs</b>	-	12.5%	70.0%	15.0%	2.5%	-	-	100.0%	40
<b>race</b>	<b>Chinese</b>	0.8%	11.1%	72.5%	13.2%	2.2%	-	0.3%	100.0%	781
	<b>Malay</b>	0.8%	6.6%	73.8%	9.8%	9.0%	-	-	100.0%	122
	<b>Indian</b>	1.0%	16.5%	72.2%	9.3%	-	-	1.0%	100.0%	97
	<b>Others</b>	-	9.4%	78.1%	9.4%	-	-	3.1%	100.0%	32

Q.14 [SHOW CARD 9] If you had to choose one, which would you prefer, more money or more free time?

1 More money

2 More free time

8 Other (Please specify: \_\_\_\_\_)

9 DK

		1	2	8	9	total%	n
<b>total</b>		46.0%	40.5%	-	13.5%	100.0%	1,032
<b>gender</b>	<b>Male</b>	49.5%	37.1%	-	13.4%	100.0%	485
	<b>Female</b>	43.0%	43.5%	-	13.5%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	46.4%	40.9%	-	12.7%	100.0%	110
	<b>25-29yrs</b>	45.5%	43.6%	-	10.9%	100.0%	110
	<b>30-34yrs</b>	51.2%	38.2%	-	10.6%	100.0%	123
	<b>35-39yrs</b>	46.7%	41.6%	-	11.7%	100.0%	137
	<b>40-44yrs</b>	45.5%	42.7%	-	11.9%	100.0%	143
	<b>45-49yrs</b>	46.1%	38.3%	-	15.6%	100.0%	128
	<b>50-54yrs</b>	49.5%	34.0%	-	16.5%	100.0%	103
	<b>55-59yrs</b>	43.9%	46.3%	-	9.8%	100.0%	82
	<b>60-64yrs</b>	37.5%	42.9%	-	19.6%	100.0%	56
	<b>65-69yrs</b>	37.5%	35.0%	-	27.5%	100.0%	40
<b>race</b>	<b>Chinese</b>	45.2%	40.2%	-	14.6%	100.0%	781
	<b>Malay</b>	49.2%	41.0%	-	9.8%	100.0%	122
	<b>Indian</b>	50.5%	41.2%	-	8.2%	100.0%	97
	<b>Others</b>	40.6%	43.8%	-	15.6%	100.0%	32

**Q.15 If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?**

1 Continue to work

2 Stop working

8 Other (Please specify: \_\_\_\_\_)

9 DK

		1	2	8	9	total%	n
<b>total</b>		73.4%	25.1%	-	1.5%	100.0%	1,032
<b>gender</b>	Male	75.9%	22.7%	-	1.4%	100.0%	485
	Female	71.3%	27.2%	-	1.5%	100.0%	547
<b>age</b>	20-24yrs	73.6%	23.6%	-	2.7%	100.0%	110
	25-29yrs	73.6%	24.5%	-	1.8%	100.0%	110
	30-34yrs	79.7%	20.3%	-	-	100.0%	123
	35-39yrs	75.9%	23.4%	-	0.7%	100.0%	137
	40-44yrs	76.2%	21.0%	-	2.8%	100.0%	143
	45-49yrs	78.1%	19.5%	-	2.3%	100.0%	128
	50-54yrs	70.9%	29.1%	-	-	100.0%	103
	55-59yrs	65.9%	34.1%	-	-	100.0%	82
	60-64yrs	62.5%	35.7%	-	1.8%	100.0%	56
	65-69yrs	57.5%	40.0%	-	2.5%	100.0%	40
<b>race</b>	Chinese	72.2%	26.5%	-	1.3%	100.0%	781
	Malay	83.6%	13.9%	-	2.5%	100.0%	122
	Indian	73.2%	25.8%	-	1.0%	100.0%	97
	Others	65.6%	31.3%	-	3.1%	100.0%	32

**Q.16 [SHOW CARD 10] Here are some of the things people usually take into account in relation to their work. Which one would you personally place first?**

- 1 A good income so that you do not have any worries about money
- 2 A safe job with no risk of closing down or unemployment
- 3 Working with people you like
- 4 Doing an important job which gives you a feeling of accomplishment
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

		1	2	3	4	8	9	total%	n
<b>total</b>		31.5%	25.8%	18.8%	22.1%	-	1.8%	100.0%	1,032
<b>gender</b>	<b>Male</b>	34.0%	23.3%	17.3%	22.9%	-	2.5%	100.0%	485
	<b>Female</b>	29.3%	28.0%	20.1%	21.4%	-	1.3%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	33.6%	22.7%	17.3%	23.6%	-	2.7%	100.0%	110
	<b>25-29yrs</b>	31.8%	20.9%	16.4%	30.9%	-	-	100.0%	110
	<b>30-34yrs</b>	33.3%	22.8%	20.3%	21.1%	-	2.4%	100.0%	123
	<b>35-39yrs</b>	24.1%	24.8%	19.0%	29.2%	-	2.9%	100.0%	137
	<b>40-44yrs</b>	25.2%	35.7%	21.7%	16.1%	-	1.4%	100.0%	143
	<b>45-49yrs</b>	39.1%	26.6%	14.8%	19.5%	-	-	100.0%	128
	<b>50-54yrs</b>	38.8%	21.4%	19.4%	18.4%	-	1.9%	100.0%	103
	<b>55-59yrs</b>	34.1%	24.4%	20.7%	18.3%	-	2.4%	100.0%	82
	<b>60-64yrs</b>	21.4%	26.8%	23.2%	23.2%	-	5.4%	100.0%	56
	<b>65-69yrs</b>	32.5%	35.0%	15.0%	17.5%	-	-	100.0%	40
<b>race</b>	<b>Chinese</b>	33.5%	21.9%	20.9%	21.9%	-	1.8%	100.0%	781
	<b>Malay</b>	25.4%	43.4%	7.4%	21.3%	-	2.5%	100.0%	122
	<b>Indian</b>	25.8%	37.1%	13.4%	21.6%	-	2.1%	100.0%	97
	<b>Others</b>	21.9%	18.8%	28.1%	31.3%	-	-	100.0%	32

**Q.17 [SHOW CARD 11] People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?**

**a. Serious illness**

- 1 Very much
- 2 Somewhat
- 3 Slightly
- 4 Not at all
- 8 Other
- 9 DK

		1	2	3	4	8	9	total%	n
<b>total</b>		72.1%	17.6%	5.1%	5.0%	0.1%	-	100.0%	1,032
<b>gender</b>	<b>Male</b>	67.0%	20.8%	5.8%	6.2%	0.2%	-	100.0%	485
	<b>Female</b>	76.6%	14.8%	4.6%	4.0%	-	-	100.0%	547
<b>age</b>	<b>20-24yrs</b>	70.0%	21.8%	4.5%	3.6%	-	-	100.0%	110
	<b>25-29yrs</b>	67.3%	20.0%	5.5%	7.3%	-	-	100.0%	110
	<b>30-34yrs</b>	69.9%	17.9%	8.1%	4.1%	-	-	100.0%	123
	<b>35-39yrs</b>	75.2%	14.6%	5.8%	4.4%	-	-	100.0%	137
	<b>40-44yrs</b>	74.1%	16.1%	3.5%	6.3%	-	-	100.0%	143
	<b>45-49yrs</b>	72.7%	16.4%	3.9%	6.3%	0.8%	-	100.0%	128
	<b>50-54yrs</b>	70.9%	16.5%	4.9%	7.8%	-	-	100.0%	103
	<b>55-59yrs</b>	73.2%	19.5%	6.1%	1.2%	-	-	100.0%	82
	<b>60-64yrs</b>	71.4%	19.6%	5.4%	3.6%	-	-	100.0%	56
	<b>65-69yrs</b>	80.0%	15.0%	2.5%	2.5%	-	-	100.0%	40
<b>race</b>	<b>Chinese</b>	70.9%	18.2%	5.2%	5.5%	0.1%	-	100.0%	781
	<b>Malay</b>	76.2%	14.8%	5.7%	3.3%	-	-	100.0%	122
	<b>Indian</b>	77.3%	13.4%	5.2%	4.1%	-	-	100.0%	97
	<b>Others</b>	68.8%	28.1%	-	3.1%	-	-	100.0%	32

Q.17 [SHOW CARD 11] People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

b. Car accident

1 Very much

2 Somewhat

3 Slightly

4 Not at all

8 Other

9 DK

		1	2	3	4	8	9	total%	n
<b>total</b>		59.3%	18.6%	11.6%	10.3%	0.2%	-	100.0%	1,032
<b>gender</b>	<b>Male</b>	54.6%	20.2%	13.8%	10.9%	0.4%	-	100.0%	485
	<b>Female</b>	63.4%	17.2%	9.7%	9.7%	-	-	100.0%	547
<b>age</b>	<b>20-24yrs</b>	62.7%	19.1%	12.7%	5.5%	-	-	100.0%	110
	<b>25-29yrs</b>	50.9%	27.3%	13.6%	8.2%	-	-	100.0%	110
	<b>30-34yrs</b>	56.9%	21.1%	12.2%	9.8%	-	-	100.0%	123
	<b>35-39yrs</b>	59.1%	20.4%	11.7%	8.8%	-	-	100.0%	137
	<b>40-44yrs</b>	58.0%	16.8%	11.9%	13.3%	-	-	100.0%	143
	<b>45-49yrs</b>	59.4%	16.4%	13.3%	10.2%	0.8%	-	100.0%	128
	<b>50-54yrs</b>	63.1%	15.5%	7.8%	13.6%	-	-	100.0%	103
	<b>55-59yrs</b>	65.9%	12.2%	9.8%	12.2%	-	-	100.0%	82
	<b>60-64yrs</b>	57.1%	21.4%	10.7%	10.7%	-	-	100.0%	56
	<b>65-69yrs</b>	65.0%	10.0%	10.0%	12.5%	2.5%	-	100.0%	40
<b>race</b>	<b>Chinese</b>	58.4%	17.9%	11.7%	11.8%	0.3%	-	100.0%	781
	<b>Malay</b>	65.6%	18.0%	10.7%	5.7%	-	-	100.0%	122
	<b>Indian</b>	62.9%	20.6%	10.3%	6.2%	-	-	100.0%	97
	<b>Others</b>	46.9%	31.3%	18.8%	3.1%	-	-	100.0%	32



Q.17 [SHOW CARD 11] People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

c. Unemployment

- 1 Very much
- 2 Somewhat
- 3 Slightly
- 4 Not at all
- 8 Other
- 9 DK

		1	2	3	4	8	9	total%	n
<b>total</b>		48.2%	29.5%	13.8%	8.5%	0.1%	-	100.0%	1,032
<b>gender</b>	Male	44.5%	32.8%	15.3%	7.4%	-	-	100.0%	485
	Female	51.4%	26.5%	12.4%	9.5%	0.2%	-	100.0%	547
<b>age</b>	20-24yrs	46.4%	28.2%	20.9%	4.5%	-	-	100.0%	110
	25-29yrs	39.1%	36.4%	16.4%	7.3%	0.9%	-	100.0%	110
	30-34yrs	50.4%	29.3%	13.8%	6.5%	-	-	100.0%	123
	35-39yrs	45.3%	30.7%	16.1%	8.0%	-	-	100.0%	137
	40-44yrs	55.2%	25.9%	9.1%	9.8%	-	-	100.0%	143
	45-49yrs	50.8%	25.8%	16.4%	7.0%	-	-	100.0%	128
	50-54yrs	53.4%	26.2%	10.7%	9.7%	-	-	100.0%	103
	55-59yrs	47.6%	30.5%	9.8%	12.2%	-	-	100.0%	82
	60-64yrs	35.7%	41.1%	10.7%	12.5%	-	-	100.0%	56
	65-69yrs	52.5%	25.0%	7.5%	15.0%	-	-	100.0%	40
<b>race</b>	Chinese	44.6%	31.0%	14.7%	9.7%	-	-	100.0%	781
	Malay	66.4%	18.9%	10.7%	4.1%	-	-	100.0%	122
	Indian	57.7%	27.8%	6.2%	7.2%	1.0%	-	100.0%	97
	Others	37.5%	37.5%	25.0%	-	-	-	100.0%	32

**Q.17 [SHOW CARD 11] People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?**

**d. War**

**1 Very much**

**2 Somewhat**

**3 Slightly**

**4 Not at all**

**8 Other**

**9 DK**

		<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>8</b>	<b>9</b>	<b>total%</b>	<b>n</b>
<b>total</b>		<b>57.2%</b>	<b>9.9%</b>	<b>11.0%</b>	<b>21.2%</b>	<b>0.2%</b>	<b>0.5%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>53.4%</b>	<b>10.7%</b>	<b>11.3%</b>	<b>23.5%</b>	<b>0.2%</b>	<b>0.8%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>60.5%</b>	<b>9.1%</b>	<b>10.8%</b>	<b>19.2%</b>	<b>0.2%</b>	<b>0.2%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>56.4%</b>	<b>15.5%</b>	<b>9.1%</b>	<b>18.2%</b>	<b>-</b>	<b>0.9%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>52.7%</b>	<b>10.9%</b>	<b>14.5%</b>	<b>20.0%</b>	<b>-</b>	<b>1.8%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>55.3%</b>	<b>8.1%</b>	<b>14.6%</b>	<b>21.1%</b>	<b>0.8%</b>	<b>-</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>55.5%</b>	<b>10.2%</b>	<b>8.8%</b>	<b>24.8%</b>	<b>-</b>	<b>0.7%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>58.7%</b>	<b>10.5%</b>	<b>10.5%</b>	<b>20.3%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>63.3%</b>	<b>6.3%</b>	<b>10.2%</b>	<b>18.8%</b>	<b>0.8%</b>	<b>0.8%</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>62.1%</b>	<b>6.8%</b>	<b>7.8%</b>	<b>23.3%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>58.5%</b>	<b>9.8%</b>	<b>8.5%</b>	<b>23.2%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>46.4%</b>	<b>12.5%</b>	<b>21.4%</b>	<b>19.6%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>57.5%</b>	<b>10.0%</b>	<b>7.5%</b>	<b>25.0%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>56.0%</b>	<b>9.7%</b>	<b>10.9%</b>	<b>22.8%</b>	<b>0.3%</b>	<b>0.4%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>62.3%</b>	<b>12.3%</b>	<b>7.4%</b>	<b>16.4%</b>	<b>-</b>	<b>1.6%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>61.9%</b>	<b>8.2%</b>	<b>12.4%</b>	<b>17.5%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>53.1%</b>	<b>9.4%</b>	<b>25.0%</b>	<b>12.5%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>32</b>

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

a. Your immediate family members such as spouse and children, if you have any

1 Not Important at all

2

3

4

5

6

7 Very Important

8 Other

9 DK/ NA

		1	2	3	4	5	6	7	8	9	total%	n
<b>total</b>		-	0.3%	0.3%	0.7%	2.0%	7.4%	86.3%	0.6%	2.4%	100.0%	1,032
<b>gender</b>	<b>Male</b>	-	-	0.4%	0.2%	3.3%	9.9%	82.9%	0.8%	2.5%	100.0%	485
	<b>Female</b>	-	0.5%	0.2%	1.1%	0.9%	5.1%	89.4%	0.4%	2.4%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	-	0.9%	0.9%	0.9%	2.7%	8.2%	76.4%	1.8%	8.2%	100.0%	110
	<b>25-29yrs</b>	-	-	-	0.9%	5.5%	5.5%	82.7%	0.9%	4.5%	100.0%	110
	<b>30-34yrs</b>	-	-	-	-	2.4%	11.4%	83.7%	0.8%	1.6%	100.0%	123
	<b>35-39yrs</b>	-	-	0.7%	1.5%	2.2%	5.8%	89.1%	-	0.7%	100.0%	137
	<b>40-44yrs</b>	-	0.7%	-	-	-	4.2%	93.0%	0.7%	1.4%	100.0%	143
	<b>45-49yrs</b>	-	-	-	-	2.3%	3.9%	93.0%	-	0.8%	100.0%	128
	<b>50-54yrs</b>	-	1.0%	-	-	1.0%	14.6%	81.6%	-	1.9%	100.0%	103
	<b>55-59yrs</b>	-	-	-	1.2%	1.2%	7.3%	87.8%	1.2%	1.2%	100.0%	82
	<b>60-64yrs</b>	-	-	1.8%	-	1.8%	10.7%	83.9%	-	1.8%	100.0%	56
	<b>65-69yrs</b>	-	-	-	5.0%	-	2.5%	90.0%	-	2.5%	100.0%	40
<b>race</b>	<b>Chinese</b>	-	0.3%	0.3%	0.8%	2.4%	8.2%	84.9%	0.6%	2.6%	100.0%	781
	<b>Malay</b>	-	0.8%	-	0.8%	0.8%	4.1%	91.0%	-	2.5%	100.0%	122
	<b>Indian</b>	-	-	1.0%	-	1.0%	4.1%	90.7%	1.0%	2.1%	100.0%	97
	<b>Others</b>	-	-	-	-	-	9.4%	90.6%	-	-	100.0%	32

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

b. Career and job

1 Not Important at all

2

3

4

5

6

7 Very Important

8 Other

9 DK/NA

		1	2	3	4	5	6	7	8	9	total%	n
<b>total</b>		1.5%	1.6%	2.5%	7.6%	14.8%	23.0%	48.2%	0.3%	0.7%	100.0%	1,032
<b>gender</b>	Male	0.2%	0.6%	0.8%	5.2%	13.4%	19.8%	58.8%	0.6%	0.6%	100.0%	485
	Female	2.6%	2.4%	4.0%	9.7%	16.1%	25.8%	38.8%	-	0.7%	100.0%	547
<b>age</b>	20-24yrs	-	-	0.9%	6.4%	14.5%	27.3%	50.9%	-	-	100.0%	110
	25-29yrs	-	-	3.6%	-	14.5%	25.5%	55.5%	0.9%	-	100.0%	110
	30-34yrs	0.8%	-	1.6%	7.3%	15.4%	23.6%	51.2%	-	-	100.0%	123
	35-39yrs	-	0.7%	1.5%	8.0%	21.9%	22.6%	45.3%	-	-	100.0%	137
	40-44yrs	0.7%	2.8%	-	8.4%	15.4%	18.2%	54.5%	-	-	100.0%	143
	45-49yrs	2.3%	1.6%	3.1%	10.9%	13.3%	21.1%	46.9%	0.8%	-	100.0%	128
	50-54yrs	1.9%	1.9%	2.9%	6.8%	9.7%	28.2%	48.5%	-	-	100.0%	103
	55-59yrs	2.4%	1.2%	3.7%	13.4%	11.0%	22.0%	42.7%	1.2%	2.4%	100.0%	82
	60-64yrs	5.4%	5.4%	5.4%	12.5%	14.3%	21.4%	28.6%	-	7.1%	100.0%	56
	65-69yrs	7.5%	7.5%	10.0%	-	15.0%	17.5%	40.0%	-	2.5%	100.0%	40
<b>race</b>	Chinese	1.5%	2.0%	2.9%	8.5%	15.6%	23.7%	44.7%	0.1%	0.9%	100.0%	781
	Malay	1.6%	-	1.6%	2.5%	9.0%	20.5%	63.1%	1.6%	-	100.0%	122
	Indian	-	-	-	7.2%	15.5%	18.6%	58.8%	-	-	100.0%	97
	Others	3.1%	-	3.1%	6.3%	15.6%	28.1%	43.8%	-	-	100.0%	32

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

c. Free time and relaxation

1 Not Important at all

2

3

4

5

6

7 Very Important

8 Other

9 DK/ NA

		1	2	3	4	5	6	7	8	9	total%	n
total		0.1%	0.7%	1.4%	10.6%	18.0%	29.7%	39.3%	0.1%	0.1%	100.0%	1,032
gender	Male	-	0.8%	1.0%	11.1%	19.2%	27.8%	39.6%	0.2%	0.2%	100.0%	485
	Female	0.2%	0.5%	1.6%	10.1%	17.0%	31.4%	39.1%	-	-	100.0%	547
age	20-24yrs	-	0.9%	-	13.6%	17.3%	24.5%	43.6%	-	-	100.0%	110
	25-29yrs	-	0.9%	0.9%	9.1%	20.9%	31.8%	36.4%	-	-	100.0%	110
	30-34yrs	0.8%	-	1.6%	11.4%	19.5%	28.5%	38.2%	-	-	100.0%	123
	35-39yrs	-	-	1.5%	12.4%	19.7%	32.1%	33.6%	-	0.7%	100.0%	137
	40-44yrs	-	0.7%	-	5.6%	18.9%	33.6%	41.3%	-	-	100.0%	143
	45-49yrs	-	0.8%	2.3%	9.4%	25.0%	28.1%	33.6%	0.8%	-	100.0%	128
	50-54yrs	-	1.9%	-	12.6%	11.7%	28.2%	45.6%	-	-	100.0%	103
	55-59yrs	-	1.2%	2.4%	14.6%	12.2%	35.4%	34.1%	-	-	100.0%	82
	60-64yrs	-	-	5.4%	7.1%	10.7%	28.6%	48.2%	-	-	100.0%	56
	65-69yrs	-	-	2.5%	10.0%	15.0%	20.0%	52.5%	-	-	100.0%	40
race	Chinese	1.5%	2.0%	2.9%	8.5%	15.6%	23.7%	44.7%	0.1%	0.9%	100.0%	781
	Malay	1.6%	-	1.6%	2.5%	9.0%	20.5%	63.1%	1.6%	-	100.0%	122
	Indian	-	-	-	7.2%	15.5%	18.6%	58.8%	-	-	100.0%	97
	Others	3.1%	-	3.1%	6.3%	15.6%	28.1%	43.8%	-	-	100.0%	32

**Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important, " and '1' is "not important at all," can you tell me how important each of the following is to you?**

**d. Friends and people you know**

1 Not Important at all

2

3

4

5

6

7 Very Important

8 Other

9 DK/ NA

		1	2	3	4	5	6	7	8	9	total%	n
<b>total</b>		0.7%	0.9%	1.7%	10.5%	18.0%	36.1%	32.0%	0.1%	-	100.0%	1,032
<b>gender</b>	<b>Male</b>	0.8%	0.8%	1.4%	11.3%	19.4%	33.6%	32.4%	0.2%	-	100.0%	485
	<b>Female</b>	0.5%	0.9%	2.0%	9.7%	16.8%	38.4%	31.6%	-	-	100.0%	547
<b>age</b>	<b>20-24yrs</b>	0.9%	0.9%	0.9%	8.2%	13.6%	29.1%	46.4%	-	-	100.0%	110
	<b>25-29yrs</b>	-	-	2.7%	8.2%	16.4%	41.8%	30.9%	-	-	100.0%	110
	<b>30-34yrs</b>	-	-	2.4%	13.0%	18.7%	35.0%	30.9%	-	-	100.0%	123
	<b>35-39yrs</b>	2.2%	1.5%	0.7%	14.6%	19.7%	34.3%	27.0%	-	-	100.0%	137
	<b>40-44yrs</b>	-	0.7%	2.1%	7.7%	16.1%	37.1%	35.7%	0.7%	-	100.0%	143
	<b>45-49yrs</b>	-	0.8%	1.6%	10.9%	21.9%	39.8%	25.0%	-	-	100.0%	128
	<b>50-54yrs</b>	1.0%	1.9%	1.0%	11.7%	24.3%	35.0%	25.2%	-	-	100.0%	103
	<b>55-59yrs</b>	-	1.2%	2.4%	14.6%	15.9%	36.6%	29.3%	-	-	100.0%	82
	<b>60-64yrs</b>	3.6%	-	3.6%	7.1%	19.6%	32.1%	33.9%	-	-	100.0%	56
	<b>65-69yrs</b>	-	2.5%	-	2.5%	7.5%	42.5%	45.0%	-	-	100.0%	40
<b>race</b>	<b>Chinese</b>	0.5%	0.8%	1.4%	10.6%	17.7%	37.9%	31.1%	-	-	100.0%	781
	<b>Malay</b>	0.8%	2.5%	4.1%	9.8%	12.3%	34.4%	36.1%	-	-	100.0%	122
	<b>Indian</b>	2.1%	-	2.1%	10.3%	23.7%	29.9%	30.9%	1.0%	-	100.0%	97
	<b>Others</b>	-	-	-	9.4%	31.3%	18.8%	40.6%	-	-	100.0%	32

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

e. Parents, brothers, sisters, and other relatives

1 Not Important at all

2

3

4

5

6

7 Very Important

8 Other

9 DK/NA

		1	2	3	4	5	6	7	8	9	total%	n
<b>total</b>		0.1%	0.5%	0.4%	2.2%	7.4%	19.3%	70.1%	0.1%	-	100.0%	1,032
<b>gender</b>	<b>Male</b>	-	0.4%	0.6%	1.4%	7.4%	20.8%	69.1%	0.2%	-	100.0%	485
	<b>Female</b>	0.2%	0.5%	0.2%	2.9%	7.3%	17.9%	70.9%	-	-	100.0%	547
<b>age</b>	<b>20-24yrs</b>	-	0.9%	0.9%	0.9%	2.7%	15.5%	79.1%	-	-	100.0%	110
	<b>25-29yrs</b>	-	-	-	3.6%	9.1%	14.5%	72.7%	-	-	100.0%	110
	<b>30-34yrs</b>	-	-	-	2.4%	3.3%	22.8%	71.5%	-	-	100.0%	123
	<b>35-39yrs</b>	-	0.7%	0.7%	2.2%	13.9%	21.2%	61.3%	-	-	100.0%	137
	<b>40-44yrs</b>	-	0.7%	-	1.4%	7.0%	17.5%	73.4%	-	-	100.0%	143
	<b>45-49yrs</b>	-	-	-	0.8%	5.5%	20.3%	73.4%	-	-	100.0%	128
	<b>50-54yrs</b>	1.0%	-	1.0%	3.9%	8.7%	22.3%	63.1%	-	-	100.0%	103
	<b>55-59yrs</b>	-	-	1.2%	2.4%	6.1%	20.7%	68.3%	1.2%	-	100.0%	82
	<b>60-64yrs</b>	-	1.8%	-	3.6%	12.5%	21.4%	60.7%	-	-	100.0%	56
	<b>65-69yrs</b>	-	2.5%	-	2.5%	5.0%	15.0%	75.0%	-	-	100.0%	40
<b>race</b>	<b>Chinese</b>	-	0.5%	0.1%	2.2%	8.1%	21.0%	68.0%	0.1%	-	100.0%	781
	<b>Malay</b>	0.8%	0.8%	0.8%	0.8%	4.1%	13.1%	79.5%	-	-	100.0%	122
	<b>Indian</b>	-	-	1.0%	5.2%	6.2%	14.4%	73.2%	-	-	100.0%	97
	<b>Others</b>	-	-	3.1%	-	6.3%	15.6%	75.0%	-	-	100.0%	32

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

f. Religion

1 Not Important at all

2

3

4

5

6

7 Very Important

8 Other

9 DK/ NA

		1	2	3	4	5	6	7	8	9	total%	n
<b>total</b>		4.7%	3.7%	4.5%	17.6%	13.1%	20.0%	35.8%	0.2%	0.5%	100.0%	1,032
<b>gender</b>	Male	5.4%	4.9%	3.7%	16.7%	13.4%	19.8%	35.5%	0.2%	0.4%	100.0%	485
	Female	4.2%	2.6%	5.1%	18.5%	12.8%	20.1%	36.0%	0.2%	0.5%	100.0%	547
<b>age</b>	20-24yrs	6.4%	3.6%	4.5%	17.3%	14.5%	20.0%	33.6%	-	-	100.0%	110
	25-29yrs	10.0%	6.4%	4.5%	18.2%	12.7%	13.6%	34.5%	-	-	100.0%	110
	30-34yrs	4.9%	4.9%	2.4%	15.4%	18.7%	22.0%	30.9%	0.8%	-	100.0%	123
	35-39yrs	5.1%	2.9%	6.6%	19.0%	10.9%	19.7%	35.0%	-	0.7%	100.0%	137
	40-44yrs	3.5%	4.2%	4.9%	14.0%	11.9%	18.2%	41.3%	0.7%	1.4%	100.0%	143
	45-49yrs	3.9%	4.7%	4.7%	26.6%	7.8%	21.9%	29.7%	-	0.8%	100.0%	128
	50-54yrs	3.9%	2.9%	3.9%	15.5%	12.6%	23.3%	37.9%	-	-	100.0%	103
	55-59yrs	-	2.4%	2.4%	18.3%	13.4%	24.4%	39.0%	-	-	100.0%	82
	60-64yrs	7.1%	-	3.6%	16.1%	17.9%	16.1%	39.3%	-	-	100.0%	56
	65-69yrs	-	-	7.5%	10.0%	15.0%	20.0%	45.0%	-	2.5%	100.0%	40
<b>race</b>	Chinese	5.4%	4.5%	5.2%	20.7%	15.6%	22.5%	25.1%	0.3%	0.6%	100.0%	781
	Malay	0.8%	-	0.8%	3.3%	4.1%	6.6%	84.4%	-	-	100.0%	122
	Indian	3.1%	2.1%	4.1%	14.4%	6.2%	18.6%	51.5%	-	-	100.0%	97
	Others	9.4%	3.1%	-	6.3%	6.3%	12.5%	62.5%	-	-	100.0%	32



Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

g. Politics

1 Not Important at all

2

3

4

5

6

7 Very Important

8 Other

9 DK/NA

		1	2	3	4	5	6	7	8	9	total%	n
<b>total</b>		10.9%	8.6%	13.2%	27.5%	17.2%	13.5%	8.2%	0.1%	0.7%	100.0%	1,032
<b>gender</b>	<b>Male</b>	10.3%	8.5%	12.4%	26.0%	17.9%	15.1%	8.9%	-	1.0%	100.0%	485
	<b>Female</b>	11.5%	8.8%	13.9%	28.9%	16.6%	12.1%	7.7%	0.2%	0.4%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	8.2%	6.4%	10.0%	21.8%	26.4%	18.2%	9.1%	-	-	100.0%	110
	<b>25-29yrs</b>	13.6%	8.2%	14.5%	30.0%	14.5%	12.7%	6.4%	-	-	100.0%	110
	<b>30-34yrs</b>	11.4%	9.8%	7.3%	30.1%	18.7%	9.8%	12.2%	0.8%	-	100.0%	123
	<b>35-39yrs</b>	9.5%	7.3%	19.0%	27.7%	15.3%	13.1%	6.6%	-	1.5%	100.0%	137
	<b>40-44yrs</b>	9.1%	9.1%	9.1%	32.9%	15.4%	16.8%	7.7%	-	-	100.0%	143
	<b>45-49yrs</b>	12.5%	7.8%	10.2%	31.3%	17.2%	13.3%	7.0%	-	0.8%	100.0%	128
	<b>50-54yrs</b>	6.8%	15.5%	15.5%	28.2%	16.5%	8.7%	8.7%	-	-	100.0%	103
	<b>55-59yrs</b>	12.2%	7.3%	11.0%	32.9%	17.1%	12.2%	7.3%	-	-	100.0%	82
	<b>60-64yrs</b>	21.4%	5.4%	17.9%	12.5%	19.6%	14.3%	5.4%	-	3.6%	100.0%	56
	<b>65-69yrs</b>	10.0%	7.5%	32.5%	5.0%	7.5%	17.5%	15.0%	-	5.0%	100.0%	40
<b>race</b>	<b>Chinese</b>	9.7%	9.0%	14.5%	27.0%	16.5%	14.0%	8.3%	0.1%	0.9%	100.0%	781
	<b>Malay</b>	7.4%	5.7%	4.9%	30.3%	27.0%	14.8%	9.8%	-	-	100.0%	122
	<b>Indian</b>	22.7%	7.2%	13.4%	29.9%	11.3%	9.3%	6.2%	-	-	100.0%	97
	<b>Others</b>	18.8%	15.6%	12.5%	21.9%	15.6%	9.4%	6.3%	-	-	100.0%	32

**Q.19 [SHOW CARD 13] All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number that comes closest to your feelings.**

- 1 Completely satisfied**
- 2 Somewhat satisfied**
- 3 Neither satisfied nor dissatisfied (neutral)**
- 4 Somewhat dissatisfied**
- 5 Completely dissatisfied**
- 8 Other (Please specify: \_\_\_\_\_)**
- 9 DK**

		1	2	3	4	5	8	9	total%	n
<b>total</b>		<b>38.8%</b>	<b>48.5%</b>	<b>9.8%</b>	<b>2.3%</b>	<b>0.3%</b>	<b>-</b>	<b>0.3%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>37.3%</b>	<b>51.1%</b>	<b>8.9%</b>	<b>1.9%</b>	<b>0.4%</b>	<b>-</b>	<b>0.4%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>40.0%</b>	<b>46.3%</b>	<b>10.6%</b>	<b>2.7%</b>	<b>0.2%</b>	<b>-</b>	<b>0.2%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>48.2%</b>	<b>37.3%</b>	<b>10.0%</b>	<b>2.7%</b>	<b>1.8%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>34.5%</b>	<b>50.0%</b>	<b>11.8%</b>	<b>3.6%</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>36.6%</b>	<b>50.4%</b>	<b>10.6%</b>	<b>2.4%</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>37.2%</b>	<b>50.4%</b>	<b>9.5%</b>	<b>2.9%</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>42.0%</b>	<b>47.6%</b>	<b>9.1%</b>	<b>1.4%</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>33.6%</b>	<b>53.1%</b>	<b>10.9%</b>	<b>2.3%</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>39.8%</b>	<b>51.5%</b>	<b>5.8%</b>	<b>1.9%</b>	<b>-</b>	<b>-</b>	<b>1.0%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>30.5%</b>	<b>58.5%</b>	<b>9.8%</b>	<b>1.2%</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>41.1%</b>	<b>37.5%</b>	<b>12.5%</b>	<b>3.6%</b>	<b>1.8%</b>	<b>-</b>	<b>3.6%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>52.5%</b>	<b>40.0%</b>	<b>7.5%</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>34.6%</b>	<b>51.9%</b>	<b>10.8%</b>	<b>2.3%</b>	<b>0.3%</b>	<b>-</b>	<b>0.3%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>52.5%</b>	<b>36.1%</b>	<b>8.2%</b>	<b>3.3%</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>49.5%</b>	<b>40.2%</b>	<b>7.2%</b>	<b>2.1%</b>	<b>-</b>	<b>-</b>	<b>1.0%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>56.3%</b>	<b>40.6%</b>	<b>-</b>	<b>-</b>	<b>3.1%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>32</b>

**Q.20 [SHOW CARD 14] Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which letter on this card comes closest to your feelings?**

- 1 Completely satisfied
- 2 Somewhat satisfied
- 3 Neither satisfied nor dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Completely dissatisfied
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

		1	2	3	4	5	8	9	total%	n
<b>total</b>		31.6%	52.1%	11.9%	3.4%	0.6%	-	0.4%	100.0%	1,032
<b>gender</b>	Male	31.3%	52.2%	11.5%	3.5%	1.0%	-	0.4%	100.0%	485
	Female	31.8%	52.1%	12.2%	3.3%	0.2%	-	0.4%	100.0%	547
<b>age</b>	20-24yrs	35.5%	45.5%	13.6%	4.5%	0.9%	-	-	100.0%	110
	25-29yrs	29.1%	48.2%	14.5%	7.3%	0.9%	-	-	100.0%	110
	30-34yrs	30.1%	57.7%	7.3%	4.1%	-	-	0.8%	100.0%	123
	35-39yrs	29.2%	48.9%	16.8%	3.6%	1.5%	-	-	100.0%	137
	40-44yrs	32.2%	51.7%	14.0%	1.4%	0.7%	-	-	100.0%	143
	45-49yrs	25.8%	57.0%	14.1%	3.1%	-	-	-	100.0%	128
	50-54yrs	32.0%	56.3%	8.7%	1.9%	-	-	1.0%	100.0%	103
	55-59yrs	30.5%	62.2%	6.1%	1.2%	-	-	-	100.0%	82
	60-64yrs	37.5%	41.1%	12.5%	3.6%	1.8%	-	3.6%	100.0%	56
	65-69yrs	50.0%	45.0%	2.5%	2.5%	-	-	-	100.0%	40
<b>race</b>	Chinese	28.2%	55.7%	11.7%	3.5%	0.6%	-	0.4%	100.0%	781
	Malay	45.9%	37.7%	13.1%	3.3%	-	-	-	100.0%	122
	Indian	32.0%	48.5%	16.5%	1.0%	1.0%	-	1.0%	100.0%	97
	Others	59.4%	31.3%	-	9.4%	-	-	-	100.0%	32

Q.21 During the last four weeks, have you suffered from any of the following? (Read each in turn)

a. Headaches/migraines/(head felt heavy)

1 Yes

2 No

		1	2	total%	n
<b>total</b>		20.8%	79.2%	100.0%	1,031
<b>gender</b>	<b>Male</b>	15.7%	84.3%	100.0%	485
	<b>Female</b>	25.3%	74.7%	100.0%	546
<b>age</b>	<b>20-24yrs</b>	21.8%	78.2%	100.0%	110
	<b>25-29yrs</b>	26.4%	73.6%	100.0%	110
	<b>30-34yrs</b>	24.4%	75.6%	100.0%	123
	<b>35-39yrs</b>	19.0%	81.0%	100.0%	137
	<b>40-44yrs</b>	20.3%	79.7%	100.0%	143
	<b>45-49yrs</b>	21.9%	78.1%	100.0%	128
	<b>50-54yrs</b>	18.4%	81.6%	100.0%	103
	<b>55-59yrs</b>	11.0%	89.0%	100.0%	82
	<b>60-64yrs</b>	18.2%	81.8%	100.0%	55
	<b>65-69yrs</b>	25.0%	75.0%	100.0%	40
<b>race</b>	<b>Chinese</b>	18.6%	81.4%	100.0%	781
	<b>Malay</b>	27.9%	72.1%	100.0%	122
	<b>Indian</b>	28.1%	71.9%	100.0%	97
	<b>Others</b>	25.0%	75.0%	100.0%	32

**Q.21 During the last four weeks, have you suffered from any of the following? (Read each in turn)**

**b. Backaches (stiff back)**

1 Yes

2 No

		1	2	total%	n
<b>total</b>		23.8%	76.2%	100.0%	1,031
<b>gender</b>	Male	20.0%	80.0%	100.0%	485
	Female	27.1%	72.9%	100.0%	546
<b>age</b>	20-24yrs	20.9%	79.1%	100.0%	110
	25-29yrs	24.5%	75.5%	100.0%	110
	30-34yrs	23.6%	76.4%	100.0%	123
	35-39yrs	24.1%	75.9%	100.0%	137
	40-44yrs	25.2%	74.8%	100.0%	143
	45-49yrs	23.4%	76.6%	100.0%	128
	50-54yrs	24.3%	75.7%	100.0%	103
	55-59yrs	19.5%	80.5%	100.0%	82
	60-64yrs	20.0%	80.0%	100.0%	55
	65-69yrs	37.5%	62.5%	100.0%	40
<b>race</b>	Chinese	24.8%	75.2%	100.0%	781
	Malay	19.7%	80.3%	100.0%	122
	Indian	21.9%	78.1%	100.0%	97
	Others	18.8%	81.3%	100.0%	32

**Q.21 During the last four weeks, have you suffered from any of the following? (Read each in turn)**

**c. Nervousness**

**1 Yes**

**2 No**

		<b>1</b>	<b>2</b>	<b>total%</b>	<b>n</b>
<b>total</b>		<b>10.4%</b>	<b>89.6%</b>	<b>100.0%</b>	<b>1,031</b>
<b>gender</b>	<b>Male</b>	<b>7.8%</b>	<b>92.2%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>12.6%</b>	<b>87.4%</b>	<b>100.0%</b>	<b>546</b>
<b>age</b>	<b>20-24yrs</b>	<b>12.7%</b>	<b>87.3%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>13.6%</b>	<b>86.4%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>8.1%</b>	<b>91.9%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>10.9%</b>	<b>89.1%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>9.1%</b>	<b>90.9%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>13.3%</b>	<b>86.7%</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>8.7%</b>	<b>91.3%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>9.8%</b>	<b>90.2%</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>5.5%</b>	<b>94.5%</b>	<b>100.0%</b>	<b>55</b>
	<b>65-69yrs</b>	<b>7.5%</b>	<b>92.5%</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>10.6%</b>	<b>89.4%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>9.8%</b>	<b>90.2%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>9.4%</b>	<b>90.6%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>9.4%</b>	<b>90.6%</b>	<b>100.0%</b>	<b>32</b>

Q.21 During the last four weeks, have you suffered from any of the following? (Read each in turn)

d. Depression (feeling down)

1 Yes

2 No

		1	2	total%	n
<b>total</b>		10.3%	89.7%	100.0%	1,031
<b>gender</b>	<b>Male</b>	9.3%	90.7%	100.0%	485
	<b>Female</b>	11.2%	88.8%	100.0%	546
<b>age</b>	<b>20–24yrs</b>	8.2%	91.8%	100.0%	110
	<b>25–29yrs</b>	17.3%	82.7%	100.0%	110
	<b>30–34yrs</b>	10.6%	89.4%	100.0%	123
	<b>35–39yrs</b>	13.1%	86.9%	100.0%	137
	<b>40–44yrs</b>	7.7%	92.3%	100.0%	143
	<b>45–49yrs</b>	11.7%	88.3%	100.0%	128
	<b>50–54yrs</b>	5.8%	94.2%	100.0%	103
	<b>55–59yrs</b>	4.9%	95.1%	100.0%	82
	<b>60–64yrs</b>	14.5%	85.5%	100.0%	55
	<b>65–69yrs</b>	7.5%	92.5%	100.0%	40
<b>race</b>	<b>Chinese</b>	8.8%	91.2%	100.0%	781
	<b>Malay</b>	13.9%	86.1%	100.0%	122
	<b>Indian</b>	14.6%	85.4%	100.0%	97
	<b>Others</b>	18.8%	81.3%	100.0%	32

Q.21 During the last four weeks, have you suffered from any of the following? (Read each in turn)

e. Insomnia (sleeplessness)

1 Yes

2 No

		1	2	total%	n
<b>total</b>		14.0%	86.0%	100.0%	1,031
<b>gender</b>	<b>Male</b>	13.0%	87.0%	100.0%	485
	<b>Female</b>	14.8%	85.2%	100.0%	546
<b>age</b>	<b>20-24yrs</b>	10.9%	89.1%	100.0%	110
	<b>25-29yrs</b>	15.5%	84.5%	100.0%	110
	<b>30-34yrs</b>	9.8%	90.2%	100.0%	123
	<b>35-39yrs</b>	13.9%	86.1%	100.0%	137
	<b>40-44yrs</b>	9.1%	90.9%	100.0%	143
	<b>45-49yrs</b>	17.2%	82.8%	100.0%	128
	<b>50-54yrs</b>	15.5%	84.5%	100.0%	103
	<b>55-59yrs</b>	13.4%	86.6%	100.0%	82
	<b>60-64yrs</b>	20.0%	80.0%	100.0%	55
	<b>65-69yrs</b>	27.5%	72.5%	100.0%	40
<b>race</b>	<b>Chinese</b>	14.1%	85.9%	100.0%	781
	<b>Malay</b>	14.8%	85.2%	100.0%	122
	<b>Indian</b>	13.5%	86.5%	100.0%	97
	<b>Others</b>	9.4%	90.6%	100.0%	32



Q.21 During the last four weeks, have you suffered from any of the following? (Read each in turn)

8 Other (Please specify: \_\_\_\_\_)

9 DK

		8	9	n
<b>total</b>		2.0%	-	1,031
<b>gender</b>	<b>Male</b>	1.9%	-	485
	<b>Female</b>	2.2%	-	546
<b>age</b>	<b>20-24yrs</b>	0.9%	-	110
	<b>25-29yrs</b>	-	-	110
	<b>30-34yrs</b>	0.8%	-	123
	<b>35-39yrs</b>	0.7%	-	137
	<b>40-44yrs</b>	0.7%	-	143
	<b>45-49yrs</b>	1.6%	-	128
	<b>50-54yrs</b>	5.8%	-	103
	<b>55-59yrs</b>	4.9%	-	82
	<b>60-64yrs</b>	9.1%	-	55
	<b>65-69yrs</b>	-	-	40
<b>race</b>	<b>Chinese</b>	2.4%	-	781
	<b>Malay</b>	0.8%	-	122
	<b>Indian</b>	1.0%	-	97
	<b>Others</b>	-	-	32

**Q.22 [SHOW CARD 15] Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose ONE among the following**

- 1 Father
- 2 Mother
- 3 Brothers and sisters
- 4 Spouse or partner (wife or husband)
- 5 Other family member and relative
- 6 Friends or acquaintances (in your workplace, school or neighborhood)
- 7 Person to consult anonymously (on phone or internet)
- 8 Others (Please specify: \_\_\_\_\_)
- 98 I don't have anyone with whom I can confide
- 99 I don't have any problem

	1	2	3	4	5	6	7	8	98	99	total%	n
<b>total</b>	3.4%	11.2%	8.4%	44.1%	7.6%	15.5%	0.2%	2.8%	5.3%	1.5%	100.0%	1,032
<b>gender</b>												
Male	4.7%	9.9%	6.8%	45.4%	4.7%	17.5%	-	2.3%	6.8%	1.9%	100.0%	485
Female	2.2%	12.4%	9.9%	43.0%	10.1%	13.7%	0.4%	3.3%	4.0%	1.1%	100.0%	547
<b>age</b>												
20-24yrs	10.0%	29.1%	8.2%	10.0%	4.5%	29.1%	-	2.7%	5.5%	0.9%	100.0%	110
25-29yrs	4.5%	24.5%	7.3%	31.8%	4.5%	21.8%	-	2.7%	1.8%	0.9%	100.0%	110
30-34yrs	1.6%	10.6%	4.9%	59.3%	1.6%	18.7%	-	0.8%	2.4%	-	100.0%	123
35-39yrs	2.9%	14.6%	5.8%	50.4%	2.2%	15.3%	0.7%	3.6%	3.6%	0.7%	100.0%	137
40-44yrs	3.5%	7.0%	11.9%	53.8%	6.3%	9.1%	-	1.4%	6.3%	0.7%	100.0%	143
45-49yrs	3.1%	4.7%	11.7%	52.3%	4.7%	13.3%	0.8%	2.3%	4.7%	2.3%	100.0%	128
50-54yrs	2.9%	1.9%	6.8%	50.5%	6.8%	12.6%	-	6.8%	8.7%	2.9%	100.0%	103
55-59yrs	1.2%	2.4%	9.8%	43.9%	24.4%	7.3%	-	0.0%	8.5%	2.4%	100.0%	82
60-64yrs	-	7.1%	8.9%	41.1%	17.9%	10.7%	-	0.0%	12.5%	1.8%	100.0%	56
65-69yrs	-	-	10.0%	30.0%	27.5%	12.5%	-	12.5%	2.5%	5.0%	100.0%	40
<b>race</b>												
Chinese	3.2%	8.6%	9.0%	43.9%	7.6%	15.9%	0.3%	3.2%	6.7%	1.8%	100.0%	781
Malay	5.7%	19.7%	9.0%	40.2%	7.4%	14.8%	-	0.8%	1.6%	0.8%	100.0%	122
Indian	2.1%	19.6%	4.1%	46.4%	7.2%	17.5%	-	2.1%	1.0%	-	100.0%	97
Others	3.1%	18.8%	6.3%	56.3%	9.4%	3.1%	-	3.1%	-	-	100.0%	32

Q.23 [SHOW CARD16] If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections)?

1 Ability and effort

2 Luck and chance

3 Relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections)

8 Other (Please specify: \_\_\_\_\_)

9 DK

		1	2	3	8	9	total%	n
total		71.1%	15.5%	9.4%	-	4.0%	100.0%	1,032
gender	Male	69.9%	13.6%	11.8%	-	4.7%	100.0%	485
	Female	72.2%	17.2%	7.3%	-	3.3%	100.0%	547
age	20-24yrs	70.9%	13.6%	8.2%	-	7.3%	100.0%	110
	25-29yrs	69.1%	14.5%	10.0%	-	6.4%	100.0%	110
	30-34yrs	69.9%	17.1%	8.1%	-	4.9%	100.0%	123
	35-39yrs	69.3%	18.2%	8.8%	-	3.6%	100.0%	137
	40-44yrs	70.6%	17.5%	9.8%	-	2.1%	100.0%	143
	45-49yrs	76.6%	10.9%	10.2%	-	2.3%	100.0%	128
	50-54yrs	69.9%	20.4%	6.8%	-	2.9%	100.0%	103
	55-59yrs	74.4%	9.8%	13.4%	-	2.4%	100.0%	82
	60-64yrs	66.1%	16.1%	12.5%	-	5.4%	100.0%	56
65-69yrs	75.0%	15.0%	7.5%	-	2.5%	100.0%	40	
race	Chinese	70.2%	16.0%	9.5%	-	4.4%	100.0%	781
	Malay	82.0%	10.7%	6.6%	-	0.8%	100.0%	122
	Indian	66.0%	19.6%	11.3%	-	3.1%	100.0%	97
	Others	68.8%	9.4%	12.5%	-	9.4%	100.0%	32

**Q.24 [SHOW CARD 17]** Now the questions about hot topics. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

**a . Super natural power or psychokinesis**

- |                               |                                    |
|-------------------------------|------------------------------------|
| <b>1 Boring</b>               | <b>6 Interesting, amusing</b>      |
| <b>2 Would like to be</b>     | <b>7 Nonsense / Does not exist</b> |
| <b>3 Exist</b>                | <b>8 Not dreadful / Not scary</b>  |
| <b>4 Dreadful, Scary</b>      | <b>80 Other</b>                    |
| <b>5 Would not like to be</b> | <b>99 DK</b>                       |

	1	2	3	4	5	6	7	8	80	99	total%	n
<b>total</b>	3.1%	5.1%	32.0%	2.9%	3.9%	17.6%	30.0%	2.1%	0.7%	2.5%	100.0%	1,032
<b>gender</b>												
<b>Male</b>	4.1%	5.8%	33.4%	2.5%	4.1%	17.1%	28.2%	2.5%	0.4%	1.9%	100.0%	485
<b>Female</b>	2.2%	4.6%	30.7%	3.3%	3.7%	18.1%	31.6%	1.8%	0.9%	3.1%	100.0%	547
<b>age</b>												
<b>20-24yrs</b>	3.6%	6.4%	30.0%	2.7%	1.8%	30.9%	21.8%	1.8%	0.9%	-	100.0%	110
<b>25-29yrs</b>	3.6%	6.4%	36.4%	3.6%	6.4%	20.9%	20.0%	1.8%	0.9%	-	100.0%	110
<b>30-34yrs</b>	5.7%	3.3%	33.3%	2.4%	4.9%	15.4%	27.6%	3.3%	0.8%	3.3%	100.0%	123
<b>35-39yrs</b>	4.4%	8.0%	35.0%	3.6%	-	21.2%	24.8%	1.5%	-	1.5%	100.0%	137
<b>40-44yrs</b>	3.5%	4.2%	39.2%	3.5%	5.6%	16.8%	21.0%	2.1%	0.7%	3.5%	100.0%	143
<b>45-49yrs</b>	2.3%	6.3%	32.0%	1.6%	3.9%	15.6%	33.6%	1.6%	0.8%	2.3%	100.0%	128
<b>50-54yrs</b>	1.9%	5.8%	30.1%	4.9%	3.9%	5.8%	41.7%	3.9%	-	1.9%	100.0%	103
<b>55-59yrs</b>	-	3.7%	22.0%	1.2%	6.1%	9.8%	48.8%	1.2%	2.4%	4.9%	100.0%	82
<b>60-64yrs</b>	1.8%	1.8%	21.4%	3.6%	-	19.6%	44.6%	-	-	7.1%	100.0%	56
<b>65-69yrs</b>	-	-	25.0%	-	7.5%	20.0%	37.5%	5.0%	-	5.0%	100.0%	40
<b>race</b>												
<b>Chinese</b>	2.7%	6.0%	32.3%	2.7%	3.5%	17.3%	30.7%	1.8%	0.5%	2.6%	100.0%	781
<b>Malay</b>	2.5%	0.8%	32.0%	4.1%	6.6%	18.0%	29.5%	3.3%	0.8%	2.5%	100.0%	122
<b>Indian</b>	8.2%	4.1%	34.0%	2.1%	4.1%	15.5%	25.8%	3.1%	1.0%	2.1%	100.0%	97
<b>Others</b>	-	3.1%	18.8%	6.3%	3.1%	31.3%	28.1%	3.1%	3.1%	3.1%	100.0%	32

Q.24 [SHOW CARD 17] Now the questions about hot topics. How do you feel about something like ‘Supernatural Power’ and ‘UFO (Unidentified Flying Object)’ on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

b . UFO (Unidentified Flying Object) or alien

- |                        |                             |
|------------------------|-----------------------------|
| 1 Boring               | 6 Interesting, amusing      |
| 2 Would like to be     | 7 Nonsense / Does not exist |
| 3 Exist                | 8 Not dreadful / Not scary  |
| 4 Dreadful, Scary      | 80 Other                    |
| 5 Would not like to be | 99 DK                       |

	1	2	3	4	5	6	7	8	80	99	total%	n
<b>total</b>	4.9%	1.4%	14.1%	2.5%	4.9%	20.5%	43.6%	2.8%	0.5%	4.7%	100.0%	1,032
<b>gender</b>												
Male	4.9%	1.4%	13.6%	1.9%	5.8%	24.9%	40.2%	2.1%	0.6%	4.5%	100.0%	485
Female	4.9%	1.3%	14.4%	3.1%	4.2%	16.6%	46.6%	3.5%	0.4%	4.9%	100.0%	547
<b>age</b>												
20-24yrs	7.3%	2.7%	12.7%	2.7%	3.6%	25.5%	41.8%	1.8%	-	1.8%	100.0%	110
25-29yrs	7.3%	0.9%	17.3%	1.8%	7.3%	29.1%	29.1%	3.6%	1.8%	1.8%	100.0%	110
30-34yrs	5.7%	-	14.6%	2.4%	4.1%	21.1%	43.9%	4.1%	0.8%	3.3%	100.0%	123
35-39yrs	5.8%	2.9%	12.4%	2.9%	5.1%	21.9%	41.6%	5.1%	-	2.2%	100.0%	137
40-44yrs	6.3%	1.4%	12.6%	4.2%	8.4%	19.6%	41.3%	0.7%	-	5.6%	100.0%	143
45-49yrs	3.1%	0.8%	20.3%	3.9%	5.5%	19.5%	35.9%	3.9%	0.8%	6.3%	100.0%	128
50-54yrs	2.9%	2.9%	11.7%	1.9%	3.9%	13.6%	53.4%	1.9%	-	7.8%	100.0%	103
55-59yrs	1.2%	-	11.0%	1.2%	2.4%	17.1%	59.8%	1.2%	1.2%	4.9%	100.0%	82
60-64yrs	5.4%	-	8.9%	-	-	17.9%	57.1%	1.8%	-	8.9%	100.0%	56
65-69yrs	-	-	17.5%	-	5.0%	12.5%	50.0%	2.5%	-	12.5%	100.0%	40
<b>race</b>												
Chinese	4.6%	1.5%	14.7%	2.4%	4.4%	20.4%	43.4%	2.9%	0.3%	5.4%	100.0%	781
Malay	4.9%	0.8%	9.8%	4.1%	9.8%	24.6%	41.0%	1.6%	0.8%	2.5%	100.0%	122
Indian	9.3%	1.0%	15.5%	-	3.1%	15.5%	50.5%	1.0%	1.0%	3.1%	100.0%	97
Others	-	-	9.4%	6.3%	6.3%	25.0%	37.5%	9.4%	3.1%	3.1%	100.0%	32

Q.24 [SHOW CARD 17] Now the questions about hot topics. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

c . Specter or ogre

- |                        |                             |
|------------------------|-----------------------------|
| 1 Boring               | 6 Interesting, amusing      |
| 2 Would like to be     | 7 Nonsense / Does not exist |
| 3 Exist                | 8 Not dreadful / Not scary  |
| 4 Dreadful, Scary      | 80 Other                    |
| 5 Would not like to be | 99 DK                       |

	1	2	3	4	5	6	7	8	80	99	total%	n
<b>total</b>	4.7%	0.9%	20.2%	11.0%	5.1%	9.4%	39.4%	3.0%	0.7%	5.5%	100.0%	1,032
<b>gender</b>												
<b>Male</b>	5.6%	0.8%	20.6%	8.9%	4.5%	12.0%	39.4%	2.9%	0.8%	4.5%	100.0%	485
<b>Female</b>	4.0%	0.9%	19.7%	13.0%	5.7%	7.1%	39.5%	3.1%	0.5%	6.4%	100.0%	547
<b>age</b>												
<b>20-24yrs</b>	9.1%	2.7%	18.2%	13.6%	4.5%	10.9%	36.4%	2.7%	-	1.8%	100.0%	110
<b>25-29yrs</b>	5.5%	0.9%	18.2%	10.9%	5.5%	14.5%	37.3%	2.7%	1.8%	2.7%	100.0%	110
<b>30-34yrs</b>	3.3%	-	27.6%	3.3%	3.3%	11.4%	42.3%	4.1%	-	4.9%	100.0%	123
<b>35-39yrs</b>	5.1%	0.7%	18.2%	19.0%	5.8%	8.0%	35.0%	5.1%	-	2.9%	100.0%	137
<b>40-44yrs</b>	6.3%	1.4%	19.6%	11.9%	7.7%	6.3%	37.1%	1.4%	0.7%	7.7%	100.0%	143
<b>45-49yrs</b>	3.1%	0.8%	22.7%	9.4%	7.0%	9.4%	37.5%	1.6%	0.8%	7.8%	100.0%	128
<b>50-54yrs</b>	1.9%	1.0%	19.4%	9.7%	4.9%	5.8%	42.7%	4.9%	1.0%	8.7%	100.0%	103
<b>55-59yrs</b>	1.2%	-	18.3%	8.5%	2.4%	8.5%	53.7%	1.2%	1.2%	4.9%	100.0%	82
<b>60-64yrs</b>	10.7%	-	14.3%	8.9%	1.8%	12.5%	42.9%	1.8%	-	7.1%	100.0%	56
<b>65-69yrs</b>	-	-	22.5%	15.0%	5.0%	7.5%	32.5%	5.0%	2.5%	10.0%	100.0%	40
<b>race</b>												
<b>Chinese</b>	4.5%	0.6%	19.2%	11.1%	4.6%	9.7%	39.9%	3.2%	0.6%	6.4%	100.0%	781
<b>Malay</b>	4.1%	1.6%	23.0%	13.1%	10.7%	8.2%	33.6%	2.5%	0.8%	2.5%	100.0%	122
<b>Indian</b>	8.2%	1.0%	23.7%	6.2%	3.1%	8.2%	45.4%	1.0%	-	3.1%	100.0%	97
<b>Others</b>	3.1%	3.1%	21.9%	15.6%	3.1%	9.4%	31.3%	6.3%	3.1%	3.1%	100.0%	32

Q.24 [SHOW CARD 17] Now the questions about hot topics. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

d . Ghost or apparition, curse

- |                        |                             |
|------------------------|-----------------------------|
| 1 Boring               | 6 Interesting, amusing      |
| 2 Would like to be     | 7 Nonsense / Does not exist |
| 3 Exist                | 8 Not dreadful / Not scary  |
| 4 Dreadful, Scary      | 80 Other                    |
| 5 Would not like to be | 99 DK                       |

	1	2	3	4	5	6	7	8	80	99	total%	n
total	2.8%	0.6%	45.9%	12.5%	2.9%	6.9%	22.6%	1.7%	0.6%	3.5%	100.0%	1,032
gender												
Male	3.7%	0.4%	44.9%	9.1%	2.7%	10.3%	23.9%	1.2%	0.6%	3.1%	100.0%	485
Female	2.0%	0.7%	46.8%	15.5%	3.1%	3.8%	21.4%	2.2%	0.5%	3.8%	100.0%	547
age												
20-24yrs	3.6%	3.6%	41.8%	13.6%	1.8%	12.7%	20.0%	0.9%	-	1.8%	100.0%	110
25-29yrs	5.5%	0.9%	39.1%	14.5%	4.5%	8.2%	20.9%	2.7%	0.9%	2.7%	100.0%	110
30-34yrs	0.8%	-	52.0%	12.2%	0.8%	7.3%	22.8%	1.6%	-	2.4%	100.0%	123
35-39yrs	3.6%	-	39.4%	16.8%	2.9%	7.3%	24.8%	1.5%	0.7%	2.9%	100.0%	137
40-44yrs	3.5%	0.7%	50.3%	15.4%	4.9%	3.5%	16.8%	0.7%	0.7%	3.5%	100.0%	143
45-49yrs	2.3%	-	43.8%	12.5%	3.9%	8.6%	17.2%	3.9%	-	7.8%	100.0%	128
50-54yrs	1.0%	-	50.5%	6.8%	1.0%	4.9%	28.2%	1.9%	1.0%	4.9%	100.0%	103
55-59yrs	-	-	43.9%	12.2%	4.9%	3.7%	31.7%	-	1.2%	2.4%	100.0%	82
60-64yrs	7.1%	-	53.6%	1.8%	-	3.6%	32.1%	-	-	1.8%	100.0%	56
65-69yrs	-	-	52.5%	10.0%	2.5%	7.5%	17.5%	5.0%	2.5%	2.5%	100.0%	40
race												
Chinese	2.8%	0.5%	45.6%	12.2%	2.7%	7.2%	22.5%	2.0%	0.5%	4.0%	100.0%	781
Malay	0.8%	0.8%	50.8%	17.2%	4.1%	6.6%	15.6%	0.8%	0.8%	2.5%	100.0%	122
Indian	5.2%	1.0%	43.3%	5.2%	3.1%	5.2%	35.1%	-	1.0%	1.0%	100.0%	97
Others	3.1%	-	43.8%	25.0%	3.1%	6.3%	12.5%	3.1%	-	3.1%	100.0%	32

Q.25 Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feelings is lost. Do you agree with this opinion, or do you disagree?

- 1 Agree (Humanity is lost)
- 2 Disagree (Humanity is not lost)
- 3 Undecided/it depends
- 8 Other, (please specify. \_\_\_\_\_)
- 9 DK

		1	2	3	8	9	total%	n
<b>total</b>		57.0%	27.1%	12.4%	-	3.5%	100.0%	1,032
<b>gender</b>	<b>Male</b>	56.3%	29.1%	11.5%	-	3.1%	100.0%	485
	<b>Female</b>	57.6%	25.4%	13.2%	-	3.8%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	47.3%	31.8%	19.1%	-	1.8%	100.0%	110
	<b>25-29yrs</b>	57.3%	30.0%	10.9%	-	1.8%	100.0%	110
	<b>30-34yrs</b>	55.3%	28.5%	15.4%	-	0.8%	100.0%	123
	<b>35-39yrs</b>	62.8%	21.2%	15.3%	-	0.7%	100.0%	137
	<b>40-44yrs</b>	58.7%	29.4%	7.7%	-	4.2%	100.0%	143
	<b>45-49yrs</b>	58.6%	26.6%	10.2%	-	4.7%	100.0%	128
	<b>50-54yrs</b>	55.3%	20.4%	17.5%	-	6.8%	100.0%	103
	<b>55-59yrs</b>	57.3%	30.5%	6.1%	-	6.1%	100.0%	82
	<b>60-64yrs</b>	55.4%	32.1%	5.4%	-	7.1%	100.0%	56
	<b>65-69yrs</b>	62.5%	20.0%	12.5%	-	5.0%	100.0%	40
<b>race</b>	<b>Chinese</b>	58.9%	24.7%	13.2%	-	3.2%	100.0%	781
	<b>Malay</b>	45.1%	39.3%	11.5%	-	4.1%	100.0%	122
	<b>Indian</b>	60.8%	25.8%	8.2%	-	5.2%	100.0%	97
	<b>Others</b>	43.8%	43.8%	9.4%	-	3.1%	100.0%	32



Q.26 Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

1 Agree

2 Disagree

3 Undecided/it depends

8 Other, (please specify. \_\_\_\_\_)

9 DK

		1	2	3	8	9	total%	n
total		27.7%	50.5%	18.9%	-	2.9%	100.0%	1,032
gender	Male	26.8%	52.0%	18.6%	-	2.7%	100.0%	485
	Female	28.5%	49.2%	19.2%	-	3.1%	100.0%	547
age	20-24yrs	13.6%	57.3%	28.2%	-	0.9%	100.0%	110
	25-29yrs	27.3%	55.5%	16.4%	-	0.9%	100.0%	110
	30-34yrs	35.0%	47.2%	15.4%	-	2.4%	100.0%	123
	35-39yrs	27.7%	50.4%	21.2%	-	0.7%	100.0%	137
	40-44yrs	25.2%	55.2%	16.1%	-	3.5%	100.0%	143
	45-49yrs	33.6%	45.3%	17.2%	-	3.9%	100.0%	128
	50-54yrs	31.1%	43.7%	19.4%	-	5.8%	100.0%	103
	55-59yrs	30.5%	46.3%	17.1%	-	6.1%	100.0%	82
	60-64yrs	23.2%	55.4%	16.1%	-	5.4%	100.0%	56
65-69yrs	27.5%	47.5%	25.0%	-	-	100.0%	40	
race	Chinese	27.8%	49.0%	20.5%	-	2.7%	100.0%	781
	Malay	24.6%	56.6%	15.6%	-	3.3%	100.0%	122
	Indian	33.0%	52.6%	10.3%	-	4.1%	100.0%	97
	Others	21.9%	56.3%	18.8%	-	3.1%	100.0%	32

Q.27 Do you agree with the following statement?: “Home is the only place where I can relax and feel good.”

1 Yes, home is the only place where I can relax and feel good.

2 No

8 Other (Please specify: \_\_\_\_\_)

9 DK

		1	2	8	9	total%	n
<b>total</b>		<b>84.2%</b>	<b>14.6%</b>	<b>-</b>	<b>1.2%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>81.9%</b>	<b>16.7%</b>	<b>-</b>	<b>1.4%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>86.3%</b>	<b>12.8%</b>	<b>-</b>	<b>0.9%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>73.6%</b>	<b>23.6%</b>	<b>-</b>	<b>2.7%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>74.5%</b>	<b>24.5%</b>	<b>-</b>	<b>0.9%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>83.7%</b>	<b>14.6%</b>	<b>-</b>	<b>1.6%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>77.4%</b>	<b>21.2%</b>	<b>-</b>	<b>1.5%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>86.7%</b>	<b>11.9%</b>	<b>-</b>	<b>1.4%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>90.6%</b>	<b>9.4%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>90.3%</b>	<b>9.7%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>95.1%</b>	<b>4.9%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>87.5%</b>	<b>8.9%</b>	<b>-</b>	<b>3.6%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>92.5%</b>	<b>7.5%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>84.8%</b>	<b>14.2%</b>	<b>-</b>	<b>1.0%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>85.2%</b>	<b>13.9%</b>	<b>-</b>	<b>0.8%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>81.4%</b>	<b>16.5%</b>	<b>-</b>	<b>2.1%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>75.0%</b>	<b>21.9%</b>	<b>-</b>	<b>3.1%</b>	<b>100.0%</b>	<b>32</b>

**Q.28 [SHOW CARD 18] Which of the statements on this card comes closest to your own opinion about marriage? Just call off the letter, please.**

**1 Marriage is permanent**

**2 Marriage may be broken only under serious circumstances**

**3 Marriage can be broken by simple agreement of the two partners**

**8 Other (Please specify: \_\_\_\_\_)**

**9 DK**

		1	2	3	8	9	total%	n
<b>total</b>		51.7%	35.7%	10.0%	-	2.6%	100.0%	1,032
<b>gender</b>	<b>Male</b>	54.8%	32.6%	9.7%	-	2.9%	100.0%	485
	<b>Female</b>	49.0%	38.4%	10.2%	-	2.4%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	36.4%	53.6%	7.3%	-	2.7%	100.0%	110
	<b>25-29yrs</b>	50.9%	37.3%	10.0%	-	1.8%	100.0%	110
	<b>30-34yrs</b>	51.2%	38.2%	5.7%	-	4.9%	100.0%	123
	<b>35-39yrs</b>	53.3%	38.7%	7.3%	-	0.7%	100.0%	137
	<b>40-44yrs</b>	49.7%	38.5%	11.2%	-	0.7%	100.0%	143
	<b>45-49yrs</b>	44.5%	35.2%	17.2%	-	3.1%	100.0%	128
	<b>50-54yrs</b>	61.2%	22.3%	13.6%	-	2.9%	100.0%	103
	<b>55-59yrs</b>	57.3%	28.0%	12.2%	-	2.4%	100.0%	82
	<b>60-64yrs</b>	60.7%	28.6%	7.1%	-	3.6%	100.0%	56
	<b>65-69yrs</b>	75.0%	15.0%	2.5%	-	7.5%	100.0%	40
<b>race</b>	<b>Chinese</b>	50.2%	36.1%	11.0%	-	2.7%	100.0%	781
	<b>Malay</b>	50.8%	41.8%	6.6%	-	0.8%	100.0%	122
	<b>Indian</b>	63.9%	24.7%	8.2%	-	3.1%	100.0%	97
	<b>Others</b>	56.3%	34.4%	3.1%	-	6.3%	100.0%	32

**Q.29 [SHOW CARD 19] Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?**

**1 In order to be happy, we must follow nature**

**2 In order to be happy, we must make use of nature**

**3 In order to be happy, we must conquer nature**

**8 Other (Please specify: \_\_\_\_\_)**

**9 DK**

		1	2	3	8	9	total%	n
<b>total</b>		<b>48.1%</b>	<b>36.5%</b>	<b>10.0%</b>	<b>-</b>	<b>5.4%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>47.0%</b>	<b>37.9%</b>	<b>10.5%</b>	<b>-</b>	<b>4.5%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>49.0%</b>	<b>35.3%</b>	<b>9.5%</b>	<b>-</b>	<b>6.2%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>51.8%</b>	<b>30.0%</b>	<b>11.8%</b>	<b>-</b>	<b>6.4%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>40.9%</b>	<b>39.1%</b>	<b>11.8%</b>	<b>-</b>	<b>8.2%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>50.4%</b>	<b>38.2%</b>	<b>8.9%</b>	<b>-</b>	<b>2.4%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>46.7%</b>	<b>38.7%</b>	<b>11.7%</b>	<b>-</b>	<b>2.9%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>44.8%</b>	<b>40.6%</b>	<b>11.9%</b>	<b>-</b>	<b>2.8%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>40.6%</b>	<b>42.2%</b>	<b>9.4%</b>	<b>-</b>	<b>7.8%</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>54.4%</b>	<b>30.1%</b>	<b>8.7%</b>	<b>-</b>	<b>6.8%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>51.2%</b>	<b>34.1%</b>	<b>8.5%</b>	<b>-</b>	<b>6.1%</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>55.4%</b>	<b>28.6%</b>	<b>7.1%</b>	<b>-</b>	<b>8.9%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>57.5%</b>	<b>35.0%</b>	<b>2.5%</b>	<b>-</b>	<b>5.0%</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>49.2%</b>	<b>34.1%</b>	<b>10.9%</b>	<b>-</b>	<b>5.9%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>44.3%</b>	<b>43.4%</b>	<b>7.4%</b>	<b>-</b>	<b>4.9%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>47.4%</b>	<b>42.3%</b>	<b>7.2%</b>	<b>-</b>	<b>3.1%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>37.5%</b>	<b>53.1%</b>	<b>6.3%</b>	<b>-</b>	<b>3.1%</b>	<b>100.0%</b>	<b>32</b>

**Q.30 [SHOW CARD 20] Please choose from among the following statements the one with which you agree most.**

- 1 If individuals are made happy, then and only then will the country as a whole improve
- 2 If the country as a whole improves, then and only then can individuals be made happy
- 3 Improving the country and making individuals happy are the same thing
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

		1	2	3	8	9	total%	n
<b>total</b>		24.6%	32.0%	38.2%	-	5.2%	100.0%	1,032
<b>gender</b>	<b>Male</b>	28.5%	32.8%	34.0%	-	4.7%	100.0%	485
	<b>Female</b>	21.2%	31.3%	41.9%	-	5.7%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	33.6%	26.4%	35.5%	-	4.5%	100.0%	110
	<b>25-29yrs</b>	23.6%	28.2%	42.7%	-	5.5%	100.0%	110
	<b>30-34yrs</b>	27.6%	38.2%	32.5%	-	1.6%	100.0%	123
	<b>35-39yrs</b>	22.6%	27.0%	48.2%	-	2.2%	100.0%	137
	<b>40-44yrs</b>	21.7%	28.7%	43.4%	-	6.3%	100.0%	143
	<b>45-49yrs</b>	18.0%	38.3%	36.7%	-	7.0%	100.0%	128
	<b>50-54yrs</b>	25.2%	31.1%	35.0%	-	8.7%	100.0%	103
	<b>55-59yrs</b>	24.4%	37.8%	34.1%	-	3.7%	100.0%	82
	<b>60-64yrs</b>	26.8%	35.7%	25.0%	-	12.5%	100.0%	56
	<b>65-69yrs</b>	27.5%	32.5%	37.5%	-	2.5%	100.0%	40
<b>race</b>	<b>Chinese</b>	24.1%	31.8%	38.7%	-	5.5%	100.0%	781
	<b>Malay</b>	27.9%	31.1%	35.2%	-	5.7%	100.0%	122
	<b>Indian</b>	26.8%	34.0%	36.1%	-	3.1%	100.0%	97
	<b>Others</b>	18.8%	34.4%	43.8%	-	3.1%	100.0%	32

**Q.31 Some people say that no matter how mechanized and how advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?**

**1 Disagree (Humanity is REDUCED)**

**2 Agree (NOT REDUCED)**

**3 Cannot say one way or another**

**8 Other (Please specify: \_\_\_\_\_)**

**9 DK**

		1	2	3	8	9	total%	n
<b>total</b>		<b>38.8%</b>	<b>45.3%</b>	<b>12.9%</b>	<b>-</b>	<b>3.1%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>38.1%</b>	<b>46.0%</b>	<b>13.4%</b>	<b>-</b>	<b>2.5%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>39.3%</b>	<b>44.6%</b>	<b>12.4%</b>	<b>-</b>	<b>3.7%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>34.5%</b>	<b>39.1%</b>	<b>24.5%</b>	<b>-</b>	<b>1.8%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>34.5%</b>	<b>50.0%</b>	<b>14.5%</b>	<b>-</b>	<b>0.9%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>35.8%</b>	<b>49.6%</b>	<b>13.0%</b>	<b>-</b>	<b>1.6%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>35.8%</b>	<b>47.4%</b>	<b>15.3%</b>	<b>-</b>	<b>1.5%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>42.7%</b>	<b>45.5%</b>	<b>8.4%</b>	<b>-</b>	<b>3.5%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>41.4%</b>	<b>43.0%</b>	<b>10.9%</b>	<b>-</b>	<b>4.7%</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>41.7%</b>	<b>38.8%</b>	<b>14.6%</b>	<b>-</b>	<b>4.9%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>40.2%</b>	<b>52.4%</b>	<b>3.7%</b>	<b>-</b>	<b>3.7%</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>35.7%</b>	<b>48.2%</b>	<b>8.9%</b>	<b>-</b>	<b>7.1%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>52.5%</b>	<b>32.5%</b>	<b>10.0%</b>	<b>-</b>	<b>5.0%</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>41.1%</b>	<b>42.1%</b>	<b>13.7%</b>	<b>-</b>	<b>3.1%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>30.3%</b>	<b>57.4%</b>	<b>10.7%</b>	<b>-</b>	<b>1.6%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>38.1%</b>	<b>48.5%</b>	<b>7.2%</b>	<b>-</b>	<b>6.2%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>15.6%</b>	<b>65.6%</b>	<b>18.8%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>32</b>

Q.32 [SHOW CARD 21]Which, if any, of the following do you believe in?

a. Buddha, God, or gods

1 Exists

2 May exist

3 Does not exist

8 Others

9 DK

		1	2	3	8	9	total%	n
<b>total</b>		72.1%	20.0%	6.2%	1.2%	0.6%	100.0%	1,032
<b>gender</b>	<b>Male</b>	70.3%	20.8%	7.4%	1.0%	0.4%	100.0%	485
	<b>Female</b>	73.7%	19.2%	5.1%	1.3%	0.7%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	72.7%	20.9%	6.4%	-	-	100.0%	110
	<b>25-29yrs</b>	73.6%	15.5%	9.1%	1.8%	-	100.0%	110
	<b>30-34yrs</b>	66.7%	26.0%	5.7%	0.8%	0.8%	100.0%	123
	<b>35-39yrs</b>	68.6%	21.2%	7.3%	2.9%	-	100.0%	137
	<b>40-44yrs</b>	72.7%	19.6%	6.3%	1.4%	-	100.0%	143
	<b>45-49yrs</b>	72.7%	21.1%	3.9%	0.8%	1.6%	100.0%	128
	<b>50-54yrs</b>	75.7%	17.5%	4.9%	1.0%	1.0%	100.0%	103
	<b>55-59yrs</b>	79.3%	12.2%	6.1%	1.2%	1.2%	100.0%	82
	<b>60-64yrs</b>	71.4%	23.2%	5.4%	-	-	100.0%	56
	<b>65-69yrs</b>	67.5%	22.5%	7.5%	-	2.5%	100.0%	40
<b>race</b>	<b>Chinese</b>	67.7%	23.4%	7.0%	1.2%	0.6%	100.0%	781
	<b>Malay</b>	92.6%	2.5%	1.6%	2.5%	0.8%	100.0%	122
	<b>Indian</b>	78.4%	15.5%	6.2%	-	-	100.0%	97
	<b>Others</b>	81.3%	15.6%	3.1%	-	-	100.0%	32

Q.32 [SHOW CARD 21] Which, if any, of the following do you believe in?

b. Life after death

1 Exists

2 May exist

3 Does not exist

8 Others

9 DK

		1	2	3	8	9	total%	n
<b>total</b>		52.8%	27.5%	16.5%	1.4%	1.8%	100.0%	1,032
<b>gender</b>	<b>Male</b>	51.8%	27.4%	17.3%	1.2%	2.3%	100.0%	485
	<b>Female</b>	53.7%	27.6%	15.7%	1.5%	1.5%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	52.7%	33.6%	11.8%	-	1.8%	100.0%	110
	<b>25-29yrs</b>	48.2%	27.3%	20.0%	2.7%	1.8%	100.0%	110
	<b>30-34yrs</b>	53.7%	28.5%	14.6%	1.6%	1.6%	100.0%	123
	<b>35-39yrs</b>	51.1%	28.5%	16.1%	2.9%	1.5%	100.0%	137
	<b>40-44yrs</b>	53.1%	25.2%	19.6%	0.7%	1.4%	100.0%	143
	<b>45-49yrs</b>	53.1%	28.9%	14.1%	0.8%	3.1%	100.0%	128
	<b>50-54yrs</b>	52.4%	24.3%	19.4%	1.9%	1.9%	100.0%	103
	<b>55-59yrs</b>	56.1%	25.6%	17.1%	-	1.2%	100.0%	82
	<b>60-64yrs</b>	57.1%	25.0%	16.1%	-	1.8%	100.0%	56
	<b>65-69yrs</b>	55.0%	25.0%	15.0%	2.5%	2.5%	100.0%	40
<b>race</b>	<b>Chinese</b>	48.8%	31.2%	16.3%	1.4%	2.3%	100.0%	781
	<b>Malay</b>	76.2%	9.8%	13.1%	0.8%	-	100.0%	122
	<b>Indian</b>	52.6%	22.7%	22.7%	1.0%	1.0%	100.0%	97
	<b>Others</b>	62.5%	18.8%	15.6%	3.1%	-	100.0%	32



Q.32 [SHOW CARD 21] Which, if any, of the following do you believe in?

c. A soul or a spirit

1 Exists

2 May exist

3 Does not exist

8 Others

9 DK

		1	2	3	8	9	total%	n
<b>total</b>		56.5%	29.4%	10.7%	1.4%	2.1%	100.0%	1,032
<b>gender</b>	<b>Male</b>	55.7%	27.6%	13.4%	1.0%	2.3%	100.0%	485
	<b>Female</b>	57.2%	30.9%	8.2%	1.6%	2.0%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	56.4%	33.6%	8.2%	-	1.8%	100.0%	110
	<b>25-29yrs</b>	60.0%	22.7%	11.8%	2.7%	2.7%	100.0%	110
	<b>30-34yrs</b>	50.4%	33.3%	12.2%	2.4%	1.6%	100.0%	123
	<b>35-39yrs</b>	57.7%	29.9%	8.8%	2.2%	1.5%	100.0%	137
	<b>40-44yrs</b>	54.5%	32.2%	10.5%	2.1%	0.7%	100.0%	143
	<b>45-49yrs</b>	53.9%	29.7%	11.7%	0.8%	3.9%	100.0%	128
	<b>50-54yrs</b>	58.3%	25.2%	12.6%	1.0%	2.9%	100.0%	103
	<b>55-59yrs</b>	64.6%	25.6%	8.5%	-	1.2%	100.0%	82
	<b>60-64yrs</b>	62.5%	23.2%	10.7%	-	3.6%	100.0%	56
	<b>65-69yrs</b>	47.5%	37.5%	12.5%	-	2.5%	100.0%	40
<b>race</b>	<b>Chinese</b>	53.0%	31.6%	11.4%	1.4%	2.6%	100.0%	781
	<b>Malay</b>	75.4%	20.5%	2.5%	0.8%	0.8%	100.0%	122
	<b>Indian</b>	56.7%	27.8%	14.4%	1.0%	-	100.0%	97
	<b>Others</b>	68.8%	12.5%	12.5%	3.1%	3.1%	100.0%	32

**Q.33 [SHOW CARD 22] If you were asked to choose the two most important items listed on the card, which two would you choose? (Select two)**

**a. Filial piety/Love and respect for parents**

**1 Selected**

**2 Not Selected**

		<b>1</b>	<b>2</b>	<b>total%</b>	<b>n</b>
<b>total</b>		<b>87.4%</b>	<b>12.6%</b>	<b>100.0%</b>	<b>1,020</b>
<b>gender</b>	<b>Male</b>	<b>83.4%</b>	<b>16.6%</b>	<b>100.0%</b>	<b>482</b>
	<b>Female</b>	<b>90.9%</b>	<b>9.1%</b>	<b>100.0%</b>	<b>538</b>
<b>age</b>	<b>20-24yrs</b>	<b>83.5%</b>	<b>16.5%</b>	<b>100.0%</b>	<b>109</b>
	<b>25-29yrs</b>	<b>83.2%</b>	<b>16.8%</b>	<b>100.0%</b>	<b>107</b>
	<b>30-34yrs</b>	<b>87.8%</b>	<b>12.2%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>89.6%</b>	<b>10.4%</b>	<b>100.0%</b>	<b>135</b>
	<b>40-44yrs</b>	<b>89.4%</b>	<b>10.6%</b>	<b>100.0%</b>	<b>142</b>
	<b>45-49yrs</b>	<b>86.5%</b>	<b>13.5%</b>	<b>100.0%</b>	<b>126</b>
	<b>50-54yrs</b>	<b>88.3%</b>	<b>11.7%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>88.9%</b>	<b>11.1%</b>	<b>100.0%</b>	<b>81</b>
	<b>60-64yrs</b>	<b>87.3%</b>	<b>12.7%</b>	<b>100.0%</b>	<b>55</b>
	<b>65-69yrs</b>	<b>89.7%</b>	<b>10.3%</b>	<b>100.0%</b>	<b>39</b>
<b>race</b>	<b>Chinese</b>	<b>87.4%</b>	<b>12.6%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>89.3%</b>	<b>10.7%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>87.6%</b>	<b>12.4%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>78.1%</b>	<b>21.9%</b>	<b>100.0%</b>	<b>32</b>

**Q.33 [SHOW CARD 22] If you were asked to choose the two most important items listed on the card, which two would you choose? (Select two)**

**b. Repaying people who have helped you in the past**

**1 Selected**

**2 Not Selected**

		<b>1</b>	<b>2</b>	<b>total%</b>	<b>n</b>
<b>total</b>		<b>54.0%</b>	<b>46.0%</b>	<b>100.0%</b>	<b>1,020</b>
<b>gender</b>	<b>Male</b>	<b>55.2%</b>	<b>44.8%</b>	<b>100.0%</b>	<b>482</b>
	<b>Female</b>	<b>53.0%</b>	<b>47.0%</b>	<b>100.0%</b>	<b>538</b>
<b>age</b>	<b>20-24yrs</b>	<b>48.6%</b>	<b>51.4%</b>	<b>100.0%</b>	<b>109</b>
	<b>25-29yrs</b>	<b>49.5%</b>	<b>50.5%</b>	<b>100.0%</b>	<b>107</b>
	<b>30-34yrs</b>	<b>48.8%</b>	<b>51.2%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>50.4%</b>	<b>49.6%</b>	<b>100.0%</b>	<b>135</b>
	<b>40-44yrs</b>	<b>56.3%</b>	<b>43.7%</b>	<b>100.0%</b>	<b>142</b>
	<b>45-49yrs</b>	<b>61.1%</b>	<b>38.9%</b>	<b>100.0%</b>	<b>126</b>
	<b>50-54yrs</b>	<b>57.3%</b>	<b>42.7%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>59.3%</b>	<b>40.7%</b>	<b>100.0%</b>	<b>81</b>
	<b>60-64yrs</b>	<b>52.7%</b>	<b>47.3%</b>	<b>100.0%</b>	<b>55</b>
	<b>65-69yrs</b>	<b>61.5%</b>	<b>38.5%</b>	<b>100.0%</b>	<b>39</b>
<b>race</b>	<b>Chinese</b>	<b>55.7%</b>	<b>44.3%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>50.8%</b>	<b>49.2%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>52.6%</b>	<b>47.4%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>31.3%</b>	<b>68.8%</b>	<b>100.0%</b>	<b>32</b>

**Q.33 [SHOW CARD 22] If you were asked to choose the two most important items listed on the card, which two would you choose? (Select two)**

**c. Respect for the rights of the individual**

**1 Selected**

**2 Not Selected**

		<b>1</b>	<b>2</b>	<b>total%</b>	<b>n</b>
<b>total</b>		<b>39.8%</b>	<b>60.2%</b>	<b>100.0%</b>	<b>1,020</b>
<b>gender</b>	<b>Male</b>	<b>38.8%</b>	<b>61.2%</b>	<b>100.0%</b>	<b>482</b>
	<b>Female</b>	<b>40.7%</b>	<b>59.3%</b>	<b>100.0%</b>	<b>538</b>
<b>age</b>	<b>20–24yrs</b>	<b>43.1%</b>	<b>56.9%</b>	<b>100.0%</b>	<b>109</b>
	<b>25–29yrs</b>	<b>47.7%</b>	<b>52.3%</b>	<b>100.0%</b>	<b>107</b>
	<b>30–34yrs</b>	<b>48.8%</b>	<b>51.2%</b>	<b>100.0%</b>	<b>123</b>
	<b>35–39yrs</b>	<b>38.5%</b>	<b>61.5%</b>	<b>100.0%</b>	<b>135</b>
	<b>40–44yrs</b>	<b>38.7%</b>	<b>61.3%</b>	<b>100.0%</b>	<b>142</b>
	<b>45–49yrs</b>	<b>34.1%</b>	<b>65.9%</b>	<b>100.0%</b>	<b>126</b>
	<b>50–54yrs</b>	<b>31.1%</b>	<b>68.9%</b>	<b>100.0%</b>	<b>103</b>
	<b>55–59yrs</b>	<b>37.0%</b>	<b>63.0%</b>	<b>100.0%</b>	<b>81</b>
	<b>60–64yrs</b>	<b>41.8%</b>	<b>58.2%</b>	<b>100.0%</b>	<b>55</b>
	<b>65–69yrs</b>	<b>33.3%</b>	<b>66.7%</b>	<b>100.0%</b>	<b>39</b>
<b>race</b>	<b>Chinese</b>	<b>38.2%</b>	<b>61.8%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>45.9%</b>	<b>54.1%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>38.1%</b>	<b>61.9%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>59.4%</b>	<b>40.6%</b>	<b>100.0%</b>	<b>32</b>

Q.33 [SHOW CARD 22] If you were asked to choose the two most important items listed on the card, which two would you choose? (Select two)

d. Respect for the freedom of the individual

1 Selected

2 Not Selected

		1	2	total%	n
<b>total</b>		18.8%	81.2%	100.0%	1,020
<b>gender</b>	<b>Male</b>	22.6%	77.4%	100.0%	482
	<b>Female</b>	15.4%	84.6%	100.0%	538
<b>age</b>	<b>20-24yrs</b>	24.8%	75.2%	100.0%	109
	<b>25-29yrs</b>	19.6%	80.4%	100.0%	107
	<b>30-34yrs</b>	14.6%	85.4%	100.0%	123
	<b>35-39yrs</b>	21.5%	78.5%	100.0%	135
	<b>40-44yrs</b>	15.5%	84.5%	100.0%	142
	<b>45-49yrs</b>	18.3%	81.7%	100.0%	126
	<b>50-54yrs</b>	23.3%	76.7%	100.0%	103
	<b>55-59yrs</b>	14.8%	85.2%	100.0%	81
	<b>60-64yrs</b>	18.2%	81.8%	100.0%	55
	<b>65-69yrs</b>	15.4%	84.6%	100.0%	39
<b>race</b>	<b>Chinese</b>	18.7%	81.3%	100.0%	781
	<b>Malay</b>	13.9%	86.1%	100.0%	122
	<b>Indian</b>	21.6%	78.4%	100.0%	97
	<b>Others</b>	31.3%	68.8%	100.0%	32

Q.33 [SHOW CARD 22] If you were asked to choose the two most important items listed on the card, which two would you choose? (Select two)

8 Other Please specify: \_\_\_\_\_)

9 DK

		8	9	n
<b>total</b>		-	-	1,020
<b>gender</b>	<b>Male</b>	-	-	482
	<b>Female</b>	-	-	538
<b>age</b>	<b>20-24yrs</b>	-	-	109
	<b>25-29yrs</b>	-	-	107
	<b>30-34yrs</b>	-	-	123
	<b>35-39yrs</b>	-	-	135
	<b>40-44yrs</b>	-	-	142
	<b>45-49yrs</b>	-	-	126
	<b>50-54yrs</b>	-	-	103
	<b>55-59yrs</b>	-	-	81
	<b>60-64yrs</b>	-	-	55
	<b>65-69yrs</b>	-	-	39
<b>race</b>	<b>Chinese</b>	-	-	781
	<b>Malay</b>	-	-	122
	<b>Indian</b>	-	-	97
	<b>Others</b>	-	-	32

Q.34a [SHOW CARD 23] Suppose that you are the president of a company. The company decides to employ one person, and then carries out an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ?

1 One with the highest grade

2 Your relative

8 Other (Please specify: \_\_\_\_\_)

9 DK

		1	2	8	9	total%	n
<b>total</b>		76.1%	18.3%	-	5.6%	100.0%	1,032
<b>gender</b>	<b>Male</b>	76.1%	17.7%	-	6.2%	100.0%	485
	<b>Female</b>	76.1%	18.8%	-	5.1%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	82.7%	10.9%	-	6.4%	100.0%	110
	<b>25-29yrs</b>	74.5%	18.2%	-	7.3%	100.0%	110
	<b>30-34yrs</b>	82.1%	14.6%	-	3.3%	100.0%	123
	<b>35-39yrs</b>	75.2%	18.2%	-	6.6%	100.0%	137
	<b>40-44yrs</b>	76.2%	20.3%	-	3.5%	100.0%	143
	<b>45-49yrs</b>	75.8%	19.5%	-	4.7%	100.0%	128
	<b>50-54yrs</b>	77.7%	14.6%	-	7.8%	100.0%	103
	<b>55-59yrs</b>	64.6%	29.3%	-	6.1%	100.0%	82
	<b>60-64yrs</b>	69.6%	23.2%	-	7.1%	100.0%	56
	<b>65-69yrs</b>	75.0%	20.0%	-	5.0%	100.0%	40
<b>race</b>	<b>Chinese</b>	74.8%	19.0%	-	6.3%	100.0%	781
	<b>Malay</b>	81.1%	15.6%	-	3.3%	100.0%	122
	<b>Indian</b>	84.5%	11.3%	-	4.1%	100.0%	97
	<b>Others</b>	62.5%	34.4%	-	3.1%	100.0%	32

Q.34b [SHOW CARD 24] In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?

- 1 One with the highest grade
- 2 Daughter or son of your benefactor
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

		1	2	8	9	total%	n
<b>total</b>		60.4%	33.9%	-	5.7%	100.0%	1,032
<b>gender</b>	Male	61.6%	33.0%	-	5.4%	100.0%	485
	Female	59.2%	34.7%	-	6.0%	100.0%	547
<b>age</b>	20-24yrs	69.1%	25.5%	-	5.5%	100.0%	110
	25-29yrs	60.9%	33.6%	-	5.5%	100.0%	110
	30-34yrs	68.3%	26.0%	-	5.7%	100.0%	123
	35-39yrs	58.4%	35.8%	-	5.8%	100.0%	137
	40-44yrs	58.0%	39.2%	-	2.8%	100.0%	143
	45-49yrs	58.6%	36.7%	-	4.7%	100.0%	128
	50-54yrs	58.3%	33.0%	-	8.7%	100.0%	103
	55-59yrs	56.1%	36.6%	-	7.3%	100.0%	82
	60-64yrs	53.6%	39.3%	-	7.1%	100.0%	56
	65-69yrs	55.0%	37.5%	-	7.5%	100.0%	40
<b>race</b>	Chinese	60.2%	33.4%	-	6.4%	100.0%	781
	Malay	60.7%	36.1%	-	3.3%	100.0%	122
	Indian	66.0%	30.9%	-	3.1%	100.0%	97
	Others	46.9%	46.9%	-	6.3%	100.0%	32



Q.34a × Q.34b

Q.34a [SHOW CARD 23] Suppose that you are the president of a company. The company decides to employ one person, and then carries out an employment examination. The supervisor in charge reports to you saying, “Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?” In such a case, which person would you employ?

- 1 One with the highest grade
- 2 Your relative
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.34b [SHOW CARD 24] In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?

- 1 One with the highest grade
- 2 Daughter or son of your benefactor
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

		Q.34b				
		1	2	9	total%	n
Q.34a	1	57.4%	17.6%	1.1%	76.1%	785
	2	2.5%	15.5%	0.3%	18.3%	189
	9	0.5%	0.8%	4.4%	5.6%	58
	total%	60.4%	33.9%	5.7%	100.0%	1,032

Q.35 [SHOW CARD 25] Suppose you are working in a firm. Which of the following department chiefs would you prefer to work under?

1 A department chief who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.

2 A department chief who sometimes demands extra work in spite of rules against it, but who, on the other hand, looks after you personally in matters not connected with work.

8 Other (Please specify: \_\_\_\_\_)

9 DK

		1	2	8	9	total%	n
<b>total</b>		31.3%	61.9%	-	6.8%	100.0%	1,032
<b>gender</b>	<b>Male</b>	33.0%	60.2%	-	6.8%	100.0%	485
	<b>Female</b>	29.8%	63.4%	-	6.8%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	29.1%	61.8%	-	9.1%	100.0%	110
	<b>25-29yrs</b>	35.5%	58.2%	-	6.4%	100.0%	110
	<b>30-34yrs</b>	38.2%	57.7%	-	4.1%	100.0%	123
	<b>35-39yrs</b>	29.2%	64.2%	-	6.6%	100.0%	137
	<b>40-44yrs</b>	30.8%	65.0%	-	4.2%	100.0%	143
	<b>45-49yrs</b>	32.8%	60.9%	-	6.3%	100.0%	128
	<b>50-54yrs</b>	30.1%	60.2%	-	9.7%	100.0%	103
	<b>55-59yrs</b>	28.0%	64.6%	-	7.3%	100.0%	82
	<b>60-64yrs</b>	28.6%	62.5%	-	8.9%	100.0%	56
	<b>65-69yrs</b>	22.5%	67.5%	-	10.0%	100.0%	40
<b>race</b>	<b>Chinese</b>	30.2%	62.2%	-	7.6%	100.0%	781
	<b>Malay</b>	37.7%	59.8%	-	2.5%	100.0%	122
	<b>Indian</b>	30.9%	62.9%	-	6.2%	100.0%	97
	<b>Others</b>	34.4%	59.4%	-	6.3%	100.0%	32

Q.36 Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

1 Try to be helpful

2 Look out for themselves

8 Other (Please specify: \_\_\_\_\_)

9 DK

		1	2	8	9	total%	n
<b>total</b>		50.4%	44.4%	-	5.2%	100.0%	1,032
<b>gender</b>	Male	48.7%	46.0%	-	5.4%	100.0%	485
	Female	51.9%	43.0%	-	5.1%	100.0%	547
<b>age</b>	20-24yrs	51.8%	45.5%	-	2.7%	100.0%	110
	25-29yrs	45.5%	50.0%	-	4.5%	100.0%	110
	30-34yrs	56.9%	38.2%	-	4.9%	100.0%	123
	35-39yrs	56.2%	37.2%	-	6.6%	100.0%	137
	40-44yrs	50.3%	44.8%	-	4.9%	100.0%	143
	45-49yrs	46.9%	50.0%	-	3.1%	100.0%	128
	50-54yrs	44.7%	47.6%	-	7.8%	100.0%	103
	55-59yrs	45.1%	51.2%	-	3.7%	100.0%	82
	60-64yrs	50.0%	39.3%	-	10.7%	100.0%	56
	65-69yrs	57.5%	35.0%	-	7.5%	100.0%	40
<b>race</b>	Chinese	49.8%	44.9%	-	5.2%	100.0%	781
	Malay	57.4%	37.7%	-	4.9%	100.0%	122
	Indian	43.3%	51.5%	-	5.2%	100.0%	97
	Others	59.4%	34.4%	-	6.3%	100.0%	32

Q.37 Do you think that most people would try to take advantage of you if they get the chance, or would they try to be fair?

1 Take advantage

2 Try to be fair

8 Other (Please specify: \_\_\_\_\_)

9 DK

		1	2	8	9	total%	n
<b>total</b>		44.7%	50.6%	-	4.7%	100.0%	1,032
<b>gender</b>	<b>Male</b>	46.4%	48.2%	-	5.4%	100.0%	485
	<b>Female</b>	43.1%	52.7%	-	4.2%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	56.4%	40.9%	-	2.7%	100.0%	110
	<b>25-29yrs</b>	43.6%	50.0%	-	6.4%	100.0%	110
	<b>30-34yrs</b>	47.2%	51.2%	-	1.6%	100.0%	123
	<b>35-39yrs</b>	43.1%	51.1%	-	5.8%	100.0%	137
	<b>40-44yrs</b>	47.6%	48.3%	-	4.2%	100.0%	143
	<b>45-49yrs</b>	41.4%	55.5%	-	3.1%	100.0%	128
	<b>50-54yrs</b>	41.7%	54.4%	-	3.9%	100.0%	103
	<b>55-59yrs</b>	42.7%	53.7%	-	3.7%	100.0%	82
	<b>60-64yrs</b>	33.9%	51.8%	-	14.3%	100.0%	56
	<b>65-69yrs</b>	40.0%	50.0%	-	10.0%	100.0%	40
<b>race</b>	<b>Chinese</b>	44.4%	50.4%	-	5.1%	100.0%	781
	<b>Malay</b>	45.1%	52.5%	-	2.5%	100.0%	122
	<b>Indian</b>	46.4%	49.5%	-	4.1%	100.0%	97
	<b>Others</b>	43.8%	50.0%	-	6.3%	100.0%	32

Q.38 Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

- 1 Can be trusted
- 2 Can't be too careful
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

		1	2	8	9	total%	n
<b>total</b>		25.8%	67.3%	-	6.9%	100.0%	1,032
<b>gender</b>	<b>Male</b>	27.0%	65.6%	-	7.4%	100.0%	485
	<b>Female</b>	24.7%	68.9%	-	6.4%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	24.5%	71.8%	-	3.6%	100.0%	110
	<b>25-29yrs</b>	31.8%	62.7%	-	5.5%	100.0%	110
	<b>30-34yrs</b>	28.5%	66.7%	-	4.9%	100.0%	123
	<b>35-39yrs</b>	31.4%	61.3%	-	7.3%	100.0%	137
	<b>40-44yrs</b>	21.7%	72.7%	-	5.6%	100.0%	143
	<b>45-49yrs</b>	21.9%	71.1%	-	7.0%	100.0%	128
	<b>50-54yrs</b>	22.3%	68.9%	-	8.7%	100.0%	103
	<b>55-59yrs</b>	23.2%	73.2%	-	3.7%	100.0%	82
	<b>60-64yrs</b>	28.6%	55.4%	-	16.1%	100.0%	56
	<b>65-69yrs</b>	22.5%	60.0%	-	17.5%	100.0%	40
<b>race</b>	<b>Chinese</b>	25.1%	67.7%	-	7.2%	100.0%	781
	<b>Malay</b>	25.4%	71.3%	-	3.3%	100.0%	122
	<b>Indian</b>	27.8%	62.9%	-	9.3%	100.0%	97
	<b>Others</b>	37.5%	56.3%	-	6.3%	100.0%	32

Q.39a [SHOW CARD 26] Imagine this situation. Pat was orphaned at an early age and was brought up by Sandy, a kind neighbor. Sandy gave him/her a good education, sent him/her to a university, and now Pat has become the president of a company. One day he/she gets an urgent message saying that Sandy, who brought him/her up, is seriously ill and asking if he/she would come at once. This message arrives as he/she is leaving to attend an important meeting which will decide whether his/her firm is to go bankrupt or to survive. Which of the following do you think he/she should do?

1 Leave everything and go back home

2 However worried he/she might be about Sandy, he/she should go to the meeting

8 Other (Please specify: \_\_\_\_\_)

9 DK

		1	2	8	9	total%	n
<b>total</b>		68.4%	25.8%	-	5.8%	100.0%	1,032
<b>gender</b>	Male	67.2%	26.6%	-	6.2%	100.0%	485
	Female	69.5%	25.0%	-	5.5%	100.0%	547
<b>age</b>	20-24yrs	74.5%	22.7%	-	2.7%	100.0%	110
	25-29yrs	60.9%	30.9%	-	8.2%	100.0%	110
	30-34yrs	63.4%	29.3%	-	7.3%	100.0%	123
	35-39yrs	74.5%	20.4%	-	5.1%	100.0%	137
	40-44yrs	67.8%	28.7%	-	3.5%	100.0%	143
	45-49yrs	62.5%	29.7%	-	7.8%	100.0%	128
	50-54yrs	70.9%	24.3%	-	4.9%	100.0%	103
	55-59yrs	64.6%	26.8%	-	8.5%	100.0%	82
	60-64yrs	73.2%	19.6%	-	7.1%	100.0%	56
	65-69yrs	82.5%	15.0%	-	2.5%	100.0%	40
<b>race</b>	Chinese	67.3%	26.8%	-	5.9%	100.0%	781
	Malay	70.5%	22.1%	-	7.4%	100.0%	122
	Indian	71.1%	25.8%	-	3.1%	100.0%	97
	Others	78.1%	15.6%	-	6.3%	100.0%	32

Q.39b The last question supposed that Sandy had taken Pat in as an orphan in his/her youth and brought him/her up. Suppose that it was one of Pat's real parents who was seriously ill. Which would have been your answer then?

1 Leave everything and go back home

2 However worried he/she might be about his/her parent, he/she should go to the meeting

8 Other (Please specify: \_\_\_\_\_)

9 DK

		1	2	8	9	total%	n
<b>total</b>		69.3%	24.8%	-	5.9%	100.0%	1,032
<b>gender</b>	Male	69.1%	25.4%	-	5.6%	100.0%	485
	Female	69.5%	24.3%	-	6.2%	100.0%	547
<b>age</b>	20-24yrs	70.9%	26.4%	-	2.7%	100.0%	110
	25-29yrs	65.5%	25.5%	-	9.1%	100.0%	110
	30-34yrs	66.7%	26.0%	-	7.3%	100.0%	123
	35-39yrs	71.5%	23.4%	-	5.1%	100.0%	137
	40-44yrs	66.4%	30.8%	-	2.8%	100.0%	143
	45-49yrs	64.1%	26.6%	-	9.4%	100.0%	128
	50-54yrs	74.8%	20.4%	-	4.9%	100.0%	103
	55-59yrs	69.5%	23.2%	-	7.3%	100.0%	82
	60-64yrs	73.2%	19.6%	-	7.1%	100.0%	56
	65-69yrs	82.5%	15.0%	-	2.5%	100.0%	40
<b>race</b>	Chinese	68.6%	25.5%	-	5.9%	100.0%	781
	Malay	69.7%	23.0%	-	7.4%	100.0%	122
	Indian	72.2%	23.7%	-	4.1%	100.0%	97
	Others	75.0%	18.8%	-	6.3%	100.0%	32

Q.39a × Q.39b

Q.39a [SHOW CARD 26] Imagine this situation. Pat was orphaned at an early age and was brought up by Sandy, a kind neighbor. Sandy gave him/her a good education, sent him/her to a university, and now Pat has become the president of a company. One day he/she gets an urgent message saying that Sandy, who brought him/her up, is seriously ill and asking if he/she would come at once. This message arrives as he/she is leaving to attend an important meeting which will decide whether his/her firm is to go bankrupt or to survive. Which of the following do you think he/she should do?

- 1 Leave everything and go back home
- 2 However worried he/she might be about Sandy, he/she should go to the meeting
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.39b The last question supposed that Sandy had taken Pat in as an orphan in his/her youth and brought him/her up. Suppose that it was one of Pat's real parents who was seriously ill. Which would have been your answer then?

- 1 Leave everything and go back home
- 2 However worried he/she might be about his/her parent, he/she should go to the meeting
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

		Q.39b				
		1	2	9	total%	n
Q.39a	1	64.3%	3.6%	0.5%	68.4%	706
	2	4.7%	20.9%	0.1%	25.8%	266
	9	0.2%	0.3%	5.3%	5.8%	60
total%		69.3%	24.8%	5.9%	100.0%	1,032



**Q.40 [SHOW CARD 27] Using the answers on this card, would you tell me how much you agree or disagree with each one of the following statements? (Read each in turn)**

**a. There are some illnesses that are better treated by methods that modern medicine does not recognize.**

**1 Strongly agree**

**2 Agree to some extent**

**3 Disagree to some extent**

**4 Strongly disagree**

**8 Other (Please specify: \_\_\_\_\_)**

**9 DK**

		1	2	3	4	8	9	total%	n
<b>total</b>		17.1%	68.0%	11.9%	1.4%	-	1.6%	100.0%	1,032
<b>gender</b>	<b>Male</b>	18.8%	67.8%	10.7%	1.4%	-	1.2%	100.0%	485
	<b>Female</b>	15.5%	68.2%	13.0%	1.3%	-	2.0%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	12.7%	71.8%	12.7%	2.7%	-	-	100.0%	110
	<b>25-29yrs</b>	12.7%	71.8%	10.9%	0.9%	-	3.6%	100.0%	110
	<b>30-34yrs</b>	12.2%	69.9%	15.4%	-	-	2.4%	100.0%	123
	<b>35-39yrs</b>	14.6%	70.8%	13.1%	0.7%	-	0.7%	100.0%	137
	<b>40-44yrs</b>	23.8%	61.5%	12.6%	1.4%	-	0.7%	100.0%	143
	<b>45-49yrs</b>	16.4%	71.1%	10.2%	1.6%	-	0.8%	100.0%	128
	<b>50-54yrs</b>	21.4%	64.1%	9.7%	1.0%	-	3.9%	100.0%	103
	<b>55-59yrs</b>	22.0%	64.6%	9.8%	2.4%	-	1.2%	100.0%	82
	<b>60-64yrs</b>	17.9%	69.6%	7.1%	1.8%	-	3.6%	100.0%	56
	<b>65-69yrs</b>	20.0%	60.0%	17.5%	2.5%	-	-	100.0%	40
<b>race</b>	<b>Chinese</b>	16.5%	69.3%	11.3%	1.3%	-	1.7%	100.0%	781
	<b>Malay</b>	18.0%	64.8%	13.1%	2.5%	-	1.6%	100.0%	122
	<b>Indian</b>	18.6%	66.0%	14.4%	-	-	1.0%	100.0%	97
	<b>Others</b>	21.9%	56.3%	15.6%	3.1%	-	3.1%	100.0%	32

**Q.40 [SHOW CARD 27] Using the answers on this card, would you tell me how much you agree or disagree with each one of the following statements? (Read each in turn)**

**b. Some day science will permit the complete understanding of the functioning of the human mind.**

**1 Strongly agree**

**2 Agree to some extent**

**3 Disagree to some extent**

**4 Strongly disagree**

**8 Other (Please specify: \_\_\_\_\_)**

**9 DK**

		1	2	3	4	8	9	total%	n
<b>total</b>		<b>9.8%</b>	<b>54.9%</b>	<b>26.0%</b>	<b>6.8%</b>	<b>-</b>	<b>2.5%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>11.5%</b>	<b>54.4%</b>	<b>23.3%</b>	<b>7.8%</b>	<b>-</b>	<b>2.9%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>8.2%</b>	<b>55.4%</b>	<b>28.3%</b>	<b>5.9%</b>	<b>-</b>	<b>2.2%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>11.8%</b>	<b>59.1%</b>	<b>21.8%</b>	<b>6.4%</b>	<b>-</b>	<b>0.9%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>9.1%</b>	<b>51.8%</b>	<b>31.8%</b>	<b>5.5%</b>	<b>-</b>	<b>1.8%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>9.8%</b>	<b>60.2%</b>	<b>22.8%</b>	<b>6.5%</b>	<b>-</b>	<b>0.8%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>10.2%</b>	<b>58.4%</b>	<b>22.6%</b>	<b>8.0%</b>	<b>-</b>	<b>0.7%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>14.0%</b>	<b>47.6%</b>	<b>29.4%</b>	<b>5.6%</b>	<b>-</b>	<b>3.5%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>6.3%</b>	<b>52.3%</b>	<b>30.5%</b>	<b>7.0%</b>	<b>-</b>	<b>3.9%</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>9.7%</b>	<b>52.4%</b>	<b>27.2%</b>	<b>5.8%</b>	<b>-</b>	<b>4.9%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>8.5%</b>	<b>59.8%</b>	<b>20.7%</b>	<b>8.5%</b>	<b>-</b>	<b>2.4%</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>8.9%</b>	<b>50.0%</b>	<b>26.8%</b>	<b>8.9%</b>	<b>-</b>	<b>5.4%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>5.0%</b>	<b>62.5%</b>	<b>22.5%</b>	<b>7.5%</b>	<b>-</b>	<b>2.5%</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>8.2%</b>	<b>56.6%</b>	<b>25.6%</b>	<b>6.9%</b>	<b>-</b>	<b>2.7%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>11.5%</b>	<b>48.4%</b>	<b>30.3%</b>	<b>7.4%</b>	<b>-</b>	<b>2.5%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>17.5%</b>	<b>47.4%</b>	<b>25.8%</b>	<b>7.2%</b>	<b>-</b>	<b>2.1%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>18.8%</b>	<b>62.5%</b>	<b>18.8%</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>32</b>

Q.40 [SHOW CARD 27] Using the answers on this card, would you tell me how much you agree or disagree with each one of the following statements? (Read each in turn)

c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology.

1 Strongly agree

2 Agree to some extent

3 Disagree to some extent

4 Strongly disagree

8 Other (Please specify: \_\_\_\_\_)

9 DK

		1	2	3	4	8	9	total%	n
<b>total</b>		8.6%	52.4%	31.1%	5.0%	-	2.8%	100.0%	1,032
<b>gender</b>	<b>Male</b>	9.5%	53.0%	28.0%	6.0%	-	3.5%	100.0%	485
	<b>Female</b>	7.9%	51.9%	33.8%	4.2%	-	2.2%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	10.0%	54.5%	30.9%	2.7%	-	1.8%	100.0%	110
	<b>25-29yrs</b>	7.3%	50.9%	32.7%	7.3%	-	1.8%	100.0%	110
	<b>30-34yrs</b>	6.5%	56.1%	32.5%	4.1%	-	0.8%	100.0%	123
	<b>35-39yrs</b>	9.5%	48.2%	32.8%	5.8%	-	3.6%	100.0%	137
	<b>40-44yrs</b>	9.8%	53.8%	30.1%	3.5%	-	2.8%	100.0%	143
	<b>45-49yrs</b>	7.8%	46.9%	36.7%	3.9%	-	4.7%	100.0%	128
	<b>50-54yrs</b>	11.7%	49.5%	30.1%	4.9%	-	3.9%	100.0%	103
	<b>55-59yrs</b>	8.5%	61.0%	22.0%	7.3%	-	1.2%	100.0%	82
	<b>60-64yrs</b>	8.9%	58.9%	23.2%	5.4%	-	3.6%	100.0%	56
	<b>65-69yrs</b>	2.5%	47.5%	35.0%	10.0%	-	5.0%	100.0%	40
<b>race</b>	<b>Chinese</b>	7.3%	52.9%	31.6%	5.1%	-	3.1%	100.0%	781
	<b>Malay</b>	11.5%	47.5%	32.8%	5.7%	-	2.5%	100.0%	122
	<b>Indian</b>	15.5%	53.6%	24.7%	5.2%	-	1.0%	100.0%	97
	<b>Others</b>	9.4%	56.3%	31.3%	-	-	3.1%	100.0%	32

Q.40 [SHOW CARD 27] Using the answers on this card, would you tell me how much you agree or disagree with each one of the following statements? (Read each in turn)

d. At some point in the future, we can live on Mars as we live on the earth today.

1 Strongly agree

2 Agree to some extent

3 Disagree to some extent

4 Strongly disagree

8 Other (Please specify: \_\_\_\_\_)

9 DK

		1	2	3	4	8	9	total%	n
<b>total</b>		4.7%	41.1%	31.7%	17.0%	-	5.6%	100.0%	1,032
<b>gender</b>	Male	5.8%	44.3%	28.9%	15.9%	-	5.2%	100.0%	485
	Female	3.7%	38.2%	34.2%	17.9%	-	6.0%	100.0%	547
<b>age</b>	20-24yrs	6.4%	56.4%	22.7%	11.8%	-	2.7%	100.0%	110
	25-29yrs	3.6%	37.3%	31.8%	20.9%	-	6.4%	100.0%	110
	30-34yrs	2.4%	41.5%	38.2%	13.0%	-	4.9%	100.0%	123
	35-39yrs	4.4%	44.5%	27.7%	16.8%	-	6.6%	100.0%	137
	40-44yrs	9.8%	38.5%	36.4%	13.3%	-	2.1%	100.0%	143
	45-49yrs	5.5%	42.2%	25.0%	21.1%	-	6.3%	100.0%	128
	50-54yrs	1.9%	37.9%	32.0%	18.4%	-	9.7%	100.0%	103
	55-59yrs	3.7%	35.4%	37.8%	18.3%	-	4.9%	100.0%	82
	60-64yrs	3.6%	33.9%	35.7%	19.6%	-	7.1%	100.0%	56
	65-69yrs	-	32.5%	35.0%	22.5%	-	10.0%	100.0%	40
<b>race</b>	Chinese	4.9%	42.6%	29.3%	16.1%	-	7.0%	100.0%	781
	Malay	1.6%	32.0%	41.8%	24.6%	-	-	100.0%	122
	Indian	6.2%	40.2%	33.0%	17.5%	-	3.1%	100.0%	97
	Others	6.3%	40.6%	46.9%	6.3%	-	-	100.0%	32

Q.42a Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

1 Yes → Q.42b

2 No → Q.43

		1	2	total%	n
<b>total</b>		78.9%	21.1%	100.0%	1,032
<b>gender</b>	<b>Male</b>	76.9%	23.1%	100.0%	485
	<b>Female</b>	80.6%	19.4%	100.0%	547
<b>age</b>	<b>20–24yrs</b>	75.5%	24.5%	100.0%	110
	<b>25–29yrs</b>	66.4%	33.6%	100.0%	110
	<b>30–34yrs</b>	77.2%	22.8%	100.0%	123
	<b>35–39yrs</b>	80.3%	19.7%	100.0%	137
	<b>40–44yrs</b>	78.3%	21.7%	100.0%	143
	<b>45–49yrs</b>	82.8%	17.2%	100.0%	128
	<b>50–54yrs</b>	88.3%	11.7%	100.0%	103
	<b>55–59yrs</b>	82.9%	17.1%	100.0%	82
	<b>60–64yrs</b>	78.6%	21.4%	100.0%	56
	<b>65–69yrs</b>	80.0%	20.0%	100.0%	40
<b>race</b>	<b>Chinese</b>	74.1%	25.9%	100.0%	781
	<b>Malay</b>	98.4%	1.6%	100.0%	122
	<b>Indian</b>	87.6%	12.4%	100.0%	97
	<b>Others</b>	93.8%	6.3%	100.0%	32

Q.42b (Religion, only the respondents who chose "1" in Q.42a) What is your religion?

- 1 Buddhism
- 2 Taoism
- 3 Christianity
- 4 Islam
- 5 Hinduism
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK
- (10 Wicca) ※以下、現地調査会社によるコード
- (11 Catholic)
- (12 Sikh)

		1	2	3	4	5	(10)	(11)	(12)	total%	n
<b>total</b>		39.4%	14.9%	19.9%	16.5%	7.6%	0.1%	1.4%	0.2%	100.0%	814
<b>gender</b>	<b>Male</b>	37.8%	13.9%	21.7%	18.2%	7.0%	-	1.1%	0.3%	100.0%	373
	<b>Female</b>	40.8%	15.6%	18.4%	15.0%	8.2%	0.2%	1.6%	0.2%	100.0%	441
<b>age</b>	<b>20-24yrs</b>	30.1%	10.8%	22.9%	28.9%	6.0%	-	1.2%	-	100.0%	83
	<b>25-29yrs</b>	34.2%	11.0%	23.3%	13.7%	17.8%	-	-	-	100.0%	73
	<b>30-34yrs</b>	43.2%	9.5%	25.3%	13.7%	5.3%	-	2.1%	1.1%	100.0%	95
	<b>35-39yrs</b>	42.7%	8.2%	20.9%	14.5%	10.9%	0.9%	0.9%	0.9%	100.0%	110
	<b>40-44yrs</b>	29.5%	15.2%	21.4%	23.2%	8.9%	-	1.8%	-	100.0%	112
	<b>45-49yrs</b>	44.3%	20.8%	14.2%	15.1%	5.7%	-	-	-	100.0%	106
	<b>50-54yrs</b>	46.2%	15.4%	17.6%	15.4%	4.4%	-	1.1%	-	100.0%	91
	<b>55-59yrs</b>	42.6%	27.9%	17.6%	8.8%	2.9%	-	-	-	100.0%	68
	<b>60-64yrs</b>	40.9%	25.0%	4.5%	18.2%	4.5%	-	6.8%	-	100.0%	44
	<b>65-69yrs</b>	43.8%	9.4%	31.3%	3.1%	9.4%	-	3.1%	-	100.0%	32
<b>race</b>	<b>Chinese</b>	54.4%	20.9%	23.1%	0.2%	-	-	1.4%	-	100.0%	781
	<b>Malay</b>	-	-	-	100.0%	-	-	-	-	100.0%	122
	<b>Indian</b>	2.4%	-	14.1%	10.6%	72.9%	-	-	-	100.0%	97
	<b>Others</b>	13.3%	-	53.3%	13.3%	-	3.3%	10.0%	6.7%	100.0%	32

Q.43 Without reference to any of the established religions, do you think a religious mind is important or not?

1 Important

2 Not important

8 Other (Please specify: \_\_\_\_\_)

9 DK

		1	2	8	9	total%	n
<b>total</b>		74.4%	20.4%	0.1%	5.0%	100.0%	1,032
<b>gender</b>	<b>Male</b>	73.8%	21.2%	-	4.9%	100.0%	485
	<b>Female</b>	75.0%	19.7%	0.2%	5.1%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	70.9%	23.6%	-	5.5%	100.0%	110
	<b>25-29yrs</b>	67.3%	25.5%	-	7.3%	100.0%	110
	<b>30-34yrs</b>	73.2%	22.8%	-	4.1%	100.0%	123
	<b>35-39yrs</b>	78.1%	16.8%	0.7%	4.4%	100.0%	137
	<b>40-44yrs</b>	76.2%	20.3%	-	3.5%	100.0%	143
	<b>45-49yrs</b>	75.0%	20.3%	-	4.7%	100.0%	128
	<b>50-54yrs</b>	76.7%	16.5%	-	6.8%	100.0%	103
	<b>55-59yrs</b>	76.8%	18.3%	-	4.9%	100.0%	82
	<b>60-64yrs</b>	71.4%	21.4%	-	7.1%	100.0%	56
	<b>65-69yrs</b>	80.0%	17.5%	-	2.5%	100.0%	40
<b>race</b>	<b>Chinese</b>	70.8%	23.2%	0.1%	5.9%	100.0%	781
	<b>Malay</b>	91.8%	5.7%	-	2.5%	100.0%	122
	<b>Indian</b>	76.3%	22.7%	-	1.0%	100.0%	97
	<b>Others</b>	90.6%	3.1%	-	6.3%	100.0%	32

Q.42a × Q.43

Q.42a Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

1 Yes

2 No

Q.43 Without reference to any of the established religions, do you think a religious mind is important or not?

1 Important

2 Not important

8 Other (Please specify: \_\_\_\_\_)

9 DK

		Q.43					
		1	2	8	9	total%	n
Q.42a	1	67.4%	8.1%	0.1%	3.2%	78.9%	814
	2	7.0%	12.3%	-	1.8%	21.1%	218
	total%	74.4%	20.4%	0.1%	5.0%	100.0%	1,032



Q.44 Some people say that although there are many different religions in the world, each with its own beliefs, their teachings really all amount to the same thing. Would you agree with this or disagree?

1 Agree

2 Disagree

8 Other (Please specify: \_\_\_\_\_)

9 DK

		1	2	8	9	total%	n
<b>total</b>		<b>76.0%</b>	<b>19.4%</b>	<b>-</b>	<b>4.7%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>76.7%</b>	<b>18.6%</b>	<b>-</b>	<b>4.7%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>75.3%</b>	<b>20.1%</b>	<b>-</b>	<b>4.6%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>70.0%</b>	<b>24.5%</b>	<b>-</b>	<b>5.5%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>74.5%</b>	<b>19.1%</b>	<b>-</b>	<b>6.4%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>76.4%</b>	<b>19.5%</b>	<b>-</b>	<b>4.1%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>77.4%</b>	<b>19.7%</b>	<b>-</b>	<b>2.9%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>75.5%</b>	<b>20.3%</b>	<b>-</b>	<b>4.2%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>78.1%</b>	<b>17.2%</b>	<b>-</b>	<b>4.7%</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>71.8%</b>	<b>21.4%</b>	<b>-</b>	<b>6.8%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>75.6%</b>	<b>18.3%</b>	<b>-</b>	<b>6.1%</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>78.6%</b>	<b>17.9%</b>	<b>-</b>	<b>3.6%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>92.5%</b>	<b>7.5%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>75.4%</b>	<b>19.6%</b>	<b>-</b>	<b>5.0%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>77.9%</b>	<b>18.0%</b>	<b>-</b>	<b>4.1%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>80.4%</b>	<b>17.5%</b>	<b>-</b>	<b>2.1%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>68.8%</b>	<b>25.0%</b>	<b>-</b>	<b>6.3%</b>	<b>100.0%</b>	<b>32</b>

**Q.45** Here are two statements which people sometimes make when discussing law. Which of them comes closer to your opinion? “We should always obey the law,” or “It should be excusable to break a law when we have the confidence that what we are doing is right.”

1 We should always obey the law

2 It should be excusable to break a law when we have the confidence that what we are doing is right

8 Other (Please specify: \_\_\_\_\_)

9 DK

		1	2	8	9	total%	n
<b>total</b>		72.8%	22.2%	-	5.0%	100.0%	1,032
<b>gender</b>	Male	69.9%	25.2%	-	4.9%	100.0%	485
	Female	75.3%	19.6%	-	5.1%	100.0%	547
<b>age</b>	20-24yrs	70.0%	22.7%	-	7.3%	100.0%	110
	25-29yrs	67.3%	26.4%	-	6.4%	100.0%	110
	30-34yrs	75.6%	22.0%	-	2.4%	100.0%	123
	35-39yrs	68.6%	26.3%	-	5.1%	100.0%	137
	40-44yrs	76.2%	20.3%	-	3.5%	100.0%	143
	45-49yrs	70.3%	25.8%	-	3.9%	100.0%	128
	50-54yrs	70.9%	21.4%	-	7.8%	100.0%	103
	55-59yrs	81.7%	14.6%	-	3.7%	100.0%	82
	60-64yrs	73.2%	19.6%	-	7.1%	100.0%	56
	65-69yrs	82.5%	12.5%	-	5.0%	100.0%	40
<b>race</b>	Chinese	71.2%	23.3%	-	5.5%	100.0%	781
	Malay	79.5%	16.4%	-	4.1%	100.0%	122
	Indian	81.4%	16.5%	-	2.1%	100.0%	97
	Others	59.4%	34.4%	-	6.3%	100.0%	32

Q.46 [SHOW CARD 28] Here are two statements about a contract. Which of them comes closer to your own opinion?

A "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the parties trust each other."

B "No matter how much two parties trust each other, it is better to have a contract."

1 Closer to A's opinion.

2 Closer to B's opinion

8 Other (Please specify: \_\_\_\_\_)

9 DK

		1	2	8	9	total%	n
<b>total</b>		14.1%	83.8%	-	2.1%	100.0%	1,032
<b>gender</b>	Male	16.3%	81.4%	-	2.3%	100.0%	485
	Female	12.1%	85.9%	-	2.0%	100.0%	547
<b>age</b>	20-24yrs	17.3%	80.0%	-	2.7%	100.0%	110
	25-29yrs	14.5%	84.5%	-	0.9%	100.0%	110
	30-34yrs	17.1%	82.9%	-	-	100.0%	123
	35-39yrs	13.1%	85.4%	-	1.5%	100.0%	137
	40-44yrs	12.6%	85.3%	-	2.1%	100.0%	143
	45-49yrs	6.3%	91.4%	-	2.3%	100.0%	128
	50-54yrs	12.6%	84.5%	-	2.9%	100.0%	103
	55-59yrs	19.5%	79.3%	-	1.2%	100.0%	82
	60-64yrs	19.6%	73.2%	-	7.1%	100.0%	56
	65-69yrs	12.5%	82.5%	-	5.0%	100.0%	40
<b>race</b>	Chinese	13.6%	84.1%	-	2.3%	100.0%	781
	Malay	12.3%	85.2%	-	2.5%	100.0%	122
	Indian	19.6%	79.4%	-	1.0%	100.0%	97
	Others	15.6%	84.4%	-	-	100.0%	32

**Q.47 [SHOW CARD 29] Which of the following comes closer to your opinion?**

**A “If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality.”**

**B “Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations.”**

**1 Closer to A’s opinion**

**2 Closer to B’s opinion**

**8 Others (Please specify: \_\_\_\_\_)**

**9 DK**

		1	2	8	9	total%	n
<b>total</b>		14.4%	83.4%	-	2.1%	100.0%	1,032
<b>gender</b>	<b>Male</b>	15.3%	82.5%	-	2.3%	100.0%	485
	<b>Female</b>	13.7%	84.3%	-	2.0%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	12.7%	83.6%	-	3.6%	100.0%	110
	<b>25-29yrs</b>	15.5%	83.6%	-	0.9%	100.0%	110
	<b>30-34yrs</b>	20.3%	78.9%	-	0.8%	100.0%	123
	<b>35-39yrs</b>	9.5%	89.1%	-	1.5%	100.0%	137
	<b>40-44yrs</b>	14.7%	83.2%	-	2.1%	100.0%	143
	<b>45-49yrs</b>	9.4%	89.8%	-	0.8%	100.0%	128
	<b>50-54yrs</b>	18.4%	78.6%	-	2.9%	100.0%	103
	<b>55-59yrs</b>	23.2%	75.6%	-	1.2%	100.0%	82
	<b>60-64yrs</b>	10.7%	82.1%	-	7.1%	100.0%	56
	<b>65-69yrs</b>	7.5%	87.5%	-	5.0%	100.0%	40
<b>race</b>	<b>Chinese</b>	13.4%	84.5%	-	2.0%	100.0%	781
	<b>Malay</b>	14.8%	82.0%	-	3.3%	100.0%	122
	<b>Indian</b>	20.6%	77.3%	-	2.1%	100.0%	97
	<b>Others</b>	18.8%	81.3%	-	-	100.0%	32

**Q48 [SHOW CARD 30] Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?**

**1 Protecting the environment should be given priority, even if it causes slower economic growth**

**2 Economic growth should be the top priority, even if the environment suffers to some extent**

**8 Other (Please specify: \_\_\_\_\_)**

**9 DK**

		1	2	8	9	total%	n
<b>total</b>		73.4%	20.6%	-	6.0%	100.0%	1,032
<b>gender</b>	<b>Male</b>	73.4%	21.0%	-	5.6%	100.0%	485
	<b>Female</b>	73.3%	20.3%	-	6.4%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	77.3%	17.3%	-	5.5%	100.0%	110
	<b>25-29yrs</b>	75.5%	20.0%	-	4.5%	100.0%	110
	<b>30-34yrs</b>	69.1%	25.2%	-	5.7%	100.0%	123
	<b>35-39yrs</b>	78.8%	12.4%	-	8.8%	100.0%	137
	<b>40-44yrs</b>	72.0%	21.7%	-	6.3%	100.0%	143
	<b>45-49yrs</b>	72.7%	22.7%	-	4.7%	100.0%	128
	<b>50-54yrs</b>	67.0%	25.2%	-	7.8%	100.0%	103
	<b>55-59yrs</b>	79.3%	15.9%	-	4.9%	100.0%	82
	<b>60-64yrs</b>	66.1%	28.6%	-	5.4%	100.0%	56
	<b>65-69yrs</b>	72.5%	22.5%	-	5.0%	100.0%	40
<b>race</b>	<b>Chinese</b>	72.2%	21.8%	-	6.0%	100.0%	781
	<b>Malay</b>	75.4%	17.2%	-	7.4%	100.0%	122
	<b>Indian</b>	78.4%	16.5%	-	5.2%	100.0%	97
	<b>Others</b>	78.1%	18.8%	-	3.1%	100.0%	32

**Q.50 [SHOW CARD 31] How much confidence do you have in them: are you very confident, somewhat confident not confident or not confident at all?**

**a. Religious organization**

**1 Very Confident**

**2 Somewhat confident**

**3 Not confident**

**4 Not confident at all**

**9 DK**

		<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>9</b>	<b>total%</b>	<b>n</b>
<b>total</b>		<b>25.4%</b>	<b>58.1%</b>	<b>13.8%</b>	<b>1.6%</b>	<b>1.1%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>24.1%</b>	<b>56.1%</b>	<b>16.5%</b>	<b>2.5%</b>	<b>0.8%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>26.5%</b>	<b>60.0%</b>	<b>11.3%</b>	<b>0.9%</b>	<b>1.3%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>31.8%</b>	<b>54.5%</b>	<b>12.7%</b>	<b>0.9%</b>	<b>-</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>29.1%</b>	<b>46.4%</b>	<b>17.3%</b>	<b>4.5%</b>	<b>2.7%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>19.5%</b>	<b>62.6%</b>	<b>16.3%</b>	<b>1.6%</b>	<b>-</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>13.1%</b>	<b>70.1%</b>	<b>12.4%</b>	<b>2.2%</b>	<b>2.2%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>30.8%</b>	<b>50.3%</b>	<b>15.4%</b>	<b>2.8%</b>	<b>0.7%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>22.7%</b>	<b>61.7%</b>	<b>14.1%</b>	<b>0.8%</b>	<b>0.8%</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>28.2%</b>	<b>63.1%</b>	<b>7.8%</b>	<b>-</b>	<b>1.0%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>30.5%</b>	<b>54.9%</b>	<b>12.2%</b>	<b>-</b>	<b>2.4%</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>26.8%</b>	<b>53.6%</b>	<b>17.9%</b>	<b>1.8%</b>	<b>-</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>27.5%</b>	<b>62.5%</b>	<b>10.0%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>20.9%</b>	<b>60.3%</b>	<b>15.6%</b>	<b>1.9%</b>	<b>1.3%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>55.7%</b>	<b>43.4%</b>	<b>0.8%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>22.7%</b>	<b>58.8%</b>	<b>16.5%</b>	<b>1.0%</b>	<b>1.0%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>28.1%</b>	<b>59.4%</b>	<b>9.4%</b>	<b>3.1%</b>	<b>-</b>	<b>100.0%</b>	<b>32</b>

Q.50 [SHOW CARD 31] How much confidence do you have in them: are you very confident, somewhat confident not confident or not confident at all?

b. The law and the legal system

1 Very Confident

2 Somewhat confident

3 Not confident

4 Not confident at all

9 DK

		1	2	3	4	9	total%	n
<b>total</b>		47.1%	48.9%	3.8%	-	0.2%	100.0%	1,032
<b>gender</b>	<b>Male</b>	44.3%	51.8%	3.7%	-	0.2%	100.0%	485
	<b>Female</b>	49.5%	46.4%	3.8%	-	0.2%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	50.9%	44.5%	4.5%	-	-	100.0%	110
	<b>25-29yrs</b>	42.7%	54.5%	2.7%	-	-	100.0%	110
	<b>30-34yrs</b>	43.9%	52.8%	3.3%	-	-	100.0%	123
	<b>35-39yrs</b>	45.3%	48.9%	5.8%	-	-	100.0%	137
	<b>40-44yrs</b>	49.0%	46.2%	4.2%	-	0.7%	100.0%	143
	<b>45-49yrs</b>	45.3%	52.3%	1.6%	-	0.8%	100.0%	128
	<b>50-54yrs</b>	49.5%	46.6%	3.9%	-	-	100.0%	103
	<b>55-59yrs</b>	51.2%	47.6%	1.2%	-	-	100.0%	82
	<b>60-64yrs</b>	39.3%	53.6%	7.1%	-	-	100.0%	56
	<b>65-69yrs</b>	60.0%	35.0%	5.0%	-	-	100.0%	40
<b>race</b>	<b>Chinese</b>	45.5%	50.1%	4.2%	-	0.3%	100.0%	781
	<b>Malay</b>	58.2%	39.3%	2.5%	-	-	100.0%	122
	<b>Indian</b>	45.4%	53.6%	1.0%	-	-	100.0%	97
	<b>Others</b>	50.0%	43.8%	6.3%	-	-	100.0%	32

**Q.50 [SHOW CARD 31] How much confidence do you have in them: are you very confident, somewhat confident not confident or not confident at all?**

**c. The press and the television**

**1 Very confident**

**2 Somewhat confident**

**3 Not confident**

**4 Not confident at all**

**9 DK**

		1	2	3	4	9	total%	n
<b>total</b>		18.8%	62.7%	17.4%	0.7%	0.4%	100.0%	1,032
<b>gender</b>	<b>Male</b>	20.2%	60.0%	18.1%	1.0%	0.6%	100.0%	485
	<b>Female</b>	17.6%	65.1%	16.8%	0.4%	0.2%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	18.2%	64.5%	15.5%	0.9%	0.9%	100.0%	110
	<b>25-29yrs</b>	19.1%	61.8%	18.2%	-	0.9%	100.0%	110
	<b>30-34yrs</b>	17.1%	62.6%	20.3%	-	-	100.0%	123
	<b>35-39yrs</b>	14.6%	59.1%	24.8%	0.7%	0.7%	100.0%	137
	<b>40-44yrs</b>	21.7%	58.7%	18.2%	1.4%	-	100.0%	143
	<b>45-49yrs</b>	16.4%	69.5%	14.1%	-	-	100.0%	128
	<b>50-54yrs</b>	18.4%	63.1%	16.5%	1.9%	-	100.0%	103
	<b>55-59yrs</b>	29.3%	57.3%	12.2%	1.2%	-	100.0%	82
	<b>60-64yrs</b>	17.9%	66.1%	14.3%	-	1.8%	100.0%	56
	<b>65-69yrs</b>	17.5%	70.0%	12.5%	-	-	100.0%	40
<b>race</b>	<b>Chinese</b>	17.9%	63.0%	17.9%	0.8%	0.4%	100.0%	781
	<b>Malay</b>	26.2%	57.4%	16.4%	-	-	100.0%	122
	<b>Indian</b>	19.6%	66.0%	13.4%	1.0%	-	100.0%	97
	<b>Others</b>	9.4%	65.6%	21.9%	-	3.1%	100.0%	32



Q.50 [SHOW CARD 31] How much confidence do you have in them: are you very confident, somewhat confident not confident or not confident at all?

d. The police

1 Very Confident

2 Somewhat confident

3 Not confident

4 Not confident at all

9 DK

		1	2	3	4	9	total%	n
<b>total</b>		40.5%	54.3%	4.8%	0.1%	0.3%	100.0%	1,032
<b>gender</b>	Male	39.0%	55.9%	4.9%	-	0.2%	100.0%	485
	Female	41.9%	52.8%	4.8%	0.2%	0.4%	100.0%	547
<b>age</b>	20-24yrs	44.5%	49.1%	5.5%	-	0.9%	100.0%	110
	25-29yrs	41.8%	50.0%	8.2%	-	-	100.0%	110
	30-34yrs	36.6%	57.7%	5.7%	-	-	100.0%	123
	35-39yrs	32.1%	62.0%	5.1%	0.7%	-	100.0%	137
	40-44yrs	42.0%	53.8%	4.2%	-	-	100.0%	143
	45-49yrs	41.4%	56.3%	2.3%	-	-	100.0%	128
	50-54yrs	42.7%	54.4%	1.9%	-	1.0%	100.0%	103
	55-59yrs	43.9%	51.2%	4.9%	-	-	100.0%	82
	60-64yrs	35.7%	57.1%	5.4%	-	1.8%	100.0%	56
	65-69yrs	52.5%	40.0%	7.5%	-	-	100.0%	40
<b>race</b>	Chinese	38.0%	56.5%	5.2%	-	0.3%	100.0%	781
	Malay	49.2%	48.4%	2.5%	-	-	100.0%	122
	Indian	52.6%	41.2%	5.2%	-	1.0%	100.0%	97
	Others	31.3%	62.5%	3.1%	3.1%	-	100.0%	32

**Q.50 [SHOW CARD 31] How much confidence do you have in them: are you very confident, somewhat confident not confident or not confident at all?**

**e. National government bureaucracy**

**1 Very Confident**

**2 Somewhat confident**

**3 Not confident**

**4 Not confident at all**

**9 DK**

		<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>9</b>	<b>total%</b>	<b>n</b>
<b>total</b>		<b>38.5%</b>	<b>53.3%</b>	<b>6.3%</b>	<b>0.7%</b>	<b>1.3%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>35.7%</b>	<b>55.9%</b>	<b>5.8%</b>	<b>1.0%</b>	<b>1.6%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>41.0%</b>	<b>51.0%</b>	<b>6.8%</b>	<b>0.4%</b>	<b>0.9%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>41.8%</b>	<b>50.9%</b>	<b>5.5%</b>	<b>0.9%</b>	<b>0.9%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>35.5%</b>	<b>58.2%</b>	<b>6.4%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>35.8%</b>	<b>56.1%</b>	<b>6.5%</b>	<b>0.8%</b>	<b>0.8%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>35.8%</b>	<b>50.4%</b>	<b>10.2%</b>	<b>1.5%</b>	<b>2.2%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>44.8%</b>	<b>46.2%</b>	<b>7.7%</b>	<b>0.7%</b>	<b>0.7%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>39.1%</b>	<b>57.0%</b>	<b>3.9%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>35.9%</b>	<b>57.3%</b>	<b>2.9%</b>	<b>1.0%</b>	<b>2.9%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>35.4%</b>	<b>57.3%</b>	<b>4.9%</b>	<b>1.2%</b>	<b>1.2%</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>33.9%</b>	<b>53.6%</b>	<b>8.9%</b>	<b>-</b>	<b>3.6%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>50.0%</b>	<b>42.5%</b>	<b>5.0%</b>	<b>-</b>	<b>2.5%</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>36.0%</b>	<b>55.2%</b>	<b>6.7%</b>	<b>0.6%</b>	<b>1.5%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>49.2%</b>	<b>45.1%</b>	<b>4.9%</b>	<b>0.8%</b>	<b>-</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>45.4%</b>	<b>46.4%</b>	<b>6.2%</b>	<b>1.0%</b>	<b>1.0%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>37.5%</b>	<b>59.4%</b>	<b>3.1%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>32</b>

**Q.50 [SHOW CARD 31] How much confidence do you have in them: are you very confident, somewhat confident not confident or not confident at all?**

**f. National Assembly (Diet or Parliament)**

**1 Very Confident**

**2 Somewhat confident**

**3 Not confident**

**4 Not confident at all**

**9 DK**

		1	2	3	4	9	total%	n
<b>total</b>		<b>36.3%</b>	<b>53.4%</b>	<b>6.7%</b>	<b>1.3%</b>	<b>2.3%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>33.4%</b>	<b>54.8%</b>	<b>8.2%</b>	<b>1.6%</b>	<b>1.9%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>38.9%</b>	<b>52.1%</b>	<b>5.3%</b>	<b>0.9%</b>	<b>2.7%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>41.8%</b>	<b>49.1%</b>	<b>6.4%</b>	<b>1.8%</b>	<b>0.9%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>33.6%</b>	<b>56.4%</b>	<b>8.2%</b>	<b>0.9%</b>	<b>0.9%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>37.4%</b>	<b>52.8%</b>	<b>6.5%</b>	<b>1.6%</b>	<b>1.6%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>30.7%</b>	<b>52.6%</b>	<b>12.4%</b>	<b>2.2%</b>	<b>2.2%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>37.8%</b>	<b>50.3%</b>	<b>7.7%</b>	<b>0.7%</b>	<b>3.5%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>35.2%</b>	<b>57.8%</b>	<b>4.7%</b>	<b>-</b>	<b>2.3%</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>32.0%</b>	<b>58.3%</b>	<b>4.9%</b>	<b>1.0%</b>	<b>3.9%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>39.0%</b>	<b>54.9%</b>	<b>2.4%</b>	<b>1.2%</b>	<b>2.4%</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>37.5%</b>	<b>51.8%</b>	<b>5.4%</b>	<b>-</b>	<b>5.4%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>47.5%</b>	<b>45.0%</b>	<b>2.5%</b>	<b>5.0%</b>	<b>-</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>35.1%</b>	<b>54.0%</b>	<b>7.3%</b>	<b>1.2%</b>	<b>2.4%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>44.3%</b>	<b>46.7%</b>	<b>6.6%</b>	<b>1.6%</b>	<b>0.8%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>37.1%</b>	<b>54.6%</b>	<b>3.1%</b>	<b>2.1%</b>	<b>3.1%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>34.4%</b>	<b>59.4%</b>	<b>3.1%</b>	<b>-</b>	<b>3.1%</b>	<b>100.0%</b>	<b>32</b>

**Q.50 [SHOW CARD 31] How much confidence do you have in them: are you very confident, somewhat confident not confident or not confident at all?**

**g. NPO / NGO (Non-Profit and Non-Governmental Organization)**

- 1 Very Confident**
- 2 Somewhat confident**
- 3 Not confident**
- 4 Not confident at all**
- 9 DK**

		<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>9</b>	<b>total%</b>	<b>n</b>
<b>total</b>		<b>11.6%</b>	<b>58.1%</b>	<b>24.4%</b>	<b>2.0%</b>	<b>3.8%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>12.2%</b>	<b>53.2%</b>	<b>28.7%</b>	<b>3.1%</b>	<b>2.9%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>11.2%</b>	<b>62.5%</b>	<b>20.7%</b>	<b>1.1%</b>	<b>4.6%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>12.7%</b>	<b>67.3%</b>	<b>14.5%</b>	<b>3.6%</b>	<b>1.8%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>9.1%</b>	<b>60.9%</b>	<b>26.4%</b>	<b>1.8%</b>	<b>1.8%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>13.0%</b>	<b>53.7%</b>	<b>30.1%</b>	<b>0.8%</b>	<b>2.4%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>5.1%</b>	<b>53.3%</b>	<b>32.8%</b>	<b>4.4%</b>	<b>4.4%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>15.4%</b>	<b>56.6%</b>	<b>22.4%</b>	<b>3.5%</b>	<b>2.1%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>9.4%</b>	<b>61.7%</b>	<b>25.0%</b>	<b>-</b>	<b>3.9%</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>14.6%</b>	<b>57.3%</b>	<b>19.4%</b>	<b>1.0%</b>	<b>7.8%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>11.0%</b>	<b>62.2%</b>	<b>22.0%</b>	<b>1.2%</b>	<b>3.7%</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>12.5%</b>	<b>48.2%</b>	<b>30.4%</b>	<b>-</b>	<b>8.9%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>20.0%</b>	<b>57.5%</b>	<b>15.0%</b>	<b>2.5%</b>	<b>5.0%</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>11.1%</b>	<b>56.2%</b>	<b>26.9%</b>	<b>2.0%</b>	<b>3.7%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>20.5%</b>	<b>59.8%</b>	<b>13.9%</b>	<b>1.6%</b>	<b>4.1%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>6.2%</b>	<b>66.0%</b>	<b>20.6%</b>	<b>3.1%</b>	<b>4.1%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>6.3%</b>	<b>75.0%</b>	<b>15.6%</b>	<b>-</b>	<b>3.1%</b>	<b>100.0%</b>	<b>32</b>

Q.50 [SHOW CARD 31] How much confidence do you have in them: are you very confident, somewhat confident not confident or not confident at all?

**h. Social welfare facilities**

1 Very Confident

2 Somewhat confident

3 Not confident

4 Not confident at all

9 DK

		1	2	3	4	9	total%	n
<b>total</b>		15.6%	62.7%	18.7%	1.3%	1.7%	100.0%	1,032
<b>gender</b>	<b>Male</b>	14.8%	59.4%	22.1%	2.1%	1.6%	100.0%	485
	<b>Female</b>	16.3%	65.6%	15.7%	0.5%	1.8%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	14.5%	71.8%	9.1%	2.7%	1.8%	100.0%	110
	<b>25-29yrs</b>	12.7%	67.3%	18.2%	-	1.8%	100.0%	110
	<b>30-34yrs</b>	14.6%	62.6%	21.1%	-	1.6%	100.0%	123
	<b>35-39yrs</b>	13.9%	58.4%	24.1%	2.2%	1.5%	100.0%	137
	<b>40-44yrs</b>	18.9%	57.3%	19.6%	2.1%	2.1%	100.0%	143
	<b>45-49yrs</b>	16.4%	64.8%	18.0%	-	0.8%	100.0%	128
	<b>50-54yrs</b>	18.4%	59.2%	18.4%	1.0%	2.9%	100.0%	103
	<b>55-59yrs</b>	13.4%	64.6%	19.5%	1.2%	1.2%	100.0%	82
	<b>60-64yrs</b>	14.3%	57.1%	25.0%	1.8%	1.8%	100.0%	56
	<b>65-69yrs</b>	20.0%	65.0%	10.0%	2.5%	2.5%	100.0%	40
<b>race</b>	<b>Chinese</b>	13.3%	63.8%	19.7%	1.3%	1.9%	100.0%	781
	<b>Malay</b>	30.3%	54.1%	13.1%	0.8%	1.6%	100.0%	122
	<b>Indian</b>	15.5%	62.9%	18.6%	2.1%	1.0%	100.0%	97
	<b>Others</b>	15.6%	68.8%	15.6%	-	-	100.0%	32

**Q.50 [SHOW CARD 31] How much confidence do you have in them: are you very confident, somewhat confident not confident or not confident at all?**

**i. The United Nations**

**1 Very Confident**

**2 Somewhat confident**

**3 Not confident**

**4 Not confident at all**

**9 DK**

		<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>9</b>	<b>total%</b>	<b>n</b>
<b>total</b>		<b>12.5%</b>	<b>61.0%</b>	<b>17.9%</b>	<b>2.5%</b>	<b>6.0%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>12.4%</b>	<b>58.6%</b>	<b>21.4%</b>	<b>3.5%</b>	<b>4.1%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>12.6%</b>	<b>63.3%</b>	<b>14.8%</b>	<b>1.6%</b>	<b>7.7%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>20.0%</b>	<b>61.8%</b>	<b>15.5%</b>	<b>0.9%</b>	<b>1.8%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>10.9%</b>	<b>61.8%</b>	<b>20.9%</b>	<b>0.9%</b>	<b>5.5%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>12.2%</b>	<b>60.2%</b>	<b>20.3%</b>	<b>1.6%</b>	<b>5.7%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>10.2%</b>	<b>61.3%</b>	<b>17.5%</b>	<b>4.4%</b>	<b>6.6%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>14.0%</b>	<b>61.5%</b>	<b>16.1%</b>	<b>2.8%</b>	<b>5.6%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>11.7%</b>	<b>65.6%</b>	<b>13.3%</b>	<b>4.7%</b>	<b>4.7%</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>11.7%</b>	<b>60.2%</b>	<b>18.4%</b>	<b>2.9%</b>	<b>6.8%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>7.3%</b>	<b>59.8%</b>	<b>24.4%</b>	<b>-</b>	<b>8.5%</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>10.7%</b>	<b>53.6%</b>	<b>19.6%</b>	<b>5.4%</b>	<b>10.7%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>17.5%</b>	<b>57.5%</b>	<b>15.0%</b>	<b>-</b>	<b>10.0%</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>10.0%</b>	<b>63.0%</b>	<b>18.3%</b>	<b>2.8%</b>	<b>5.9%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>25.4%</b>	<b>50.0%</b>	<b>18.0%</b>	<b>0.8%</b>	<b>5.7%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>14.4%</b>	<b>60.8%</b>	<b>14.4%</b>	<b>3.1%</b>	<b>7.2%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>18.8%</b>	<b>56.3%</b>	<b>18.8%</b>	<b>-</b>	<b>6.3%</b>	<b>100.0%</b>	<b>32</b>

**Q.50 [SHOW CARD 31] How much confidence do you have in them: are you very confident, somewhat confident not confident or not confident at all?**

**j. Science and technology**

**1 Very Confident**

**2 Somewhat confident**

**3 Not confident**

**4 Not confident at all**

**9 DK**

		1	2	3	4	9	total%	n
<b>total</b>		<b>27.7%</b>	<b>64.8%</b>	<b>4.8%</b>	<b>0.6%</b>	<b>2.0%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>30.3%</b>	<b>62.9%</b>	<b>4.1%</b>	<b>0.6%</b>	<b>2.1%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>25.4%</b>	<b>66.5%</b>	<b>5.5%</b>	<b>0.5%</b>	<b>2.0%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>38.2%</b>	<b>55.5%</b>	<b>5.5%</b>	<b>-</b>	<b>0.9%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>28.2%</b>	<b>63.6%</b>	<b>6.4%</b>	<b>0.9%</b>	<b>0.9%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>25.2%</b>	<b>65.0%</b>	<b>8.1%</b>	<b>0.8%</b>	<b>0.8%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>27.0%</b>	<b>65.7%</b>	<b>3.6%</b>	<b>-</b>	<b>3.6%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>29.4%</b>	<b>65.7%</b>	<b>2.8%</b>	<b>-</b>	<b>2.1%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>25.8%</b>	<b>70.3%</b>	<b>2.3%</b>	<b>-</b>	<b>1.6%</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>21.4%</b>	<b>68.0%</b>	<b>2.9%</b>	<b>3.9%</b>	<b>3.9%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>26.8%</b>	<b>65.9%</b>	<b>6.1%</b>	<b>-</b>	<b>1.2%</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>25.0%</b>	<b>66.1%</b>	<b>5.4%</b>	<b>-</b>	<b>3.6%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>30.0%</b>	<b>57.5%</b>	<b>10.0%</b>	<b>-</b>	<b>2.5%</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>25.7%</b>	<b>66.5%</b>	<b>4.9%</b>	<b>0.6%</b>	<b>2.3%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>37.7%</b>	<b>58.2%</b>	<b>3.3%</b>	<b>-</b>	<b>0.8%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>27.8%</b>	<b>62.9%</b>	<b>6.2%</b>	<b>1.0%</b>	<b>2.1%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>37.5%</b>	<b>56.3%</b>	<b>6.3%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>32</b>

**Q.51 [SHOW CARD 32] There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? Please select only one answer.**

- 1 Everyone should spread one's own religious belief**
- 2 We should all try to make others understand our religious belief**
- 3 We should all try to understand each other's religion**
- 4 Regardless of understanding each other's religion, we should all respect each other's religious belief**
- 8 Other (Please specify: \_\_\_\_\_)**
- 9 DK**

		1	2	3	4	8	9	total%	n
<b>total</b>		<b>5.7%</b>	<b>8.3%</b>	<b>15.9%</b>	<b>66.6%</b>	<b>-</b>	<b>3.5%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>7.0%</b>	<b>8.5%</b>	<b>16.5%</b>	<b>64.1%</b>	<b>-</b>	<b>3.9%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>4.6%</b>	<b>8.2%</b>	<b>15.4%</b>	<b>68.7%</b>	<b>-</b>	<b>3.1%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>3.6%</b>	<b>5.5%</b>	<b>24.5%</b>	<b>61.8%</b>	<b>-</b>	<b>4.5%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>1.8%</b>	<b>10.9%</b>	<b>16.4%</b>	<b>67.3%</b>	<b>-</b>	<b>3.6%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>5.7%</b>	<b>10.6%</b>	<b>13.0%</b>	<b>67.5%</b>	<b>-</b>	<b>3.3%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>7.3%</b>	<b>5.1%</b>	<b>14.6%</b>	<b>70.8%</b>	<b>-</b>	<b>2.2%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>4.9%</b>	<b>11.9%</b>	<b>21.0%</b>	<b>60.8%</b>	<b>-</b>	<b>1.4%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>5.5%</b>	<b>10.2%</b>	<b>15.6%</b>	<b>66.4%</b>	<b>-</b>	<b>2.3%</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>11.7%</b>	<b>2.9%</b>	<b>13.6%</b>	<b>63.1%</b>	<b>-</b>	<b>8.7%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>6.1%</b>	<b>8.5%</b>	<b>11.0%</b>	<b>73.2%</b>	<b>-</b>	<b>1.2%</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>1.8%</b>	<b>8.9%</b>	<b>12.5%</b>	<b>69.6%</b>	<b>-</b>	<b>7.1%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>10.0%</b>	<b>7.5%</b>	<b>7.5%</b>	<b>72.5%</b>	<b>-</b>	<b>2.5%</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>5.5%</b>	<b>7.6%</b>	<b>15.9%</b>	<b>67.1%</b>	<b>-</b>	<b>4.0%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>4.1%</b>	<b>13.1%</b>	<b>19.7%</b>	<b>61.5%</b>	<b>-</b>	<b>1.6%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>10.3%</b>	<b>6.2%</b>	<b>13.4%</b>	<b>67.0%</b>	<b>-</b>	<b>3.1%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>3.1%</b>	<b>15.6%</b>	<b>9.4%</b>	<b>71.9%</b>	<b>-</b>	<b>-</b>	<b>100.0%</b>	<b>32</b>



**Q.52 [SHOW CARD 33] Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (Code all 'yes' answers as 1, if not mentioned code as 2) (Multi Answers)**

**1. Neighborhood organizations (Residents' Committee or RC)**

**1 Belong**

**2 Not Mentioned**

		1	2	total%	n
<b>total</b>		<b>4.9%</b>	<b>95.1%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>4.7%</b>	<b>95.3%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>5.1%</b>	<b>94.9%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>2.7%</b>	<b>97.3%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>3.6%</b>	<b>96.4%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>5.7%</b>	<b>94.3%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>8.8%</b>	<b>91.2%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>3.5%</b>	<b>96.5%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>4.7%</b>	<b>95.3%</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>6.8%</b>	<b>93.2%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>3.7%</b>	<b>96.3%</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>1.8%</b>	<b>98.2%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>7.5%</b>	<b>92.5%</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>4.9%</b>	<b>95.1%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>4.1%</b>	<b>95.9%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>5.2%</b>	<b>94.8%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>9.4%</b>	<b>90.6%</b>	<b>100.0%</b>	<b>32</b>

**Q.52 [SHOW CARD 33] Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (Code all 'yes' answers as 1, if not mentioned code as 2) (Multi Answers)**

**2. Parents' alumni and teachers' associations**

**1 Belong**

**2 Not Mentioned**

		<b>1</b>	<b>2</b>	<b>total%</b>	<b>n</b>
<b>total</b>		<b>2.5%</b>	<b>97.5%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>1.4%</b>	<b>98.6%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>3.5%</b>	<b>96.5%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>1.8%</b>	<b>98.2%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>2.7%</b>	<b>97.3%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>2.4%</b>	<b>97.6%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>5.1%</b>	<b>94.9%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>2.1%</b>	<b>97.9%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>2.3%</b>	<b>97.7%</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>2.9%</b>	<b>97.1%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>1.2%</b>	<b>98.8%</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>-</b>	<b>100.0%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>2.5%</b>	<b>97.5%</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>1.7%</b>	<b>98.3%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>2.5%</b>	<b>97.5%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>5.2%</b>	<b>94.8%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>15.6%</b>	<b>84.4%</b>	<b>100.0%</b>	<b>32</b>

Q.52 [SHOW CARD 33] Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (Code all 'yes' answers as 1, if not mentioned code as 2) (Multi Answers)

3. Women's club, seniors' club, young people's club (Non religious nature)

1 Belong

2 Not Mentioned

		1	2	total%	n
<b>total</b>		2.0%	98.0%	100.0%	1,032
<b>gender</b>	<b>Male</b>	1.6%	98.4%	100.0%	485
	<b>Female</b>	2.4%	97.6%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	2.7%	97.3%	100.0%	110
	<b>25-29yrs</b>	1.8%	98.2%	100.0%	110
	<b>30-34yrs</b>	2.4%	97.6%	100.0%	123
	<b>35-39yrs</b>	2.2%	97.8%	100.0%	137
	<b>40-44yrs</b>	2.1%	97.9%	100.0%	143
	<b>45-49yrs</b>	2.3%	97.7%	100.0%	128
	<b>50-54yrs</b>	-	100.0%	100.0%	103
	<b>55-59yrs</b>	2.4%	97.6%	100.0%	82
	<b>60-64yrs</b>	-	100.0%	100.0%	56
	<b>65-69yrs</b>	5.0%	95.0%	100.0%	40
<b>race</b>	<b>Chinese</b>	2.3%	97.7%	100.0%	781
	<b>Malay</b>	0.8%	99.2%	100.0%	122
	<b>Indian</b>	-	100.0%	100.0%	97
	<b>Others</b>	6.3%	93.8%	100.0%	32

**Q.52 [SHOW CARD 33] Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (Code all 'yes' answers as 1, if not mentioned code as 2) (Multi Answers)**

**4. Civil Defence Volunteer Group, Voluntary neighbourhood watch group**

**1 Belong**

**2 Not Mentioned**

		<b>1</b>	<b>2</b>	<b>total%</b>	<b>n</b>
<b>total</b>		<b>0.8%</b>	<b>99.2%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>1.6%</b>	<b>98.4%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>-</b>	<b>100.0%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>1.8%</b>	<b>98.2%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>2.7%</b>	<b>97.3%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>-</b>	<b>100.0%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>0.7%</b>	<b>99.3%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>0.7%</b>	<b>99.3%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>0.8%</b>	<b>99.2%</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>-</b>	<b>100.0%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>-</b>	<b>100.0%</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>-</b>	<b>100.0%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>-</b>	<b>100.0%</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>0.5%</b>	<b>99.5%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>1.6%</b>	<b>98.4%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>2.1%</b>	<b>97.9%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>-</b>	<b>100.0%</b>	<b>100.0%</b>	<b>32</b>

Q.52 [SHOW CARD 33] Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (Code all 'yes' answers as 1, if not mentioned code as 2) (Multi Answers)

5. Farmers' association, fishermen's association

1 Belong

2 Not Mentioned

		1	2	total%	n
<b>total</b>		0.3%	99.7%	100.0%	1,032
<b>gender</b>	Male	-	100.0%	100.0%	485
	Female	0.5%	99.5%	100.0%	547
<b>age</b>	20-24yrs	-	100.0%	100.0%	110
	25-29yrs	0.9%	99.1%	100.0%	110
	30-34yrs	1.6%	98.4%	100.0%	123
	35-39yrs	-	100.0%	100.0%	137
	40-44yrs	-	100.0%	100.0%	143
	45-49yrs	-	100.0%	100.0%	128
	50-54yrs	-	100.0%	100.0%	103
	55-59yrs	-	100.0%	100.0%	82
	60-64yrs	-	100.0%	100.0%	56
	65-69yrs	-	100.0%	100.0%	40
<b>race</b>	Chinese	0.1%	99.9%	100.0%	781
	Malay	-	100.0%	100.0%	122
	Indian	-	100.0%	100.0%	97
	Others	6.3%	93.8%	100.0%	32

**Q.52 [SHOW CARD 33] Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (Code all 'yes' answers as 1, if not mentioned code as 2) (Multi Answers)**

**6. Chamber of commerce and industry and other industrial association**

**1 Belong**

**2 Not Mentioned**

		1	2	total%	n
<b>total</b>		1.7%	98.3%	100.0%	1,032
<b>gender</b>	<b>Male</b>	1.9%	98.1%	100.0%	485
	<b>Female</b>	1.6%	98.4%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	2.7%	97.3%	100.0%	110
	<b>25-29yrs</b>	1.8%	98.2%	100.0%	110
	<b>30-34yrs</b>	0.8%	99.2%	100.0%	123
	<b>35-39yrs</b>	2.9%	97.1%	100.0%	137
	<b>40-44yrs</b>	1.4%	98.6%	100.0%	143
	<b>45-49yrs</b>	3.1%	96.9%	100.0%	128
	<b>50-54yrs</b>	1.0%	99.0%	100.0%	103
	<b>55-59yrs</b>	-	100.0%	100.0%	82
	<b>60-64yrs</b>	-	100.0%	100.0%	56
	<b>65-69yrs</b>	2.5%	97.5%	100.0%	40
<b>race</b>	<b>Chinese</b>	1.7%	98.3%	100.0%	781
	<b>Malay</b>	2.5%	97.5%	100.0%	122
	<b>Indian</b>	-	100.0%	100.0%	97
	<b>Others</b>	6.3%	93.8%	100.0%	32

Q.52 [SHOW CARD 33] Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (Code all 'yes' answers as 1, if not mentioned code as 2) (Multi Answers)

7. Labour union (Trade union)

1 Belong

2 Not Mentioned

		1	2	total%	n
<b>total</b>		6.4%	93.6%	100.0%	1,032
<b>gender</b>	<b>Male</b>	7.4%	92.6%	100.0%	485
	<b>Female</b>	5.5%	94.5%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	2.7%	97.3%	100.0%	110
	<b>25-29yrs</b>	8.2%	91.8%	100.0%	110
	<b>30-34yrs</b>	5.7%	94.3%	100.0%	123
	<b>35-39yrs</b>	5.8%	94.2%	100.0%	137
	<b>40-44yrs</b>	7.7%	92.3%	100.0%	143
	<b>45-49yrs</b>	10.9%	89.1%	100.0%	128
	<b>50-54yrs</b>	7.8%	92.2%	100.0%	103
	<b>55-59yrs</b>	4.9%	95.1%	100.0%	82
	<b>60-64yrs</b>	3.6%	96.4%	100.0%	56
	<b>65-69yrs</b>	-	100.0%	100.0%	40
<b>race</b>	<b>Chinese</b>	4.9%	95.1%	100.0%	781
	<b>Malay</b>	12.3%	87.7%	100.0%	122
	<b>Indian</b>	10.3%	89.7%	100.0%	97
	<b>Others</b>	9.4%	90.6%	100.0%	32

**Q.52 [SHOW CARD 33] Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (Code all 'yes' answers as 1, if not mentioned code as 2) (Multi Answers)**

**8. Club for sports, recreation, hobby or cultural activities**

**1 Belong**

**2 Not Mentioned**

		<b>1</b>	<b>2</b>	<b>total%</b>	<b>n</b>
<b>total</b>		<b>11.1%</b>	<b>88.9%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>13.4%</b>	<b>86.6%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>9.1%</b>	<b>90.9%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>23.6%</b>	<b>76.4%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>14.5%</b>	<b>85.5%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>10.6%</b>	<b>89.4%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>7.3%</b>	<b>92.7%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>9.1%</b>	<b>90.9%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>10.9%</b>	<b>89.1%</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>8.7%</b>	<b>91.3%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>8.5%</b>	<b>91.5%</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>7.1%</b>	<b>92.9%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>7.5%</b>	<b>92.5%</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>10.8%</b>	<b>89.2%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>6.6%</b>	<b>93.4%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>14.4%</b>	<b>85.6%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>28.1%</b>	<b>71.9%</b>	<b>100.0%</b>	<b>32</b>



**Q.52 [SHOW CARD 33] Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (Code all 'yes' answers as 1, if not mentioned code as 2) (Multi Answers)**

**9. Regional association, class reunion association, alumni association**

**1 Belong**

**2 Not Mentioned**

		1	2	total%	n
<b>total</b>		<b>2.9%</b>	<b>97.1%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>2.7%</b>	<b>97.3%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>3.1%</b>	<b>96.9%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>4.5%</b>	<b>95.5%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>2.7%</b>	<b>97.3%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>4.1%</b>	<b>95.9%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>4.4%</b>	<b>95.6%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>1.4%</b>	<b>98.6%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>3.9%</b>	<b>96.1%</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>1.9%</b>	<b>98.1%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>2.4%</b>	<b>97.6%</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>-</b>	<b>100.0%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>-</b>	<b>100.0%</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>2.9%</b>	<b>97.1%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>2.5%</b>	<b>97.5%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>1.0%</b>	<b>99.0%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>9.4%</b>	<b>90.6%</b>	<b>100.0%</b>	<b>32</b>

**Q.52 [SHOW CARD 33] Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (Code all 'yes' answers as 1, if not mentioned code as 2) (Multi Answers)**

**10. Religious organization**

**1 Belong**

**2 Not Mentioned**

		<b>1</b>	<b>2</b>	<b>total%</b>	<b>n</b>
<b>total</b>		<b>9.3%</b>	<b>90.7%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>9.1%</b>	<b>90.9%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>9.5%</b>	<b>90.5%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>9.1%</b>	<b>90.9%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>9.1%</b>	<b>90.9%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>6.5%</b>	<b>93.5%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>10.9%</b>	<b>89.1%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>8.4%</b>	<b>91.6%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>10.2%</b>	<b>89.8%</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>10.7%</b>	<b>89.3%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>8.5%</b>	<b>91.5%</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>8.9%</b>	<b>91.1%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>12.5%</b>	<b>87.5%</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>9.6%</b>	<b>90.4%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>9.0%</b>	<b>91.0%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>5.2%</b>	<b>94.8%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>15.6%</b>	<b>84.4%</b>	<b>100.0%</b>	<b>32</b>

Q.52 [SHOW CARD 33] Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (Code all 'yes' answers as 1, if not mentioned code as 2) (Multi Answers)

11. CASE (Consumers Association of Singapore)

1 Belong

2 Not Mentioned

		1	2	total%	n
<b>total</b>		0.5%	99.5%	100.0%	1,032
<b>gender</b>	Male	0.8%	99.2%	100.0%	485
	Female	0.2%	99.8%	100.0%	547
<b>age</b>	20-24yrs	0.9%	99.1%	100.0%	110
	25-29yrs	0.9%	99.1%	100.0%	110
	30-34yrs	-	100.0%	100.0%	123
	35-39yrs	-	100.0%	100.0%	137
	40-44yrs	0.7%	99.3%	100.0%	143
	45-49yrs	-	100.0%	100.0%	128
	50-54yrs	1.0%	99.0%	100.0%	103
	55-59yrs	1.2%	98.8%	100.0%	82
	60-64yrs	-	100.0%	100.0%	56
	65-69yrs	-	100.0%	100.0%	40
<b>race</b>	Chinese	0.4%	99.6%	100.0%	781
	Malay	0.8%	99.2%	100.0%	122
	Indian	1.0%	99.0%	100.0%	97
	Others	-	100.0%	100.0%	32

**Q.52 [SHOW CARD 33] Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (Code all 'yes' answers as 1, if not mentioned code as 2) (Multi Answers)**

**12. Political groups, election campaign organization**

**1 Belong**

**2 Not Mentioned**

		<b>1</b>	<b>2</b>	<b>total%</b>	<b>n</b>
<b>total</b>		<b>0.5%</b>	<b>99.5%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>0.4%</b>	<b>99.6%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>0.5%</b>	<b>99.5%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>-</b>	<b>100.0%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>1.8%</b>	<b>98.2%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>-</b>	<b>100.0%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>0.7%</b>	<b>99.3%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>-</b>	<b>100.0%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>1.6%</b>	<b>98.4%</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>-</b>	<b>100.0%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>-</b>	<b>100.0%</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>-</b>	<b>100.0%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>-</b>	<b>100.0%</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>0.4%</b>	<b>99.6%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>0.8%</b>	<b>99.2%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>1.0%</b>	<b>99.0%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>-</b>	<b>100.0%</b>	<b>100.0%</b>	<b>32</b>

Q.52 [SHOW CARD 33] Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (Code all 'yes' answers as 1, if not mentioned code as 2) (Multi Answers)

13. Environment protection group

1 Belong

2 Not Mentioned

		1	2	total%	n
<b>total</b>		1.3%	98.7%	100.0%	1,032
<b>gender</b>	<b>Male</b>	0.6%	99.4%	100.0%	485
	<b>Female</b>	1.8%	98.2%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	1.8%	98.2%	100.0%	110
	<b>25-29yrs</b>	2.7%	97.3%	100.0%	110
	<b>30-34yrs</b>	1.6%	98.4%	100.0%	123
	<b>35-39yrs</b>	0.7%	99.3%	100.0%	137
	<b>40-44yrs</b>	0.7%	99.3%	100.0%	143
	<b>45-49yrs</b>	1.6%	98.4%	100.0%	128
	<b>50-54yrs</b>	1.9%	98.1%	100.0%	103
	<b>55-59yrs</b>	-	100.0%	100.0%	82
	<b>60-64yrs</b>	-	100.0%	100.0%	56
	<b>65-69yrs</b>	-	100.0%	100.0%	40
<b>race</b>	<b>Chinese</b>	1.2%	98.8%	100.0%	781
	<b>Malay</b>	1.6%	98.4%	100.0%	122
	<b>Indian</b>	2.1%	97.9%	100.0%	97
	<b>Others</b>	-	100.0%	100.0%	32

**Q.52 [SHOW CARD 33] Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (Code all 'yes' answers as 1, if not mentioned code as 2) (Multi Answers)**

**14. Family Service Centres**

**1 Belong**

**2 Not Mentioned**

		1	2	total%	n
<b>total</b>		<b>1.3%</b>	<b>98.7%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>0.8%</b>	<b>99.2%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>1.6%</b>	<b>98.4%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>2.7%</b>	<b>97.3%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>2.7%</b>	<b>97.3%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>0.8%</b>	<b>99.2%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>2.9%</b>	<b>97.1%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>0.7%</b>	<b>99.3%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>0.8%</b>	<b>99.2%</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>-</b>	<b>100.0%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>-</b>	<b>100.0%</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>-</b>	<b>100.0%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>-</b>	<b>100.0%</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>1.0%</b>	<b>99.0%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>2.5%</b>	<b>97.5%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>1.0%</b>	<b>99.0%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>3.1%</b>	<b>96.9%</b>	<b>100.0%</b>	<b>32</b>

Q.52 [SHOW CARD 33] Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (Code all 'yes' answers as 1, if not mentioned code as 2) (Multi Answers)

88. Others (Please specify: \_\_\_\_\_)

99. None

		88	99	n
total		0.5%	69.4%	1,032
gender	Male	0.2%	68.7%	485
	Female	0.7%	70.0%	547
age	20-24yrs	-	60.0%	110
	25-29yrs	0.9%	71.8%	110
	30-34yrs	0.8%	73.2%	123
	35-39yrs	0.7%	62.8%	137
	40-44yrs	0.7%	72.0%	143
	45-49yrs	-	67.2%	128
	50-54yrs	-	70.9%	103
	55-59yrs	-	75.6%	82
	60-64yrs	1.8%	82.1%	56
	65-69yrs	-	62.5%	40
race	Chinese	0.5%	70.3%	781
	Malay	-	69.7%	122
	Indian	1.0%	68.0%	97
	Others	-	50.0%	32

## F1 [Gender]

1 Male

2 Female

		gender			
		Male	Female	total%	n
<b>total</b>		47.0%	53.0%	100.0%	1,032
<b>age</b>					
	20-24yrs	51.8%	48.2%	100.0%	110
	25-29yrs	50.0%	50.0%	100.0%	110
	30-34yrs	40.7%	59.3%	100.0%	123
	35-39yrs	48.2%	51.8%	100.0%	137
	40-44yrs	48.3%	51.7%	100.0%	143
	45-49yrs	43.0%	57.0%	100.0%	128
	50-54yrs	47.6%	52.4%	100.0%	103
	55-59yrs	45.1%	54.9%	100.0%	82
	60-64yrs	51.8%	48.2%	100.0%	56
	65-69yrs	45.0%	55.0%	100.0%	40
<b>race</b>					
	Chinese	46.6%	53.4%	100.0%	781
	Malay	50.0%	50.0%	100.0%	122
	Indian	47.4%	52.6%	100.0%	97
	Others	43.8%	56.3%	100.0%	32



F2 **【Age】** How old are you?

- |   |              |   |              |    |              |
|---|--------------|---|--------------|----|--------------|
| 1 | 20~24yrs/thn | 5 | 40~44yrs/thn | 9  | 60~64yrs/thn |
| 2 | 25~29yrs/thn | 6 | 45~49yrs/thn | 10 | 65~69yrs/thn |
| 3 | 30~34yrs/thn | 7 | 50~54yrs/thn | 99 | Others/Lain  |
| 4 | 35~39yrs/thn | 8 | 55~59yrs/thn |    |              |

	20- 24yrs	25- 29yrs	30- 34yrs	35- 39yrs	40- 44yrs	45- 49yrs	50- 54yrs	55- 59yrs	60- 64yrs	65- 69yrs	total%	n
<b>total</b>	10.7%	10.7%	11.9%	13.3%	13.9%	12.4%	10.0%	7.9%	5.4%	3.9%	100.0%	1,032
<b>gender</b>												
<b>Male</b>	11.8%	11.3%	10.3%	13.6%	14.2%	11.3%	10.1%	7.6%	6.0%	3.7%	100.0%	485
<b>Female</b>	9.7%	10.1%	13.3%	13.0%	13.5%	13.3%	9.9%	8.2%	4.9%	4.0%	100.0%	547
<b>race</b>												
<b>Chinese</b>	10.0%	10.5%	11.0%	13.1%	13.1%	13.1%	10.4%	9.1%	5.2%	4.6%	100.0%	781
<b>Malay</b>	18.0%	8.2%	9.0%	11.5%	20.5%	12.3%	9.8%	4.9%	4.9%	0.8%	100.0%	122
<b>Indian</b>	9.3%	15.5%	16.5%	15.5%	13.4%	8.2%	9.3%	3.1%	6.2%	3.1%	100.0%	97
<b>Others</b>	3.1%	9.4%	31.3%	18.8%	9.4%	9.4%	3.1%	6.3%	9.4%	-	100.0%	32

F3a 【Ethnic Group】 What is your ethnic group?

1 Chinese

2 Malay

3 Indian

4 Others (Please specify: \_\_\_\_\_)

		1	2	3	4	total%	n
<b>total</b>		75.7%	11.8%	9.4%	3.1%	100.0%	1,032
<b>gender</b>	<b>Male</b>	75.1%	12.6%	9.5%	0.03	100.0%	485
	<b>Female</b>	76.2%	11.2%	9.3%	3.3%	100.0%	547
<b>age</b>	<b>20-24yrs</b>	70.9%	20.0%	8.2%	0.01	100.0%	110
	<b>25-29yrs</b>	74.5%	9.1%	13.6%	0.03	100.0%	110
	<b>30-34yrs</b>	69.9%	8.9%	13.0%	0.08	100.0%	123
	<b>35-39yrs</b>	74.5%	10.2%	10.9%	0.04	100.0%	137
	<b>40-44yrs</b>	71.3%	17.5%	9.1%	0.02	100.0%	143
	<b>45-49yrs</b>	79.7%	11.7%	6.3%	0.02	100.0%	128
	<b>50-54yrs</b>	78.6%	11.7%	8.7%	1.0%	100.0%	103
	<b>55-59yrs</b>	86.6%	7.3%	3.7%	0.02	100.0%	82
	<b>60-64yrs</b>	73.2%	10.7%	10.7%	0.05	100.0%	56
	<b>65-69yrs</b>	90.0%	2.5%	7.5%	-	100.0%	40

**F3b [Main Language] What is your main language?**

1 Mandarin

2 Malay

3 Tamil

4 English

5 Others (Please specify: \_\_\_\_\_)

		1	2	3	4	5	total%	n
<b>total</b>		<b>43.2%</b>	<b>9.2%</b>	<b>4.0%</b>	<b>38.3%</b>	<b>5.3%</b>	<b>100.0%</b>	<b>1,032</b>
<b>gender</b>	<b>Male</b>	<b>41.2%</b>	<b>9.5%</b>	<b>3.5%</b>	<b>40.8%</b>	<b>4.9%</b>	<b>100.0%</b>	<b>485</b>
	<b>Female</b>	<b>45.0%</b>	<b>9.0%</b>	<b>4.4%</b>	<b>36.0%</b>	<b>5.7%</b>	<b>100.0%</b>	<b>547</b>
<b>age</b>	<b>20-24yrs</b>	<b>26.4%</b>	<b>10.9%</b>	<b>2.7%</b>	<b>59.1%</b>	<b>0.9%</b>	<b>100.0%</b>	<b>110</b>
	<b>25-29yrs</b>	<b>35.5%</b>	<b>8.2%</b>	<b>6.4%</b>	<b>44.5%</b>	<b>5.5%</b>	<b>100.0%</b>	<b>110</b>
	<b>30-34yrs</b>	<b>39.0%</b>	<b>7.3%</b>	<b>4.1%</b>	<b>43.9%</b>	<b>5.7%</b>	<b>100.0%</b>	<b>123</b>
	<b>35-39yrs</b>	<b>39.4%</b>	<b>9.5%</b>	<b>4.4%</b>	<b>41.6%</b>	<b>5.1%</b>	<b>100.0%</b>	<b>137</b>
	<b>40-44yrs</b>	<b>41.3%</b>	<b>12.6%</b>	<b>4.2%</b>	<b>37.8%</b>	<b>4.2%</b>	<b>100.0%</b>	<b>143</b>
	<b>45-49yrs</b>	<b>51.6%</b>	<b>10.2%</b>	<b>3.9%</b>	<b>29.7%</b>	<b>4.7%</b>	<b>100.0%</b>	<b>128</b>
	<b>50-54yrs</b>	<b>51.5%</b>	<b>9.7%</b>	<b>3.9%</b>	<b>28.2%</b>	<b>6.8%</b>	<b>100.0%</b>	<b>103</b>
	<b>55-59yrs</b>	<b>64.6%</b>	<b>6.1%</b>	<b>1.2%</b>	<b>23.2%</b>	<b>4.9%</b>	<b>100.0%</b>	<b>82</b>
	<b>60-64yrs</b>	<b>37.5%</b>	<b>8.9%</b>	<b>3.6%</b>	<b>37.5%</b>	<b>12.5%</b>	<b>100.0%</b>	<b>56</b>
	<b>65-69yrs</b>	<b>60.0%</b>	<b>2.5%</b>	<b>5.0%</b>	<b>22.5%</b>	<b>10.0%</b>	<b>100.0%</b>	<b>40</b>
<b>race</b>	<b>Chinese</b>	<b>57.1%</b>	<b>-</b>	<b>-</b>	<b>37.4%</b>	<b>5.5%</b>	<b>100.0%</b>	<b>781</b>
	<b>Malay</b>	<b>-</b>	<b>73.8%</b>	<b>-</b>	<b>26.2%</b>	<b>0.0%</b>	<b>100.0%</b>	<b>122</b>
	<b>Indian</b>	<b>-</b>	<b>5.2%</b>	<b>42.3%</b>	<b>49.5%</b>	<b>3.1%</b>	<b>100.0%</b>	<b>97</b>
	<b>Others</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>71.9%</b>	<b>28.1%</b>	<b>100.0%</b>	<b>32</b>

**F4 [Education] [SHOW CARD 34] What is the last school from which you graduated? (If you dropped out or are still in the school, please consider yourself graduated)**

1 No formal education/ Primary education

2 Secondary/ 'N' Level

3 O Level

4 Post Secondary (ITE)

5 Pre U / JC / A Level

6 Polytechnic / Diploma

7 University / Postgraduate

8 NA/DK

		1	2	3	4	5	6	7	8	total%	n
<b>total</b>		17.2%	17.6%	20.1%	5.1%	6.3%	14.1%	19.6%	-	100.0%	1,032
<b>gender</b>	<b>Male</b>	14.8%	17.5%	15.7%	7.6%	5.2%	16.1%	23.1%	-	100.0%	485
	<b>Female</b>	19.4%	17.7%	23.9%	2.9%	7.3%	12.2%	16.5%	-	100.0%	547
<b>age</b>	<b>20-24yrs</b>	0.9%	14.5%	9.1%	10.9%	20.0%	19.1%	25.5%	-	100.0%	110
	<b>25-29yrs</b>	0.9%	9.1%	12.7%	9.1%	-	28.2%	40.0%	-	100.0%	110
	<b>30-34yrs</b>	1.6%	12.2%	22.0%	7.3%	4.1%	22.0%	30.9%	-	100.0%	123
	<b>35-39yrs</b>	5.8%	13.9%	23.4%	5.1%	5.1%	16.8%	29.9%	-	100.0%	137
	<b>40-44yrs</b>	13.3%	21.0%	24.5%	4.9%	6.3%	9.8%	20.3%	-	100.0%	143
	<b>45-49yrs</b>	20.3%	22.7%	28.9%	2.3%	7.0%	10.2%	8.6%	-	100.0%	128
	<b>50-54yrs</b>	38.8%	20.4%	26.2%	2.9%	1.9%	6.8%	2.9%	-	100.0%	103
	<b>55-59yrs</b>	41.5%	28.0%	15.9%	-	6.1%	2.4%	6.1%	-	100.0%	82
	<b>60-64yrs</b>	46.4%	23.2%	16.1%	1.8%	-	10.7%	1.8%	-	100.0%	56
	<b>65-69yrs</b>	52.5%	15.0%	7.5%	2.5%	15.0%	2.5%	5.0%	-	100.0%	40
<b>race</b>	<b>Chinese</b>	18.4%	16.3%	19.6%	4.5%	6.4%	15.6%	19.2%	-	100.0%	781
	<b>Malay</b>	17.2%	27.9%	29.5%	9.8%	5.7%	5.7%	4.1%	-	100.0%	122
	<b>Indian</b>	12.4%	17.5%	12.4%	6.2%	6.2%	11.3%	34.0%	-	100.0%	97
	<b>Others</b>	3.1%	12.5%	18.8%	-	6.3%	15.6%	43.8%	-	100.0%	32

F5 【Occupation】 What is your work? \_\_\_\_\_ <Write down job title>

- |  |  |
|--|--|
| 1 Top Management (CEO, GM, Director, VP etc)         | 7 Freelancer (Tutor, Designer, Artist etc) |
| 2 Middle Management (Department Manager, Head)       | 8 Self-employed                            |
| 3 Executive  | 9 Student                                  |
| 4 Professional (Doctor, Lawyer, Engineer etc)        | 10 Homemaker/Housewife                     |
| 5 Clerical (Clerk, Admin Asst., Secretary etc)       | 11 Retiree                                 |
| 6 Blue-Collar (Construction, Technician, Driver etc) | 12 Unemployed                              |
|  | 13 Serving NS                              |
|  | 14 NA/DK (該当者なしのため省略)                      |
|  | (15 Uniform / Civil servant)               |
|  | (16 White collar)                          |

	1	2	3	4	5	6	7	8	9	10	11	12	13	(15)	(16)
<b>total</b>	0.8%	5.3%	6.2%	10.2%	5.1%	19.3%	3.6%	6.5%	5.6%	19.3%	7.4%	3.8%	0.9%	1.6%	4.5%
<b>gender</b>															
Male	1.2%	8.0%	4.9%	13.2%	2.1%	30.7%	2.9%	8.9%	6.4%	-	8.2%	5.4%	1.9%	3.1%	3.1%
Female	0.4%	2.9%	7.3%	7.5%	7.9%	9.1%	4.2%	4.4%	4.9%	36.4%	6.6%	2.4%	-	0.4%	5.7%
<b>age</b>															
20-24yrs	-	0.9%	3.6%	4.5%	3.6%	8.2%	3.6%	1.8%	49.1%	3.6%	-	5.5%	8.2%	2.7%	4.5%
25-29yrs	-	3.6%	10.9%	24.5%	10.0%	12.7%	5.5%	3.6%	3.6%	9.1%	-	3.6%	-	6.4%	6.4%
30-34yrs	-	5.7%	14.6%	17.1%	6.5%	15.4%	1.6%	4.1%	-	26.0%	-	1.6%	-	3.3%	4.1%
35-39yrs	1.5%	12.4%	9.5%	16.8%	4.4%	15.3%	5.1%	7.3%	-	19.7%	-	2.9%	-	0.7%	4.4%
40-44yrs	1.4%	6.3%	6.3%	9.8%	7.0%	23.8%	4.9%	4.9%	-	27.3%	1.4%	3.5%	-	1.4%	2.1%
45-49yrs	1.6%	7.8%	4.7%	7.8%	3.9%	32.8%	2.3%	10.9%	-	20.3%	-	1.6%	-	-	6.3%
50-54yrs	1.0%	1.9%	1.0%	1.9%	5.8%	33.0%	3.9%	11.7%	-	21.4%	8.7%	4.9%	-	-	4.9%
55-59yrs	-	4.9%	-	2.4%	2.4%	23.2%	2.4%	11.0%	-	29.3%	13.4%	4.9%	-	-	6.1%
60-64yrs	1.8%	1.8%	1.8%	1.8%	1.8%	10.7%	3.6%	5.4%	-	21.4%	39.3%	7.1%	-	-	3.6%
65-69yrs	-	-	-	-	-	2.5%	-	2.5%	-	7.5%	80.0%	7.5%	-	-	-
<b>race</b>															
Chinese	0.9%	5.4%	7.3%	9.5%	5.0%	17.3%	4.5%	7.6%	6.0%	18.1%	7.8%	3.7%	1.0%	1.9%	4.1%
Malay	-	0.8%	1.6%	6.6%	8.2%	35.2%	0.8%	1.6%	4.1%	22.1%	4.1%	4.9%	0.8%	1.6%	7.4%
Indian	-	10.3%	3.1%	14.4%	2.1%	19.6%	1.0%	6.2%	5.2%	23.7%	7.2%	3.1%	-	-	4.1%
Others	3.1%	6.3%	6.3%	28.1%	6.3%	6.3%	-	-	3.1%	25.0%	9.4%	3.1%	-	-	3.1%

**F6 [Household income] [SHOW CARD 35] Would it be possible for you to tell me to which one of the following groups your Household belongs in terms of the monthly income before taxes?**

- 1 S\$2,000 or below
- 2 Between S\$2,001 and S\$3,000
- 3 Between S\$3,001 and S\$5,000
- 4 Between S\$5,001 and S\$7,000
- 5 Between S\$7,001 and S\$9,000
- 6 Between S\$9,001 and S\$10,000
- 7 More than S\$10,000
- 8 DK

		1	2	3	4	5	6	7	8	total%	n
<b>total</b>		27.8%	22.3%	20.3%	10.6%	3.4%	1.5%	4.7%	9.5%	100.0%	1,032
<b>gender</b>	Male	25.8%	19.2%	24.3%	12.4%	3.5%	2.1%	4.3%	8.5%	100.0%	485
	Female	29.6%	25.0%	16.8%	9.0%	3.3%	0.9%	4.9%	10.4%	100.0%	547
<b>age</b>	20-24yrs	24.5%	23.6%	20.9%	8.2%	1.8%	-	3.6%	17.3%	100.0%	110
	25-29yrs	22.7%	22.7%	25.5%	10.9%	6.4%	0.9%	2.7%	8.2%	100.0%	110
	30-34yrs	17.1%	21.1%	27.6%	13.0%	7.3%	1.6%	6.5%	5.7%	100.0%	123
	35-39yrs	20.4%	22.6%	19.0%	17.5%	5.8%	4.4%	4.4%	5.8%	100.0%	137
	40-44yrs	32.9%	21.7%	21.0%	9.1%	1.4%	2.1%	5.6%	6.3%	100.0%	143
	45-49yrs	28.1%	26.6%	24.2%	9.4%	3.1%	2.3%	3.9%	2.3%	100.0%	128
	50-54yrs	36.9%	30.1%	16.5%	6.8%	-	-	4.9%	4.9%	100.0%	103
	55-59yrs	34.1%	18.3%	11.0%	13.4%	-	-	6.1%	17.1%	100.0%	82
	60-64yrs	41.1%	12.5%	10.7%	7.1%	1.8%	-	7.1%	19.6%	100.0%	56
	65-69yrs	35.0%	10.0%	15.0%	2.5%	5.0%	-	-	32.5%	100.0%	40
<b>race</b>	Chinese	23.9%	22.3%	22.2%	11.0%	4.1%	1.5%	5.0%	10.0%	100.0%	781
	Malay	53.3%	21.3%	13.9%	4.1%	-	0.8%	0.8%	5.7%	100.0%	122
	Indian	28.9%	24.7%	12.4%	16.5%	2.1%	2.1%	3.1%	10.3%	100.0%	97
	Others	21.9%	18.8%	25.0%	6.3%	3.1%	-	15.6%	9.4%	100.0%	32

**F7 [Number of household members] What is the total number of people in your household, including yourself and live-in maids?**

	1	2	3	4	5	6	7	8	9	10	11	12	total%	n
<b>total</b>	2.7%	9.3%	19.2%	30.3%	21.8%	10.3%	4.1%	1.1%	0.5%	0.4%	0.3%	0.1%	100.0%	1,032
<b>gender</b>														
<b>Male</b>	3.1%	9.7%	22.1%	28.9%	22.1%	8.9%	3.1%	1.0%	0.6%	-	0.4%	0.2%	100.0%	485
<b>Female</b>	2.4%	9.0%	16.6%	31.6%	21.6%	11.5%	4.9%	1.1%	0.4%	0.7%	0.2%	-	100.0%	547
<b>age</b>														
<b>20-24yrs</b>	-	1.8%	10.0%	35.5%	30.9%	10.9%	8.2%	-	1.8%	-	-	0.9%	100.0%	110
<b>25-29yrs</b>	0.9%	12.7%	24.5%	29.1%	16.4%	10.9%	2.7%	0.9%	-	0.9%	0.9%	-	100.0%	110
<b>30-34yrs</b>	1.6%	9.8%	28.5%	28.5%	15.4%	7.3%	6.5%	1.6%	-	-	0.8%	-	100.0%	123
<b>35-39yrs</b>	0.7%	10.2%	16.1%	29.9%	21.9%	14.6%	5.1%	0.7%	0.7%	-	-	-	100.0%	137
<b>40-44yrs</b>	2.1%	6.3%	16.8%	28.0%	31.5%	9.8%	2.8%	2.1%	0.7%	-	-	-	100.0%	143
<b>45-49yrs</b>	3.9%	7.0%	12.5%	43.8%	20.3%	8.6%	1.6%	0.8%	-	0.8%	0.8%	-	100.0%	128
<b>50-54yrs</b>	4.9%	6.8%	20.4%	32.0%	24.3%	6.8%	2.9%	1.0%	-	1.0%	-	-	100.0%	103
<b>55-59yrs</b>	2.4%	8.5%	19.5%	28.0%	24.4%	9.8%	3.7%	2.4%	1.2%	-	-	-	100.0%	82
<b>60-64yrs</b>	8.9%	19.6%	33.9%	16.1%	7.1%	10.7%	1.8%	-	-	1.8%	-	-	100.0%	56
<b>65-69yrs</b>	10.0%	27.5%	17.5%	12.5%	10.0%	17.5%	5.0%	-	-	-	-	-	100.0%	40
<b>Ethnicity</b>														
<b>Chinese</b>	3.1%	8.8%	17.9%	31.2%	22.7%	10.2%	3.8%	1.3%	0.3%	0.4%	0.1%	0.1%	100.0%	781
<b>Malay</b>	0.8%	11.5%	16.4%	25.4%	25.4%	10.7%	5.7%	0.8%	2.5%	-	0.8%	-	100.0%	122
<b>Indian</b>	2.1%	9.3%	32.0%	32.0%	11.3%	8.2%	5.2%	-	-	-	-	-	100.0%	97
<b>Others</b>	3.1%	12.5%	21.9%	21.9%	18.8%	15.6%	-	-	-	3.1%	3.1%	-	100.0%	32

**F 8 【Household members】 [SHOW CARD 36] Who do you live with in your household now ?**

Please choose as many categories as you like from the following items?

- |   |                       |
|---|-----------------------|
| 1 Only myself (Single)                      | 8 DK (7、8は該当者なしのため省略) |
| 2 Spouse/partner (wife, husband or partner) | (9 Grand children)    |
| 3 Parent(s)                                 | (10 Siblings)         |
| 4 Child(ren)                                | (11 Maid)             |
| 5 Relative(s)                               | (12 Grandparents)     |
| 6 Roommate/friend(s)                        | (13 Tenant)           |
| 7 Other (Please specify: _____)             |                       |

	1	2	3	4	5	6	(9)	(10)	(11)	(12)	(13)	n
<b>total</b>	2.7%	68.6%	33.4%	66.3%	11.1%	4.4%	2.3%	11.5%	9.3%	0.9%	0.2%	1,032
<b>gender</b>												
Male	3.1%	66.0%	36.1%	60.6%	12.6%	5.2%	1.9%	11.8%	8.5%	0.8%	0.4%	485
Female	2.4%	70.9%	31.1%	71.3%	9.9%	3.7%	2.7%	11.3%	10.1%	0.9%	-	547
<b>age</b>												
20-24yrs	-	14.5%	87.3%	20.9%	19.1%	7.3%	0.9%	60.0%	8.2%	6.4%	-	110
25-29yrs	0.9%	44.5%	55.5%	30.9%	19.1%	14.5%	-	19.1%	5.5%	0.9%	0.9%	110
30-34yrs	1.6%	75.6%	39.0%	61.8%	12.2%	6.5%	0.8%	7.3%	12.2%	-	0.8%	123
35-39yrs	0.7%	83.9%	31.4%	79.6%	8.8%	1.5%	0.7%	5.8%	16.1%	0.7%	-	137
40-44yrs	2.1%	83.9%	28.0%	85.3%	9.1%	1.4%	-	2.1%	9.8%	-	-	143
45-49yrs	3.9%	86.7%	13.3%	85.9%	7.0%	2.3%	0.8%	3.1%	7.8%	-	-	128
50-54yrs	4.9%	74.8%	18.4%	71.8%	8.7%	1.9%	2.9%	3.9%	4.9%	-	-	103
55-59yrs	2.4%	76.8%	14.6%	86.6%	9.8%	2.4%	7.3%	3.7%	8.5%	-	-	82
60-64yrs	8.9%	71.4%	10.7%	71.4%	8.9%	1.8%	7.1%	-	7.1%	-	-	56
65-69yrs	10.0%	60.0%	7.5%	62.5%	5.0%	2.5%	17.5%	2.5%	10.0%	-	-	40
<b>Chinese</b>	3.1%	68.5%	33.7%	65.4%	11.4%	4.2%	2.3%	11.1%	10.5%	1.2%	0.3%	781
<b>Malay</b>	0.8%	67.2%	40.2%	66.4%	10.7%	4.1%	0.8%	18.9%	1.6%	-	-	122
<b>Indian</b>	2.1%	75.3%	22.7%	75.3%	8.2%	1.0%	5.2%	6.2%	8.2%	-	-	97
<b>Others</b>	3.1%	56.3%	34.4%	59.4%	15.6%	18.8%	-	9.4%	12.5%	-	-	32



### 3. 自由回答データの個別回答

#### 3-1. Q.10a What occupation do you respect most?

sno	q10a	sno	q10a	sno	q10a
1	Don't know	45	Doctor	85	Doctor
2	Respect all kind of occupation	46	Hawker	86	Doctor
3	Teacher	47	Minister	87	Doctor
5	Lawyer, Teacher	48	Government	88	Doctor
6	Respect all	49	Teacher	89	Director
7	Don't know	50	Director	90	Doctor
8	Doctor	51	Doctor, Engineer	91	Teacher
9	Respect all	52	Handicapped Teacher	92	Doctor
10	Doctor, Nurses	53	Nurse	93	Teacher
11	Professor	54	Cleaner	94	Prime Minister
12	Manager, Cleaner	55	Nurse, Doctor, Lawyer	95	Teachers
13	Cleaner	56	Volunteer Workers	96	Doctor
14	Teacher	57	Scientist	97	Teacher
15	Architect	58	Headmaster	98	Doctor
16	Lawyer	59	Doctor, Nurse	99	Lawyer
17	Lawyer	60	School Teacher	100	Ordinary Worker
18	Soldier	61	Firefighter	101	House Keeping
19	Office Manager	62	Engineer	102	Doctor
20	Scientist	63	Manager	103	Manager
21	Childcare Teacher	64	Religious Teacher	104	Doctor
22	Administrator	65	Architect	105	Teacher
23	Teacher	66	Policeman	106	IT Programmer
24	Sales Marketing	67	Doctor, Teacher	107	Labouring Class
25	Doctors	68	Nurse	108	Engineer
26	CEO - Chief Executive Officer	69	Director of company	109	Doctor
27	Engineer	70	Governor of the country	110	Enforcement Dept
28	Doctor	71	Teacher, Lawyer	111	Educator
29	Doctor	72	Self-employed	112	Nurse
30	Customer Service Officer	73	Doctor	113	Doctor
31	Accountant	74	Government	114	Teacher
32	Prime Minister	75	Office Assistant	115	Doctor
33	Doctor	76	Doctor	116	Engineer
34	Boss	77	Police	117	Doctor
35	Sales Profession	78	Teacher	118	Teacher
36	Engineer	79	Lawyer	119	Doctor
37	Businessman	80	Police, Hawkers	120	Army Man
38	Doctor	81	CEOs, Police, Doctors	121	Doctor, Cleaners
39	Teacher	82	Teacher, Healthcare Staffs	122	Low Bred Occupation
40	Doctor	83	Office Worker, Cleaner	123	Religions Leader
41	Lawyer	84	Army, Teacher	124	Teacher, Businessman
42	Doctor			125	Doctor, Lawyer
43	Teacher			126	Police
44	Doctor			127	Teacher, Doctors

sno	q10a
128	Doctors, Office workers
129	Hawkers
130	Teacher
131	Teacher
132	Doctor
133	Cleaner
134	Nurse
135	Nil
136	Businessman
137	Teacher
138	Teacher
139	Seamstress
140	Social Worker, Nurse, Policeman
141	Doctor
142	Teacher
143	Nil
144	Doctor
145	Doctor
146	Doctor
147	Doctor
148	Doctor
149	Teacher
150	Teacher
151	Lawyer
152	Medical Doctor, Nurses
154	Doctor
155	Doctor
156	Social Worker
157	Teachers, Social workers
158	Doctor
159	Lawyer
160	Politician
161	Businessman
162	Teacher
163	Teacher
164	Teachers, Engineers
165	Doctor, Accountant, Engineer, Teacher
166	Doctor
167	Doctor
168	Doctor
169	Doctor
170	Doctor
171	Nurses
172	None
173	Surgeon
174	Doctor

sno	q10a
175	Doctor
176	Social Industry, (F & B Attendants)
177	Environment Workers
178	Doctor
179	Doctor
180	Doctor
181	Social Worker
182	Committed Leader
183	Housewife
184	Teachers, Doctors
185	All
186	Teaching
187	Every
188	A Genuine Charitable, Social Worker
189	Teacher
190	Doctor
191	Educators
192	Doctor
193	Doctor
194	Pastor
195	Surgeon
196	Civil Servant
197	Sales Promoter
198	Doctor
199	All
200	Businessman
201	Teacher, Nurse
202	Doctor, Manager
203	Doctor, Teacher
204	Uniformed Service
205	Teacher, Student
206	Doctor
207	Doctor
208	Teachers, Doctors
209	Doctors, Nurses
210	Social Worker
211	Doctor, Nurse, Researcher, Scientist
212	Social Workers
213	Teacher, Nurse, Doctor
214	Doctor
215	Army Officers
216	Government Body
217	Carwash Line, F&B Line
218	Lawyer
219	Lawyer, Teacher

sno	q10a
220	Doctors, Pilots, Scientists
221	Doctors
222	Doctor
223	Teacher
224	Caregiver
225	None
226	Lawyer
227	Doctor
228	Policeman
229	Doctor, Volunteer
230	Motherhood, Parenthood
231	Pilot, President, Banker, CEO
232	Governor, CEO, President
233	Engineer, Uniformed Group
234	Nurse
235	Politician, Businessman
236	Teacher
237	Police
238	Social Worker
239	Volunteers
240	Lawyers, Doctors, Artist, Volunteer worker
241	volunteer
242	musician
243	lawyers, policeman
244	doctor, teacher
245	social worker
246	doctor
247	service line
248	doctor
249	social workers
250	lawyer
251	cleaner
252	decent jobs
253	doctor save lives
254	lawyer
256	doctor
257	music producers
258	decent jobs
259	doctor
260	doctor
261	cleaner
262	doctor
263	contented & a decent life
264	doctor
265	any job that is

sno	q10a
	decent
266	cleaner
267	doctor
268	cleaner
269	business man
270	doctor
271	legal and decent jobs
272	decent life
273	cleaner and decent jobs
274	nurse
275	decent job
276	doctor
277	decent jobs
278	doctor
279	social worker
280	legal and decent jobs
281	teachers
282	lawyers
283	doctor
284	teacher
285	doctor
286	lawyer
287	engineer
288	cleaner
289	doctor
290	did something good to the society
291	engineer
292	doctor
293	full time housewife
294	teacher
295	doctor
296	teacher
297	teacher
298	doctor
299	service work for household
300	politician
301	rubbish collector
302	teacher
303	businessman
304	working in the bank
305	cleaner
306	teacher
307	engineer
308	taxi drivers
309	cleaner
310	full-time housewife
311	driver

sno	q10a
312	policeman
313	politician
314	teacher
315	doctor
316	government post e.g.. police/army
317	teacher
318	driver
319	policeman
320	cleaner
321	doctor
322	businessman
323	doctor
324	doctor
325	cleaner
326	cook/ chef
327	all are important
328	doctor
329	monks
330	beautician
332	politician
333	everyone
334	every occupation
335	business owner
336	lawyers, leaders, doctors, accountant, engineer, religious leaders
337	every occupation
338	religious leaders
339	educationist e.g. teacher
340	public servant
342	religious leaders
343	doctor
344	DK
345	doctor
346	doctor
347	nurse
348	doctor
349	pilot
350	police officer
351	judge
352	doctor
353	driver
354	judge
355	policewoman
356	volunteer social worker
357	social worker
358	doctor

sno	q10a
359	teacher
360	nurse
361	judge
362	teacher
363	doctor
364	nurse
365	doctor
366	none
367	fire fighter
368	doctor
369	doctor
370	doctor
371	doctor
372	religious teacher
373	Armed Forces
374	Researcher
375	Teacher
376	Politician, Medical Workers, Scientists, Professionals, Teachers, Professors, Lecturer
377	Teacher
378	Engineer
379	Doctor
380	Doctor
381	Doctor
382	Research Scientist
383	Teachers
384	House Keeper
385	Respect Labour Worker
386	Doctor
387	Doctor
388	Sailors
389	Teacher
390	Doctor
391	Doctor
392	Any job that is decent.
393	Inventor Of computer Microprocessor
394	Doctor
395	Doctor
396	Astronaut
397	Doctors, Lawyers
398	Doctor
399	Doctor
400	Work that contributes to society

sno	q10a
401	Teacher
402	Police
403	Doctor
404	Banker
405	Lawyer
406	Doctor
407	Scientist
408	Preacher Of Moral Ethnics
409	Doctor
410	Doctor
411	Volunteers
412	Nurse
413	No particular
414	Teacher
415	Doctor
416	Doctor
417	NA
418	Scientist
419	Teacher
420	Entrepreneur
422	Doctor
423	Doctor
424	Doctor
425	Scientist
426	Doctor
427	pastor
428	lawyer
429	volunteer work
430	doctor
431	well respectable worker
432	volunteer worker
433	member of parliament
434	director
435	do not know
436	civil service
437	doctor
438	doctor
439	Teacher
440	cleaner
441	Construction Worker (Building houses)
442	executive level
443	skill worker
444	minister-senior minister LKY
445	professional
446	doctor
447	cleaner

sno	q10a
448	cleaner
450	Profession
451	Doctor
452	top management
453	teacher
454	professional
455	all
456	teacher
457	Doctor
458	Teachers
459	Police
460	Anyone who does their work efficiently
461	Managers
462	Traffic Police
463	Volunteer, Retired Person
464	Doctor
465	Engineer
466	Teacher
467	Social Worker
468	Volunteers
469	Doctor
470	Lawyer
471	Doctor
472	Doctor
473	Teacher
474	Doctor
475	Teacher
476	Doctor
477	Social Worker
478	Doctor
479	Lawyer, Cleaner (janitor)
480	Doctor
481	Nurse
482	Teacher
483	Doctor
484	Doctor
485	Doctor
486	Doctor
487	Doctor
488	Judge
489	Teacher
490	Teacher
491	Salesperson
492	Social Worker
493	Doctor
494	doctor
495	pastor
496	teacher

sno	q10a
497	fireman
498	doctor
500	teacher
501	Techno entrepreneur
503	teacher
504	watch maker
505	diplomat
506	doctor
507	social volunteer worker
508	nurse
509	doctor, teacher
510	teacher
511	advertising people
512	doctor
513	doctor
514	teacher
515	fireman
516	prime minister
517	organic farmer
518	social worker
519	doctor
520	doctor
522	social worker
523	social worker
524	doctor
525	office worker
527	social worker
528	police
529	social worker
530	doctor
531	lawyer
532	teacher
533	social worker
535	politician, social worker
536	doctor
537	teacher
538	teacher
539	volunteer
540	teacher
541	doctor
542	teacher
543	no preference
544	engineer
545	service line
546	no preference
547	pilot
548	teacher
549	teacher

sno	q10a
550	Any occupation
551	no preference
552	doctor
553	teacher
554	teacher
555	teacher
556	social worker
557	doctor
558	nil
559	teacher
560	doctor
561	financial analyst
562	doctor
563	D. K.
564	D. K.
565	D. K.
566	teacher
567	Housewife
568	nil
569	nil
570	-
571	teacher
572	doctor
573	nil
574	D. K.
575	teacher
576	doctor
577	nil
578	housewife
579	don't know
580	FACTORY WORKER
581	HOUSEWIFE
582	TEACHER
583	DOCTOR
584	LAWYER
585	nil
586	PRIME MINISTER
587	ELECTRICIAN
588	CIVIL DEFENCE OFFICER
589	DOCTOR
590	DOCTOR
591	DOCTOR
592	TEACHER
593	DOCTOR
594	DESIGNER
595	nil
596	SCIENTIST
597	Judge
600	Teacher

sno	q10a
601	Teacher
602	Engineer
604	Any
605	Educators, Doctors
606	Performers Entertainer
607	Professionals, Accountants, Doctors
608	Pilots, Doctors
609	Any
610	Engineer, Army
611	Taxi Driver
612	no specific
613	Civil Engineer, Actor, actress
614	Fire fighter
615	Doctor
616	Doctors
617	Business Man
618	Doctor, Lawyer, Engineer
619	Common People
620	Cook/ chef
621	Nurse
622	Doctor, Teacher
623	any job even cleaning job
624	Government Official (service)
626	Sales people
627	Any job as long as don't steal
628	Teacher
629	Nursing
630	Volunteer Social Workers
631	All
632	Doctor
633	Can't
634	Doctor
635	Social Workers
636	Everyone's job we should respect, Teacher
637	Artist, Social Worker
638	Doctors, Engineers
639	Government ministers
640	Doctor, Policeman
641	Doctor
642	Professional
643	Doctor
644	Not one

sno	q10a
645	Prime Minister, Teacher
646	Lawyer, Banker
647	Teacher, Cleaner, Doctor
648	Doctor
649	Lawyer, Sweeper
650	Teacher
651	Doctor
652	Nurse
653	Engineer
654	Cleaner
655	Teacher
656	Teacher
657	Lawyer, Sweeper
658	Teacher
659	Doctor
660	Doctor
661	Doctor, Nurse
662	Doctor
663	Teacher
664	Lawyer
665	Teacher
666	Teacher
667	Taxi Driver
668	Principal
669	Nurse
670	Any white-collar job, Doctor, Manager
671	Hawker, Doctor, Pilot
672	Nurse, Doctor
673	Scientist, Doctor, Teacher
674	Doctor
675	Doctor
676	Teacher, Nurse
677	Nurse
678	Lawyer
679	Lawyer, Cleaner
680	Doctor
681	Government
682	Hawker
683	Pilot
684	Psychologist
685	Cleaner
686	Prime Ministers
687	Doctor
688	Pilot
689	Doctor
690	Lawyer

sno	q10a
691	Social Worker
692	Housewife
693	Teacher, Lawyer
694	Doctor
695	Doctor, Teacher, Hawker
696	Healthcare Assistant
697	Pilot
698	All - Respect Each Other
699	Not at all
700	Don't know
701	Don't know
702	Professional Social Worker
703	Not at all
704	Respect all
705	Don't know
706	Don't know
707	Doctor, Teacher
708	Doctor, Lawyer
709	All kind of job - fair
710	Teacher
711	Don't know
713	Teacher
714	Don't know
715	Police
716	Doctor
717	Don't know
718	Doctor, Teacher
719	Every kind of occupation need, a certain kind respect
720	Every kind, including housewife
721	Doctors
722	Teacher
723	Entrepreneur
724	Doctor
725	Don't know
726	Professional Worker
728	Civil Servant
729	Doctor
730	Doctor
731	Lawyer
732	Don't know
733	SOCIAL WORKER
734	DOCTOR
735	TEACHER
736	POLICE

sno	q10a
737	TEACHER
738	DOCTOR
739	LAWYER
740	DOCTOR
741	CIVIL SERVANT
742	FACTORY WORKER
743	DOCTOR
744	DOCTOR
745	DOCTOR, NURSE
746	DOCTOR
747	Law
748	SOCIAL WORKER
749	TEACHER
750	HOUSEWIFE
751	NURSE
752	POLICE
753	LAWYER
754	CIVIL SERVANT
755	TECHNICIAN
756	DOCTOR
757	ENGINEER
758	CLERICAL OFFICER
759	PROGRAMMER
760	RESEARCHER
761	NOT PARTICULAR
762	SOCIAL WORKER, DEDICATED TEACHERS
763	DOCTOR
764	TEACHER
765	SCIENTIST
766	SPIRITUAL TEACHER
767	LAWYER
768	IT BUSINESS ANALYST
769	SALES WORK
770	PRESIDENT OF A COUNTRY
771	NURSE
772	DOCTOR
773	SOCIAL WORKER
774	ARMY OFFICER
775	BUSINESS PEOPLE
776	DOCTOR
777	SOCIAL WORKER
778	TEACHER
779	TEACHER
780	TEACHER

sno	q10a
781	TEACHER
782	Doctors
783	DK
784	DK
785	DK
786	Doctor
787	Doctor, Engineer, Lawyer
788	Surgeon
789	Teacher
790	PA To A Big Boss
791	Housewife
792	Doctor
793	Doctors
794	Businessman
795	Teacher
796	Teacher
797	DK
798	No Idea
799	General Manager
800	Doctor
801	Lawyer
802	Doctor
803	Religious Teacher
804	Nurse
805	Engineer
806	DK
807	Teacher, Doctor, Nurses
808	Any
809	Teacher
811	Lawyer
812	President
813	Doctor, Volunteer, Psychiatrist
814	Medical Personnel
815	Teacher
816	Teacher
817	Teacher
818	Teacher
819	Doctor
820	Teacher
821	Doctor
822	Teacher
823	Civil Servants
824	Teacher
825	Teacher
826	Doctor
827	Casket Worker
828	Police
829	Teacher

sno	q10a
830	Doctor
831	Social Worker
832	Finance Controller
833	Teacher
834	Chef
835	Doctor
836	Doctor
837	Doctor
838	Nursing
839	Doctor
840	Social Worker
841	Teacher
842	Nurse
843	Clerk
844	No Comments
845	Teacher
846	Housewife
847	Teacher
848	Medicine - Doctor
849	Soldier
850	Doctor
851	Boss - Own Business
852	Never thought of
853	Volunteer work
854	No Comment
855	Road Sweeper
856	Refuse
857	Nurse
858	Customer Service
859	Don't know
860	All government job
861	Nurse.
862	Nurse
863	Teacher
864	Medical Professional
865	Lawyer, Doctor
866	Nurse
867	Teacher
868	Teachers
869	Teacher
870	Doctor
871	Lawyer
872	Accountant
873	Doctor
874	IT
875	Businessman
876	Accountant
877	Lawyer
879	Engineering

sno	q10a
880	Doctor, Lawyer
881	Engineer
882	Teacher
883	Doctor
884	Police
886	Teacher
887	Doctor
889	Driver
890	Doctor
891	Doctor
892	Teacher
893	Lawyer
894	Doctor
895	Teacher
896	Teacher
897	Teacher
898	Doctor
899	Remisier (Share Broker)
900	Doctor
901	Doctor
902	Teacher
903	Teacher
904	Doctor
905	Doctor
906	Doctor
907	Police
908	Teacher
909	Teacher
910	Admin Work
911	Doctor
912	CEO
913	DK
914	Social Worker
915	DK
916	Farmer
917	Teacher
918	Teacher
919	Doctor
920	Volunteer Work
921	Teacher
922	Teacher
923	Doctor
924	Teacher
925	Doctor
926	Social Worker
927	Doctor
928	Teacher
929	Security Executive
930	Doctor

sno	q10a
931	Doctor
932	Teacher
933	Chef
934	DK
935	DK
936	Teacher
937	Construction worker
938	Cook
939	Cleaner, Construction worker
940	Government job
941	Religious Teacher
942	Teacher
943	Doctors
944	Hawker
945	Teacher
946	House-wife
947	Doctor
948	Doctor
949	Lawyers
950	Nurse
951	Doctor
952	Doctor
953	Reporter
954	Construction workers
955	Police
956	Engineer
957	Lawyers
958	Teacher
959	Doctor
960	Teacher
961	Service-line
962	Teacher
963	Construction workers
964	Doctor
965	Cleaner
966	Teacher
967	Cleaner
968	Teacher
969	Cleaner
970	Doctor
971	Cleaner
972	House-wife
973	Army regulars
974	Missions work, Full time ministry
975	House-wife
976	Minister

sno	q10a
977	Doctor
978	People who do the night thing
979	Singer, Entertainer
980	Proper job, honest living
981	Engineer, Religion leader
982	DK
983	Any Job
984	Soldier
985	Any occupation
986	Doctors, Teachers, Missionaries
987	Temple monk
988	Doctor, Football player
989	Teachers
990	Doctor
991	Pilot
992	Decent job
993	Teaching
994	Doctor
995	Nurse
996	Cleaners, Environmentalist
997	Doctors, Teachers
998	Manager
999	Anyone who get education
1000	Any job with good income
1001	Nurse
1002	No Idea
1003	Politician
1004	Technical Engineer
1005	No idea
1006	Teachers
1007	Civil defense
1008	Lawyer
1009	DECENT JOB NO ROB NO STEAL
1010	PUBLIC SERVICE E.G. DOCTOR
1011	COOK
1012	POLICE
1013	ENGINEER
1014	DOCTOR
1015	DOCTOR
1016	LAWYER
1017	DOCTOR
1018	DOCTOR
1019	HAWKER FOOD

sno	q10a
	SELLER
1020	DOCTOR
1021	DOCTOR
1022	TEACHER
1023	LAWYER
1024	Member of Parliament
1025	As long as its decent
1026	Doctor
1027	Doctor
1028	Count money accountant
1029	As Long As It is Decent
1030	Own Business
1031	As Long As It is Decent
1032	Lawyer
1033	Food Sellers, (able to sell food good to ea)
1034	Fire-fighter
1035	Doctor
1036	Doctor
1037	Cleaner
1038	Lawyer
1039	Cleaner
1040	Teacher
1041	Business Owner
1042	Doctor
1043	Cleaners
2026	Sweeper
2027	Engineer
2028	Businessman
2029	Manager
2030	Teacher
2031	Teacher
2032	Doctor
2033	Doctor
2034	Doctor
2035	Medical Team
2080	Cook, Political Leaders



3-2. Q.10b What is the occupation you yourself would like to have?

sno	q10b	sno	q10b	sno	q10b
1	Never thought of this	47	Technician	92	Doctor
2	Clerk - office work	48	Office Clerk	93	Self-Employed
3	Teacher	49	Actress	94	Doctor
5	As a teacher	50	Cashier	95	Journalist
6	any, a safe job will do	51	Designer	96	Civil Servant
7	A safe job	52	Accountant	97	Teacher
8	never think of it	53	Manager	98	Businessman
9	not certain	54	Technician	99	Doctor
10	Don't know	55	Office Clerk	100	Businessman
11	Sales marketing	56	Teacher	101	Housewife
12	President	57	Analyst	102	Artist
13	Air Steward	58	Entrepreneur	103	Manager
14	Teacher	59	Editor	104	Banker
15	Carpenter	60	School Teacher	105	Self-Employed
16	Chef	61	World Traveller	106	Businessman
17	Baby-Sitter	62	Engineer	107	Profession
18	Musician	63	Manager	108	Engineer
19	Office Assistance	64	Adventurer	109	Doctor
20	Pilot	65	Internal Designer	110	As it come by it
21	Society Volunteer	66	Policeman	111	Educator
22	Accountant	67	Lawyer	112	Manager
23	Singer	68	IT Technology Officer	113	Marketing Manager
24	Sales Marketing	69	Salesman	114	Teacher
25	Doctor	70	Psychologist	115	Doctor
26	Managing Director	71	Doctor	116	Engineer
27	Ship Building	72	Businessman	117	Banking
28	Hotelier	73	Hawker	118	Teacher
29	Employer - Boss	74	Be a photographer	119	Doctor
30	Customer Service Officer	75	Teacher	120	Cook
31	Social Worker	76	Business - Woman	121	Nurse
32	Homemaker	77	Office Clerk	122	Own A Small Business
33	Programmer	78	Hair-Dressing Business	123	Office Work
34	Boss	79	Supervisor	124	Police
35	Sales	80	Home Business (Simple)	125	Doctor, Nurse
36	Engineer	81	Manager	126	Army Officer
37	Sales Person	82	Nurse	127	Doctors
38	Beautician	83	Good Housewife, Supervisor	128	Office work
39	Artist	84	Teacher	129	Tailor (same as now), Nurse
40	Veterinarian	85	Cook	130	Teacher
41	Teacher, Doctor	86	Interior Designer	131	None
42	Admin Assistance	87	Electrician	132	Fighter Pilot
43	Teaching	88	Doctor	133	Doctor
44	Businessman	89	Director	134	Nurse, Teacher
45	Office Admin Assist	90	Boss	135	Nil
46	Human Resource (HR)	91	Pilot	136	Businessman
				137	Doctor

sno	q10b
138	Nil
139	Do Business
140	Dental Therapist
141	Own A Business
142	Sales Personnel
143	Not To Work
144	Homemaker
145	Nil
146	Psychologist, Counsellor
147	Nurse
148	Own A Business
149	Own A Business
150	Administration
151	Accountant
152	Finance Sector
154	Service Line
155	No Need to work
156	Doctor
157	Social Voluntary Work
158	Lawyer
159	Own Boss
160	Journalist
161	Chairman
162	Teacher
163	Businessman
164	Human Resource Director, Engineer, Lawyer and Pilot
165	Accountant
166	Doctor
167	Teacher
168	Pilot
169	Entrepreneur
170	Doctor
171	Pilot
172	Self-Employed
173	Doctor
174	Venture Capitalist
175	Lecturer
176	Hotel Industry, (Management Level)
177	Architect
178	Doctor
179	Doctor
180	Nurse
181	Supervisor
182	Tourist Guide
183	Director
184	Teachers, Doctor, Doctor

sno	q10b
185	Having a small motel at a beach
186	Lawyer
187	Graphic Designer
188	Accountant
189	Nurse
190	Teacher
191	Teacher
192	Full time Housewife
193	Doctor
194	Housewife
195	Financial Analyst
196	Civil Servant
197	Entrepreneur
198	Dentist
199	Flight Steward
200	Businessman
201	Enforcement Officer
202	Manager
203	Teacher
204	Policeman
205	Teacher
206	Librarian
207	Career Woman
208	Teachers
209	Nurse
210	Doctor, Scientist, Social Worker
211	Doctor, Nurse
212	Public Relations
213	Teacher, Lawyer, Doctor
214	Rediatrician
215	Pilot
216	Police, SAF
217	Carwash Owner
218	Lawyer
219	Teacher
220	Designer
221	Career woman
222	Doctor
223	Teacher
224	Engineer, Administrator
225	Teacher
226	Businesswoman (F&B)
227	Doctor
228	Lecturer
229	CEO
230	Driver
231	Clerical Job

sno	q10b
232	Businessman
233	Lawyer
234	Nurse
235	Politician, Businessman
236	Lecturer
237	Police
238	Teacher
239	Banker
240	Lawyers
241	uniform group
242	tattoist, musician
243	police
244	doctor, teacher, sportsman
245	accountant
246	doctor
247	beautician
248	chemical analyse
249	lawyer
250	air stewardess
251	doctor
252	pilot
253	be own boss
254	lawyer
256	doctor
257	music producers
258	something I enjoy is enough
259	boss running business w/o worry money
260	volunteer work that help people
261	designer
262	doctor
263	minister of Singapore
264	doctor
265	own boss
266	doctor
267	bank executive
268	designer
269	business man
270	office lady
271	be own boss
272	own career be own boss
273	be own business
274	doctor
275	fixing ships
276	doctor
277	nurse

sno	q10b
278	doctor
279	be own boss
280	engineer
281	own boss
282	business woman
283	police
284	musician
285	police
286	business man
287	engineer
288	teacher
289	never think of that before
290	never think of that before
291	engineer
292	main contractor
293	office, clerical work
294	teacher
295	housekeeping
296	doctor, lawyer
297	teacher
298	factory operator
299	coordinator, planner
300	doctor
301	own boss
302	hospital attendant
303	businessman
304	banking industry
305	trader in shares
306	teacher
307	desk job
308	engineer
309	own business
310	business woman
311	valet packing attendant
312	manager
313	SAF
314	teacher
315	accountant
316	clerical post
317	cook
318	domestic home service e.g. cook
319	policeman
320	office/clerical work
321	doctor
322	businessman
323	own business
324	engineer
325	warehouse

sno	q10b
	supervisor
326	chef
327	business owner
328	cook
329	engineer
330	beautician
332	own business
333	run own business
334	marketing job
335	run own business
336	own business
337	home maker
338	tour leaders
339	lecturer
340	martial art expert
342	business man
343	doctor
344	office worker-clerical staff
345	social worker
346	driver
347	home based seamstress
348	doctor
349	police officer
350	pilot
351	businesswoman
352	office manager
353	driver
354	administrator
355	banker
356	pilot
357	social worker
358	businessman
359	teacher
360	property agent
361	mechanic
362	teacher
363	businesswoman
364	model
365	police officer
366	technician
367	engineer
368	producer staff
369	engineer
370	professional pool player
371	teacher
372	nurse
373	Lawyer
374	Nurse

sno	q10b
375	Teacher
376	Teachers, Professional, Biz Owner
377	Housewife
378	Engineer (Material Science)
379	Designer
380	Administrative
381	Researcher
382	Businessman
383	Engineer
384	No Preference
385	Engineering Electrical
386	Doctor
387	Doctor
388	Sales Manager, Economist
389	D. K.
390	Not Sure
391	Management Of Factory
392	Writer
393	Computer Professional
394	Clerk
395	Accountant
396	Nurse
397	Administrative
398	Advertising Designer
399	Teacher
400	Nurse
401	Gardener And Landscaping
402	Nurse
403	Doctor
404	Manager
405	Lawyer
406	Housekeeper
407	Salesgirl
408	Designer
409	Doctor
410	Metal Recycler
411	Musician
412	Newscaster
413	No particular
414	Businessman
415	Nurse
416	Electronics Engineer
417	NA
418	Scientist

sno	q10b
419	Teacher
420	Entrepreneur
422	Doctor
423	Doctor
424	No Preference
425	Artist
426	Engineer (Construction)
427	no idea
428	home maker
429	business
430	artist
431	businessman
432	executive worker
433	do not know
434	business woman
435	do not know
436	teacher
437	doctor
438	doctor
439	Teacher
440	children's book writer
441	blue collar job
442	teacher
443	technician
444	Professional
445	teacher
446	doctor
447	no idea
448	no idea
450	Professional
451	All occupation are important, honest living is good
452	businesswoman
453	artist
454	teacher
455	teacher
456	teacher
457	Lawyer
458	Teacher
459	Clerks
460	Nurse
461	Be my own boss, Taxi Driver
462	Govt. Job
463	Be Retired
464	Engineer
465	Engineer
466	Doctor
467	Accountant

sno	q10b
468	Market Executive
469	Teacher
470	Air Stewardess
471	Doing Business
472	Teacher
473	Teacher
474	Nurse
475	Air Stewardess
476	Teacher
477	Teacher
478	Doctor
479	Lecturer, Counsellor, Private Investigator, Actor, Magician, Chef, Pastor, Lawyer
480	Minister
481	Nurse
482	No Idea
483	Teacher
484	Relations Officer
485	Doctor
486	No Idea
487	House Keeper
488	Teacher
489	Engineer
490	Never Worked Before, no idea
491	Radio D.J.
492	Engineer
493	Engineer
494	banker
495	pastor, evangelistic worker
496	Programmer
497	fireman
498	doctor
500	service line-head waitress
501	technopreneur
503	small businessman
504	watch maker, jewellery maker
505	economist
506	doctor
507	don't have in mind, cant think of any
508	businessman
509	teacher
510	engineer
511	creative director
512	teacher
513	social worker

sno	q10b
514	Teacher
515	don't know
516	woman army
517	organic farmer
518	art curator
519	banker
520	businesswoman
522	business man
523	doctor
524	teacher
525	community trader
527	investor
528	police
529	banking finance sector
530	can't think of any
531	lawyer
532	HR manager
533	salesman
535	politician
536	office boss
537	teacher
538	pastor
539	banker
540	engineer
541	technician
542	own a business
543	own business
544	engineer
545	nurse
546	banker
547	engineer
548	human resource
549	system engineer
550	administration
551	sales personnel
552	own a business
553	no preference
554	teacher
555	no preference
556	teacher in handicap school
557	office clerk
558	software designer
559	teacher
560	doctor
561	financial analyst
562	businesswoman
563	D.K.
564	D.K.
565	lawyer

sno	q10b	sno	q10b	sno	q10b
566	lawyer	616	Engineer	664	Homemaker, Nurse
567	Housewife	617	Business Man	665	Engineer
568	nil	618	Business Man	666	Lecturer
569	nil	619	Doctor	667	Counsellor
570	cleaner	620	Government worker, Public sector	668	Homemaker, Nurse
571	technician	621	Nurse	669	Manager
572	technician	622	Accountant	670	Pilot
573	teacher	623	Businessman	671	Pharmacy
574	hawker	624	Paramedic	672	Teacher
575	teacher	626	Don't Know	673	Teacher
576	teacher	627	Don't Know	674	Any Suitable Job, Technician
577	security guard	628	Never think of that	675	Doctor
578	factory operator	629	Housewife	676	Government Job
579	don't know	630	Difficult to say	677	Self-Employ, Self-Business
580	STORE ASSISTANT	631	Don't know	678	Financial Assistance
581	CLEANER	632	Look after learning disabilities kids	679	Nurse, Office assistance
582	TEACHER	633	Engineer	680	Banking Officer
583	BUSINESS WOMAN	634	Doctor	681	IT Technology
584	DOCTOR	635	Accountant	682	Sailor
585	ENGINEER	636	Tailoring	683	Hairdresser
586	SUPERINTENDEN T	637	Artist	684	Psychologist
587	ELECTRICIAN	638	Auditor	685	Singer
588	POLICE	639	Trainer of skill	686	Musician
589	AIR STEWARDESS	640	Writer	687	Teacher
590	FARMER	641	Take care of children as a mum	688	Business
591	ARCHITECT	642	Professional Finance, Doctor	689	Pilot
592	LAWYER	643	Teacher	690	Lawyer
593	IT PROFESSIONAL	644	Don't know	691	Social Worker
594	DESIGNER	645	Teacher	692	Housewife
595	MINISTER	646	Banker, Lawyer	693	Journalist
596	ACCOUNTANT	647	Lawyer	694	Veterinarian
597	Manager	648	Lawyer	695	Secretary
600	Business Man	649	Engineer	696	Businessman
601	Homemaker	650	Teacher	697	Pilot
602	Do Nothing, Professional	651	Businessman	698	Don't know
604	Mother, Housewife	652	Designer	699	Boss
605	Medical related, Education related	653	Accountant	700	Safe job will do
606	Artist	654	Tour Guide	701	Blue Collar job
607	Engineer	655	Service Operator, Technician	702	Nil
608	Lawyer	656	Teacher	703	Don't know
609	Teacher	657	Pilot	704	Businessman
610	Manager Construction	658	Singer	705	Businessman
611	Taxi Driver	659	Engineer	706	Financier
612	Lecturer	660	Manager	707	Set up a business
613	Engineer	661	Doctor	708	Business - Any kind
614	Business lady	662	Lawyer	709	Any job - safe, can provide family needs
615	Chemist	663	Air-Stewardess	710	Don't know

sno	q10b	sno	q10b	sno	q10b
711	Don't know	757	ENGINEER	802	Teacher
713	Businessman	758	CLERICAL OFFICER	803	Teacher
714	Open a shop	759	MANAGER	804	Technician
715	Teacher	760	LAWYER, LAW ENFORCER	805	Technician
716	Doctor	761	CHEMIST	806	Technician
717	Businessman	762	NO PREFERENCES	807	Teacher
718	Do Business	763	DOCTOR	808	Any
719	Don't know	764	SALES AND MARKETING	809	Secretary
720	Not Certain	765	TELECOM ENGINEER	811	Social Worker
721	Doctors	766	INNOVATOR	812	President
722	Don't know	767	LAWYER	813	Psychiatrist
723	Entrepreneur	768	IT MANAGER	814	Doctor
724	Never think of it	769	SALESPERSON	815	Lawyer
725	looking for job not easy, as long as can earn a living, earn a living	770	BUSINESSMAN	816	Beautician
726	Professional Worker	771	NURSE	817	Teacher
728	Policeman	772	ACCOUNTING JOB	818	Teacher
729	Designer	773	PHOTOGRAPHER	819	Teacher
730	Doctor	774	BUSINESSMAN	820	Doctor
731	Driver	775	BUSINESSWOMAN	821	Doctor
732	Customer Service	776	DRIVER	822	Lawyer
733	TEACHER	777	DOCTOR	823	Contractor
734	PRIME MINISTER	778	BANKING AND FINANCE MANAGER	824	Teacher
735	HOUSEWIFE	779	TEACHER	825	Teacher
736	PROJECT MANAGER	780	BUSINESSMEN	826	Doctor
737	DOCTOR	781	LAWYER	827	Chef
738	TEACHER	782	Engineer	828	Teacher
739	HOMEMAKER	783	Own Business	829	Lawyer
740	SALESMAN	784	No Ambition	830	Social Worker
741	FREE AND DON'T WORK	785	DK	831	Nurse
742	COFFEE SHOP WAITER	786	DK	832	Manager
743	IT INDUSTRIES	787	Engineer	833	Teacher
744	LOAFER	788	Auditor	834	Chef
745	LAWYER	789	Teacher	835	Doctor
746	BUSINESS	790	Clerical Work	836	Have Own printing company
747	Nil	791	Accountant	837	Hawker
748	HAIRDRESSER	792	Accountant	838	Banking
749	TEACHER	793	Technician, Mechanic	839	Doctor
750	ACCOUNTANT	794	Businessman	840	Doctor
751	TEACHER	795	Engineer	841	Own Business
752	BANKING INDUSTRY	796	Engineer	842	Clerk
753	LAWYER	797	Architect	843	Clerk
754	CIVIL SERVANT	798	Technician	844	All the customer service work
755	FACTORY WORKER	799	Doctor	845	In the science department
756	SALES LINE, BUSINESS WOMAN	800	Lawyer	846	Psychiatrist
		801	Lawyer	847	Teacher
				848	Doctor
				849	Technical Jobs
				850	Any job as long as happy, with the job

sno	q10b
851	My own business
852	Any decent job
853	cashier
854	-
855	Housewife
856	Service
857	Nurse
858	Entrepreneur
859	Lawyer
860	President
861	Sales
862	Nurse
863	Director
864	Game Reviewer/Critic
865	Lawyer, Doctor
866	Nurse
867	Doctor
868	Teacher
869	Accountant
870	Nurse
871	Director of the company
872	Accountant
873	Admin
874	IT
875	Businessman
876	Engineering
877	Cook
879	Production line
880	Nurse
881	Engineer
882	Teacher
883	lawyer
884	Businessman
886	Teacher
887	Doctor
889	Driver
890	Office Administrative
891	Doctor
892	Minister
893	Lawyer
894	Event Management, (organising activities)
895	Entrepreneur
896	Teacher
897	Teacher
898	Doctor
899	Remisier
900	Doctor

sno	q10b
901	Doctor
902	Beautician
903	Teacher
904	Doctor
905	Doctor
906	Doctor
907	CEO
908	MD
909	Teacher
910	Admin Work
911	Entrepreneur
912	CEO
913	DK
914	Social Worker
915	DK
916	Farmer
917	Teacher
918	Engineer
919	Engineer
920	Don't Like To Work
921	Teacher
922	Engineer
923	Own Boss
924	Teacher
925	DOctor
926	Director
927	Finance Controller
928	Teacher
929	Security Executive
930	Accountant
931	Doctor
932	Accountant
933	Chef
934	DK
935	DK
936	Doctor
937	Child care teacher
938	Business Owner
939	Teacher
940	Construction work
941	Business owner
942	Teacher
943	Engineer
944	Tailor, House-wife
945	Teacher
946	Own a business
947	Doctor
948	Fashion Designer
949	Business-owner
950	Teacher

sno	q10b
951	House-wife
952	Designer
953	Police
954	Engineer
955	Political Leader
956	In Aviation industry
957	Judge
958	Own a business
959	Own a car servicing shop
960	Teacher
961	Army
962	Teacher
963	Business owner
964	House-wife
965	House-wife
966	Teacher
967	Sales
968	Stock broker
969	House-wife
970	Teacher
971	House-wife
972	Boss of a company
973	Manager
974	Missions work, Fulltime ministry
975	Teacher (childcare)
976	Housewife
977	Journalism
978	Whatever can make money
979	Own business
980	Something to do with animals
981	Engineer
982	Counsellor
983	DK
984	Soldier
985	Cook
986	Pilot
987	Driving
988	No preference
989	Care keeper, Baby sister
990	Teacher
991	Pilot
992	President of Singapore
993	Teaching
994	Sales
995	Cleric work, Carrier service
996	Business lady

sno	q10b
997	Doctor
998	Teacher
999	Cook
1000	Businessman
1001	Nurse
1002	Warehouse assistant
1003	Politician
1004	Engineer
1005	Driver
1006	Health Engineer, Banker
1007	Technical
1008	Engineer
1009	LAWYER
1010	COUNSELLOR
1011	CHEF
1012	DOCTOR
1013	ENGINEER
1014	POLICE
1015	DOCTOR
1016	OWN BOSS
1017	DOCTOR
1018	POLICEMAN
1019	BE OWN BOSS SELL FOOD
1020	BE OWN BOSS
1021	OPEN A OWN SHOP BE OWN BOSS
1022	ARMY SOLDIER
1023	BUSINESSMAN
1024	Become member of parliament
1025	Own boss
1026	Doctor
1027	Footballer
1028	Accountant
1029	Be Own Boss
1030	Be Own Boss
1031	Be Own Boss
1032	Accountant
1033	Be Own Boss
1034	Doctor
1035	Be Own Boss
1036	Be Own Boss
1037	Work At Changi Airport, (Beautiful Place)
1038	Fire-fighter
1039	Government Job

sno	q10b
1040	Investor
1041	Business Owner
1042	Police
1043	IT line
2026	Teacher
2027	Cashier
2028	Manager
2029	Architect
2030	Teacher
2031	Engineer
2032	Teacher
2033	Engineer
2034	Air-Steward
2035	Policeman
2080	Office Work



3-3. Q.41 What first comes to your mind when you think of Singaporean culture?

sno	q41	sno	q41	sno	q41
1	Don't know	47	Multi-racial		strong
2	Don't know	48	Multi-nations	85	Don't know
3	Don't know	49	Different races & religion	86	Kiasu
5	Don't know	50	Chinese, Malay, Indian & others	87	Mixed culture
6	Multi-races	51	Friendly and Peaceful culture	88	Mix
7	Don't know	52	Harmony	89	Mix
8	Don't know	53	Peaceful and Respect one another	90	None
9	Multi-races	54	Multi-racial	91	Rojak
10	Don't know	55	Multi-language	92	Complain Culture
11	Don't know	56	Racial harmony	93	Mixed culture
12	Racial Criticism	57	Fine (Penalty) Country	94	Get Riches
13	Multi-racial and Language	58	Multi-nation	95	Too Westernised
14	Harmony	59	Poor	96	Chinese
15	Multi-religions	60	Peaceful and Multi-racial	97	Multi-culture
16	Harmony & Multi-nation	61	Multi-racial	98	Don't know
17	Multi-nations	62	Kiasu (Everything wants first)	99	Don't know
18	Harmony Culture	63	Don't know	100	Live Peacefully from day to day
19	Multi-culture	64	Rojak	101	Asian
20	Different Religion	65	Multi-racial	102	No culture
21	Multi-nation	66	More friendly to each other	103	Mixed
22	Multi-racial	67	Multi-racial	104	Kiasu
23	Multi-cultural	68	Harmony	105	None
24	Multi-racial	69	Harmony and respect each other race	106	Get Rich Fast
25	Multi-racial	70	Food	107	Asian
26	PAP - Government	71	Harmony	108	No culture
27	No idea	72	Multi-races (Malay, Chinese, Indian & Others)	109	Kiasu
28	Self-centered	73	Multi-racial	110	Mixture
29	Open mind	74	Respect another culture	111	Kiasu
30	Don't know	75	Multi-racial	112	Face Value/ Kiasu
31	Open-minded	76	Food	113	None
32	Multi-racial	77	Kiasu attitude	114	Kiasu
33	Self-centered	78	Peaceful	115	Orderliness
34	Open-minded	79	Expensive Living (Cost of living)	116	Discipline
35	No idea	80	Cost of living is high	117	Kiasu
36	No idea	81	Study hard	118	Dare not act
37	No idea	82	Kindness	119	KS. Kiasu
38	Food culture	83	Cost of living	120	Things are getting expensive
39	Self-centered	84	Small country but	121	Busy
40	Self-centered			122	High cost of living
41	Multi-racial harmony			123	Food
42	Respect one another culture			124	Everyone Rushing
43	Multi-racial			125	Nice people
44	Multi-racial country			126	Pay is low
45	Harmony Country			127	Meritocratic
46	Don't know			128	Must work hard
				129	Food

sno	q41	sno	q41	sno	q41
130	Boring	175	Kiasu	220	Multi-racial
131	Kiasu attitude	176	Well managed governing	221	Kiasu
132	Competitive	177	Rojak	222	Conservative
133	Kiasu attitude	178	Selfish	223	Multi-racial
134	Work Long Hours	179	Rojak	224	Scared to lose out
135	Foodstall along roadside, Kampong	180	Greedy	225	Selfish, Greedy
136	Multi-racial	181	Kiasu	226	Multi-racial
137	Safe country	182	Unique	227	Food
138	Multi-racial	183	Multi-racial, Harmony	228	Suppressed
139	Multi-racial	184	Pressure cooker arising from education systems of kids	229	Kiasu
140	Kiasu	185	Don't know	230	Kiasu
141	Racial harmony	186	Food	231	National Day
142	Durian Building, Art Centre	187	Wonderful	232	Don't know
143	Selfish	188	Kiasu	233	4 Major Religions (multi-religions)
144	Food	189	Need a lot of Improvement	234	Don't know
145	Food	190	Kiasu	235	Kiasuism
146	Shopping	191	Selfish	236	Multi-racial
147	Multi-racial country	192	Diverse Food	237	Equality
148	Multi-racial	193	Food	238	Kiasu
149	Improved Country	194	Multi-cultural	239	Competitive
150	Racial harmony	195	Kiasu	240	Traditional Custom wedding culture
151	Race	196	Singlish	241	Chingay
152	Multi-racial	197	Don't know	242	Chinese New Year
154	Multi-racial	198	Kiasu	243	Dragon boat competition
155	Kiasu	199	Kiasu	244	Kiasu
156	Lee Kuan Yew	200	Multi-racial	245	Kiasu
157	Kiasu	201	Don't know	246	Kiasu
158	Multi-racial	202	Selfish	247	Food
159	Multi-racial	203	Don't know	248	Sea games sports
160	Food	204	Selfish	249	Multi-racial
161	Don't know	205	Harmony	250	Multi-racial
162	Multi-racial	206	Food	251	Police, safe place
163	Kiasuism	207	Harmony	252	United
164	Rude, Racist (although no one wants to admit it) kiasu and wantony everything new just become it's new become you need it	208	Exciting	253	Multi-religion
165	Kiasu	209	Food	254	Don't know
166	Multi-culture	210	Too Superficial, losing humanity	256	Food, rojak
167	Everything must be first	211	Multi-racial	257	Friendly peace living
168	Kiasu	212	Afraid to lose out	258	Everything too fast and expensive
169	Multi-racialism	213	Hardworking, Materialistic, Selfish	259	Peace, security police very good
170	Too Self-Centered	214	Don't know	260	Money everything so expensive
171	Rich	215	Fussy	261	Money, expensive city
172	Diversity	216	Don't know	262	Multi-racial
173	Don't know	217	Don't know	263	Fast pace nation
174	Law & order	218	Food	264	Multi-racial country
		219	Always must be first	265	Multi-racial

sno	q41
266	Many people around, too small to have so many people
267	Clean HDB
268	Food
269	Multi-culture
270	Multi-racial
271	Different races of food
272	Food, many different racial food
273	Different racial ground
274	Peace-loving and Multi-racial
275	Money, expenses keep go up
276	Safety
277	Money city (transport, GST etc. rises, pay still same)
278	Small with many people
279	Racial harmony
280	Safe and Clean
281	A multiracial country
282	A racial harmony country
283	Multi-race country
284	Multi-national and Multi-racial
285	Multi-race and Religious country
286	Multi-language and Food
287	Many different races and religion
288	Nice food
289	Multi-language
290	Don't know
291	Always busy
292	Always obey the law
293	Many languages
294	Many races with singlish language
295	Health conscious
296	Kiasu
297	Multi-racial and Friendly
298	Many races and can speak few languages
299	Hardworking people
300	Food lover
301	Kiasu

sno	q41
302	Very discipline
303	Kiasu
304	Kiasu
305	Money wise
306	Very busy people
307	Singlish
308	Self-centered
309	Kiasu
310	Kiasu
311	Friendly people
312	Kiasu
313	Selfish
314	Kiasu
315	Kiasu
316	Always busy, no time
317	Queuing every thing has to queue
318	Friendly people
319	Kiasu
320	Friendly
321	Kiasu
322	Die die must buy lottery number
323	Cooperation
324	Kiasu
325	Peace
326	Singlish
327	Friendly to foreigners, rude to Singaporeans
328	No comment
329	Scare loose
330	Kiasu
332	Kiasu
333	4 Races, cannot find anywhere
334	Healthy
335	Rush lifestyle
336	Don't know
337	Want to be 1st
338	Civilise
339	Not good in values (culture) not strong
340	Multi-racial
342	Kiasu but systematic
343	Culture with different races
344	Don't know
345	Good food
346	Money and success
347	Multi-racial culture
348	Multi-racial culture

sno	q41
349	No culture at all
350	Multi-racial culture
351	Make money, working society
352	National culture, mixed culture
353	Work and Work
354	Tradition family value
355	Don't know
356	Kiasu
357	Money
358	Work and Work
359	Being very kiasu
360	Kiasu society
361	Freedom
362	Don't know
363	Multi-cultural society
364	Don't know
365	Don't know
366	Don't know
367	High standard of living - expensive country
368	Live in harmony
369	Diligent workforce
370	Chinese culture
371	Traditional culture
372	Multi-racial culture
373	Multi-racial
374	Multi-religion
375	Competitive
376	Don't know
377	Multi-racial
378	Food lover
379	Multi-racial
380	Variety of food
381	Food
382	Food lover
383	Kiasu
384	Kiasu afraid to lose
385	Multi-racial
386	Work Hard
387	Kiasu, Boastful
388	Don't know
389	Multi-racial
390	Food
391	Food varieties
392	Afraid of PAP
393	Don't know
394	Variety of food

sno	q41
395	Food lover
396	Multilingual
397	Multilingual and Food
398	Mixed culture
399	Kiasu
400	Food
401	Multi-religion
402	Multi-racial
403	Multi-racial
404	Multi-racial
405	Kiasu, Kiase
406	Food
407	Multilingual
408	Kiasu
409	Dare not to ask quest during conferences
410	Food lover
411	Multi-racial
412	Singlish
413	Ruled by PAP
414	Multi-racial
415	Multi-racial
416	Kiasu
417	Don't know
418	Fast development
419	Multi-racial
420	Singlish
422	Simple, Law abiding
423	Multi-racial
424	Multi-racial
425	Multi-racial
426	Multi-racial, Kiasu (Afraid to lose)
427	Don't know
428	Hardworking
429	KS
430	More money
431	Exercise
432	Don't know
433	Don't know
434	Kiasu, Kepo, Kiase
435	Don't know
436	Competitiveness
437	KS
438	Food lover
439	Not good
440	Kiasu
441	Kepo, Kiasu
442	Don't know
443	Multi-races

sno	q41
444	Helpful, Multi-races
445	Challenging
446	Don't know
447	KS
448	Kiasu
450	Rojak
451	Kepo, kiasu
452	Westernised
453	Vibrant
454	Westernised
455	Kiasu
456	Rojak, Multi-races
457	Travel
458	Shopping and Sentosa attractions
459	Travel
460	Multi-racial
461	Variety of food
462	Eating out And Gathering with family
463	No Culture (Education systems' fault)
464	Food
465	Unity
466	Multi-religion
467	Particular
468	Kiasu
469	Multi-racial
470	Eat out
471	Eating out
472	Cosmopolitan
473	Too Materialistic
474	Warm, Love, Affection
475	Travel
476	Respect
477	Food
478	Trendy
479	Kiasu and Singlish
480	Kiasu
481	Multi-racial
482	Eating out
483	Eating out
484	Kiasu
485	Better, Youngsters are educated (respect)
486	Respect
487	Eating and travel
488	Work Hard Play Hard

sno	q41
489	Travel
490	Kiasu
491	Rudeness
492	Travel
493	Multi-racial
494	No identity
495	Not much culture
496	Kiasu people
497	Different food/cuisine
498	Mixed race
500	Mixed race
501	Limited land resources
503	Multi-culture racial
504	Multi-religious
505	Pragmatism/ realistic
506	Penalty/ Fine country
507	Multi-racial
508	Multi-racial
509	Multi-racial
510	Harmony
511	Multi-racial
512	Don't know
513	Multi-racial
514	Kiasu
515	Don't know
516	Kiasu
517	Very mixed/multi racial/language/everything
518	Safe place
519	Multi-racial/ Food
520	Kiasu
522	Multi-racial
523	Multi-racial
524	Multi-language
525	Multi-racial
527	Kiasu
528	Multi-religion
529	Pragmatic country
530	Multi-racial
531	Multi-racial/ Religion
532	Multi-culture/ Racial
533	Kiasu
535	No culture at all compared with other Asian
536	Multi-racial
537	Races, Multi-language

sno	q41
538	Food
539	Don't know
540	Easy-going
541	Self-centered
542	Food
543	Peaceful
544	Peaceful
545	Friendly people
546	Proud, Multi-racial
547	Kiasu
548	Conservative
549	Kiasu
550	Proud of my own country
551	Multi-racial
552	Singlish
553	Kiasu
554	Friendly
555	Multi-racial
556	Kiasu
557	Don't know
558	Multi-racial
559	Don't know
560	Harmony
561	Kiasu
562	Friendly
563	Don't know
564	Don't know
565	Kiasu
566	Multi-racial
567	Don't know
568	Don't know
569	Don't know
570	Don't know
571	Don't know
572	Don't know
573	Don't know
574	Don't know
575	Multi-racial
576	Multi-racial
577	Materialistic
578	Don't know
579	Don't know
580	Don't know
581	Improving lifestyle
582	Don't know
583	Multi-languages
584	Don't know
585	No culture
586	Helpful

sno	q41
587	Don't know
588	Don't know
589	Don't know
590	Food
591	Don't know
592	Kiasu
593	Inter-racial
594	Chingay, National day
595	Kiasu
596	Bochap
597	Esplande
600	Don't know
601	NDP
602	Lost
604	Honest, Friendly
605	Scare loose
606	Intelligent
607	Not so friendly
608	Very fast
609	Kiasu
610	Open-minded, Multi-language
611	Spendrift
612	Coffee shop lifestyle
613	Friendly
614	No fun, serious
615	Queuing, kiasu scared loose
616	Chicken rice food
617	Obedient
618	Scare loose
619	Not daring enough
620	Scare loose
621	Scare loose
622	Freeness
623	Ok. Malay Indian & Chinese all got their culture and don't disturb each other
624	Racial harmony
626	No culture at all
627	Still exist but very little culture
628	Very Westernized
629	Friendliness, live in unity
630	Everybody eat outside
631	Don't know
632	Don't know
633	Fast-paced
634	Live in harmony

sno	q41
635	Hectic lifestyle
636	Not much culture
637	Not articulate, not opinionated
638	They accept foreigners faster
639	Rojak, Cosmopolitan
640	Not strong in culture
641	Four religions
642	Kiasu
643	Nothing
644	Dynamic
645	Multi-racial
646	Kiasuism
647	Multi-nations
648	Multi-society
649	Harmony & Multi-culture
650	Multi-racial
651	Multi-religion
652	Multi-religions
653	Multi-racial
654	Don't know
655	Multi-racial
656	Multi-racial
657	Multi-racial
658	Multi-racial
659	Tropical Culture
660	Multi-culture
661	Multi-culture
662	Multi-racial harmony
663	Multi-culture, religions
664	Respect one another race
665	Multi-nation
666	Food
667	Take for granted
668	Multi-nation
669	Friendly and Harmony
670	Racial harmony
671	Multi-nation
672	Racial harmony
673	Multi-nations
674	Peace
675	Multi-religion
676	Friendly
677	Multi-nations
678	Multi-religions
679	Lost

sno	q41	sno	q41	sno	q41
680	Conservative	729	Kiasu	777	Mixed culture
681	Multi-nation	730	Don't know	778	Stressful society
682	Multi-culture	731	Don't know	779	Multi-racial culture
683	Multi-people	732	Don't know	780	Mixed of different culture
684	S'porean should change their mindset and move towards time	733	Kiasu	781	Hardworking society
685	Multi-religion	734	None	782	Don't know
686	Not strong enough	735	MIX	783	Don't know
687	Shopping	736	Friendly	784	Don't know
688	Food	737	None	785	Don't know
689	Boring	738	Kiasu	786	Don't know
690	Food	739	Kiasu	787	Kiasu
691	Very mixed @ Rojak	740	Multi-culture	788	Don't know
692	Multi-nation	741	None	789	Don't know
693	Food	742	Multi-culture	790	Don't know
694	Multi-cultural	743	Food	791	Food
695	Multi-religion	744	Kiasu, No civic mindedness	792	Kiasu
696	Boring	745	Kiasu	793	4 Races
697	Don't know	746	Kiasu	794	Don't know
698	Don't know	747	MIX	795	Don't know
699	Don't know	748	Harmony	796	Kiasu
700	Don't know	749	Mixed	797	Food
701	Don't know	750	None	798	Don't know
702	Afraid of losing out	751	Kiasu	799	Don't know
703	Don't know	752	Food	800	Don't know
704	Don't know	753	Helpful people	801	Don't know
705	Don't know	754	Good hearted	802	Don't know
706	Don't know	755	Busy people always rushing	803	Don't know
707	Don't know	756	Friendly	804	Don't know
708	Don't know	757	Multi-racial	805	Don't know
709	Don't know	758	No idea	806	4 Races
710	Don't know	759	Multi-racial	807	It's still evolving
711	Don't know	760	Protect themselves	808	Kiasuism/ Individualistic
713	Don't know	761	Self-centered	809	Multi-racial
714	Don't know	762	Don't know	811	Kiasu
715	Racial harmony	763	Not exist	812	Don't know
716	Don't know	764	Multilingual	813	Challenging
717	Don't know	765	Shopping and Eating	814	Don't know
718	Don't know	766	Food	815	Selfish
719	Don't know	767	Money	816	Multi-racial
720	Multi-race	768	Western culture	817	Kiasu
721	Singlish, Multi-races	769	Don't know	818	Multi-languages
722	Don't know	770	Money	819	Multi-racial
723	Don't know	771	Don't know	820	Multi-racial
724	Don't know	772	Cleanliness	821	Kiasu
725	Don't know	773	Don't care society	822	Fair
726	Don't know	774	Kiasu society	823	Don't know
728	Don't know	775	Multi-racial culture	824	Peace
		776	Don't know	825	Don't know

sno	q41
826	Kiasu
827	Multi-racial
828	Friendly
829	Friendly
830	Multi-racial
831	Multi-racial
832	Well development country
833	Multi-racial
834	Multi-racial
835	Kiasu
836	Multi-racial
837	Multi-racial
838	Accepting others
839	Kiasu
840	Confused
841	Multi-racial
842	Don't know
843	Don't know
844	Don't know
845	Social harmony
846	Too much emphasis on national education
847	Multi-races
848	Selfish
849	Family
850	Multi-racial
851	Proud
852	Don't know
853	Don't know
854	All the same
855	Rojak
856	Singapore multi-racial
857	Don't know
858	Variety
859	Don't know
860	Multi-racial
861	Don't know
862	Christmas
863	Food
864	Cold to people
865	Obedience
866	Feel that there is no culture of its own
867	A lot of different culture
868	Multi-culture
869	Different culture
870	Multi-race
871	International

sno	q41
872	Food
873	Good food
874	Free to talk, have freedom
875	Feel that they is no culture at all
876	Money
877	Chinese New Year
879	Chinese New Year
880	Little India
881	No comment
882	Chinese New Year
883	A lot of different culture
884	Hari Raya
886	Multi-racial unity
887	Eat
889	Bilingual
890	Multi-racial
891	Don't know
892	No culture
893	Don't know
894	Singaporean English
895	Chinese-Mandarin
896	Kiasu
897	Eat
898	4 Different Races
899	7th Month (Ge Tai)
900	Don't know
901	Eat
902	Eat
903	Eat
904	Hospitality
905	Chinese
906	4 Different Races
907	Kiasu
908	Multi-racial
909	Kiasu
910	Bilingual
911	Eating culture
912	Eating
913	Eat
914	Don't know
915	Eat
916	No culture
917	4 Races
918	Don't know
919	Bilingual
920	Eat
921	Don't know
922	Friendly

sno	q41
923	Multi-racial
924	Different races
925	Kiasu
926	Eating
927	Kiasu
928	Eating
929	Eat
930	Bilingual
931	Multi-racial
932	Eat
933	Don't know
934	Don't know
935	Don't know
936	Highly educated
937	Good education
938	Sunny weather
939	Nice food
940	Safe city
941	High cost of living
942	Racial harmony
943	Competitive society
944	Merlion
945	Nice people
946	Safe city
947	High cost of living
948	Shopping
949	Meritocratic
950	Clean
951	Food
952	Competitiveness
953	Stressful
954	Honesty
955	Modern city
956	Hardworking people
957	Lee Kuan Yew
958	No corruption
959	Food
960	Fast-paced
961	Good education
962	Stressful
963	Hardworking
964	Shopping malls
965	Harmony (racial)
966	Clean city
967	Racial harmony
968	Friendly
969	Must study to have good job
970	Orderly city
971	Food

sno	q41
972	Friendly neighbour
973	Nice people
974	Hardworking
975	Determination
976	Kiasu sure loose
977	Conformity
978	Happy, enjoy
979	Food
980	Kiasi scared to go against law
981	Ancestors appreciation
982	Kiasu scared lose
983	Cleanliness
984	Singlish
985	Discipline, respect
986	Conservative
987	Selfish
988	Kiasu
989	Multi-racial
990	Very active in cultural performance
991	Love to eat food
992	Greedy
993	Queue
994	Money minded
995	Effort hardworking
996	Don't know
997	Respectful
998	Clean and kind to others
999	Don't know
1000	Too many cultures
1001	Heritage
1002	Open-minded
1003	Open-minded
1004	Comfortable life
1005	No idea
1006	Multi-racial
1007	Multi-racial
1008	No idea
1009	Multi-racial
1010	Multi-races in peace
1011	Multi-race
1012	Multi-races
1013	Food
1014	Food, Multiracial, Expensive Everything

sno	q41
1015	Multi-culture
1016	Multi-culture
1017	Many races
1018	DIFFERENT RELIGION
1019	Food
1020	Multi-racial
1021	Multi-culture
1022	Multi-races
1023	Food
1024	Strong history
1025	Multi-culture
1026	Multi-culture
1027	Don't know
1028	Many languages
1029	Multi-racial
1030	Expensive City, Everything needs money
1031	Variety of food
1032	Don't know
1033	Different Religions, race, etc
1034	Multi-culture
1035	Multi-racial
1036	Multi-culture
1037	Malay Language (Many Language I Speak)
1038	Merlion
1039	Clean city
1040	Competitive
1041	Multi-racial
1042	Food culture
1043	Kiasu spirit
2026	Don't know
2027	Multi-religion
2028	Don't know
2029	Rich in Culture
2030	Multi-religion/ Rich in culture
2031	Multi-culture
2032	Multi-nation and Rich
2033	Multi-religion
2034	Multi-nations and Culture
2035	Multi-national
2080	Food



**3-4. Q.49 What is the single most important thing in life for you?**

(二つ以上の回答があった場合は、現地調査会社によって、2番目、3番目の回答に以下のコードが割り振られている)

**100 Work/Finances**

101 Having a job/Being able to work

102 Successful career

103 Money (General)

104 To earn more money

**150 Health**

151 Health (General)

152 Stay healthy/Living Healthily

153 Being alive

**200 Religion**

201 God/Religion

**250 Family/Friends**

251 Close ties/Spending time with family

252 Getting married/Having a family

253 Parents (General)

254 Spouse (General)

255 Children (General)

256 Bringing up the children

257 Children's education

258 Grandchildren (General)

259 Friends (General)

260 Relationship with people

**300 Studies**

301 My studies (General)

**350 Personal Growth**

351 Character development

**400 General**

401 Basic needs - Food, clothing

402 Time (General)

403 Love (General)

404 Freedom (General)

405 World peace

406 Youth

407 Earth

**450 Philosophy**

451 Being happy/Enjoying life

452 Living a purposeful life

453 Living a peaceful, stable life

454 Being able to help others

455 To die peacefully

456 Enough money and time to enjoy it all

sno	q49	q49.2	q49.3
1	Children		
2	Don't know		
3	Children		
5	Family		
6	Family		
7	Family		
8	Family		
9	Life		
10	Health		
11	Health		
12	Children	258	
13	Family		
14	Life		
15	Parents	102	
16	Children to grow up		
17	Family		
18	God		
19	Health		
20	Study hard		
21	Family		
22	Relationship with people		
23	Family	257	
24	Health	451	
25	Children upbringing		
26	My son		
27	Health	103	251
28	Health		
29	Health		
30	Children's welfare		
31	Health		
32	Health		
33	Health		
34	Healthy		
35	Relationship		
36	Family values		
37	Family		
38	Life		
39	Enjoy life		
40	Family values		
41	Family	151	102
42	Live independently		
43	Health		
44	Family		
45	Children		
46	Health	451	
47	Money		
48	Family		
49	Spend time with		

sno	q49	q49.2	q49.3
	family		
50	Health	451	103
51	Family		
52	Parents		
53	Health		
54	Family health		
55	Health		
56	Children's education		
57	Study		
58	Family		
59	Family		
60	Good Family	260	
61	Career	255	
62	Study hard	253	
63	Career	453	451
64	Enjoy life whatever I can		
65	Family		
66	Safe and sound		
67	Education		
68	Family		
69	Work	251	
70	Family	301	151
71	Free time	404	
72	Family members		
73	Healthy		
74	Children's education		
75	Family health		
76	Happiness		
77	Family		
78	Family		
79	Children		
80	Family		
81	Family		
82	Health		
83	Family		
84	Good health	258	
85	Don't know		
86	Children		
87	Happiness		
88	Money		
89	Money		
90	Children		
91	Money		
92	Family	151	104
93	Family		
94	Family		
95	Family		
96	Family		

sno	q49	q49.2	q49.3
97	To be happy		
98	Family		
99	Family		
100	Be able to help the deserving		
101	Family		
102	Health		
103	Family		
104	Free time		
105	Health		
106	See children graduate		
107	Health		
108	Money		
109	Peace		
110	Getting married		
111	Family		
112	Family		
113	Health	255	
114	Family		
115	Family		
116	Faith	251	
117	My Children		
118	Children		
119	Happiness		
120	Children		
121	Children		
122	Work		
123	Family		
124	Health		
125	Family		
126	Family		
127	Family		
128	Family		
129	Health		
130	Work		
131	Grandchildren		
132	Health		
133	Work		
134	Family		
135	Life		
136	Have a family		
137	Money		
138	Health		
139	Health		
140	Family		
141	Parent's health		
142	Children (Family)		
143	Money		
144	Faith in religion		
145	Health		

sno	q49	q49.2	q49.3
146	Good health		
147	Happiness		
148	Health		
149	Health		
150	Health	251	
151	Family		
152	Family		
154	Money		
155	Health		
156	Life		
157	Family		
158	Family		
159	Children		
160	Health		
161	Don't know		
162	Sufficient money		
163	Health		
164	Family, Friends	403	456
165	Good health		
166	God		
167	Peace		
168	Family		
169	Family		
170	Happiness		
171	Health		
172	Relationship		
173	Family		
174	Living out my purpose		
175	Health		
176	Living life to the fullest		
177	Family		
178	Happiness		
179	Family		
180	Family		
181	Peace		
182	Love	403	
183	Good Family		
184	Got money	151	
185	Don't know		
186	Family		
187	Family		
188	Love		
189	Stability	151	
190	Family		
191	Good health		
192	Family harmony	201	
193	Health	451	
194	Family		
195	Family		

sno	q49	q49.2	q49.3
196	Good health		
197	Love		
198	Family		
199	Money	151	
200	Education		
201	Faith		
202	Money		
203	Qing Qin (Kinship)		
204	Money		
205	Family		
206	Money		
207	Children		
208	Family	253	
209	Family		
210	Relationship - friends and family		
211	Health		
212	Love for all		
213	Family	201	
214	Health		
215	Peace		
216	Health	251	
217	Money	255	
218	Money		
219	Money		
220	Family bond		
221	Happiness		
222	Life		
223	Happiness		
224	Love	251	
225	Money		
226	Love		
227	Health		
228	My son		
229	Be happy	451	
230	God		
231	Health		
232	Money		
233	Happiness		
234	Freedom		
235	Living life without regrets		
236	Family		
237	Money		
238	Good health	451	
239	Family		
240	Relationship		
241	Given a chance to live		
242	To do what I like in life		
243	Freedom		

sno	q49	q49.2	q49.3
244	Happy		
245	Peace		
246	Now		
247	Health		
248	Time	404	
249	Family		
250	Money		
251	Family		
252	Time to spend on my own		
253	Family		
254	Family		
256	Family		
257	Money		
258	Health		
259	Health		
260	Health		
261	Money		
262	Money		
263	Having good job	451	
264	Don't know		
265	Don't know		
266	Money		
267	Family		
268	Health	451	103
269	Happiness	151	103
270	Health	251	
271	Close ties with family		
272	Family		
273	Family		
274	Family		
275	Health		
276	Happiness		
277	Healthy	451	
278	Kids	251	
279	Health		
280	Health	103	
281	Money	451	
282	Don't know		
283	Don't know		
284	Work	251	
285	Happy living	451	
286	A good paid job	151	
287	Family	103	
288	Don't know		
289	Don't know		
290	Don't know		
291	To die peacefully		
292	My children's education		
293	To relax		

sno	q49	q49.2	q49.3
294	Children's education		
295	Family		
296	Health		
297	Children's education		
298	Healthy life		
299	Family	101	
300	Family		
301	Family		
302	Health		
303	Health		
304	Doing well in education and life		
305	Money		
306	Happiness		
307	Health		
308	Education		
309	Children's education		
310	Spend time with family		
311	Health	251	
312	Work		
313	Money		
314	Career		
315	Family	151	
316	Family		
317	Family		
318	Happiness in life		
319	To work and support my family		
320	Health		
321	Family	151	
322	Children's education		
323	Family		
324	Stable job		
325	Work hard		
326	To be happy with my life now		
327	Don't know		
328	Don't know		
329	Happiness		
330	Basic needs of wife (eat, clothing, housing, transport)		
332	Family		
333	Spouse		
334	God		
335	Family		
336	Health		
337	Children		
338	Children		
339	Help others		
340	Family members		

sno	q49	q49.2	q49.3
342	Education		
343	Good health		
344	Money	104	
345	Family	151	453
346	Stay healthy		
347	Religion		
348	Family		
349	Stay healthy	153	
350	Be successful		
351	Live happily		
352	Work		
353	Home		
354	Health		
355	Healthy		
356	Health		
357	Family		
358	Family		
359	Family		
360	Peaceful life		
361	Health		
362	Family		
363	Stay healthy		
364	Health		
365	Health		
366	Stay healthy		
367	Live a simple life		
368	Health		
369	Stay healthy		
370	Be successful		
371	Money		
372	Stay healthy		
373	Family	151	
374	Health		
375	Parents		
376	Good health	453	451
377	Health		
378	Health	103	
379	Health	451	
380	Praying god		
381	Health	451	
382	Stable job	152	
383	Family		
384	Family	151	
385	Family	151	
386	Healthy		
387	Healthy		
388	Family		
389	Health		
390	Life		
391	Life	151	

sno	q49	q49.2	q49.3
392	Health		
393	Health		
394	Health		
395	Peace	451	151
396	Healthy life		
397	Health	403	
398	Don't know		
399	Health		
400	Health		
401	Peace	151	
402	Health		
403	Happiness	453	
404	Live healthy		
405	Kinship		
406	Love	453	
407	Health		
408	Health		
409	People I care		
410	Health		
411	Family's health		
412	Faith		
413	Health		
414	Life		
415	Health		
416	World peace		
417	Health	251	
418	Self-improvement		
419	Study to get good grades		
420	God	201	
422	Happiness	151	
423	Family	151	
424	Health	103	
425	Life	151	
426	Family	151	
427	Family		
428	Health		
429	Career	402	
430	More money to feed family		
431	Healthy lifestyle		
432	Health		
433	Money	402	
434	Health	104	
435	Money		
436	Family		
437	Children		
438	Health		
439	Happiness		
440	Time		
441	Don't know		

sno	q49	q49.2	q49.3
442	Money		
443	Family		
444	Career		
445	Money		
446	Don't know		
447	Health		
448	Family		
450	Family		
451	Family		
452	Family		
453	Family	151	
454	Health		
455	Good health for family		
456	Health		
457	Good health		
458	Life	151	
459	Healthy body		
460	Have a peaceful life		
461	Children	254	
462	Career	251	
463	Life		
464	Children		
465	Parents		
466	Parents		
467	Free time		
468	Earth		
469	Children		
470	Happiness		
471	Food		
472	Health		
473	Family		
474	Family		
475	Family		
476	Life		
477	Family		
478	Don't know		
479	Love	451	102
480	Health		
481	Family		
482	Family		
483	Family		
484	Family		
485	Family		
486	Family		
487	Family		
488	Relationship		
489	Secure career		
490	Time	151	
491	Family		

sno	q49	q49.2	q49.3
492	Family		
493	Family		
494	Don't know		
495	Life		
496	Family		
497	Family		
498	To live a better life		
500	Religion	255	251
501	Children		
503	Love	251	
504	Religion		
505	More freedom		
506	Family		
507	Family		
508	Family		
509	Family		
510	Family		
511	Don't know		
512	Family		
513	Money		
514	Family	103	
515	Money		
516	Money		
517	Family	151	
518	Family		
519	Study		
520	Family		
522	Family		
523	Family		
524	Health	251	
525	More peaceful life		
527	Family		
528	Family		
529	Family		
530	Family		
531	Happy family		
532	Getting married		
533	Health		
535	To get more income		
536	Family		
537	Relationship		
538	Family		
539	Health		
540	Family	151	
541	Health		
542	Health		
543	Family		
544	Family		
545	Family		
546	Health		

sno	q49	q49.2	q49.3
547	Friends	251	
548	Family		
549	Family		
550	Health		
551	Health		
552	Family relationship		
553	Don't know		
554	Knowing my true self		
555	Youth		
556	Children		
557	Health		
558	Money	402	
559	Family		
560	Work		
561	Family		
562	Family		
563	Health		
564	Money		
565	Family		
566	Family		
567	Family	453	
568	Health		
569	Money		
570	Health	101	
571	Family		
572	Money		
573	Children		
574	Don't know		
575	Children		
576	Family		
577	Family		
578	Family		
579	Family		
580	Family		
581	Blood family life		
582	Family	101	
583	Children		
584	Family		
585	Study		
586	Career		
587	Money		
588	Family		
589	Lead a rightful life		
590	Family		
591	Children		
592	Children		
593	Family		
594	Security		
595	Family		
596	Family		

sno	q49	q49.2	q49.3
597	Don't know		
600	Don't know		
601	Children		
602	Work	103	251
604	Children		
605	Money	151	
606	Family		
607	Friends	103	
608	Family		
609	Health		
610	Work		
611	Health		
612	Family		
613	Family		
614	Don't know		
615	Money		
616	Family		
617	Family		
618	Career		
619	Health		
620	Family		
621	Health		
622	Parents		
623	Healthy		
624	Family		
626	Present of Jesus in life		
627	Children		
628	Family		
629	Debt free		
630	Livelihood		
631	Health		
632	Education		
633	Family		
634	Health		
635	Health		
636	Healthy		
637	Character development		
638	Education		
639	Contentment	151	260
640	Faith		
641	Health		
642	Family		
643	Son upbringing		
644	Parents		
645	Family		
646	Family		
647	Family		
648	Family		
649	Health	251	

sno	q49	q49.2	q49.3
650	Family		
651	Family		
652	Health		
653	Study		
654	Family		
655	Family	102	
656	Family		
657	Career		
658	Live happily everyday		
659	Family		
660	Health		
661	Children		
662	Study		
663	Happiness	151	
664	Health	451	
665	Health		
666	Family		
667	Career		
668	Family		
669	Health	103	
670	Family	102	
671	Education	151	
672	Money		
673	Family	301	
674	Children	151	
675	Work	251	151
676	Life		
677	Money		
678	Time		
679	Family	451	
680	Family		
681	Family		
682	Enjoyment		
683	Health		
684	Kids	251	
685	Family	301	
686	Money	251	
687	Happiness	453	
688	Study		
689	Friends		
690	Happy life		
691	Happiness		
692	Family	151	
693	Family		
694	Money		
695	Health		
696	Health	451	103
697	Friends		
698	Family		



sno	q49	q49.2	q49.3
699	Life		
700	Healthy life		
701	Health		
702	God	251	
703	Family		
704	Health		
705	Health		
706	Family		
707	Husband		
708	Family		
709	Family		
710	Family	151	
711	Children	251	
713	Family	102	
714	Children		
715	Family		
716	Family		
717	Family		
718	Family	255	151
719	Family		
720	Health	251	253
721	Family		
722	Don't know		
723	Family		
724	Family	151	
725	Family		
726	Health		
728	Work	103	
729	Family		
730	Children		
731	Family		
732	Family		
733	Health		
734	Life		
735	Family		
736	Father		
737	Don't know		
738	Family		
739	Children		
740	Don't know		
741	Water		
742	Life		
743	Money		
744	Money		
745	Money		
746	Friends		
747	Work		
748	Happiness		
749	Health		
750	Happy family		

sno	q49	q49.2	q49.3
751	Money		
752	Money		
753	Children's education		
754	Children's education	152	
755	Health	251	
756	Get a job		
757	Social	453	
758	Freedom		
759	Family relationship		
760	Family relationship		
761	Family relationship		
762	Health	451	
763	Happy		
764	Kinship	151	
765	Health	101	
766	Family	259	201
767	Rich	151	
768	Peaceful		
769	Money		
770	Money		
771	Money		
772	Be happy		
773	Family		
774	Family		
775	To enjoy life		
776	Money		
777	Family		
778	Happiness		
779	Family		
780	Friends	251	
781	Family		
782	Family		
783	Health	103	
784	Health		
785	Don't know		
786	Health		
787	Family		
788	Money		
789	Money		
790	Family		
791	Family		
792	Money		
793	Money		
794	Freedom to talk		
795	Money		
796	Family		
797	Money		
798	Health		
799	Family		
800	Don't know		

sno	q49	q49.2	q49.3
801	Family		
802	Money		
803	Religion		
804	Don't know		
805	Family		
806	Family		
807	A life with purpose		
808	Family		
809	Family	102	
811	Family	151	
812	Relax		
813	To live freely without worry		
814	Time	103	
815	Family		
816	Family		
817	Happy		
818	Family		
819	Family		
820	Family		
821	Money		
822	Life	251	
823	Life		
824	Don't know		
825	Life	251	103
826	Health		
827	Money		
828	Family		
829	Family		
830	Health		
831	Family		
832	Happiness		
833	Health		
834	Health		
835	Healthy	453	
836	Family		
837	Life		
838	Family		
839	Money	151	
840	Family		
841	Family		
842	No war		
843	Don't know		
844	To live without worries		
845	Peace		
846	Religion	301	
847	Family		
848	To be some help to somebody		
849	Job		

sno	q49	q49.2	q49.3
850	Family		
851	Health		
852	Don't know		
853	Family		
854	Children		
855	God	251	
856	Happiness		
857	Family		
858	Getting married		
859	Don't know		
860	Peace		
861	Family		
862	Family	103	
863	Career		
864	Career		
865	Family	102	
866	Family		
867	Family		
868	Parents	251	
869	Family		
870	Family		
871	Time		
872	Children		
873	Family		
874	Education		
875	Stay happy with family		
876	Earn more money		
877	Money		
879	Stay happy and no worries		
880	Earning more money		
881	Family		
882	Family	103	
883	Family		
884	Family		
886	Family		
887	Health		
889	Family		
890	Health		
891	Family		
892	Health		
893	Money		
894	Family		
895	Health		
896	Life		
897	Health		
898	Health		
899	Health		
900	Family		
901	Health		

sno	q49	q49.2	q49.3
902	Relationship		
903	Health		
904	Love		
905	Relationship		
906	Money		
907	Family		
908	Health		
909	Health		
910	Family		
911	Family		
912	Health		
913	Health		
914	Health		
915	Health		
916	Family		
917	Don't know		
918	Health		
919	Health		
920	Health		
921	Health		
922	Don't know		
923	Happiness		
924	Health		
925	Health		
926	Family		
927	Family		
928	Money		
929	Health		
930	Family		
931	Health		
932	Money		
933	Health		
934	Health		
935	Family		
936	Career		
937	Children		
938	Be happy		
939	Children		
940	Children		
941	Family		
942	A stable life		
943	Career		
944	Family		
945	Family		
946	Children		
947	Health		
948	Children		
949	Family		
950	Family		
951	Health		

sno	q49	q49.2	q49.3
952	Family		
953	Living happily		
954	Children		
955	Money		
956	Stable life		
957	Money		
958	Children		
959	Health		
960	Family		
961	Family		
962	Children		
963	A happy life		
964	Health		
965	Career		
966	Family		
967	Health		
968	Don't know		
969	Family		
970	Family		
971	Family		
972	Children		
973	Career		
974	God (my faith)		
975	Children		
976	Life		
977	Happy		
978	Love		
979	Happiness		
980	Money that can bring home		
981	Life		
982	Life		
983	Health		
984	Family		
985	Family		
986	Religion		
987	Health	103	
988	To be able to do what you want		
989	Health		
990	Life	453	
991	Relatives family		
992	Happiness		
993	Son		
994	Family		
995	Health		
996	Hit target sales		
997	Children		
998	Money	252	
999	Healthy		
1000	Money		

sno	q49	q49.2	q49.3
1001	Health		
1002	Family		
1003	Brotherhood		
1004	Freedom	103	
1005	Family		
1006	Family		
1007	Finance		
1008	Family		
1009	Family		
1010	Grandson		
1011	God		
1012	Work		
1013	Money		
1014	Money		
1015	Money		
1016	Money		
1017	Family		
1018	Health	103	
1019	Health		
1020	God		
1021	Family		
1022	My health		
1023	Money		
1024	Family	254	255
1025	Family		
1026	Family		
1027	Family		
1028	Work, no work no money		
1029	Family		
1030	Health		
1031	Health		
1032	Family		
1033	Family		
1034	Money		
1035	Kinship	251	253
1036	Money	153	
1037	Health		
1038	Money		
1039	Money		
1040	Life is secure/ stable		
1041	Family		
1042	Children		
1043	Enjoy life		
2026	Happy life		
2027	Family		
2028	Health		
2029	Money		

sno	q49	q49.2	q49.3
2030	Children's education		
2031	Money		
2032	Taking care children		
2033	Education		
2034	Family		
2035	No sickness		
2080	Children		

4. 調査票

・ 1 ・

4-1. シンガポール調査原票および提示カード

4-1-1. 英語・中国語版



**MEDIA RESEARCH CONSULTANTS PTE. LTD.**

Caldecott Broadcast Centre

Andrew Road

Singapore 299939

Tel.: (65) 6255 7484 Fax: (65) 6255 6268

Serial Number:  
(Official use only)

Please tick (☑) where applicable:

Checked

Coded

Validated

Data entered

**PLEASE FILL IN THE FOLLOWING INFORMATION:**

Name of Interviewer: \_\_\_\_\_

Name of Respondent: \_\_\_\_\_

Respondent's Contact Numbers: \_\_\_\_\_ (H) \_\_\_\_\_ (O) \_\_\_\_\_ (HP / PGR)

Respondent's Address: \_\_\_\_\_

Date of Survey:        /        / 2007        Time Started: \_\_\_\_\_ Time Ended: \_\_\_\_\_



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Serial Number:   
(Official use only)

Please tick (☑) where applicable:  
 Checked       Coded  
 Validated       Data entered

Main Language of Interviewer: 1 Mandarin 2 Malay 3 Tamil 4 English 5 Other (specify: \_\_\_\_\_)

**INTRODUCTION**

Good morning/afternoon/evening. I am << read out interviewer name >> from Media Research Consultants Pte. Ltd.

We are doing a survey on Asia-Pacific Values in Singapore. We'd like to speak to the person in your household aged 20 years and above who has most recently celebrated his/her birthday. All the information and views you provide will be kept strictly confidential.

Before we start the interview, could I please find out whether you or anyone in the household works in any of these industries:

Market research.....[TERMINATE INTERVIEW]

早/午/晚安。我的名字叫\_\_\_\_\_，是传媒研究公司的代表。我们正在新加坡进行一项关于亚洲太平洋地区的价值观调查。想和您家中一位最近刚庆祝生日及在 20 岁以上的成员谈话。此项研究只限于对调查结果进行统计分析，保证不会泄漏任何个人信息。

在访问开始之前，请问您家中有任何一位成员在市场研究公司工作吗？如有，结束访问。

Q.1 **[SHOW CARD 1]** Over the next five years do you think your living conditions will get better or worse? (Read 1 to 5)

在今后的 5 年间里, 你认为你的生活状况将变的更好呢?, 还是变的更坏呢? 请依次读 1 至 5)

- |                      |                                |
|----------------------|--------------------------------|
| 1 Much better        | 5 Much worse                   |
| 2 Slightly better    | 8 Other (Please specify) _____ |
| 3 About the same     | 9 Don't know                   |
| 4 Slightly worse, or |                                |

Q.2 **[SHOW CARD 2]** Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest? (CODE ONE ANSWER ONLY)

为了我国的利益, 在以下列举的国家(地区)当中, 您认为最应该促进与哪个国家(地区)的友好往来?

- |   |  |
|---|--|
| 1 USA   |  |
| 2 EU (European Union)   |  |
| 3 China   |  |
| 4 Japan   |  |
| 5 South Korea   |  |
| 6 Australia   |  |
| 7 India   |  |
| 8 An Asian country other than China, India, Japan and South Korea |  |
| 88 Other (Please specify: _____)                                  |  |
| 99 DK   |  |

Q.3 **[SHOW CARD 3]** If you could be born again, which of the following Asian or Pacific countries or areas would you like to be born in, with the exception of Singapore? (CODE ONE ANSWER ONLY)

假如人能转世的话, 在新加坡以外的亚洲太平洋国家或地区中, 您愿意出生在以下的哪个国家或地区?

- |                    |                                  |
|--------------------|----------------------------------|
| 1 China (Mainland) | 6 India                          |
| 2 Japan            | 7 Philippines                    |
| 3 South Korea      | 8 Australia                      |
| 4 Taiwan           | 88 Other (Please specify: _____) |
| 5 Hong Kong        | 99 DK                            |

Q.4 Now, If you could be born again, would you like to be a boy or a girl?

那么, 假如有再一次转生的机会的话, 您是希望作为男的还是作为女的出生呢?

- |                                 |  |
|---------------------------------|--|
| 1 Boy                           |  |
| 2 Girl                          |  |
| 8 Other (Please specify: _____) |  |
| 9 DK                            |  |

Q.5 Would you say you are, on the whole, more inclined than the average Singaporean to respect your ancestors or less? 说起来您比一般新加坡人更尊敬自己的祖先, 还是没有一般人那样尊敬自己的祖先呢?

- |                                     |  |
|-------------------------------------|--|
| 1 More than the average Singaporean |  |
| 2 Less than the average Singaporean |  |
| 3 Average                           |  |
| 8 Other (Please specify: _____)     |  |
| 9 DK                                |  |

Q.6 If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship? Or do you not think this is important? 如果您没有孩子, 您认为有必要领养没有血缘关系的孩子来传宗接代吗? 还是认为没有那样做的必要呢?

- 1 Would adopt
- 2 Would not adopt
- 3 Depends
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.7 In general, what would you think is the ideal number of children in a family?  
现在, 对一般家庭来说, 您认为有几个孩子最为理想?

9 DK

Q8 [SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life? 关于生活方式, 人们有各种各样的不同观点。在以下列举的选项当中, 哪一项更接近你的生活方式?

- 1 Make no offense and lead a serious life
- 2 Active in volunteer work and make a social commitment
- 3 Work hard and get rich
- 4 Study earnestly and make a name for yourself
- 5 Don't think about money or fame; just live a life that suits your own taste
- 6 Live each day as it comes, cheerfully and without worrying
- 8 Other (Please specify) \_\_\_\_\_
- 9 D.K.

Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values? 对于以下列举出的传统价值观, 您是怎样看待的?

	<u>Strongly</u> <u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Strongly</u> <u>Disagree</u>	<u>Other</u>	<u>Don't</u> <u>know</u>
a. We should respect ancestors.	1	2	3	4	8	9
b. The eldest son should look after his aging parents	1	2	3	4	8	9
c. A wife should follow her husband	1	2	3	4	8	9
d. Not to marry someone whom your parents object to	1	2	3	4	8	9
e. We should follow older people	1	2	3	4	8	9
f. We need a son to keep our family line going	1	2	3	4	8	9
g. Men should work outside and women should tend to housekeeping	1	2	3	4	8	9



Q.10 What occupation do you respect most? (Write down all answers if the respondent gives more than one.)  
请说出您最尊敬的职业是什么? (如果调查对象的回答项目超过 1 项时, 请全部记录下来)

---

b) What is the occupation you yourself would like to have? (Write down all the answers if the respondent gives more than one.) 您本身实际上最想从事的职业是什么呢? (如果调查对象的回答项目超过 1 项时, 请全部记录下来)

---

Q.11 [SHOW CARD 6] Whether you have a job in a certain workplace or not, what qualifications should a good leader have in your workplace? Please choose the three most important qualifications among the following. (3 multi-answers) 无论您现在有无固定的职业, 您认为一位好领导应该具备什么品质? 请在下列各项中选出您认为最重要的 3 项来。(限选 3 项)

- 1 Technical competence
- 2 Fair in treating followers
- 3 Being liked and respected by followers
- 4 Serious attitudes toward work
- 5 Good human relations and have a wide acquaintance
- 6 Sincere in attitudes toward co-workers
- 7 Being quick in decision and determined
- 8 Good judgment
- 8 Ability to bring great benefits to followers
- 9 Seniority
- 10 Come from good family background

Q.12 [SHOW CARD 7] For your age, how satisfied are you with your health? Would you say...(Read)  
和同龄人相比, 您对自己的健康状况感到满意吗? (读出)

- 1 Very satisfied
- 2 Fairly Satisfied
- 3 Fairly dissatisfied, or
- 4 Very dissatisfied
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK (DO NOT READ)

Q.13. [SHOW CARD 8] Using the classifications on this card, how would you classify your current standard of living? 如果把当前整个社会分成以下 5 个阶层的话, 您认为您属于哪一阶层?

- 1 Upper
- 2 Upper middle
- 3 Middle
- 4 Lower middle
- 5 Lower
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.14 **[SHOW CARD 9]** If you had to choose one, which would you prefer, more money or more free time?  
如果您必须在以下两个项目中选择一项，您会选择哪一项？

- 1 More money
- 2 More free time
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.15 If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working? 如果您积蓄了一生都能过上舒适生活的钱，您还继续工作下去吗？还是放弃工作呢？

- 1 Continue to work
- 2 Stop working
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.16 **[SHOW CARD 10]** Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? 关于工作，经常成为平时议论的话题。您对工作最关心的是以下哪一方面？

- 1 A good income so that you do not have any worries about money
- 2 A safe job with no risk of closing down or unemployment
- 3 Working with people you like
- 4 Doing an important job which gives you a feeling of accomplishment
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.17 **[SHOW CARD 11]** People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all? **(CIRCLE ONE OF THE NUMBERS IN THE COLUMN)** 人们有时为自己或者家人的事会感到不安。您对上述的可能发生在您的家人或您本人身上的问题是否感到不安？请用“非常不安”，“相当不安”，“有些不安”，“非常不安”进行回答

	<u>Very much</u>	<u>Somewhat</u>	<u>Slightly</u>	<u>Not at all</u>	<u>Other</u>	<u>DK</u>
a. Serious illness	1	2	3	4	8	9
b. Car accident	1	2	3	4	8	9
c. Unemployment	1	2	3	4	8	9
d. War	1	2	3	4	8	9

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you? 在下述列举的生活范围内, 请您用 1 至 7 之间的数字来评价每一项内容的重要程度。

	Not Important at all ←————→						Very Important	Other	<u>DK/</u> <u>NA</u>
	1	2	3	4	5	6	7	8	9
a. Your immediate family members such as spouse and children, if you have any	1	2	3	4	5	6	7	8	9
b. Career and job	1	2	3	4	5	6	7	8	9
c. Free time and relaxation	1	2	3	4	5	6	7	8	9
d. Friends and people you know	1	2	3	4	5	6	7	8	9
e. Parents, brothers, sisters, and other relatives	1	2	3	4	5	6	7	8	9
f. Religion	1	2	3	4	5	6	7	8	9
g. Politics	1	2	3	4	5	6	7	8	9

Q.19 [SHOW CARD 13] All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings. 考虑到所有的时间及事情, 您对自己的家庭满意, 还是不满意? 请选择最接近您的想法的项目编号。

- 1 Completely satisfied
- 2 Somewhat satisfied
- 3 Neither satisfied nor dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Completely dissatisfied
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.20 [SHOW CARD 14] Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which letter on this card comes closest to your feelings? 接下来问一下您对生活的看法。坦率地说您对您目前的生活是满足, 还是不满足呢? 哪一项最接近您的看法?

- 1 Completely satisfied
- 2 Somewhat satisfied
- 3 Neither satisfied nor dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Completely dissatisfied
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.21 During the last four weeks, have you suffered from any of the following? (Read each in turn) 近 1 个月内, 您对以下列出的症状而感到苦恼过吗? (请依次读出各项)

	<u>Yes</u>	<u>No</u>
a. Headaches/migraines/(head felt heavy)	1	2
b. Backaches (stiff back)	1	2
c. Nervousness	1	2
d. Depression (feeling down)	1	2
e. Insomnia (sleeplessness)	1	2
8 Other (Please specify: _____)		
9 DK		

Q.22 [SHOW CARD 15] Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose ONE among the following. 在遇到烦恼之事或者面临重要的决策时, 您想首先去找谁相商呢? 或想找谁相商呢? 请从以下列举的当中选择 1 项。

- 1 Father
- 2 Mother
- 3 Brothers and sisters
- 4 Spouse or partner (wife or husband)
- 5 Other family member and relative
- 6 Friends or acquaintances (in your workplace, school or neighborhood)
- 7 Person to consult anonymously ( on phone or internet)
- 8 Others (Please specify: \_\_\_\_\_)
- 98 I don't have anyone with whom I can confide in.
99. I don't have any problem.

Q.23 [SHOW CARD 16] If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections)? 综观当今社会上成功的人, 您认为对成功起最主要作用的是个人的才能及努力, 还是运气及机遇, 或是血缘·地缘·学缘等关系呢(个人关系)?

- 1 Ability and effort
- 2 Luck and chance
- 3 Relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections)
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q24 [SHOW CARD 17] Now the questions about hot topics. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items. 现在请教您一下社会上经常议论的话题。这张提问卡上列有「超能力」、「飞碟」等，您对此有何感想？请您仔细看好 1 至 8 的名词，对每一项回答出与您的看法恰好一致的选项。

	Boring	Would like to be	Exist	Dreadful, Scary	Would not like to be	amusing, Interesting,	Does not exist	Nonsense	Not scary	Not dreadful	Other	DK
a . Super natural power or psychokinesis	1	2	3	4	5	6	7	8			80	99
b .UFO (Unidentified Flying Object) or alien	1	2	3	4	5	6	7	8			80	99
c . Specter or ogre	1	2	3	4	5	6	7	8			80	99
d . Ghost or apparition, curse	1	2	3	4	5	6	7	8			80	99

Q.25 Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity /a lot of human feelings is lost. Do you agree with this opinion, or do you disagree? 有这样的意见：「随着科学技术的不断发展，人们的生活变得越来越方便了，但是随之而来的是本来的人情味(人的很多情感)变得越来越淡漠」。您赞成还是反对这种意见？

- 1 Agree (Humanity is lost)
- 2 Disagree (Humanity is not lost)
- 3 Undecided/it depends
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.26 Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree? 有这样的意见：「如果出现优秀的政治家，为使国家兴旺，与其国民之间相互争论，还不如将国家的命运交给他们好」。对这种意见，您是赞成呢？还是反对呢？

- 1 Agree
- 2 Disagree
- 3 Undecided/it depends
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.27 Do you agree with the following statement? "Home is the only place where I can relax and feel good."  
有这样的看法：「家庭是唯一舒适而轻松的场所」。您也那么想吗？还是不那么想呢？

- 1 Yes, home is the only place where I can relax and feel good.
- 2 No
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.28 [SHOW CARD 18] Which of the statements on this card comes closest to your own opinion about marriage? Just call off the letter, please. 关于离婚问题，在下面的3种意见中哪一种和您的想法最接近？

- 1 Marriage is permanent
- 2 Marriage may be broken only under serious circumstances
- 3 Marriage can be broken by simple agreement of the two partners
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.29 [SHOW CARD 19] Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth? 关于自然和人类的关系有以下几种意见。您认为哪一种看法更真实？

- 1 In order to be happy, we must follow nature
- 2 In order to be happy, we must make use of nature
- 3 In order to be happy, we must conquer nature
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.30 [SHOW CARD 20] Please choose from among the following statements the one with which you agree most. 在下面的意见当中您赞成哪一种？

- 1 If individuals are made happy, then and only then will the country as a whole improve.
- 2 If the country as a whole improves, then and only then can individuals be made happy.
- 3 Improving the country and making individuals happy are the same thing.
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.31 Some people say that no matter how mechanized and how advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

有这样的意见：「不管机械化或信息化程度有多高，人们内心的丰富程度（人情味）也不会减少」。您怎样看这种意见？

- 1 Disagree (Humanity is REDUCED)
- 2 Agree (NOT REDUCED)
- 3 Cannot say one way or another
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.32 [SHOW CARD 21] Which, if any, of the following do you believe in? 您认为以下列举的事情真的「有」或「存在」吗?

	<u>Exists</u>	<u>May exist</u>	<u>Does not exist</u>	<u>Others</u>	<u>DK</u>
a. Buddha, God, or gods	1	2	3	8	9
b. Life after death	1	2	3	8	9
c. A soul or a spirit	1	2	3	8	9

Q.33 [SHOW CARD 22] If you were asked to choose the two most important items listed on the card, which two would you choose? (Select two) 如果让您在以下项目中列举最重要的两项，您会选择哪两项呢?

	<u>Selected</u>	<u>Not selected</u>
a. Filial piety/Love and respect for parents	1	2
b. Repaying people who have helped you in the past	1	2
c. Respect for the rights of the individual	1	2
d. Respect for the freedom of the individual	1	2
8 Other Please specify: _____)		
9 DK		

Q.34 [SHOW CARD 23] Suppose that you are the president of a company. The company decides to employ one person, and then carries out an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ?

假如您是某公司的总裁。该公司为录取一名新职员而举行了考试。负责这次招聘考试的长官对身为总裁的您做了如下的结果汇报：「总裁，您亲戚考了第 2 名，但是我认为无论录取第 1 名，还是录取您的亲戚都可以。不知您看怎么办好?」。您将告诉长官录用（录取）哪一位呢?

- 1 One with the highest grade
- 2 Your relative
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

b. [SHOW CARD 24] In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ? 那么，在这里如果获第 2 名的不是您的亲戚，而是曾经对您有恩的人的孩子，您将怎样回答?

- 1 One with the highest grade
- 2 Daughter or son of your benefactor
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

**Q.35 [SHOW CARD 25]** Suppose you are working in a firm. Which of the following department chiefs would you prefer to work under? 某公司有下述两位长官。如果要是您做为他的部下，您认为做哪一位的部下更好？

- 1 A department chief who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.
- 2 A department chief who sometimes demands extra work in spite of rules against it, but who, on the other hand, looks after you personally in matters not connected with work.
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

**Q.36** Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves? 您认为大部分人是愿意帮助别人？还是只考虑自己？

- 1 Try to be helpful
- 2 Look out for themselves
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

**Q.37** Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair? 您是否认为别人一有机会总想利用您，还是认为根本没有那样的事？

- 1 Take advantage
- 2 Try to be fair
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

**Q.38** Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people? 您认为大部分人可以信赖吗？还是认为经常有防备之心为好？

- 1 Can be trusted
- 2 Can't be too careful
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK



- Q.39 a. [SHOW CARD 26] Imagine this situation. Pat was orphaned at an early age and was brought up by Sandy, a kind neighbor. Sandy gave him/her a good education, sent him/her to a university, and now Pat has become the president of a company. One day he/she gets an urgent message saying that Sandy, who brought him/her up, is seriously ill and asking if he/she would come at once. This message arrives as he/she is leaving to attend an important meeting which will decide whether his/her firm is to go bankrupt or to survive. Which of the following do you think he/she should do?

请您想像以下的场面：有一位名叫陆大安的人，在他年幼的时候父母就相继去世了，有一位邻居名叫李山的人把他扶养成人，并且顺利完成了大学学业，而今又在一家公司任总经理职位。当他正在开是否破产，决定公司命运的重要会议时，突然收到老家恩人「李山病危速回」的通知。如果是您的话您会怎么做？请在下列中选出一个。

- 1 Leave everything and go back home
- 2 However worried he/she might be about Sandy, he/she should go to the meeting
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

- b. The last question supposed that Sandy had taken Pat in as an orphan in his/her youth and brought him/her up. Suppose that it was one of Pat's real parents who was seriously ill. Which would have been your answer then? 以上是关于恩人病危的情形，如果不是恩人，而是陆大安的生身父母的话，您认为他应该怎么做？请在下列中选出一个。

- 1 Leave everything and go back home
- 2 However worried he/she might be about his/her parent, he/she should go to the meeting
- 8 Other (Please specify: \_\_\_\_\_)
- 9 D.K.

- Q.40 [SHOW CARD 27] Using the answers on this card, would you tell me how much you agree or disagree with each one of the following statements? (Read each in turn) 对于下面列举出的事物您是怎样看的？请分别在其中做出选择。

- a. There are some illnesses that are better treated by methods that modern medicine does not recognize. 对于有些病，用与现代医学不同的治疗方法去医治会更好。

- 1 Strongly agree
- 2 Agree to some extent
- 3 Disagree to some extent
- 4 Strongly disagree
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

- b. Some day science will permit the complete understanding of the functioning of the human mind. 随着科学技术的发展，有一天我们可以知道人们的心里想的是什么。

- 1 Strongly agree
- 2 Agree to some extent
- 3 Disagree to some extent
- 4 Strongly disagree
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

- c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology.

我们今天所面临的几乎所有的经济问题及社会问题都会随着科学技术的进步而得到解决。

- 1 Strongly agree
- 2 Agree to some extent
- 3 Disagree to some extent
- 4 Strongly disagree
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

- d. At some point in the future, we can live on Mars as we live on the earth today.

随着科学技术的发展, 将来人们可以象生活在地球上一样, 生活在火星上。

- 1 Strongly agree
- 2 Agree to some extent
- 3 Disagree to some extent
- 4 Strongly disagree
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

- Q.41 What first comes to your mind when you think of Singaporean culture?

如果问起您新加坡文化, 最初浮现在您脑海的是什么?

- 
- 9 DK

- Q.42a Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

接下来想问一下有关宗教的问题。您有什么信仰吗?

- 1 Yes → Q.42b
- 2 No → Q.43

- Q.42b (Religion, only the respondents who choose "1" in Q42a) What is your religion?

(限定问 42a 选择"1"的回答者) 您所信仰的宗教是以下哪一种?

- 1 Buddhism
- 2 Taoism
- 3 Christianity
- 4 Islamism
- 5 Hinduism
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

- Q.43 Without reference to any of the established religions, do you think a religious mind is important, or not?

那么, 无论您有无宗教信仰, 您认为「宗教心」非常重要吗? 还是认为不重要呢?

- 1 Important
- 2 Not important
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

**Q.44** Some people say that although there are many different religions in the world, each with its own beliefs, their teachings really all amount to the same thing. Would you agree with this or disagree?

关于宗教有这样的意见：「尽管有各种各样的宗教，各自都有独自の教义，但是教义的根本都是相同的。」那么，您赞成还是反对这种意见？

- 1 Agree
- 2 Disagree
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

**Q.45** Here are two statements which people sometimes make when discussing law. Which of them comes closer to your opinion? “We should always obey the law,” or “It should be excusable to break a law when we have the confidence that what we are doing is right.”

有这样的意见：「无论在什么情况下，都应该维护法律」，同时也有这样的意见：「确信有正当理由时，破坏了法律也是不得已的」。哪一种意见与您的想法更接近？

- 1 We should always obey the law
- 2 It should be excusable to break a law when we have the confidence that what we are doing is right
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

**Q.46** [SHOW CARD 28] Here are two statements about a contract. Which of them comes closer to your own opinion? 关于合同书到底是什么，在 A 和 B 的意见中，您与谁的看法更接近？

A “To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the parties trust each other”

B “No matter how much two parties trust each other, it is better to have a contract”

A 签定合同书是相互没有信任的证据。如果双方相互信任，就没有必要签订合同书

B 无论双方怎样相互信任，作为合同书都应该以正式的书面形式签订

- 1 Closer to A’s opinion.
- 2 Closer to B’s opinion.
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

**Q.47** [SHOW CARD 29] Which of the following comes closer to your opinion?

以下 A 和 B 的意见之中，您与哪一位的意见更接近？

A “If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality”

B “Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations”

A 因为合同是形式上的东西，即使双方签订合同，其表述应尽可能做到灵活通融

B 为避免日后围绕合同解释等问题引起的争执，合同书的表述应尽量做到具体、明确

- 1 Closer to A’s opinion.
- 2 Closer to B’s opinion.
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.48 [SHOW CARD 30] Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

关于环境保护与经济增长经常有以下两种意见，哪一种意见与您的看法更接近？

- 1 Protecting the environment should be given priority, even if it causes slower economic growth
- 2 Economic growth should be the top priority, even if the environment suffers to some extent
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.49 What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.) 对您来说，最宝贵的东西是什么？

9 DK

Q.50 [SHOW CARD 31] How much confidence do you have in them? Are you very confident, somewhat confident, not confident or not confident at all? 您对以下列举的组织或者制度或者事情具有怎样的信赖程度？请用「非常信赖」「稍微信赖」「不信赖」「完全不信赖」其中的一个进行回答。

	Very Confident	Somewhat Confident	Not Confident	Not Confident At All	DK
a. Religious organization	1	2	3	4	9
b. The law and the legal system	1	2	3	4	9
c. The press and the television	1	2	3	4	9
d. The police	1	2	3	4	9
e. National government bureaucracy	1	2	3	4	9
f. National Assembly (Diet or Parliament)	1	2	3	4	9
g. NPO / NGO ( Non-Profit and Non-Governmental Organization )	1	2	3	4	9
h. Social welfare facilities	1	2	3	4	9
i. The United Nations	1	2	3	4	9
j. Science and technology	1	2	3	4	9

Q.51 [SHOW CARD 32] There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? Please select only one answer.

现在世界上有许许多多的宗教，由于宗教之间的对立引起的争端也多有发生，您认为今后世界上的人们应该怎么办？以下列举的项目中哪一项与您的看法最接近？

- 1. Everyone should spread one's own religious belief
- 2. We should all try to make others understand our religious belief
- 3. We should all try to understand each other's religion
- 4. Regardless of understanding each other's religion, we should all respect each other's religious belief
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.52 [SHOW CARD 33] Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (Code all 'yes' answers as 1, if not mentioned code as 2) (Multi Answers) 您现在都参加了什么组织? 或属于那个俱乐部的会员吗? 请您看一下这里的卡片, 告诉我哪些是您所属的?(选择项数不限)

	<u>Belong</u>	<u>Not Mentioned</u>
1. Neighborhood organizations (Residents' Committee or RC)	1	2
2. Parents' alumni and teachers' associations	1	2
3. Women's club, seniors' club, young people's club (Non religious nature)	1	2
4. Civil Defence Volunteer Group, Voluntary neighbourhood watch group	1	2
5. Farmers' association, fishermen's association	1	2
6. Chamber of commerce and industry and other industrial association	1	2
7. Labour union (Trade union)	1	2
8. Club for sports, recreation, hobby or cultural activities	1	2
9. Regional association, class reunion association, alumni association	1	2
10. Religious organization	1	2
11. CASE (Consumers Association of Singapore)	1	2
12. Political group, election campaign organization	1	2
13. Environment protection group	1	2
14. Family Service Centres	1	2
88. Others (Please specify: _____)		
99. None		

**Demographics**

We have now reached the last section of the survey. We would like to ask a bit about yourself.

F1 **【Gender】** (*DO NOT ASK THIS QUESTION. JUDGE FROM NAME AND APPEARANCE*)

**【性别】**

- 1 Male
- 2 Female

F2 **【Age】** How old are you?

**【年龄】** 您今年多大年龄?

--	--

years

- |            |            |             |
|------------|------------|-------------|
| 1 20~24yrs | 5 40~44yrs | 9 60~64yrs  |
| 2 25~29yrs | 6 45~49yrs | 10 65~69yrs |
| 3 30~34yrs | 7 50~54yrs | 99 Others   |
| 4 35~39yrs | 8 55~59yrs |             |

F3a **【Ethnic Group】** What is your ethnic group? **【种族】** 您的种族是什么?

- 1 Chinese
- 2 Malay
- 3 Indian
- 4 Others (Please specify: \_\_\_\_\_)

b **【Main Language】** What is your main language? **【母语】** 您使用最多的语言是什么?

- 1 Mandarin
- 2 Malay
- 3 Tamil
- 4 English
- 5 Others (Please specify: \_\_\_\_\_)

F4 **【Education】** [SHOW CARD 34] What is the last school from which you graduated?

(If you dropped out or still in the school, please consider yourself graduated)

**【学历】** 您最终毕业的学校属于下列哪一类 (退学以及正在就读的可看成毕业)?

- 1 No formal education/ Primary education
- 2 Secondary Education/ "N" level
- 3 "O" Level
- 4 Post Secondary (ITE)
- 5 Pre U / JC/ "A" Level
- 6 Polytechnic/ Diploma
- 7 University/ Postgraduate
- 8 NA/DK

F5 【Occupation】 What is your work? \_\_\_\_\_ <Write down job title> 【职业】 您的职业是什么?

- 1 Top Management (CEO, GM, Director, VP etc)
- 2 Middle Management (Department Manager, Head)
- 3 Executive
- 4 Professional (Doctor, Lawyer, Engineer etc)
- 5 Clerical (Clerk, Admin Asst., Secretary etc)
- 6 Blue-Collar (Construction, Technician, Driver etc)
- 7 Freelancer (Tutor, Designer, Artist etc)
- 8 Self-employed
- 9 Student
- 10 Homemaker/Housewife
- 11 Retiree
- 12 Unemployed
- 13 Serving NS
- 14 NA/DK

F6 【Family income】 [SHOW CARD 35] Would it be possible for you to tell me to which one of the following groups your Household belongs in terms of the monthly income before taxes?

【家庭收入】 您的去年每个月的收入有多少? 请您告诉我包括奖金在内扣税前的总收入。

- 1 S\$2,000 or below
- 2 Between S\$2,001 and S\$3,000
- 3 Between S\$3,001 and S\$5,000
- 4 Between S\$5,001 and S\$7,000
- 5 Between S\$7,001 and S\$9,000
- 6 Between S\$9,001 and S\$10,000
- 7 More than S\$10,000
- 8 DK

F7 【Number of household members】 What is the total number of people in your household, including yourself and live-in maids? 【家庭人数】 和您一起生活的家庭里有几口人? (包括佣人)

Persons/人

99 不知

F8 【household members】 [SHOW CARD 36] Who do you live with in your household now? Please choose as many categories as you like from the following items?

【居住形态】 现在, 您和谁住在一起? 在以下的各项里请选择与您的情况相符的项目。

	<u>Yes/ 是</u>	<u>No/ 否</u>
1 Only myself (Single)	1	2
2 Spouse/partner (wife, husband or partner)	1	2
3 Parent(s)	1	2
4 Child(ren)	1	2
5 Relative(s)	1	2
6 Roommate/friend(s)	1	2
7 Other (Please specify _____)		
8 DK		

Thank you very much for your time.

谢谢您的参与。

**[CARD 1] Q.1**

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- 1 Much better – 会变的非常好吧
- 2 Slightly better – 会稍稍变好吧
- 3 About the same – 不会改变吧
- 4 Slightly worse, or – 会稍稍变坏吧
- 5 Much worse – 会变的非常坏吧

**[CARD 2] Q.2**

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- 1 USA 美国
- 2 EU (European Union) 欧盟
- 3 China 中国
- 4 Japan 日本
- 5 South Korea 韩国
- 6 Australia 澳大利亚
- 7 India 印度
- 8 An Asian country other than China, India, Japan and South Korea 中国, 印度, 日本及韩国以外的亚洲国家



[CARD 3] Q.3

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- 1 China (Mainland) 中国大陆
- 2 Japan 日本
- 3 South Korea 韩国
- 4 Taiwan 台湾
- 5 Hong Kong 香港
- 6 India 印度
- 7 Philippines 菲律宾
- 8 Australia 澳大利亚

[CARD 4] Q.8

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- 1 Make no offense and lead a serious life  
避免过失，踏踏实实地生活
- 2 Active in volunteer work and make a social  
commitment  
积极参加志愿者活动，为社会奉献
- 3 Work hard and get rich  
拼命工作，成为有钱人
- 4 Study earnestly and make a name for yourself  
努力学习，成为有名人
- 5 Don't think about money or fame; just live a life  
that suits your own taste  
不考虑金钱及名誉，过自己想要的生活
- 6 Live each day as it comes, cheerfully and without  
worrying  
到哪说哪，消遥自在，无忧无虑地过好每一天

**[CARD 5] Q.9**

- a. We should respect ancestors 应该尊敬祖先
- b. The eldest son should look after his aging parents 长子应该照顾父母
- c. A wife should follow her husband 妻子应该服从丈夫
- d. Not to marry someone whom your parents object to 婚姻大事应该由父母来决定
- e. We should follow older people 应该服从长辈的意见
- f. We need a son to keep our family line going 需要有儿子作为后继者
- g. Man should work outside and woman should tend to housekeeping 男人应该外出劳动，女人应该专心家务

1	2	3	4
<u>Strongly</u>	<u>Agree</u>	<u>Disagree</u>	<u>Strongly</u>
<u>Agree</u>			<u>Disagree</u>
非常同意			非常不同意

**[CARD 6] Q.11****(3 multi-answers)**

- 1 Technical competence 精通科技
- 2 Fair in treating followers 公平对待部下
- 3 Being liked and respected by followers 受部下尊敬，喜欢
- 4 Serious attitudes toward work 工作态度严肃认真
- 5 Good human relations and have a wide acquaintance 人缘好，人际关系广
- 6 Sincere in attitude toward co-workers 对待同事诚心诚意
- 7 Being quick in decision and determined 有决断力
- 8 Good judgment 有出色的判断力
- 9 Ability to bring great benefits to followers 能为职工带来实惠
- 10 Seniority 在职时间长
- 11 Come from good family background 出身阶层好

**[CARD 7] Q.12**

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- 1    **Very satisfied**  
    非常满意
  
- 2    **Fairly Satisfied**  
    满意
  
- 3    **Fairly dissatisfied**  
    不太满意
  
- 4    **Very dissatisfied**  
    非常不满意

**[CARD 8] Q.13**

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- 1    **Upper**  
    上
  
- 2    **Upper middle**  
    中上
  
- 3    **Middle**  
    中
  
- 4    **Lower middle**  
    中下
  
- 5    **Lower**  
    下

**[CARD 9] Q.14**

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- 1 **More money**  
增加收入
  
- 2 **More free time**  
增加余暇(自由时间)

**[CARD 10] Q.16**

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- 1 **A good income so that you do not have any worries about money**  
不用为钱发愁的好薪水
  
- 2 **A safe job with no risk of closing down or unemployment**  
没有破产和失业危机的工作
  
- 3 **Working with people you like**  
能与合得来的人一起工作
  
- 4 **Doing an important job which gives you a feeling of accomplishment**  
感到有成就感的工作

[CARD 11] Q.17

- a. Serious illness  
重病
- b. Car accident  
车祸
- c. Unemployment  
失业
- d. War  
战争

1	2	3	4
<u>Very much</u>	<u>Some what</u>	<u>Slightly</u>	<u>Not at all</u>
非常	相当	一些	不会

[CARD 12] Q.18

- a. Your immediate family members such as spouse and children, if you have any  
您的直系亲属, 如配偶和子女
- b. Career and job 事业和工作
- c. Free time and relaxation 自由时间和休闲
- d. Friends and people you know 友人、熟人
- e. Parents, brothers, sisters, and other relatives 父母、兄弟姐妹、亲戚
- f. Religion 宗教
- g. Politics 政治

Not Important <u>at all</u>							Very <u>Important</u>
1	2	3	4	5	6	7	
一点都不重要	←—————→					非常重要	

**[CARD 13] Q.19**

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- 1 **Completely satisfied**  
非常满意
- 2 **Somewhat satisfied**  
有些满意
- 3 **Neither satisfied nor dissatisfied (neutral)**  
中立
- 4 **Somewhat dissatisfied**  
有些不满意
- 5 **Completely dissatisfied**  
非常不满意

**[CARD 14] Q.20**

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- 1 **Completely satisfied**  
非常满意
- 2 **Somewhat satisfied**  
有些满意
- 3 **Neither satisfied nor dissatisfied (neutral)**  
中立
- 4 **Somewhat dissatisfied**  
有些不满意
- 5 **Completely dissatisfied**  
非常不满意

**[CARD 15] Q.22**

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- 1 Father 父亲
- 2 Mother 母亲
- 3 Brothers and sisters 兄弟姐妹
- 4 Spouse or partner (wife or husband)  
配偶或伴侣
- 5 Other family member and relative  
其他家庭成员和亲戚
- 6 Friends or acquaintances (in your workplace,  
school or neighborhood)  
在工作, 学校等的朋友或熟人
- 7 Person to consult anonymously (on phone or  
internet) 与隐名的人商讨 (电话或网络)
- 8 Others 其 (Pls specify 请注明: \_\_\_\_\_)

**[CARD16] Q.23**

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- 1 Ability and effort  
个人的才能及努力
- 2 Luck and chance  
运气及机遇
- 3 Relationships through kindred,  
countrymen/ countrywomen,  
and alumni/alumnae(personal connections)  
血缘·同胞·校友关系(个人关系)

**[CARD 17] Q24**

a. Super natural Power or `psychokinesis`  
超能力或意念

b. UFO (Unidentified Flying Object) or alien  
UFO(不明飞行物)或宇宙人

c. Specter,ogre  
妖怪或鬼

d. Ghost or apparition. curse  
幽灵或亡灵, 被人作祟

1 Boring  
1 无聊

5 Would not like to be  
5 不希望有

2 Would like to be  
2 希望有

6 Interesting, amusing  
6 有趣·兴奋

3 Exist  
3 有·存在

7 Nonsense / Does not exist  
7 不希望有

4 Dreadful, Scary  
4 恐怖·可怕

8 Not dreadful / Not scary  
8 不恐怖·不可怕

**[CARD 18] Q.28**

1 Marriage is permanent  
婚姻是永久的

2 Marriage may be broken only under serious  
circumstances  
在问题非常严重的情况下也可以离婚

3 Marriage can be broken by simple  
agreement of the two partners  
只要两人同意, 随时都可以离婚



**[CARD 19] Q.29**

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- 1 In order to be happy, we must follow nature  
人类为了获得幸福，必须顺从自然
  
- 2 In order to be happy, we must make use of nature  
人类为了获得幸福，必须利用自然
  
- 3 In order to be happy, we must conquer nature  
人类为了获得幸福，必须征服自然

**[CARD 20] Q.30**

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- 1 If individuals are made happy, then and only then will the country as a whole improve.  
只有实现了个人幸福，整个国家才会富强
  
- 2 If the country as a whole improves, then and only then can individuals be made happy.  
只有整个国家富强了，才会有个人幸福
  
- 3 Improving the country and making individuals happy are the same thing.  
国家富强和个人幸福是同等重要的

**[CARD 21] Q.32**

- a. Buddha, God, or gods 神或者佛
- b. Life after death 死后的世界
- c. A soul or a spirit 灵魂(魂)

1

2

3

ExistsMay existDoes not exist

存在

可能存在

不存在

**[CARD 22] Q.33**

(Select two)

- a. Filial piety/Love and respect for parents  
孝敬·尊重父母爱父母
- b. Repaying people who have helped you in the past  
报答曾经帮助过自己的人
- c. Respect for the rights of the individual  
尊重个人的权利
- d. Respect for the freedom of the individual  
尊重个人的自由

**[CARD 23] Q.34a.**

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Suppose that you are the president of a company. The company decides to employ one person, and then carries out an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ?

假如您是某公司的总裁。该公司为录取一名新职员而举行了考试。负责这次招聘考试的长官对身为总裁的您做了如下的结果汇报：「总裁，您亲戚考了第 2 名，但是我认为无论录取第 1 名，还是录取您的亲戚都可以。不知您看怎么办好?」。您将告诉长官录用(录取) 哪一位呢?

- 1 One with the highest grade  
录用成绩第 1 的人
  
- 2 Your relative  
录用亲戚

**[CARD 24] Q.34b.**

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In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?

那么，在这里如果获第 2 名的不是您的亲戚，而是曾经对您有恩的人的孩子，您将怎样回答?

- 1 One with the highest grade  
录用成绩第 1 的人
  
- 2 Daughter or son of your benefactor  
录用曾经对您有恩的人的孩子

**[CARD 25] Q.35**

1 A department chief who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.

从不违反规则要求您做过分的工作，但除了工作之外对部下的困难从不关心

2 A department chief who sometimes demands extra work in spite of rules against it, but who, on the other hand, looks after you personally in matters not connected with work.

有时违反规则要求您做过分的工作，但对部下工作以外的困难也非常关心帮助

**[CARD 26] Q.39**

Imagine this situation. Pat was orphaned at an early age and was brought up by Sandy, a kind neighbor. Sandy gave him/her a good education, sent him/her to a university, and now Pat has become the president of a company. One day he/she gets an urgent message saying that Sandy, who brought him/her up, is seriously ill and asking if he/she would come at once. This message arrives as he/she is leaving to attend an important meeting which will decide whether his/her firm is to go bankrupt or to survive. Which of the following do you think he/she should do?

请您想像以下的场面：有一位名叫陆大安的人，在他年幼的时候父母就相继去世了，有一位邻居名叫李山的人把他扶养成成人，并且顺利完成了大学学业，而今又在一家公司任 总经理职位。当 他正在开是否破产，决定公司命运的重要会议时，突然收到老家恩人「李山病危速回」的 通知。如果是您的话您会怎么做？请在下列中选出一个。

1 Leave everything and go back home

不顾一切，立刻返回老家

2 However worried he/she might be about Sandy, he/she should go to the meeting

虽惦记老家之事，但还是应该出席这一重要会议

- 1 **Strongly agree**  
完全同意
  
- 2 **Agree to some extent**  
有些同意
  
- 3 **Disagree to some extent**  
有些不同意
  
- 4 **Strongly disagree**  
完全不同意

A “To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the parties trust each other”

“签订合同书是相互没有信任的证据。如果双方信任，就没有必要签订合同书”

B “No matter how much two parties trust each other, it is better to have a contract”

无论双方怎样相互信任，作为合同书都应该以正式的书面形式签订

**[CARD 29] Q.47**

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**A “If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality”**

因为合同是形式上的东西，即使双方签订合同，其表述应尽可能做到灵活通融

**B “Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations”**

为避免日后围绕合同解释等问题引起的争执，合同书的表述应尽量做到具体、明确

**[CARD 30] Q.48**

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**1 Protecting the environment should be given priority, even if it causes slower economic growth**

即使一定程度上会引起经济增长衰退，也应该最优先考虑环境保护

**2 Economic growth should be the top priority, even if the environment suffers to some extent**

即使引起一定程度的环境质量恶化，也应该最优先保证经济增长

[CARD 31] Q.50

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- a. Religious organization 宗教团体
- b. The law & the legal system 法律及裁判制度
- c. The press, television 报纸 • 电视
- d. The police 警察
- e. National government bureaucracy 国家行政
- f. National Assembly (Diet or Parliament)  
议会 • 国会
- g. NPO / NGO (Non-Profit and Non-Governmental  
Organization) 非盈利团体或非政府组织
- h. Social welfare facilities 社会福利设施
- i. The United Nations 联合国
- j. Science and technology 科学与科技

非常同意

非常不同意

1  
Very  
confident

2  
Somewhat  
confident

3  
Not  
confident

4  
Not  
confident at  
all

[CARD 32] Q.51

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1. Everyone should spread one's own religious belief  
世界上的每个人都应该发展扩大自己的宗教
2. We should all try to make others understand our religious belief  
世界上的每个人都应该为使自己的宗教被世界所理解而努力
3. We should all try to understand each other's religion  
世界上的每个人都应该努力去理解其它各种宗教
4. Regardless of understanding each other's religion, we should all respect each other's religious belief

不管理解或不理解, 世界上的每个人都应该相互尊重彼此的宗教

**[CARD33] Q.52***(Multi Answers)* (选择项数不限)

1. Neighborhood organization (Residents' Committees or RC)  
邻里组织(居民委员会)
2. Parents' alumni and teachers' associations  
家长校友会及教师协会
3. Women's club, seniors' club, young people's club (non religious nature)  
妇女俱乐部,乐龄俱乐部,青年俱乐部(非宗教组织)
4. Civil Defence Volunteer Group, Voluntary neighbourhood watch group  
民防自愿组织,邻里自愿守望相助组织
5. Farmers' association, fishermen's association  
农民组织,渔业组织
6. Chamber of commerce and industry and other industrial association  
工商总会及工业组织
7. Labour union (Trade union)  
工会组织
8. Club for sports, recreation, hobby or cultural activities  
体育俱乐部,道闲,嗜好或文化活动
9. Regional association, class reunion association, alumni association  
区域组织,校友组织
10. Religious organizations  
宗教组织
11. CASE (Consumers Association of Singapore)  
新加坡消费人士协会
12. Political groups, election campaign organization  
政党,竞选组织
13. Environmental protection group  
环境保护组织
14. Family Service Centres  
家庭服务中心



**[CARD 34] F4 [Education]**

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- 1 No formal education/ Primary Education  
没受过正式的教育/小学教育
- 2 Secondary Education/ "N" Level  
中学教育 / "N" 水准
- 3 O Level "O" 水准
- 4 Post Secondary (ITE) 工艺教育学院
- 5 Pre U / JC / A Level 高中/初院/ "A" 水准
- 6 Polytechnic / Diploma 理工学院文凭
- 7 University / Postgraduate 大学/研究生

**[CARD 35] F7 [Household income]**

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- 1 S\$2,000 or below  
\$2000 元或以下
- 2 Between S\$2,001 and S\$3,000  
\$2001 至\$3000 元
- 3 Between S\$3,001 and S\$5,000  
\$3001 至\$5000 元
- 4 Between S\$5,001 and S\$7,000  
\$5001 至\$7000 元
- 5 Between S\$7,001 and S\$9,000  
\$7001 至\$9000 元
- 6 Between S\$9,001 and S\$10,000  
\$9001 至\$10000 元
- 7 More than S\$10,000  
超过\$10000 元

**[CARD 36] F8 [Household members]**

- 
- 
- 1 Only myself ( Single) - 一人 ( 独自生活 )
  - 2 Spouse/partner ( wife, husband or partner)  
- 配偶(丈夫或妻子)或搭当(同居者)
  - 3 Parent(s) - 父母
  - 4 Child(ren) - 孩子
  - 5 Relative(s) - 亲属
  - 6 Roommate/friend(s) - 室友或朋友
  7. Other ( Pls specify \_\_\_\_\_ )

Yes/ 是      No/ 否

1

2

4-1-2. 英語・マレー語版



**MEDIA RESEARCH CONSULTANTS PTE. LTD.**  
Caldecott Broadcast Centre  
Andrew Road  
Singapore 299939  
Tel.: (65) 6255 7484 Fax: (65) 6255 6268

Serial Number:  
(Official use only)

Please tick () where applicable:

Checked

Coded

Validated

Data entered

**PLEASE FILL IN THE FOLLOWING INFORMATION:**

Name of Interviewer: \_\_\_\_\_

Name of Respondent: \_\_\_\_\_

Respondent's Contact Numbers: \_\_\_\_\_ (H) \_\_\_\_\_ (O) \_\_\_\_\_ (HP / PGR)

Respondent's Address: \_\_\_\_\_

Date of Survey:     /     / 2007     Time Started: \_\_\_\_\_ Time Ended: \_\_\_\_\_



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 Validated                       Data entered

Main Language of Interviewer: 1 Mandarin    2 Malay    3 Tamil    4 English    5 Other (specify: \_\_\_\_\_)

**INTRODUCTION**

Good morning/afternoon/evening. I am << read out interviewer name >> from Media Research Consultants Pte. Ltd.

Selamat pagi/petang/malam. Saya \_\_\_\_\_ dari Media Research Consultant Pte. Ltd.

We are doing a survey on Asia-Pacific Values in Singapore. We'd like to speak to the person in your household aged 20 years and above who has most recently celebrated his/her birthday. All the information and views you provide will be kept strictly confidential.

Kami sedang membuat satu tinjauan ke atas nilai-nilai Asia Pasifik di Singapura. Kami ingin menemuramah orang di dalam rumah ini yang berumur 20 tahun ke atas dan baru sahaja menyambut hari lahirnya. Segala maklumat dan pandangan yang anda berikan akan dirahsiakan.

Before we start the interview, could I please find out whether you or anyone in the household works in any of these industries:

Sebelum saya mulakan temuramah ini, boleh saya tahu, samada anda atau sesiapa di dalam rumah ini yang bekerja di industri berikut:-

Market research .....[TERMINATE INTERVIEW]

Q.1 **[SHOW CARD 1]** Over the next five years do you think your living conditions will get better or worse? (READ 1 to 5)  
Dalam masa lima tahun akan datang , adakah anda rasa keadaan kehidupan anda menjadi lebih baik atau teruk?  
(Baca dari 1 hingga 5)

- |                      |                                |
|----------------------|--------------------------------|
| 1 Much better        | 5 Much worse                   |
| 2 Slightly better    | 8 Other (Please specify) _____ |
| 3 About the same     | 9 Don't know                   |
| 4 Slightly worse, or |                                |

Q.2 **[SHOW CARD 2]** Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest? (CODE ONE ANSWER ONLY)

Yang mana satukah di antara beberapa negara berikut yang anda ingin lihat menjalinkan perhubungan yang paling mesra untuk kepentingan negara kita? (KOD SATU JAWAPAN SAHAJA)

- |   |  |
|---|--|
| 1 USA   |  |
| 2 EU (European Union)   |  |
| 3 China   |  |
| 4 Japan   |  |
| 5 South Korea   |  |
| 6 Australia   |  |
| 7 India   |  |
| 8 An Asian country other than China, India, Japan and South Korea |  |
| 88 Other (Please specify: _____)                                  |  |
| 99 DK   |  |

Q.3 **[SHOW CARD 3]** If you could be born again, which of the following Asian or Pacific countries or areas would you like to be born in, with the exception of Singapore? (CODE ONE ANSWER ONLY)

Sekiranya anda boleh dilahirkan semula, manakah satu daripada negara Asia atau daerah di bawah ini yang anda ingin dilahirkan kecuali Singapura? (KOD SATU JAWAPAN SAHAJA)

- |                    |                                  |
|--------------------|----------------------------------|
| 1 China (Mainland) | 6 India                          |
| 2 Japan            | 7 Philippines                    |
| 3 South Korea      | 8 Australia                      |
| 4 Taiwan           | 88 Other (Please specify: _____) |
| 5 Hong Kong        | 99 DK                            |

Q.4 Now, if you could be born again, would you like to be a boy or a girl?  
Sekarang, jika anda boleh dilahirkan semula, anda ingin menjadi lelaki atau perempuan?

- |  |  |
|--|--|
| 1 Boy - Lelaki   |  |
| 2 Girl - Perempuan   |  |
| 8 Other (Please specify: -Lain-lain. Sila jelaskan: _____) |  |
| 9 DK - Tidak Tahu  |  |

Q5 Would you say you are, on the whole, more inclined than the average Singaporean to respect your ancestors or less?

Adakah anda, secara keseluruhannya, lebih cenderung menghormati nenek moyang atau kurang jika dibandingkan dengan warga Singapura biasa?

- 1 More than the average Singaporean Lebih daripada warga Singapura biasa
- 2 Less than the average Singaporean Kurang daripada warga Singapura biasa
- 3 Average Sederhana
- 8 Other Lain Lain (Please specify: \_\_\_\_\_)
- 9 DK- Don't Know Tidak Tahu

Q.6 If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship? Or do you not think this is important?

Jika anda tiada anak, adakah anda rasa perlu untuk mengambil anak angkat untuk meneruskan warisan keluarga walaupun tiada pertalian darah? Atau anda rasa tidak penting?

- 1 Would adopt Akan mengambil anak angkat
- 2 Would not adopt Tidak akan mengambil anak angkat
- 3 Depends Bergantung pada keadaan
- 8 Other Lain lain (Please specify Sila jelaskan: \_\_\_\_\_)
- 9 DK - Don't Know Tidak tahu

Q.7 In general, what would you think is the ideal number of children in a family?  
Secara amnya, berapa ramaikah anak yang paling sesuai dalam sesebuah keluarga?

9 DK

Q8 [SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

Terdapat pelbagai pandangan dan perilaku terhadap kehidupan. Yang mana satukah yang anda rasa paling hampir dengan cara hidup anda?

- 1 Make no offense and lead a serious life
- 2 Active in volunteer work and make a social commitment
- 3 Work hard and get rich
- 4 Study earnestly and make a name for yourself
- 5 Don't think about money or fame; just live a life that suits your own taste
- 6 Live each day as it comes, cheerfully and without worrying
- 8 Other (Please specify) \_\_\_\_\_
- 9 D.K.

Q9 [SHOW CARD 5] How do you feel about each of the following traditional values?  
 Bagaimana anda rasa dengan setiap satu nilai tradisi berikut?

	<u>Strongly</u> <u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Strongly</u> <u>Disagree</u>	<u>Other</u>	<u>Don't</u> <u>know</u>
a. We should respect ancestors	1	2	3	4	8	9
b. The eldest son should look after his aging parents	1	2	3	4	8	9
c. A wife should follow her husband	1	2	3	4	8	9
d. Not to marry someone whom your parents object to	1	2	3	4	8	9
e. We should follow older people	1	2	3	4	8	9
f. We need a son to keep our family line going	1	2	3	4	8	9
g. Men should work outside and women should tend to housekeeping	1	2	3	4	8	9

Q10 What occupation do you respect most? (Write down all answers if the respondent gives more than one.)  
 Pekerjaan apa yang paling anda hormati? (Tulis semua jawapan sekiranya lebih dari satu.)

---

b) What is the occupation you yourself would like to have? (Write down all the answers if the respondent gives more than one.) Pekerjaan apa yang anda sendiri inginkan? (Tulis semua jawapan sekiranya lebih dari satu.)

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Q.11 [SHOW CARD 6] Whether you have a job in a certain workplace or not, what qualifications should a good leader have in your workplace? Please choose the three most important qualifications among the following: (3 *multi-answers*)

Sekiranya anda mempunyai pekerjaan atau tidak, di tempat kerja anda kelayakan apa yang seharusnya ada pada seorang pemimpin yang baik? Sila pilih kelayakan yang paling mustahak di antara beberapa kelayakan berikut: (3 *pilihan*)

- 1 Technical competence
- 2 Fair in treating followers
- 3 Being liked and respected by followers
- 4 Serious attitudes toward work
- 5 Good human relations and have a wide acquaintance
- 6 Sincere in attitude toward co-workers
- 7 Being quick in decision and determined
- 8 Good judgment
- 9 Ability to bring great benefits to followers
- 10 Seniority
- 11 Come from good family background

Q12 [SHOW CARD 7] For your age, how satisfied are you with your health? Would you say... (Read)  
Bagi usia anda, berapa puaskah hati anda dengan kesihatan anda? Adakah anda kata ... (Baca)

- 1 Very satisfied
- 2 Fairly satisfied
- 3 Fairly dissatisfied, or
- 4 Very dissatisfied
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK (DO NOT READ)

Q13. [SHOW CARD 8] Using the classifications on this card, how would you classify your current standard of living?  
Mengikut susunan pada kad ini, bagaimanakah anda mengelaskan taraf kehidupan anda sekarang?

- 1 Upper
- 2 Upper middle
- 3 Middle
- 4 Lower middle
- 5 Lower
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q14 [SHOW CARD 9] If you had to choose one, which would you prefer, more money or more free time?  
Sekiranya anda perlu memilih satu, yang mana satu anda pilih, lebih wang atau lebih masa lapang?

- 1 More money
- 2 More free time
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.15 If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?  
Sekiranya anda mendapat cukup wang untuk hidup seselesa mungkin sehingga akhir hayat, adakah anda akan terus bekerja atau berhenti bekerja?

- 1 Continue to work – sambung kerja
- 2 Stop working- berhenti kerja
- 8 Other (Please specify: \_\_\_\_\_)
- Lain-lain (Sila jelaskan)
- 9 DK



Q16 [SHOW CARD 10] Here are some of the things people usually take into account in relation to their work. Which one would you personally place first?  
 Di sini ada beberapa perkara berkaitan dengan kerja di mana orang ramai selalu mengambilkira. Yang mana satukah yang anda sendiri akan letak di tempat yang pertama?

- 1 A good income so that you do not have any worries about money
- 2 A safe job with no risk of closing down or unemployment
- 3 Working with people you like
- 4 Doing an important job which gives you a feeling of accomplishment
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q17 [SHOW CARD 11] People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

(CIRCLE ONE OF THE NUMBERS IN THE COLUMN)

Manusia berasa risau tentang diri mereka sendiri atau ahli keluarga mereka dari masa ke semasa. Sejauh manakah anda bimbang, samada untuk diri sendiri atau keluarga, tentang setiap satu daripada berikut? Adakah anda rasa sangat bimbang, bimbang, sedikit bimbang atau tidak bimbang langsung?

	<u>Very much</u>	<u>Somewhat</u>	<u>Slightly</u>	<u>Not at all</u>	<u>Other</u>	<u>DK</u>
a. Serious illness	1	2	3	4	8	9
b. Car accident	1	2	3	4	8	9
c. Unemployment	1	2	3	4	8	9
d. War	1	2	3	4	8	9

Q18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?  
 Menggunakan skala 1-7, di mana '7' adalah "sangat mustahak" dan '1' adalah "tidak mustahak langsung", sila beritahu saya berapa mustahakkah setiap satu perkara berikut pada anda?

	Not Important at all $\longleftrightarrow$ Very Important							<u>Other</u>	<u>DK/NA</u>
a. Your immediate family members such as spouse and children, if you have any	1	2	3	4	5	6	7	8	9
b. Career and job	1	2	3	4	5	6	7	8	9
c. Free time and relaxation	1	2	3	4	5	6	7	8	9
d. Friends and people you know	1	2	3	4	5	6	7	8	9
e. Parents, brothers, sisters, and other relatives	1	2	3	4	5	6	7	8	9
f. Religion	1	2	3	4	5	6	7	8	9
g. Politics	1	2	3	4	5	6	7	8	9

Q19 [SHOW CARD 13] All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number that comes closest to your feelings.

Dalam segala hal, berapa puas hatikah anda dengan kehidupan keluarga anda - masa yang anda habiskan dan perkara-perkara yang anda lakukan bersama keluarga anda? Sila pilih angka yang terdekat dengan perasaan anda.

- 1 Completely satisfied
- 2 Somewhat satisfied
- 3 Neither satisfied nor dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Completely dissatisfied
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q20 [SHOW CARD 14] Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which letter on this card comes closest to your feelings?

Sekarang, saya ingin bertanya tentang diri anda secara keseluruhan. Berapa puas hatikah anda dengan kehidupan anda secara keseluruhannya pada masa kini? Angka mana yang terdekat dengan perasaan anda?

- 1 Completely satisfied
- 2 Somewhat satisfied
- 3 Neither satisfied nor dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Completely dissatisfied
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q21 During the last four weeks, have you suffered from any of the following? (Read each in turn) - Semasa 4 minggu yang lalu, pernahkah anda menderita beberapa penyakit berikut? (Baca setiap satu) –

	<u>Yes</u>	<u>No</u>
a. Headaches/migraines/(head felt heavy)	1	2
b. Backaches (stiff back)	1	2
c. Nervousness	1	2
d. Depression (feeling down)	1	2
e. Insomnia (sleeplessness)	1	2
8 Other (Please specify: _____)		
9 DK		

**Q22 [SHOW CARD 15]** Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose ONE among the following  
 Kepada siapa anda akan pergi untuk mendapatkan nasihat, apabila anda ada kebimbangan tentang masalah peribadi dan hal-hal mustahak? Sila pilih SATU dari berikut ini.

- 1 Father
- 2 Mother
- 3 Brothers and sisters
- 4 Spouse or partner (wife or husband)
- 5 Other family member and relative
- 6 Friends or acquaintances (in your workplace, school or neighborhood)
- 7 Person to consult anonymously ( on phone or internet)
- 8 Others (Please specify: \_\_\_\_\_)
98. I don't have anyone with whom I can confide
99. I don't have any problem

**Q23 [SHOW CARD16]** If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections)?

Jika anda lihat orang yang berjaya di dalam masyarakat hari ini, apakah anda rasa yang telah memainkan peranan yang paling besar dalam kejayaan mereka, kebolehan dan usaha mereka, untung nasib dan peluang, atau perhubungan peribadi melalui kaum keluarga, warganegara dan alumni ( kenalan rapat ) ?

- 1 Ability and effort
- 2 Luck and chance
- 3 Relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections)
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

**Q24 [SHOW CARD 17]** Now the questions about hot topics. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

Sekarang adalah soalan yang panas. Apa pendapat anda tentang perkara seperti 'Kuasa Luarbiasa' dan 'UFO (Objek terbang yang tidak dapat diidentifikasi)' pada kad ini?Melihat pada kategori 1 hingga 8, sila pilih satu yang paling hampir dengan perasaan anda tentang perkara-perkara berikut.

	Boring	Would like to be	Exist	Dreadful, Scary	Would not like to be	Interesting, amusing	Does not exist	Nonsense	Not scary	Not dreadful	Other	DK
a Super natural power or psychokinesis	1	2	3	4	5	6	7	8			80	99
b . UFO (Unidentified Flying Object) or alien	1	2	3	4	5	6	7	8			80	99
c . Specter or ogre	1	2	3	4	5	6	7	8			80	99
d . Ghost or apparition, curse	1	2	3	4	5	6	7	8			80	99

Q25 Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity /a lot of human feelings is lost. Do you agree with this opinion, or do you disagree?  
Sesetengah orang berkata, dengan perkembangan sains dan teknologi, kehidupan menjadi bertambah senang, tetapi pada masa yang sama, manusia hilang perikemanusiaan. Adakah anda setuju atau tidak dengan pendapat ini?

- 1 Agree (humanity is lost)- Setuju ( Hilang perikemanusiaan )
- 2 Disagree (humanity is not lost)-Tidak setuju (Tidak hilang perikemanusiaan)
- 3 Undecided/it depends - Ragu-ragu atau bergantung pada keadaan
- 8 Other, (please specify. - Lain lain, sila jelaskan: \_\_\_\_\_)
- 9 DK - Tidak tahu

Q26 Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

Sesetengah orang berkata, sekiranya kita mendapat pemimpin politik yang cemerlang, cara yang terbaik untuk memperbaiki negara ialah dengan membiarkan mereka mengendalikan segala-galanya, daripada orang ramai berbincang sesama mereka. Adakah anda setuju dengan kenyataan ini atau tidak?

- 1 Agree - Setuju
- 2 Disagree - Tidak setuju
- 3 Undecided/it depends - Ragu ragu atau bergantung pada keadaan
- 8 Other, (please specify. - Lain lain, sila jelaskan: \_\_\_\_\_)
- 9 DK - Tidak tahu

Q27 Do you agree with the following statement?: "Home is the only place where I can relax and feel good." Adakah anda setuju dengan kenyataan berikut?: "Rumah adalah satu-satunya tempat di mana saya boleh berehat dan berasa selesa."

- 1 Yes, home is the only place where I can relax and feel good.  
Ya, rumah adalah satu-satunya tempat di mana saya boleh berehat dan berasa selesa.
- 2 No Tidak
- 8 Other - Lain-lain (Please specify: - Sila jelaskan \_\_\_\_\_)
- 9 DK - Tidak tahu

Q28 [SHOW CARD 18] Which of the statements on this card comes closest to your own opinion about marriage? Just call off the letter, please. Yang mana satukah antara kenyataan-kenyataan di dalam kad ini, yang paling dekat dengan pandangan anda tentang perkahwinan? Sila nyatakan angka pilihan anda.

- 1 Marriage is permanent
- 2 Marriage may be broken only under serious circumstances
- 3 Marriage can be broken by simple agreement of the two partners
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q29 [SHOW CARD 19] Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth? Di sini ada tiga pandangan tentang manusia dan alam semulajadi. Yang mana satu anda rasa paling dekat dengan kebenaran?

- 1 In order to be happy, we must follow nature
- 2 In order to be happy, we must make use of nature
- 3 In order to be happy, we must conquer nature
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q30 [SHOW CARD 20] Please choose from among the following statements the one with which you agree most. Sila pilih satu di antara kenyataan di bawah yang paling anda setuju.

- 1 If individuals are made happy, then and only then will the country as a whole improve
- 2 If the country as a whole improves, then and only then can individuals be made happy
- 3 Improving the country and making individuals happy are the same thing
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q31 Some people say that no matter how mechanized and how advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

Sesetengah orang berkata, macamana hebatnya ilmu dan bagaimana majunya teknologi maklumat yang dunia kuasai, tiada yang boleh mengurangkan kekayaan perasaan manusia atau peri kemanusiaan. Anda setuju dengan pendapat ini atau tidak?

- 1 Disagree (Humanity is REDUCED) – Tidak setuju (Perikemanusiaan berkurang)
- 2 Agree (NOT REDUCED) - Setuju (Tidak berkurang)
- 3 Cannot say one way or another - Tiada jawapan
- 8 Other – Lain lain (Please specify: - Sila jelaskan \_\_\_\_\_)
- 9 DK – Tidak tahu

Q32 [SHOW CARD 21] Which, if any, of the following do you believe in? Yang mana satu di bawah ini, jika ada, yang anda percaya?

	<u>Exists</u>	<u>May exist</u>	<u>Does not exist</u>	<u>Others</u>	<u>DK</u>
a. Buddha, God, or gods	1	2	3	8	9
b. Life after death	1	2	3	8	9
c. A soul or a spirit	1	2	3	8	9

Q33 [SHOW CARD 22] If you were asked to choose the two most important items listed on the card, which two would you choose? (Select two) Jika anda diminta memilih dua perkara yang paling mustahak dalam senarai kad ini, yang mana anda akan pilih?

	<u>Selected</u>	<u>Not Selected</u>
a. Filial piety/Love and respect for parents	1	2
b. Repaying people who have helped you in the past	1	2
c. Respect for the rights of the individual	1	2
d. Respect for the freedom of the individual	1	2
8 Other Please specify: _____)		
9 DK		

- Q34 a. [SHOW CARD 23] Suppose that you are the president of a company. The company decides to employ one person, and then carries out an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ?

Sekiranya anda Presiden sebuah syarikat. Syarikat berkenaan bercadang untuk menggaji seorang pekerja dan kemudiannya melakukan ujian pekerjaan. Penyelia yang bertugas melaporkan pada anda dan berkata, "Saudara anda yang mengambil ujian itu mendapat markah kedua tertinggi. Tetapi saya percaya saudara anda atau calon yang mendapat markah tertinggi adalah memadai. Apa yang harus kita lakukan?" Dalam hal ini yang mana satukah akan anda ambil bekerja.

- 1 One with the highest grade
- 2 Your relative
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

- b. [SHOW CARD 24] In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?

Dalam soalan yang akhir, kita andaikan orang yang mendapat kedua markah tertinggi ialah saudara anda. Seandainya orang yang mendapat markah kedua tertinggi adalah anak kepada ibubapa yang pernah anda terhutang budi, siapa yang akan anda ambil sebagai pekerja?

- 1 One with the highest grade
- 2 Daughter or son of your benefactor
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

- Q35 [SHOW CARD 25] Suppose you are working in a firm. Which of the following department chiefs would you prefer to work under?

Andainya anda bekerja di sebuah firma. Dengan ketua jabatan yang manakah anda lebih suka bekerja?

- 1. A department chief who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.
- 2 A department chief who sometimes demands extra work in spite of rules against it, but who, on the other hand, looks after you personally in matters not connected with work.
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

- Q36 Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

Adakah anda akan katakan bahawa setiap masa orang biasanya akan cuba membantu atau mereka hanya menjaga diri mereka sendiri?

- 1 Try to be helpful - Cuba membantu
- 2 Look out for themselves - Menjaga kepentingan diri mereka sendiri
- 8 Other (Please specify: - Lain-lain. Sila jelaskan: \_\_\_\_\_)
- 9 DK - Tidak Tahu

Q37 Do you think that most people would try to take advantage of you if they get the chance, or would they try to be fair? Adakah anda berasa kebanyakan orang akan cuba mengambil kesempatan ke atas diri anda sekiranya mereka berpeluang, atau adakah mereka cuba berlaku adil?

- 1 Take advantage – Ambil kesempatan
- 2 Try to be fair – Cuba berlaku adil
- 8 Other (Please specify: - Lain-lain. Sila jelaskan: \_\_\_\_\_)
- 9 DK – Tidak Tahu

Q38 Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

Secara amnya, adakah anda akan berkata bahawa kebanyakan orang boleh dipercayai, atau anda tidak seharusnya terlalu berhati-hati terhadap mereka?

- 1 Can be trusted - Boleh dipercayai
- 2 Can't be too careful - Tidak terlalu berhati-hati
- 8 Other (Please specify: - Lain-lain. Sila jelaskan: \_\_\_\_\_)
- 9 DK – Tidak Tahu

Q.39 a. [SHOW CARD 26] Imagine this situation. Pat was orphaned at an early age and was brought up by Sandy, a kind neighbor. Sandy gave him/her a good education, sent him/her to a university, and now Pat has become the president of a company. One day he/she gets an urgent message saying that Sandy, who brought him/her up, is seriously ill and asking if he/she would come at once. This message arrives as he/she is leaving to attend an important meeting which will decide whether his/her firm is to go bankrupt or to survive. Which of the following do you think he/she should do?

Bayangkan situasi ini.. Pat menjadi anak yatim pada usia muda dan dibesarkan oleh Sandy, jiran yang sangat baik..Sandy telah memberi Pat pelajaran yang baik, menghantarnya sehingga ke universiti dan sekarang Pat telah menjadi presiden sebuah syarikat. Pada suatu hari, beliau mendapat mesej penting yang mengatakan Sandy, yang telah membesarkannya, sangat tenat dan bertanya samada beliau akan datang segera atau tidak. Mesej ini sampai ketika Pat mahu menghadiri mesyuarat penting yang akan menentukan samada firmanya akan bankrup atau tidak. Yang manakah anda rasa Pat patut lakukan?

- 1 Leave everything and go back home
- 2 However worried he/she might be about Sandy, he/she should go to the meeting
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

b. The last question supposed that Sandy had taken Pat in as an orphan in his/her youth and brought him/her up. Suppose that it was one of Pat's real parents who was seriously ill. Which would have been your answer then?

Soalan terakhir ; Bayangkan Sandy telah mangambil Pat ketika Pat menjadi anak yatim pada usia remaja dan membesarkannya. Bayangkan yang tenat itu adalah ibu/bapa kandung Pat. Yang mana satukah jawapan anda?

- 1 Leave everything and go back home
- 2 However worried he/she might be about his/her parent, he/she should go to the meeting
- 8 Other (Please specify: \_\_\_\_\_)
- 9 D.K.

Q40 [SHOW CARD 27] Using the answers on this card, would you tell me how much you agree or disagree with each one of the following statements? (Read each in turn)

Menggunakan jawapan di atas kad ini, bolehkah anda beritahu saya betapa anda setuju atau tidak dengan setiap kenyataan di bawah ini? (Baca setiap satu mengikut giliran)

- a. There are some illnesses that are better treated by methods that modern medicine does not recognize.  
Ada beberapa penyakit yang lebih baik dirawat dengan cara yang tidak diiktiraf oleh perubatan moden.

1 Strongly agree  
2 Agree to some extent  
3 Disagree to some extent  
4 Strongly disagree  
8 Other (Please specify: \_\_\_\_\_)  
9 DK

- b. Some day science will permit the complete understanding of the functioning of the human mind.  
Akan tiba masanya di mana ilmu sains dapat memberi kefahaman sepenuhnya mengenai fungsi minda manusia.

1 Strongly agree  
2 Agree to some extent  
3 Disagree to some extent  
4 Strongly disagree  
8 Other (Please specify: \_\_\_\_\_)  
9 DK

- c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology. Kebanyakan masalah sosial dan ekonomi yang kita hadapi masakini akan dapat diselesaikan dengan kemajuan sains dan teknologi.

1 Strongly agree  
2 Agree to some extent  
3 Disagree to some extent  
4 Strongly disagree  
8 Other (Please specify: \_\_\_\_\_)  
9 DK

- d. At some point in the future, we can live on Mars as we live on the earth today.  
Ada satu ketika di masa hadapan, di mana kita boleh tinggal di bintang Marikh sepertimana kita tinggal di bumi pada masa ini.

1 Strongly agree  
2 Agree to some extent  
3 Disagree to some extent  
4 Strongly disagree  
8 Other (Please specify: \_\_\_\_\_)  
9 DK

Q41 What first comes to your mind when you think of Singaporean culture?  
Apa yang anda fikirkan dahulu apabila anda memikirkan tentang budaya Singapura?

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9 DK – Tidak tahu



Q.42a Now I would like to ask you a few questions about religion. Do you have any personal religious faith?  
Sekarang, saya ingin bertanya beberapa soalan tentang agama. Adakah anda mempunyai pegangan agama secara peribadi?

- 1 Yes - Ya → Q.42b
- 2 No - Tidak → Q.43

Q.42b (Religion, only the respondents who chose "1" in Q.42a)  
What is your religion? Apakah agama anda?  
(Agama, hanya kepada responden yang memilih "1" dalam S.42a)

- 1 Buddhism - Buddhisme
- 2 Taoism - Taoisme
- 3 Christianity - Kristianiti
- 4 Islam - Islam
- 5 Hinduism - Hinduisme
- 8 Other (Please specify:- Lain-lain. Sila jelaskan: \_\_\_\_\_)
- 9 DK - Tidak Tahu

Q.43. Without reference to any of the established religions, do you think a religious mind is important or not?  
Tanpa merujuk kepada mana-mana agama rasmi, adakah anda rasa bahawa minda beragama itu penting atau tidak?

- 1 Important - Penting
- 2 Not important – Tidak penting
- 8 Other (Please specify: Lain-lain. Sila jelaskan: \_\_\_\_\_)
- 9 DK – Tidak Tahu

Q44 Some people say that although there are many different religions in the world, each with its own beliefs, their teachings really all amount to the same thing. Would you agree with this or disagree?  
Sesetengah orang berkata bahawa walaupun ada berbagai agama di dunia, setiap satu dengan kepercayaannya, pengajaran agama-agama berkenaan adalah sama sahaja. Adakah anda bersetuju atau tidak?

- 1 Agree – Setuju
- 2 Disagree – Tidak setuju
- 8 Other (Please specify: Lain-lain. Sila jelaskan \_\_\_\_\_)
- 9 DK – Tidak Tahu

Q45 Here are two statements which people sometimes make when discussing law. Which of them comes closer to your opinion? "We should always obey the law," or "It should be excusable to break a law when we have the confidence that what we are doing is right."

Disini ada dua kenyataan anggapan orang ramai apabila berbincang tentang undang undang. Yang mana satu yang paling dekat dengan pandangan anda?"Kita mesti selalu patuh pada undang undang" atau "Alasan boleh dibuat untuk tidak mematuhi undang undang selagi kita punya keyakinan bahawa apa yang kita buat adalah betul

- 1 We should always obey the law – Kita harus sentiasa patuh kepada undang-undang
- 2 It should be excusable to break a law when we have the confidence that what we are doing is right – Kita sewajarnya harus membelakangi undang-undang sekiranya kita yakin apa yang kita buat adalah benar.
- 8 Other (Please specify: Lain-lain. Sila jelaskan: \_\_\_\_\_)
- 9 DK – Tidak Tahu

- Q46 **[SHOW CARD 28]** Here are two statements about a contract. Which of them comes closer to your own opinion? Di sini ada dua kenyataan tentang perjanjian. Yang mana satu yang terdekat dengan pandangan anda?
- A "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the parties trust each other."
- B "No matter how much two parties trust each other, it is better to have a contract."
- A "Perjanjian menunjukkan bukti tiadanya sikap saling mempercayai di antara dua pihak. Tidak perlu ada perjanjian sekiranya kedua belah pihak saling mempercayai."
- B "Setinggi mana sekalipun kedua belah pihak saling mempercayai, namun lebih baik diadakan perjanjian."
- 1 Closer to A's opinion. – Dekat dengan pandangan A  
2 Closer to B's opinion - Dekat dengan pandangan B.  
8 Other (Please specify: - Lain-lain. Sila jelaskan: \_\_\_\_\_)  
9 DK – Tidak Tahu
- Q47 **[SHOW CARD 29]** Which of the following comes closer to your opinion? Yang mana satu di antara berikut yang paling dekat dengan pandangan anda?
- A "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality."
- B "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations."
- A "Sekiranya anda ada perjanjian, lebih baik dibuat semudah mungkin untuk membolehkan perubahan kerana ia hanyalah satu adat sahaja."
- B "Perjanjian harus ditulis secara terperinci untuk mengelak kemungkinan berlakunya perselisihan faham."
- 1 Closer to A's opinion. – Dekat dengan pandangan A  
2 Closer to B's opinion. – Dekat dengan pandangan B  
8 Others : Lain-lain (Please specify: Sila jelaskan \_\_\_\_\_)  
9 DK Tidak tahu
- Q48 **[SHOW CARD 30]** Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?  
Di sini ada dua kenyataan yang orang ramai kadangkala buat apabila berbincang tentang persekitaran dan pertumbuhan ekonomi. Yang mana satu paling dekat dengan pandangan anda?
- 1 Protecting the environment should be given priority, even if it causes slower economic growth  
2 Economic growth should be the top priority, even if the environment suffers to some extent  
8 Other (Please specify: \_\_\_\_\_)  
9 DK
- Q49 What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.) Apakah satu-satunya perkara yang paling mustahak dalam kehidupan anda? (Tulis semua jawapan jika yang diberi adalah lebih dari satu.)

9 DK

Q50 [SHOW CARD 31] How much confidence do you have in them: are you very confident, somewhat confident not confident or not confident at all?

Berapakah tahap keyakinan anda pada mereka: adakah terlalu yakin, hampir terlalu yakin, tidak begitu yakin atau langsung tidak yakin?

	Very Confident	Somewhat confident	Not confident	Not confident at all	DK
a. Religious organization	1	2	3	4	9
b. The law and the legal system	1	2	3	4	9
c. The press and the television	1	2	3	4	9
d. The police	1	2	3	4	9
e. National government bureaucracy	1	2	3	4	9
f. National Assembly (Diet or Parliament)	1	2	3	4	9
g. NPO / NGO (Non-Profit and Non-Governmental Organization)	1	2	3	4	9
h. Social welfare facilities	1	2	3	4	9
i. The United Nations	1	2	3	4	9
j. Science and technology	1	2	3	4	9

Q51 [SHOW CARD 32] There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? Please select only one answer.

Ada banyak agama di dunia, di mana sesetengahnya bertentangan di antara satu dengan lain. Apa yang harus kita lakukan? Yang mana satu di antara idea-idea berikut yang paling dekat dengan fikiran anda? Sila pilih satu sahaja.

1. Everyone should spread one's own religious belief
2. We should all try to make others understand our religious belief
3. We should all try to understand each other's religion
4. Regardless of understanding each other's religion, we should all respect each other's religious belief
8. Other (Please specify: \_\_\_\_\_)
9. DK

Q52 [SHOW CARD 33] Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (Code all 'yes' answers as 1, if not mentioned code as 2) (*Multi Answers*)  
 Sila lihat dengan teliti pada senarai organisasi dan aktiviti berikut dan nyatakan ... adakah anda tergolong di dalamnya? (Kod semua jawapan 'ya' sebagai 1, jika tidak dinyatakan, kodkan sebagai 2) (*Jawapan Pelbagai Pilihan*)

	<u>Belong</u>	<u>Not Mentioned</u>
1. Neighborhood organizations (Residents' Committee or RC)	1	2
2. Parents' alumni and teachers' associations	1	2
3. Women's club, seniors' club, young people's club (Non religious nature)	1	2
4. Civil Defence Volunteer Group, Voluntary neighbourhood watch group	1	2
5. Farmers' association, fishermen's association	1	2
6. Chamber of commerce and industry and other industrial association	1	2
7. Labour union (Trade union)	1	2
8. Club for sports, recreation, hobby or cultural activities	1	2
9. Regional association, class reunion association, alumni association	1	2
10. Religious organization	1	2
11. CASE (Consumers Association of Singapore)	1	2
12. Political groups, election campaign organization	1	2
13. Environment protection group	1	2
14. Family Service Centres	1	2
88. Others (Please specify: _____)		
99. None		

### Demographics/ Demografi

We have now reached the last section of the survey. We would like to ask a bit about yourself.  
Kami sudah sampai ke penghujung tinjauan ini. Kami ingin bertanya sedikit tentang diri anda.

F1 **【Gender】** (*DO NOT ASK THIS QUESTION. JUDGE FROM NAME AND APPEARANCE*)

**【Jantina】** (*JANGAN TANYA SOALAN INI. LIHAT PADA NAMA DAN PENAMPILAN*)

- 1 Male
- 2 Female

F2 **【Age】** How old are you?

Berapa umur anda?

--	--

Years/Tahun

- |   |              |   |              |    |              |
|---|--------------|---|--------------|----|--------------|
| 2 | 20~24yrs/thn | 5 | 40~44yrs/thn | 9  | 60~64yrs/thn |
| 3 | 25~29yrs/thn | 6 | 45~49yrs/thn | 10 | 65~69yrs/thn |
| 4 | 30~34yrs/thn | 7 | 50~54yrs/thn | 99 | Others/Lain  |
| 5 | 35~39yrs/thn | 8 | 55~59yrs/thn |    |              |

F3a **【Ethnic Group】** What is your ethnic group? [Kumpulan Etnik] Apakah bangsa anda?

- 1 Chinese/Cina
- 2 Malay/Melayu
- 3 Indian/India
- 4 Others (Please specify:- Lain-lain. Sila jelaskan: \_\_\_\_\_)

b **【Main Language】** What is your main language? **【Bahasa Utama】** Apakah bahasa utama anda?

- 1 Mandarin/Mandarin
- 2 Malay/Melayu
- 3 Tamil/Tamil
- 4 English/Inggeris
- 5 Others (Please specify:- Lain-lain. Sila jelaskan: \_\_\_\_\_)

F4 **【Education】** [SHOW CARD 34] What is the last school from which you graduated?

(If you dropped out or are still in the school, please consider yourself graduated)

Kelas terakhir manakah yang anda mendapat kelulusan?

- 1 No formal education/ Primary education
- 2 Secondary/ 'N' Level
- 3 O Level
- 4 Post Secondary (ITE)
- 5 Pre U / JC / A Level
- 6 Polytechnic / Diploma
- 7 University / Postgraduate
- 8 NA/DK

F5 **【Occupation】** What is your work? \_\_\_\_\_ <Write down job title>  
Apakah pekerjaan anda? \_\_\_\_\_ <Tuliskan gelaran kerja>

- 1 Top Management (CEO, GM, Director, VP etc)
- 2 Middle Management (Department Manager, Head)
- 3 Executive
- 4 Professional (Doctor, Lawyer, Engineer etc)
- 5 Clerical (Clerk, Admin Asst., Secretary etc)
- 6 Blue-Collar (Construction, Technician, Driver etc)
- 7 Freelancer (Tutor, Designer, Artist etc)
- 8 Self-employed
- 9 Student
- 10 Homemaker/Housewife
- 11 Retiree
- 12 Unemployed
- 13 Serving NS
- 14 NA/DK –Tiada/ Tidak Tahu

F6 **【Household income】 [SHOW CARD 35]**

Would it be possible for you to tell me to which one of the following groups your **Household** belongs in terms of the monthly income before taxes?

Ini soalan terakhir. Bolehkah anda beritahu saya, dalam kumpulan manakah jatuhnya pendapatan bulanan keluarga anda – iaitu sebelum dicukai.

- 1 S\$2,000 or below
- 2 Between S\$2,001 and S\$3,000
- 3 Between S\$3,001 and S\$5,000
- 4 Between S\$5,001 and S\$7,000
- 5 Between S\$7,001 and S\$9,000
- 6 Between S\$9,001 and S\$10,000
- 7 More than S\$10,000
- 8 DK

F7 **【Number of household members】** What is the total number of people in your household, including yourself and live-in maids?

(Bilangan orang di rumah) Berapakah jumlah kesemua orang di dalam rumah anda, termasuk diri anda (MALAY TRANS)?

persons/  
orang

F 8 **【Household members】 [SHOW CARD 36] Who do you live with in your household now ? Please choose as many categories as you like from the following items?**  
(Bilangan orang di rumah) Anda tinggal dengan siapa di rumah anda sekarang? Sila pilih sebanyak mana kategori yang anda mahu daripada pilihan di bawah?

	Yes/Ya	No/Tidak
1 Only myself (Single)-Hanya saya (Seorang)	1	2
2 Spouse/partner (wife, husband or partner) -Pasangan (suami/isteri atau pasangan)	1	2
3 Parent(s)-Ibu atau bapa/Ibubapa	1	2
4 Child(ren)-Anak (anak-anak)	1	2
5 Relative(s)- Saudara (saudara mara)	1	2
6 Roommate/friend(s) - Kawan sebilik/teman(kawan-kawan)	1	2
7 Other-Lain-lai (Please specify -Sila jelaskan _____ )		
8 DK		

Thank you very much for your time.  
Ribuan terima kasih kerana masa anda.

**[CARD 1] Q.1**

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- 1 Much better –Lebih baik
- 2 Slightly better-Agak baik
- 3 About the same –Lebih kurang sama
- 4 Slightly worse, or-Agak teruk
- 5 Much worse – Sangat teruk

**[CARD 2] Q.2**

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- 1 USA - USA
- 2 EU (European Union) - Kesatuan Eropah
- 3 China - China
- 4 Japan - Jepun
- 5 South Korea - Korea Selatan
- 6 Australia - Australia
- 7 India - India
- 8 An Asian country other than China, India, Japan and South Korea  
-Negara Asia selain dari China, Jepun dan Korea Selatan



**[CARD 3] Q3**

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- 1 China (Mainland) –China (Tanah Besar)
- 2 Japan - Jepun
- 3 South Korea - Korea Selatan
- 4 Taiwan - Taiwan
- 5 Hong Kong - Hong Kong
- 6 India - India
- 7 Philippines – Filipina
- 8 Australia - Australia

**[CARD 4] Q.8**

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- 1 Make no offense and lead a serious life  
Tidak membuat kesalahan dan menjalani hidup yang serius
- 2 Active in volunteer work and make a social commitment  
Aktif dalam kerja sukarela dan membuat komitmen sosial
- 3 Work hard and get rich  
Kerja kuat dan menjadi kaya
- 4 Study earnestly and make a name for yourself  
Belajar dengan bersungguh-sungguh dan menempa nama
- 5 Don't think about money or fame; just live a life that suits your own taste  
Jangan fikir tentang wang atau kemasyhuran, hanya hidup mengikut cara yang anda mahukan
- 6 Live each day as it comes, cheerfully and without worrying  
Hidup dengan ceria dan tanpa risau



**[CARD 7] Q.12**

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- 1    Very satisfied  
Sangat puas hati
  
- 2    Fairly Satisfied  
Sedikit puas hati
  
- 3    Fairly dissatisfied  
Sedikit tidak puas hati
  
- 4    Very dissatisfied  
Sangat tidak puas hati

**[CARD 8] Q.13**

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- 1    Upper  
atas
  
- 2    Upper middle  
pertengahan atas
  
- 3    Middle  
pertengahan
  
- 4    Lower middle  
bawah pertengahan
  
- 5    Lower  
bawah

**[CARD 9] Q.14**

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- 1      **More money**  
      **Lebih wang**
  
- 2      **More free time**  
      **Lebih masa senggang**

**[CARD 10] Q.16**

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- 1      **A good income so that you do not have any worries about money**  
      **Pendapatan yang baik supaya anda tidak bimbang tentang wang**
  
- 2      **A safe job with no risk of closing down or unemployment**  
      **Pekerjaan yang kukuh tanpa risiko penutupan atau pengangguran**
  
- 3      **Working with people you like**  
      **Bekerja dengan orang yang anda suka**
  
- 4      **Doing an important job which gives you a feeling of accomplishment**  
      **Membuat kerja yang mustahak yang membuat anda rasa ia suatu pencapaian yang baik**



**[CARD 13] Q.19**

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- 1 Completely satisfied  
Terlalu puashati
- 2 Somewhat satisfied  
Agak puashati
- 3 Neither satisfied nor dissatisfied (neutral)  
Kedua-duanya tidak.Tidak puashati atau tidak  
tidak puashati (berkecuali)
- 4 Somewhat dissatisfied  
Agak tidak puashati
- 5 Completely dissatisfied  
Terlalu tidak puashati

**[CARD 14] Q.20**

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- 1 Completely satisfied  
Terlalu puashati
- 2 Somewhat satisfied  
Agak puashati
- 3 Neither satisfied nor dissatisfied (neutral)  
Kedua-duanya tidak Tidak puashati atau tidak tidak  
puashati (berkecuali)
- 4 Somewhat dissatisfied  
Agak tidak puashati
- 5 Completely dissatisfied  
Terlalu tidak puashati

**[CARD 15] Q.22**

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1. Father Bapa
2. Mother Ibu
3. Brothers and sisters Abang serta kakak
4. Spouse or partner (wife or husband) Pasangan
5. Other family member and relative Lain ahli keluarga atau saudara
6. Friends or acquaintances (in your workplace, school or neighborhood) Teman atau kenalan
7. Person to consult anonymously (on phone or internet) Seseorang yang tidak dikenali (talifon atau internet)
8. Others (Please specify: \_\_\_\_\_) Lain

**[CARD 16] Q.23**

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- 1 Ability and effort  
Kebolehan dan usaha
- 2 Luck and chance  
Untung nasib dan peluang
- 3 Relationships through kindred,  
countrymen/countrywomen, and  
alumni/alumnae (personal connections)  
  
Perhubungan peribadi melalui kawan  
kawan, keluarga, orang senegara dan  
Alumni (kenalan rapat)

**[CARD 17] Q24**

- 
- a. Super Natural Power or `psychokinesis`  
Kuasa Luarbiasa atau `psychokinesis`
- b. UFO (Unidentified Flying Object) or alien  
UFO (Objek terbang yang tidak dapat diidentifikasi) atau alien
- c. Specter, or ogre  
Bayang-bayang (yang menakutkan), raksasa
- d. Ghost or apparition, curse  
Hantu atau jelmaan
- |                       |                                   |
|-----------------------|-----------------------------------|
| 1 Boring              | 5 Would not like to be            |
| 1 Bosan               | 5 Tidak mahu menjadi              |
| 2 Would like to be    | 6 Interesting, amusing            |
| 2 Mahu menjadi        | 6 Menarik, menghiburkan           |
| 3 Exist               | 7 Nonsense / Does not exist       |
| 3 Wujud               | 7 Mengarut, tidak wujud           |
| 4 Dreadful, Scary     | 8 Not dreadful / Not scary        |
| 4 Menakutkan, dashyat | 8 Tidak menakutkan, tidak dashyat |

**[CARD 18] Q.28**

- 
- 1 Marriage is permanent  
Perkahwinan itu berkekalan
- 2 Marriage may be broken only under serious circumstances  
Perkahwinan mungkin boleh runtuh hanya pada keadaan yang teruk
- 3 Marriage can be broken by simple agreement of the two partners  
Perkahwinan boleh runtuh melalui persetujuan kedua belah pihak



**[CARD 19] Q.29**

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- 1 In order to be happy, we must follow nature  
Untuk berasa bahagia, kita harus mengikuti alam semula jadi
  
- 2 In order to be happy, we must make use of nature  
Untuk berasa bahagia, kita harus menggunakan alam semula jadi
  
- 3 In order to be happy, we must conquer nature  
Untuk berasa bahagia kita mesti menakluki alam semula jadi

**[CARD 20] Q.30**

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- 1 If individuals are made happy, then and only then will the country as a whole improve.  
Jika individu-individu diberi kebahagiaan, barulah negara akan bertambah maju secara keseluruhannya
  
- 2 If the country as a whole improves, then and only then can individuals be made happy.  
Jika negara secara keseluruhannya bertambah maju, barulah individu-individu itu akan mendapat kebahagiaan
  
- 3 Improving the country and making individuals happy are the same thing.  
Memperbaiki negara dan membuat individu-individu bahagia adalah perkara yang sama

**[CARD 21] Q.32**

- 
- 
- a. Buddha, God, or gods - Tuhan atau tuhan tuhan
  - b. Life after death - kehidupan sesudah mati
  - c. a soul or a spirit – roh

1

2

3

ExistsMay existDoes not exist

Wujud

Mungkin  
wujudTidak  
wujud**[CARD 22] Q.33**

(Select two)

- 
- 
- a. Filial piety/Love and respect for parents  
Kasih sayang dan hormat pada ibubapa
  - b. Repaying people who have helped you in the past  
Membalas budi orang yang telah menolong anda
  - c. Respect for the rights of the individual  
Menghormati hak-hak individu
  - d. Respect for the freedom of the individual.  
Menghormati kebebasan individu

**[CARD 23] Q.34a.**

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Suppose that you are the president of a company. The company decides to employ one person, and then carries out an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?". In such a case, which person would you employ?

Sekiranya anda Presiden sebuah syarikat. Syarikat itu bercadang untuk menggajikan seorang pekerja. Kemudian ia melakukan ujian kepada bakal pekerja. Penyelia yang bertugas melaporkan pada anda dan berkata, "Saudara anda yang mengambil ujian itu mendapat markah kedua tertinggi, tetapi saya percaya salah satu daripada keduanya, iaitu saudara anda atau calon yang mendapat markah tertinggi adalah memadai. Apa yang harus kita lakukan?" Dalam hal ini yang mana satukah akan anda ambil bekerja.

- 1 One with the highest grade  
Yang mendapat markah tertinggi
- 2 Your relative  
Saudara anda

**[CARD 24] Q.34b.**

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In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?

Dalam soalan yang akhir tadi, kita andaikan orang yang mendapat kedua markah tertinggi ialah saudara anda. Seandainya orang yang mendapat markah kedua tertinggi adalah anak kepada ibubapa yang pernah anda terhutang budi, siapa yang akan anda ambil sebagai pekerja?

- 1 One with the highest grade  
Yang mendapat markah tertinggi
- 2 Daughter or son of your benefactor  
Anak lelaki atau perempuan kepada orang yang telah berbuat baik dengan anda

**[CARD 25] Q.35**

1 A department chief who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.

Ketua jabatan yang selalu berpandukan kepada peraturan pekerjaan sahaja, dan tidak pernah meminta sebarang kerja yang tidak munasabah dilakukan, sebaliknya juga tidak pernah, secara peribadi melakukan sesuatu untuk anda, walaupun dalam hal yang tiada bersangkutan dengan kerja

2 A department chief who sometimes demands extra work in spite of rules against it, but who, on the other hand, looks after you personally in matters not connected with work.

Ketua jabatan yang kadangkala meminta anda membuat lebih kerja walaupun menentang peraturan kerja, tetapi sebaliknya menjaga anda secara peribadi walaupun dalam hal yang tiada bersangkutan dengan kerja

**[CARD 26] Q.39**

Imagine this situation. Pat was orphaned at an early age and was brought up by Sandy, a kind neighbor. Sandy gave him/her a good education, sent him/her to a university, and now Pat has become the president of a company. One day he/she gets an urgent message saying that Sandy, who brought him/her up, is seriously ill and asking if he/she would come at once. This message arrives as he/she is leaving to attend an important meeting which will decide whether his/her firm is to go bankrupt or to survive. Which of the following do you think he/she should do?

Bayangkan situasi ini.. Pat menjadi anak yatim pada usia muda dan dibesarkan oleh Sandy, jiran yang sangat baik..Sandy telah memberi Pat pelajaran yang baik, menghantarnya sehingga ke universiti dan sekarang Pat telah menjadi presiden sebuah syarikat. Pada suatu hari, beliau mendapat mesej penting yang mengatakan Sandy, yang telah membesarkannya, sangat tenat dan bertanya samada beliau akan datang segera atau tidak. Mesej ini sampai ketika Pat mahu menghadiri mesyuarat penting yang akan menentukan samada firmanya akan bankrup atau tidak. Yang manakah anda rasa Pat patut lakukan?

1 Leave everything and go back home

-Tinggalkan segalanya dan pulang ke rumah

2 However worried he/she might be about Sandy, he/she should go to the meeting Walaupun risau tentang Sandy, dia patut ke mesyuarat itu

**[CARD 27] Q.40**

---

- 1 Strongly agree  
Sangat setuju
  
- 2 Agree to some extent  
Setuju mengikut had
  
- 3 Disagree to some extent  
Tidak setuju mengikut had
  
- 4 Strongly disagree  
Tidak setuju

**[CARD 28] Q.46**

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A “To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the parties trust each other”

Perjanjian menunjukkan bukti tiadanya sikap saling mempercayai di antara dua pihak. Tidak perlu ada perjanjian sekiranya kedua belah pihak saling mempercayai.”

B “No matter how much two parties trust each other, it is better to have a contract”

Setinggi mana sekalipun kedua belah pihak saling mempercayai, namun lebih baik diadakan perjanjian.”

**[CARD 29] Q.47**

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A “If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality”

Sekiranya anda ada perjanjian, lebih baik ia dibuat semudah mungkin untuk membenarkan perubahan kerana ia hanyalah satu adat sahaja

B “Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations”

Perjanjian harus ditulis secara terperinci untuk mengelak kemungkinan adanya perselisihan faham

**[CARD 30] Q.48**

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1 Protecting the environment should be given priority, even if it causes slower economic growth

Menjaga persekitaran seharusnya diberi keutamaan, walaupun ianya melembabkan pertumbuhan ekonomi

2 Economic growth should be the top priority, even if the environment suffers to some extent

Pertumbuhan ekonomi seharusnya diberi keutamaan yang paling tinggi walaupun persekitaran terganggu

[CARD 31] Q.50

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- a. Religious organization – Pertubuhan Keagamaan
- b. The law and the legal system – Undang-undang dan sistem kehakiman
- c. The press, television –Akhbar, majalah, televisyen
- d. The police - Polis
- e. National government bureaucracy - Sistem kerajaan kebangsaan
- f. National Assembly (Diet or Parliament) - Parlimen
- g. NPO/NGO (Non-Profit and Non-Governmental Organization) – Organisasi bukan kerajaan
- h. Social welfare facilities - Kemudahan kebajikan sosial
- I. The United Nation – Pertubuhan Bangsa Bangsa Bersatu
- j. Science and technology-Sains dan teknologi

1	2	3	4
<u>Very</u>	<u>Somewhat</u>	<u>Not</u>	<u>Not</u>
<u>Confident</u>	<u>confident</u>	<u>confident</u>	<u>confident at</u>
<u>Sangat</u>	<u>Agak Yakin</u>	<u>Tidak</u>	<u>all</u>
<u>Yakin</u>		<u>Yakin</u>	<u>Tidak</u>
			<u>Yakin</u>
			<u>sekali</u>

[CARD 32] Q.51

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- 1. Everyone should spread one's own religious belief  
Setiap orang harus menyebarkan kepercayaan agamanya sendiri.
- 2. We should all try to make others understand our religious belief  
Kita harus membuat orang lain memahami kepercayaan agama kita
- 3. We should all try to understand each other's religion  
Kita harus cuba untuk saling memahami agama sesama kita
- 4. Regardless of understanding each other's religion, we should all respect each other's religious belief  
Walaupun tanpa saling memahami agama sesama kita, kita harus hormat pada kepercayaan agama sesama kita

**[CARD33] Q.52**

- 
1. Neighborhood organization (Residents' Committees or RC) - Pertubuhan Kejiranan (Jawatankuasa Penduduk atau RC)
  2. Parents' alumni and teachers' associations  
Persatuan Ibubapa dan Guru Guru
  3. Women's club, seniors' club, young people's club (non religious nature)  
Kelab Wanita, Kelab Wargatua, Kelab Belia (Persatuan bukan agama)
  4. Civil Defence Volunteer Group, Voluntary neighbourhood watch group  
Kumpula Sukarelawan Pertahanan Awam, Kumpulan Sukarelawan Pengawas Kejiranan
  5. Farmers' association, fishermen's association  
Persatuan Peladang, Persatuan Perikanan
  6. Chamber of commerce and industry and other industrial association - Persatuan Perdagangan dan Perindustrian dan lain lain industri
  7. Labour union (Trade union) - Kesatuan Kerja (Kesatuan Perdagangan)
  8. Club for sports, recreation, hobby or cultural activities - Kelab untuk sukan, rekreasi, hobi atau aktiviti kebudayaan
  9. Regional association, class reunion association, alumni association - Persatuan Serantau, Persatuan Pertemuan semula Kelas, Persatuan Alumni
  10. Religious organizations - Pertubuhan Keagamaan
  11. CASE (Consumers Association of Singapore)  
CASE (Persatuan Pengguna Singapura)
  12. Political groups, election campaign organization - Kumpulan Politik, Pertubuhan, Pertubuhan Kempen Mengundi
  13. Environmental protection group  
Kumpulan Perlindungan Persekitaran
  14. Family Service Centres  
Pusat Perkhidmatan Keluarga



**[CARD 34] F4 [Education]**

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- 1 No formal education/ Primary Education – Tiada pendidikan khusus/ Pendidikan Rendah
- 2 Secondary Education/ N Level  
Pendidikan Menengah/ Peringkat “N”
- 3 O Level - Peringkat “O”
- 4 Post Secondary (ITE) - Selepas Menengah (ITE)
- 5 Pre U / JC / A Level - Pra /Maktab/Peringkat A
- 6 Polytechnic / Diploma – Politeknik / Diploma
- 7 University / Postgraduate  
Universiti /Selepas mendapat ijazah-Pasca  
siswazah

**[CARD 35] F6 [Household income]**

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- 1 S\$2,000 or below  
\$2,000 atau kebawah
- 2 Between S\$2,001 and S\$3,000  
Antara S\$2,001 hingga S\$3,000
- 3 Between S\$3,001 and S\$5,000  
Antara S\$3,000 hingga S\$5,000
- 4 Between S\$5,001 and S\$7,000  
Antara S\$5,001 hingga S\$7,000
- 5 Between S\$7,001 and S\$9,000  
Antara S\$7,001 hingga S\$9,000
- 6 Between S\$9,001 and S\$10,000  
Antara S\$9,001 hingga S\$10,000
- 7 More than S\$10,000  
Lebih dari S\$10,000

**[CARD 36] F8 [Household members]**

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- 1 Only myself (Single)-Hanya saya (Seorang)
- 2 Spouse/partner (wife, husband or partner)  
-Pasangan (suami/isteri atau pasangan)
- 3 Parent(s)-Ibu atau bapa/Ibubapa
- 4 Child(ren)-Anak (anak-anak)
- 5 Relative(s)- Saudara (saudara mara)
- 6 Roommate/friend(s)  
Kawan sebilik/teman(kawan-kawan)
- 7 Other-Lain-lain  
(Please specify -Sila jelaskan \_\_\_\_\_)

Yes/Ya

1

No/Tidak

2

4-1-3. 英語・タミル語版



**MEDIA RESEARCH CONSULTANTS PTE. LTD.**  
Caldecott Broadcast Centre  
Andrew Road  
Singapore 299939  
Tel.: (65) 6255 7484 Fax: (65) 6255 6268

Serial Number:  
(Official use only)

Please tick () where applicable:

Checked

Coded

Validated

Data entered

**PLEASE FILL IN THE FOLLOWING INFORMATION:**

Name of Interviewer: \_\_\_\_\_

Main Language of Interviewer: 1 Mandarin 2 Malay 3 Tamil 4 English 5 Other (specify \_\_\_\_\_)

Name of Respondent: \_\_\_\_\_

Respondent's Contact Numbers: \_\_\_\_\_ (H) \_\_\_\_\_ (O) \_\_\_\_\_ (HP / PGR)

Respondent's Address: \_\_\_\_\_

Date of Survey:     /     / 2007     Time Started: \_\_\_\_\_ Time Ended: \_\_\_\_\_



**MEDIA RESEARCH CONSULTANTS PTE. LTD.**  
Caldecott Broadcast Centre  
Andrew Road  
Singapore 299939  
Tel.: (65) 6255 7484 Fax: (65) 6255 6268

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Please tick (☑) where applicable:  
 Checked  Coded  
 Validated  Data entered

Main Language of Interviewer: 1 Mandarin 2 Malay 3 Tamil 4 English 5 Other (specify: \_\_\_\_\_)

### INTRODUCTION

Good morning/afternoon/evening. I am << read out interviewer name >> from Media Research Consultants Pte. Ltd.

We are doing a survey on Asia-Pacific Values in Singapore. We'd like to speak to the person in your household aged 20 years and above who has most recently celebrated his/her birthday. All the information and views you provide will be kept strictly confidential.

Before we start the interview, could I please find out whether you or anyone in the household works in any of these industries:

Market research.....[TERMINATE INTERVIEW]

வணக்கம். என் பெயர். <<பெயரை வாசிக்கவும்>>. நான் மீடிய ரிசெச் கொன்சல்டன் பிரைவேட் லிமிடெட் என்ற நிறுவனத்தில் இருந்து வந்திருக்கிறேன்.

நாங்கள் ஆசியா பசிபிக் கொள்கைகளைப் பற்றி சிங்கப்பூரில் ஆய்வை நடத்துகிறோம். நாங்கள் இந்த குடும்பத்தில் உள்ள 20 வயது அல்லது அதற்கு மேற்பட்ட அண்மையில் தனது பிறந்தநாளைக் கொண்டாடியவருடன் பேச விருப்புகிறோம். நீங்கள் கொடுக்கும் அனைத்து தகவல்களும், கருத்துக்களும் ரகசியமாக வைக்கப்படும்.

இந்த ஆய்வை தொடங்கும் முன், நீங்கள் அல்லது உங்கள் குடும்பினர் யாராவது இந்த நிறுவனங்களின் வேலை செய்கிறார்களா என்று தெரிந்துக்கொள்ளலாமா. ,

வர்த்தக ஆய்வு நிறுவனங்கள்.....[ஆய்வை முடிக்கவும்]

Q.1 [SHOW CARD 1] Over the next five years do you think your living conditions will get better or worse?  
(READ 1 to 5)

மேலும் அடுத்த ஐந்து ஆண்டுகளில் உங்கள் வாழ்க்கைத் தரத்தைப் பற்றி என்ன நினைக்கிறீர்கள்.

இன்னும் முன்னேறமா? அல்லது தாழுமா?

- |                   |                                |
|-------------------|--------------------------------|
| 1 Much better     | 5 Much worse                   |
| 2 Slightly better | 8 Other (Please specify) _____ |
| 3 About the same  | 9 Don't know                   |
| 4 Slightly worse  |                                |

Q.2 [SHOW CARD 2] Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest? (CODE ONE ANSWER ONLY)

கொடுக்கப்பட்டிருக்கும் நாடுகள் அல்லது பிரிவுகளில் எதில் வளர்ச்சியையும், நட்பான உறவையும் நமது சொந்த தேசிய விருய்யத்திற்காக காண விரும்புகிறீர்கள்?

- |   |  |
|---|--|
| 1 USA   |  |
| 2 EU (European Union)   |  |
| 3 China   |  |
| 4 Japan   |  |
| 5 South Korea   |  |
| 6 Australia   |  |
| 7 India   |  |
| 8 An Asian country other than China, India, Japan and South Korea |  |
| 88 Other (Please specify: _____)                                  |  |
| 99 DK   |  |

Q.3 [SHOW CARD 3] If you could be born again, which of the following Asian or Pacific countries or areas would you like to be born in, with the exception of Singapore? (CODE ONE ANSWER ONLY)

நீங்கள் மீண்டும் பிறக்க நேர்ந்தால் கொடுக்கப்பட்டிருக்கும் எந்த ஒரு ஆசியாவின் அல்லது பசிபிக் நாட்டில் அல்லது வட்டாரத்தில் பிறக்க விரும்புகிறீர்கள். சிங்கப்பூரை தவிர்த்து?

- |                    |                                  |
|--------------------|----------------------------------|
| 1 China (Mainland) | 6 India                          |
| 2 Japan            | 7 Philippines                    |
| 3 South Korea      | 8 Australia                      |
| 4 Taiwan           | 88 Other (Please specify: _____) |
| 5 Hong Kong        | 99 DK                            |

Q.4 Now, if you could be born again, would you like to be a boy or a girl?

இப்போது, ஒரு வேளை நீங்கள் எதிர்காலத்தை நோக்கையில் மீண்டும் பிறந்தால் நீங்கள் ஒரு ஆண்கா அல்லது பெண்ணாக இருக்க விரும்புகிறீர்கள்?

- |                                 |  |
|---------------------------------|--|
| 1 Boy                           |  |
| 2 Girl                          |  |
| 8 Other (Please specify: _____) |  |
| 9 DK                            |  |

Q.5 Would you say you are, on the whole, more inclined than the average Singaporean to respect your ancestors or less? பொதுவாக சொல்லப்போனால் உங்களுடைய முன்னோர்களை நீங்கள் மதியுது. ஒரு சராசரி சிங்கப்பூரரை ஒப்பிட்டு பார்க்கையில் கூடியளவள்தா அவ்வது குறைந்துள்ளதா?

- 1 More than the average Singaporean
- 2 Less than the average Singaporean
- 3 Average
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.6 If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship? Or do you not think this is important? உங்களுக்கு பிள்ளைகள் இல்லையென்றால், குடும்பம் வாரிக்காக ஒரு பிள்ளையை தத்து எடுப்பது சரியென்று நினைப்பீர்களா, அதாவது அந்த பிள்ளைக்கு குடும்ப இரத்தகவப்பு இல்லையென்றாலும்? அவ்வது அது முக்கியமில்லை என்று நினைப்பீர்களா?

- 1 Would adopt
- 2 Would not adopt
- 3 Depends
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.7 In general, what would you think is the ideal number of children in a family? பொதுவாக ஒரு குடும்பத்தில் எத்தனை பிள்ளைகள் இருப்பது சிறப்பு என்று நினைக்கிறீர்கள்?

9 DK

Q8 [SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

எல்லாவிதமான நடத்தைகளும் வாழ்க்கைமுறையை ஒட்டியே அமைகின்றன. பின்வருவனவற்றில் எந்த கூற்று உங்கள் வாழ்க்கை முறைக்கு ஒத்துபோகும்படி உள்ளது என கூறவும்?

- 1 Make no offense and lead a serious life குற்றமில்லாத தீவிரமான இலட்சிய வாழ்க்கை முறை
- 2 Active in volunteer work and make a social commitment சுறுசுறுப்பாக தாமாகவே சமூக நலனுக்காக உழைத்தல்
- 3 Work hard and get rich கடின உழைப்பால் அதிக பணம் சம்பாதித்தல்
- 4 Study earnestly and make a name for yourself பணம் சம்பாதிக்கும் நோக்கில் யடித்து உங்களுக்காக வாழ்தல்
- 5 Don't think about money or fame; just live a life that suits your own taste பணம் மற்றும் புகழ் இவற்றைப் பற்றி நினைப்பாமல் உங்களுக்கு ஏற்ற வாழ்க்கையை விருப்பம்படி வாழ்தல்
- 6 Live each day as it comes, cheerfully and without worrying தினசரி வாழ்வில் எது நடந்தாலும் முக மலர்ச்சியுடன் எந்த வருத்தமும் இன்றி அப்படியே ஏற்றல் .
- 8 Other (Please specify) மற்றவை \_\_\_\_\_
- 9 D.K. தெரியாது .

Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?  
 கீழே கொடுக்கப்பட்டிருக்கும் ஒவ்வொரு பண்பாட்டு கொள்கைகளை எவ்வாறு வரவேற்பீர்கள்?

	<u>Strongly Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Strongly Disagree</u>	<u>Other</u>	<u>Don't know</u>
a. We should respect ancestors.	1	2	3	4	8	9
b. The eldest son should look after his aging parents	1	2	3	4	8	9
c. A wife should follow her husband	1	2	3	4	8	9
d. Not to marry someone whom your parents object to	1	2	3	4	8	9
e. We should follow older people	1	2	3	4	8	9
f. We need a son to keep our family line going	1	2	3	4	8	9
g. Men should work outside and women should tend to housekeeping	1	2	3	4	8	9

Q.10 a) What occupation do you respect most? (Write down all answers if the respondent gives more than one.)  
 எந்த ஒரு தொழிலை நீங்கள் அதிகம் மதிக்கிறீர்கள்? (பதில் கொடுப்பவர் ஒன்றிற்கு மேற்பட்ட பதில்களைக் கொடுத்தால் அனைத்தையும் எழுதவும்)

b) What is the occupation you yourself would like to have? (Write down all the answers if the respondent gives more than one.)  
 உங்களுக்கு விருப்பமான தொழில் எது?

Q.11 [SHOW CARD 6] Whether you have a job in a certain workplace or not, what qualifications should a good leader have in your workplace? Please choose the three most important qualifications among the following. (3 multi-answers) ஒரு குறிப்பிட்ட வேளையில் உங்களுக்கு வேலை இருக்கிறதோ இல்லையோ என்னித நல்ல தகுதிகளைக் கொண்ட தலைவர் உங்களுடைய வேளையில் இருக்க வேண்டும்? கீழே கொடுக்கப்பட்ட தகுதிகளில் முக்கிய மூன்றை தேர்ந்தெடுக்கவும். (3 பதில்கள்)

- 1 Technical competence
- 2 Fair in treating followers
- 3 Being liked and respected by followers
- 4 Serious attitudes toward work
- 5 Good human relations and have a wide acquaintance
- 6 Sincere in attitude toward co-workers
- 7 Being quick in decision and determined
- 8 Good judgment
- 9 Ability to bring great benefits to followers
- 10 Seniority
- 11 Come from good family background

- Q.12 [SHOW CARD 7] For your age, how satisfied are you with your health? Would you say...(Read)  
உங்கள் வயதிற்கு, உங்களுடைய உடல் ஆரோக்கியம் எவ்வளவிற்கு திருப்தி அளிக்கிறது? நீங்கள் ....கூறுவீர்கள் (வாசிக்கவும்)
- 1 Very satisfied
  - 2 Fairly satisfied
  - 3 Fairly dissatisfied, or
  - 4 Very dissatisfied
  - 8 Other (Please specify: \_\_\_\_\_)
  - 9 DK (DO NOT READ)
- Q.13 [SHOW CARD 8] Using the classifications on this card, how would you classify your current standard of living? இந்த அட்டையின் பிரிவுகளைப் பயன்படுத்தி, உங்களுடைய தற்போதைய வாழ்க்கையின் தரத்தை எவ்வாறு பிரிப்பீர்கள்?
- 1 Upper
  - 2 Upper middle
  - 3 Middle
  - 4 Lower middle
  - 5 Lower
  - 8 Other (Please specify: \_\_\_\_\_)
  - 9 DK
- Q.14 [SHOW CARD 9] If you had to choose one, which would you prefer, more money or more free time?  
இவற்றில் ஒன்றைத் தேர்ந்தெடுக்க நேர்ந்தால், எதை விரும்புவீர்கள், அதிக பணம் அல்லது அதிக ஓய்வு நேரம்?
- 1 More money
  - 2 More free time
  - 8 Other (Please specify: \_\_\_\_\_)
  - 9 DK
- Q.15 If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?  
உங்களுக்கு பொதுமான அளவு பணம் கிடைத்து, உங்கள் சௌகரியத்திற்கு வாழ்நாள் முழுதும் வாழ நேர்ந்தால், நீங்கள் வேலையை தொடர்ந்து செய்வீர்களா அல்லது வேலை செய்வதை நிறுத்திவிடுவீர்களா?
- 1 Continue to work
  - 2 Stop working
  - 8 Other (Please specify: \_\_\_\_\_)
  - 9 DK
- Q.16 [SHOW CARD 10] Here are some of the things people usually take into account in relation to their work. Which one would you personally place first?  
மக்கள் பொதுவாக வேலை தொடர்பாக எடுக்கும் சில கூறியுக்கள் இங்கு கொடுக்கப்பட்டுள்ளன. எதை நீங்கள் முதலில் வைப்பீர்கள்?
- 1 A good income so that you do not have any worries about money
  - 2 A safe job with no risk of closing down or unemployment
  - 3 Working with people you like
  - 4 Doing an important job which gives you a feeling of accomplishment
  - 8 Other (Please specify: \_\_\_\_\_)
  - 9 DK



Q.17 [SHOW CARD 11] People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

(CIRCLE ONE OF THE NUMBERS IN THE COLUMN) அவ்வப்போது மக்கள் தங்களுக்காகவும் தங்கள் குடும்பத்தினருக்காகவும் வருத்தப்படுகிறார்கள். கீழே கொடுக்கப்பட்டிருக்கும் ஒவ்வொன்றிற்கும் எவ்வளவிற்கு உங்களுக்காக அல்லது உங்கள் குடும்பத்திற்காக நீங்கள் வருத்தப்படுவீர்கள்? நீங்கள் எவ்வாறு பதிலளிப்பீர்கள். அதிகமாக, ஓரளவு, சிறிதளவு, அல்லது அறவே இல்லை என்பீர்களா?

	<u>Very much</u>	<u>Somewhat</u>	<u>Slightly</u>	<u>Not at all</u>	<u>Other</u>	<u>DK</u>
a. Serious illness	1	2	3	4	8	9
b. Car accident	1	2	3	4	8	9
c. Unemployment	1	2	3	4	8	9
d. War	1	2	3	4	8	9

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you?

1 இடமிருந்து 7 வரை. '7' என்றால் "அதிக முக்கியம்," என்றும் '1' என்றால் முக்கியம் அறவே இல்லை என்ற அடிப்படையில், கீழே கொடுக்கப்பட்டிருப்பன எவ்வளவிற்கு உங்களுக்கு முக்கியம் என்று கூறுங்கள்?

	Not Important at all ←————→ Very Important							Other	<u>DK/NA</u>
a. Your immediate family members such as spouse and children, if you have any	1	2	3	4	5	6	7	8	9
b. Career and job	1	2	3	4	5	6	7	8	9
c. Free time and relaxation	1	2	3	4	5	6	7	8	9
d. Friends and people you know	1	2	3	4	5	6	7	8	9
e. Parents, brothers, sisters, and other relatives	1	2	3	4	5	6	7	8	9
f. Religion	1	2	3	4	5	6	7	8	9
g. Politics	1	2	3	4	5	6	7	8	9

Q.19 [SHOW CARD 13] All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings. எல்லாவற்றையும் ஒய்நடுகையில், எவ்வளவிற்கு உங்கள் குடும்ப வாழ்க்கை திருப்தி அளிக்கிறது – அதாவது உங்கள் குடும்பத்தினருடன் நீங்கள் செலவழிக்கும் நேரமும், அவர்களுக்காக செய்யும் செயல்களும்? உங்களுக்கு அதிக நேருக்கமாக வரும் எண்ணை வாசித்தவுடன் நிறுத்தவும்.

- 1 Completely satisfied
- 2 Somewhat satisfied
- 3 Neither satisfied nor dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Completely dissatisfied
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.20 [SHOW CARD 14] Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which letter on this card comes closest to your feelings?

இப்பொழுது நான் உங்களுடைய மொத்த வாழ்க்கையைப் பற்றிக் கேட்கயிருக்கிறேன்? உங்களுடைய வாழ்க்கை இந்நாட்களில் எவ்வளவிற்கு திருப்திகரமாக இருக்கிறது? கார்டில் இருக்கும் எந்த எழுத்து உங்களுடைய எண்ணத்திற்கு நேருக்கமாக வருகிறது?

- 1 Completely satisfied
- 2 Somewhat satisfied
- 3 Neither satisfied nor dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Completely dissatisfied
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.21 During the last four weeks, have you suffered from any of the following? (Read each in turn) கடந்த நான்கு

வாரக் காலத்தில் கீழே கொடுக்கப்பட்டிருப்பனவற்றில் எதிலும் அவதியுண்டா? (ஒவ்வொன்றாக வாசிக்கவும்)

	<u>Yes</u>	<u>No</u>
a. Headaches/migraines/(head felt heavy)	1	2
b. Backaches (stiff back)	1	2
c. Nervousness	1	2
d. Depression (feeling down)	1	2
e. Insomnia (sleeplessness)	1	2
8 Other (Please specify: _____)		
9 DK		

Q.22 [SHOW CARD 15] Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose ONE among the following.

உங்களுக்கு தனியிட்ட முறையில் முக்கிய விஷயங்களில் கவலை, பிரச்சனை இருந்தால் யாரிடம் ஆலோசனைக்கா செல்வீர்கள்?

- 1 Father
- 2 Mother
- 3 Brothers and sisters
- 4 Spouse or partner (wife or husband)
- 5 Other family member and relative
- 6 Friends or acquaintances (in your workplace, school or neighborhood)
- 7 Person to consult anonymously ( on phone or internet)
- 8 Others (Please specify: \_\_\_\_\_)
98. I don't have anyone with whom I can confide
99. I don't have any problem

Q.23 [SHOW CARD 16] If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or personal relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections)?

வாழ்க்கையில் வெற்றி அடைந்துள்ள மக்களை சமூகத்தில் இன்று நீங்கள் பார்த்தால், அவர்களுடைய வெற்றிக்கு முக்கிய பாங்காற்றியது எது என்று நினைப்பீர்கள். அவர்களுடைய திறமை, ஆற்றல், அதிசயம், சென்ற வழி அல்லது சொந்த அனுபவத்தின் மூலம், குடிமகன்/குடிமகள் மற்றும் நம்மதீயமைப் பெற்ற மாணவர்/மாணவிகள். (நெருக்கமான தொடர்புகள்)

- 1 Ability and effort
- 2 Luck and chance
- 3 Personal relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections)
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.24 [SHOW CARD 17] Now the questions about hot topics. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

இப்போது விருவிருப்பான தலைப்புகள் குறித்த கேள்விகள் . இந்த கார்டில் எழுதியுள்ள நம்மை மீறிய உயரிய சக்திகள் மற்றும் ஸூக்கும் தட்டு இதைப் பற்றி என்ன நினைக்கிறீர்கள்? 1-8 வரையுள்ள பிரிவுகளை கூர்ந்து கவனித்து உங்கள் எண்ணத்திற்கு ஒத்துள்ள கருத்தை தெரிவு செய்க.

	Boring நாட்டில்லை	Would like to be இது மாதிரி இருக்க விரும்பும்	Exist இருக்கிறது என நம்புகிறேன்	Dreadful, Scary பயங்கரமானது	இது மாதிரி இருக்க விரும்பும் மிக்லை	Would not like to be இது மாதிரி இருக்க விரும்பும்	Interesting, amusing கவரகியமானது	இருக்காதுவதாக இருக்காது	Nonsense, Does not exist அர்த்தமற்றது	Not scary	Not dreadfulபயில்லை	Other மற்றவை	DK தெரியாது
a Super natural power or psychokinesis நம்மை மீறிய உயரிய சக்தி (அ) சைக்கோகினிசிஸ்	1	2	3	4	5	6	7	8				80	99
b UFO (Unidentified Flying Object) or alien ஸூக்கும் தட்டு (அ) ஹூ கிரக வாசி	1	2	3	4	5	6	7	8				80	99
c . Specter or ogre பிசாசு (அ) அரக்கன்	1	2	3	4	5	6	7	8				80	99
d . Ghost or apparition, curse பேய் (அ) மாயை, சாயம்	1	2	3	4	5	6	7	8				80	99

Q.25 Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feeling is lost. Do you agree with this opinion, or do you disagree? சிலர் கூறுகிறார்கள் அறிவியல் வளர்ச்சியாலும், தொழில்நுட்பத்தாலும், வாழ்க்கை மிக சௌகரியமாக உள்ளது என்று ஆனால் அதே நேரத்தில் அதிக மனித உணர்வுகள் தொலைந்து போகிறது என்று. நீங்கள் இதை ஏற்றுக்கொள்கிறீர்களா அல்லது ஏற்றுக்கொள்ளவில்லையா?

- 1 Agree (humanity is lost) (மனிதாபிமானம் தொலைந்து விட்டது)
- 2 Disagree (humanity is not lost) (மனிதாபிமானம் இன்னும் தொலையவில்லை)
- 3 Undecided/it depends
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.26 Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree? சிலர் சொல்லுகிறார்கள் நமக்கு திறமை வாய்ந்த அரசியல் தலைவர்கள் கிடைத்தால், நாட்டை மேம்படுத்த நகர்ந்த வழி, பொதுமக்கள் எல்லாவற்றையும் அவர்களிடம் விட்டுவிடுவதாகும். அதை தவிர்ந்து பொதுமக்கள் அவ்விஷயங்களை தங்களுக்குள் கலந்து பேசுவது சரியாகாது. இதை நீங்கள் ஏற்றுக்கொள்கிறீர்களா அல்லது ஏற்றுக்கொள்ளவில்லையா?

- 1 Agree
- 2 Disagree
- 3 Undecided/it depends
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

- Q.27 Do you agree with the following statement?: “Home is the only place where I can relax and feel good.”  
இந்தக் கூற்றைக் நீங்கள் ஏற்றுக்கொள்வீர்களா. “ வீட்டில் மட்டும் தான் நான் ஓய்வெடுத்து மகிழ்ச்சியாக இருக்க முடியும்”?
- 1 Yes, home is the only place where I can relax and feel good.
  - 2 No
  - 8 Other (Please specify: \_\_\_\_\_)
  - 9 DK
- Q.28 [SHOW CARD 18] Which of the statements on this card comes closest to your own opinion about marriage? Just call off the letter, please. இந்த அட்டையில் உள்ள கூற்றுக்களில் திருமணத்தைப் பற்றி எந்த கூற்று உங்களுடைய சொந்த எண்ணத்திற்கு நெருக்கமானது? தயவு செய்து எந்த ஏழுத்து என்று கூறவும்.
- 1 Marriage is permanent
  - 2 Marriage may be broken only under serious circumstances
  - 3 Marriage can be broken by simple agreement of the two partners
  - 8 Other (Please specify: \_\_\_\_\_)
  - 9 DK
- Q.29 [SHOW CARD 19] Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth? இங்கு மனிதனையும் இயற்கையையும் பற்றி மூன்று அபிப்பிராயங்கள் இந்த கார்டில் கொடுக்கப்பட்டுள்ளன. எந்த ஒன்று உண்மைக்கு அதிக நெருக்கமானது என்று நீங்கள் நினைக்கிறீர்களா?
- 1 In order to be happy, we must follow nature
  - 2 In order to be happy, we must make use of nature
  - 3 In order to be happy, we must conquer nature
  - 8 Other (Please specify: \_\_\_\_\_)
  - 9 DK
- Q.30 [SHOW CARD 20] Please choose from among the following statements the one with which you agree most. தயவு செய்து கொடுக்கப்பட்டவற்றில் எந்த ஒரு கூற்றை நீங்கள் அதிகம் ஏற்றுக்கொள்வீர்கள் என்று தேர்ந்தெடுக்கவும்.
- 1 If individuals are made happy, then and only then will the country as a whole improve.
  - 2 If the country as a whole improves, then and only then can individuals be made happy.
  - 3 Improving the country and making individuals happy are the same thing.
  - 8 Other (Please specify: \_\_\_\_\_)
  - 9 DK
- Q.31 Some people say that no matter how mechanized and how advanced information technology the world gets, nothing can reduce the richness of human feelings or one’s humanity. Do you agree with this opinion or disagree?  
சிலர் கூறுகிறார்கள் எவ்வளவு தான் இயந்திர முன்னேற்றமும், தகவல் தொழில்நுட்பமும் உலகம் பெற்றாலும், மனித உணர்வுகள் அல்லது ஒருவரின் மனிதாபிமானத்தை எதைக்கொண்டும் குறைக்கமுடியாது. நீங்கள் இதை ஏற்றுக்கொள்கிறீர்களா அல்லது ஏற்றுக்கொள்ளவில்லையா?
- 1 Disagree (Humanity is REDUCED) ஏற்றுக்கொள்ள முடியாது(மனிதாபிமானம் குறைந்துள்ளது)
  - 2 Agree (NOT REDUCED) ஏற்றுக்கொள்கிறேன்(மனிதாபிமானம் குறையாது)
  - 3 Cannot say one way or another
  - 8 Other (Please specify: \_\_\_\_\_)
  - 9 DK

Q.32 [SHOW CARD 21] Which, if any, of the following do you believe in?

கீழே கொடுக்கப்பட்டனவற்றில் ஏதை, இருந்தால், நீங்கள் நம்புவீர்கள்?

	Exists	May exist	Does not exist	Others	DK
a. Buddha, God, or gods	1	2	3	8	9
b. Life after death	1	2	3	8	9
c. A soul or a spirit	1	2	3	8	9

Q.33 [SHOW CARD 22] If you were asked to choose the two most important items listed on the card, which two would you choose? (Select two)

உங்களை, இந்த கார்டில் உள்ளனவற்றில் இரண்டு முக்கியமானதை தேர்ந்தெடுக்கச் சொன்னால் எந்த இரண்டை தேர்ந்தெடுப்பீர்கள்? (இரண்டை தேர்ந்தெடுக்கவும்)

	Selected	Not Selected
a. Filial piety/Love and respect for parents	1	2
b. Repaying people who have helped you in the past	1	2
c. Respect for the rights of the individual	1	2
d. Respect for the freedom of the individual	1	2
8 Other Please specify: _____)		
9 DK		

Q.34 a. [SHOW CARD 23] Suppose that you are the president of a company. The company decides to employ one person, and then carries out an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?". In such a case, which person would you employ?

உதாரணத்திற்கு நீங்கள் ஒரு நிறுவனத்தின் இயக்குனர். இந்நிறுவனம் ஒருவரை வேலைக்கு அமர்த்த எண்ணி, வேலை தொடர்பான தேர்வை நடத்துகிறது. இதற்கான மேற்பார்வையாளர் உங்களிடம் வந்து, "தேர்வு எழுதிய உங்கள் உறவுக்காரர் இரண்டாவது அதிக மதிப்பெண்களைப் பெற்றிருக்கிறார். உங்கள் உறவுக்காரர் அல்லது அதிக மதிப்பெண்கள் பெற்றவரும் எனக்கு திருப்திகரமாக உள்ளார்கள். நாம் என்ன செய்யலாம்?" என்கிறார். இச்சூழ்நிலையில் யாரை நீங்கள் வேலைக்கு அமர்த்துவீர்கள்?

- 1 One with the highest grade  
 2 Your relative  
 8 Other (Please specify: \_\_\_\_\_)  
 9 DK

b. [SHOW CARD 24] In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?

இறுதி கேள்வியில், நாம் கூறியபடி இரண்டாவது அதிக மதிப்பெண்கள் பெற்றவர் உங்களுடைய உறவினர். ஒருவேளை இரண்டாவது அதிக மதிப்பெண்கள் பெற்றவர், நீங்கள் கடன்பட்டிருக்கும் பெற்றோர் ஒருவரின் மகன் அல்லது மகனாக இருக்கலாம். யாரை வேலைக்கு அமர்த்துவீர்கள்?

- 1 One with the highest grade  
 2 Daughter or son of your benefactor  
 8 Other (Please specify: \_\_\_\_\_)  
 9 DK

Q.35 . [SHOW CARD 25] Suppose you are working in a firm. Which of the following department chiefs would you prefer to work under?

நீங்கள் ஒரு நிறுவனத்தில் வேலை செய்கிறீர்கள். கீழே கொடுக்கப்பட்டபடிவத்தில் எந்த பிரிவின் மேற்பார்வையாளரின் கீழ் வேலைச் செய்ய உங்களுக்கு விருப்பம்?

- 1 A department chief who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.
- 2 A department chief who sometimes demands extra work in spite of rules against it, but who, on the other hand, looks after you personally in matters not connected with work.
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.36 Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

அதிகமான வேளைகளில் மக்கள் உதவ முயற்சி செய்கிறார்கள் என்று சொல்வீர்களா அல்லது அவர்கள் தங்களை தானே மாந்தருக்கொள்கிறார்கள் என்று நினைக்கிறீர்களா?

- 1 Try to be helpful
- 2 Look out for themselves
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.37 Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

அதிகமான மக்கள், தங்களுக்கு வாய்ப்பு கிடைத்தால் உங்களை பயன்படுத்திக் கொள்வார்கள். அல்லது நடுநிலை வகிக்க விரும்புவார்களா என்று நீங்கள் நினைக்கிறீர்கள்?

- 1 Take advantage
- 2 Try to be fair
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.38 Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

பொதுவாக சொல்லப்போனால், அதிகமானோரை நம்பலாம் என்று சொல்வீர்களா அல்லது நீங்கள் அவர்களை கையாடும் முறையில் கவனம் அவ்வளவாக இருக்காது என்பீர்களா?

- 1 Can be trusted
- 2 Can't be too careful
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.39 a. [SHOW CARD 26] Imagine this situation. Pat was orphaned at an early age and was brought up by Sandy, a kind neighbor. Sandy gave him/her a good education, sent him/her to a university, and now Pat has become the president of a company. One day he/she gets an urgent message saying that Sandy, who brought him/her up, is seriously ill and asking if he/she would come at once. This message arrives as he/she is leaving to attend an important meeting which will decide whether his/her firm is to go bankrupt or to survive. Which of the following do you think he/she should do?

இந்த நிகழ்வை நினைத்து மார்க். பாட் தன் இளம் வயதில் ஓர் அனாதை. சான்டி என்ற இரக்கருணமுள்ள அண்டை வீட்டார் எடுத்து வளர்த்தார் . சான்டி அவன்/அவளுக்கு நல்ல கல்வி கொடுத்து பல்கலைக்கழகம் வரை படிக்க வைத்தார். தற்போது பாட் ஒரு நிறுவனத்தில் தலைவர் . ஒருநாள் அவன் / அவளுக்கு ஒரு அவசர செய்தி சான்டி இடமிருந்து வந்தது. அதில் சான்டியின் உடல்நிலை மிகவும் மோசமாக உள்ளதால் ஒருமுறை அவன் /அவள் நேரில் வந்து மார்க்கும்படி கேட்டுக் கொள்ளப்பட்டது . இந்த செய்தி வரும் சமயம் பாட் ஒரு மிக முக்கியமான கூட்டத்திற்கு புறப்பட்டிருந்தார். அதில் தான் அந்த நிறுவனம் பணம் இன்றி தீவாலாகி டூட்படுமா? அல்லது தொடர்ந்து நடக்குமா என தீர்மானிக்கப்படும். பின்வருவனவற்றில் எதை அவன் / அவள் செய்திருப்பார் என நினைக்கிறீர்கள்?

1 Leave everything and go back home எல்லாவற்றையும் விட்டு விட்டு வீட்டுக்கு திரும்புதல்.

2 However worried he/she might be about Sandy, he/she should go to the meeting

எவ்வளவு துயரத்திலும் சான்டியின் நினைவுகளோடு அவன் / அவள் கூட்டத்திற்கு செல்லுதல்.

8 Other (Please specify) : மற்றவை குறிப்பிடுக \_\_\_\_\_)

9 DK தெரியாது

b. The last question supposed that Sandy had taken Pat in as an orphan in his/her youth and brought him/her up. Suppose that it was one of Pat's real parents who was seriously ill. Which would have been your answer then?

ஆ. கடைசி கேள்வி பாட் தன் இளம் வயதில் அனாதையாக இருந்தபோது சான்டி என்பவர் அவன் / அவளை எடுத்து வளர்த்தார். ஒருவேளை சான்டி அவன் / அவளின் உண்மையான பெற்றோரில் ஒருவராக இருந்திருந்தால் உங்களுடைய பதில் என்ன?

1 Leave everything and go back home எல்லாவற்றையும் விட்டு விட்டு வீட்டுக்கு திரும்புதல்.

2 However worried he/she might be about his/her parent, he/she should go to the meeting

எவ்வளவு துயரத்திலும் சான்டியின் நினைவுகளோடு அவன் / அவள் கூட்டத்திற்கு செல்லுதல்.

8 Other (Please specify: ) \_\_ மற்றவை குறிப்பிடுக

9 D.K. தெரியாது

Q.40 [SHOW CARD 27] Using the answers on this card, would you tell me how much you agree or disagree with each one of the following statements? (Read each in turn)

இந்த அட்டையில் உள்ள பதில்களைப் பயன்படுத்தி, எவ்வளவிற்கு கொடுக்கப்பட்டிருக்கும் கூற்றுகள் ஒவ்வொன்றையும் ஏற்றுக்கொள்வீர்கள் அல்லது ஏற்றுக்கொள்ள மாட்டீர்கள் என்று கூறவும். (ஒவ்வொன்றாக வாசிக்கவும்)

a. There are some illnesses that are better treated by methods that modern medicine does not recognize.

சில நோய்களை அங்கீகரிக்கப்படாத நவீன மருந்துகளால் சிகிச்சை பெறாமல் இருப்பது நல்லது.

1 Strongly agree

2 Agree to some extent

3 Disagree to some extent

4 Strongly disagree

8 Other (Please specify: \_\_\_\_\_)

9 DK

b. Some day science will permit the complete understanding of the functioning of the human mind.  
ஒரு நாள் அறிவியல் மனிதனின் முழு நினைவை புரிந்து சேயல்பட வழி வகுக்கும்.

- 1 Strongly agree
- 2 Agree to some extent
- 3 Disagree to some extent
- 4 Strongly disagree
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology. இன்று நாம் காணும் அதிகமான சமூக பொருளியல் பிரச்சனைகள், அறிவியல், தொழில்நுட்ப முன்னேற்றத்தால் நிவாரணம் பெறும்.

- 1 Strongly agree
- 2 Agree to some extent
- 3 Disagree to some extent
- 4 Strongly disagree
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

d. At some point in the future, we can live on Mars as we live on the earth today.  
சில எதிர்கால கணக்கின்படி, இன்று நாம் பூமியில் வசிய்து போல மா்ஸ்சனும் வசிக்கலாம்.

- 1 Strongly agree
- 2 Agree to some extent
- 3 Disagree to some extent
- 4 Strongly disagree
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.41 What first comes to your mind when you think of Singaporean culture?  
சிங்கப்பூரர்களின் கலாசாரத்தை நினைக்கும் போது உங்களுக்கு முதலில் நினைவுக்கு வருவது என்ன?

- 
- 9 DK

Q.42a Now I would like to ask you a few questions about religion. Do you have any personal religious faith?  
நான் இப்போது உங்களை சில மதம் தொடர்பான கேள்விகளைக் கேட்கவிருக்கிறேன். உங்களுக்கு சொந்தமாக எதாவது மத பற்று உண்டா?

- 1 Yes → Q.42b
- 2 No → Q.43

Q.42b (Religion, only the respondents who choose "1" in Q42a) What is your religion?  
(மதத்தை பட்டி கொடுப்பவர் தேர்ந்தெடுத்திருந்தால் "1" Q42a உள்ளது)?

- 1 Buddhism
- 2 Taoism
- 3 Christianity
- 4 Islamism
- 5 Hinduism
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK



Q.43 Without reference to any of the established religions, do you think a religious mind is important, or not important?

எவ்வித நிறந்திர மதங்களும்மின்றி, மத மற்று முக்கியமா அல்லது முக்கியமில்லையா என்று நீங்கள் நினைக்கிறீர்கள்?

- 1 Important
- 2 Not important
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.44 Some people say that although there are many different religions in the world, each with their own beliefs, their teachings really all amount to the same thing. Would you agree with this or disagree?

உலகில் பல விதமான மதங்கள் இருந்தாலும் ஒவ்வொருவரின் சொந்த நம்பிக்கை, அவர்களின் போதனைகள் எல்லாம் ஒன்றுதான் என்று சிலர் கூறுகிறார்கள்? நீங்கள் இதை ஏற்றுக்கொள்கிறீர்களா அல்லது ஏற்றுக்கொள்ளவில்லையா?

- 1 Agree
- 2 Disagree
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.45 Here are two statements which people sometimes make when discussing law. Which of them comes closer to your opinion? “We should always obey the law,” or “It should be excusable to break a law when we have the confidence that what we are doing is right.”

யோதாமக்கள் சில வேளைகளில் சட்டத்தைப் பற்றி விவாதிக்கையில் எடுக்கும் இரண்டு கூற்றுக்கள் கொடுக்கப்பட்டிருக்கின்றன? எது உங்களுடைய அபிப்பிராயத்திற்கு அருகாமையில் வருகிறது. “நாம் எப்போதும் சட்டத்தை கடைப்பிடிக்க வேண்டும்”. அல்லது “நாம் செய்வது சரிவென்று நம்பிக்கையிருந்தால் சட்டத்தை உடையது மன்னிக்கப்படலாம்”

- 1 We should always obey the law
2. It should be excusable to break a law when we have the confidence that what we are doing is right
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.46 [SHOW CARD 28] Here are two statements about a contract. Which of them comes closer to your own opinion?

இங்கு ஒரு ஒய்ந்தத்தைப் பற்றி இரண்டு கூற்றுக்கள் உள்ளன. எது உங்கள் அபிப்பிராயத்திற்கு அருகாமையில் வருகிறது?

A “To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the parties trust each other”

B “No matter how much two parties trust each other, it is better to have a contract”

A இரண்டு பிரிவுக்கும் நம்பிக்கை இல்லையென்றால் ஒய்ந்தம் அவசியம். இரண்டு பிரிவுகளுக்கும் நம்பிக்கை இருந்தால் ஒய்ந்தம் அவசியமில்லை

B எவ்வளவுதான் இரண்டு பிரிவும் நம்பிக்கையுடன் இருந்தாலும், ஒய்ந்தம் வைத்திருப்பது முக்கியம்

- 1 Closer to A’s opinion.
- 2 Closer to B’s opinion.
- 8 Other (Please specify: \_\_\_\_\_)
- 9 DK

Q.47 [SHOW CARD 29] Which of the following comes closer to your opinion?

கீழே கொடுக்கப்பட்டவற்றில் எது உங்களுடைய அபிப்பிராயத்திற்கு அருகில் வருகிறது?

A "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

B "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

A நீங்கள் ஒப்பந்தம் வைத்திருக்க விரும்பினால், வளைந்து கொடுக்கும் வகையில் கறுக்கமான முறையில் வைத்திருப்பது சிறப்பு. ஏனெனில் இது ஒரு சம்பிரதாயம்.

B ஒப்பந்தம் எந்த ஒரு பிரச்சனையும் ஏற்படாத வகையில் தெளிவாக எழுதியிருக்க வேண்டும்

- 1 Closer to A's opinion.  
2 Closer to B's opinion.  
8 Other (Please specify: \_\_\_\_\_)  
9 DK

Q.48 [SHOW CARD 30] Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

யோதாமக்கள் சுற்றுச்சூழலையும், பொருளாதார வளர்ச்சியையும் பற்றி விவாதிக்கையில் எடுக்கும் இரண்டு கூற்றுக்கள் இங்கு கொடுக்கப்பட்டுள்ளன. எது உங்களுடைய அபிப்பிராயத்திற்கு அருகாமையில் வருகிறது?

- 1 Protecting the environment should be given priority, even if it causes slower economic growth  
2 Economic growth should be the top priority, even if the environment suffers to some extent  
8 Other (Please specify: \_\_\_\_\_)  
9 DK

Q.49 What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.)

உங்களுடைய வாழ்க்கையில் மிக முக்கியமான ஒன்றுக்கு எது? (பதில்கொடுப்பவர் ஒன்றிற்கு மேற்பட்ட பதில்களைக் கொடுத்தால் அனைத்தையும் எழுதவும்)

9 DK

Q.50 [SHOW CARD 31] How much confidence do you have in them? Are you very confident, somewhat confident, not confident or not confident at all?

உங்களுக்கு, கீழ் காண்பவைகளில் எவ்வளவு நம்பிக்கை இருக்கிறது: அதிக நம்பிக்கை, ஓரளவு நம்பிக்கை, அதிக நம்பிக்கையில்லை அல்லது நம்பிக்கை அறவே இல்லை என்பீர்களா?

	Very Confident	Somewhat Confident	Not Confident	Not Confident At All	DK
a. Religious organization	1	2	3	4	9
b. The law and the legal system	1	2	3	4	9
c. The press and the television	1	2	3	4	9
d. The police	1	2	3	4	9
e. National government bureaucracy	1	2	3	4	9
f. National Assembly (Diet or Parliament)	1	2	3	4	9
g. NPO / NGO (Non-Profit and Non-Governmental Organization)	1	2	3	4	9
h. Social welfare facilities	1	2	3	4	9
i. The United Nations	1	2	3	4	9
j. Science and technology	1	2	3	4	9

Q.51 [SHOW CARD 32] There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? Please select only one answer.

உலகில் பல மதங்கள் உள்ளன. சில மதங்கள் ஒன்றோடு ஒன்றாக சண்டையிட்டு கொள்கின்றன. நாம் என்ன செய்ய வேண்டும் என்று நீங்கள் நினைக்கிறீர்கள்? கீழே கொடுக்கப்பட்ட யோசனைகளில் எது உங்கள் நினைவின் அருகாமைக்கு வருகிறது? தயவு செய்து ஒரு பதிலை மட்டும் தேர்ந்தெடுக்கவும்.

1. Everyone should spread one's own religious belief
2. We should all try to make others understand our religious belief
3. We should all try to understand each other's religion
4. Regardless of understanding each other's religion, we should all respect each other's religious belief
8. Other (Please specify: \_\_\_\_\_)
9. DK

Q.52 [SHOW CARD 33] Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (Code all 'yes' answers as 1, if not mentioned code as 2)

(Multi Answers)

கீழே கொடுக்கப்பட்டுள்ள தொண்டிலிய அமைப்புகளையும் நடவடிக்கைகளையும் கவனமாக பார்த்து ...எந்த ஒரு அமைப்பில் நீங்கள் சேர்ந்தவர் என்று கூறவும்? (ஆம் என்று கூறும் எவ்வற்றையும் 1 ஹைக் குறிக்கவும். இல்லை என்றும் கூறும் எவ்வற்றிற்கும் 2 ஹைக் குறிக்கவும்)

	<u>Belong</u>	<u>Not Mentioned</u>
1. Neighborhood organizations (Residents' Committee or RC)	1	2
2. Parents' alumni and teachers' associations	1	2
3. Women's club, seniors' club, young people's club (Non religious nature)	1	2
4. Civil Defence Volunteer Group, Voluntary neighbourhood watch group	1	2
5. Farmers' association, fishermen's association	1	2
6. Chamber of commerce and industry and other industrial association	1	2
7. Labour union (Trade union)	1	2
8. Club for sports, recreation, hobby or cultural activities	1	2
9. Regional association, class reunion association, alumni association	1	2
10. Religious organization	1	2
11. CASE (Consumers Association of Singapore)	1	2
12. Political group, election campaign organization	1	2
13. Environment protection group	1	2
14. Family Service Centres		
88. Others (Please specify: _____)		
99. None		

### Demographics

We have now reached the last section of the survey. We would like to ask a bit about yourself.  
நாம் இப்போது ஆய்வின் இறுதி பிரிவிற்கு வந்துவிட்டோம். நாங்கள் உங்களைப்பற்றி சிறிது கேட்டவிரிக்கிறோம்

F1 **[Gender]** (DO NOT ASK THIS QUESTION. JUDGE FROM NAME AND APPEARANCE)

**[பால்]**

- 1 Male ஆண்
- 2 Female பெண்

F2 **[Age]** How old are you?

**[வயது]** உங்களின் வயது என்ன?   years

- |   |          |   |          |    |               |
|---|----------|---|----------|----|---------------|
| 1 | 20~24yrs | 5 | 40~44yrs | 9  | 60~64yrs      |
| 2 | 25~29yrs | 6 | 45~49yrs | 10 | 65~69yrs      |
| 3 | 30~34yrs | 7 | 50~54yrs | 99 | Others மற்றது |
| 4 | 35~39yrs | 8 | 55~59yrs |    |               |

F3a **[Ethnic Group]** What is your ethnic group? **[இனம்]** உங்களின் இனப் பிரிவு எது?

- 1 Chinese சீனர்
- 2 Malay மலாய்காரர்
- 3 Indian இந்தியர்
- 4 Others (Please specify: மற்றவர் தயவு செய்து கூறுவம்: \_\_\_\_\_)

b **[Main Language]** What is your main language? **[மொழி]** நீங்கள் அதிகம் பயன்படுத்தும் மொழி எது?

- 1 Mandarin மெண்டரின்
- 2 Malay மலாய்
- 3 Tamil தமிழ்
- 4 English ஆங்கிலம்
- 5 Others (Please specify: பிற மொழி தயவு செய்து கூறுவம்: \_\_\_\_\_)

F4 **[Education]** [SHOW CARD 34] What is the last school from which you graduated?

(If you dropped out or still in the school, please consider yourself graduated)

**[கல்வி]** நீங்கள் கடைசியாக யட்டதாரியான பள்ளி எது? (நீங்கள் பள்ளியிலிருந்து விலகினாலும் அவ்வது தற்போது படுத்தாலும்.)

- 1 No formal education/ Primary Education
2. Secondary Education/ N Level
3. O Level
- 4 Post Secondary (ITE)
5. Pre U / JC / A Level
6. Polytechnic / Diploma
7. University / Postgraduate
8. NA/DK

F5【Occupation】What is your work? \_\_\_\_\_ <Write down job title> உங்களுடைய தொழில் என்ன?

- 1 Top Management (CEO, GM, Director, VP etc)
- 2 Middle Management (Department Manager, Head)
- 3 Executive
- 4 Professional (Doctor, Lawyer, Engineer etc)
- 5 Clerical (Clerk, Admin Asst., Secretary etc)
- 6 Blue-Collar (Construction, Technician, Driver etc)
- 7 Freelancer (Tutor, Designer, Artist etc)
- 8 Self-employed
- 9 Student
- 10 Homemaker/Housewife
- 11 Retiree
- 12 Unemployed
- 13 Serving NS
- 14 NA/DK

F6 【Household income】 [SHOW CARD 35] Would it be possible for you to tell me to which one of the following groups your household belongs in terms of the monthly income before taxes?

【குடும்ப வருமானம்】 இறுதி கேள்வி. உங்களுடைய மாத குடும்ப வருமானம் எந்த பிரிவைச் சேர்ந்தது என்று கூறமுடியுமா?

- 1 S\$2,000 or below
- 2 Between S\$2,001 and S\$3,000
- 3 Between S\$3,001 and S\$5,000
- 4 Between S\$5,001 and S\$7,000
- 5 Between S\$7,001 and S\$9,000
- 6 Between S\$9,001 and S\$10,000
- 7 More than S\$10,000
- 8 DK

F7 【Number of household members】 [SHOW CARD 36] What is the total number of people in your household, including yourself and live-in maids? [ குடும்ப உறுப்பினர்கள் எண்ணிக்கை ] உங்களையும் உங்களது வீட்டில் உள்ள பணிப்பெண்களையும் சேர்த்து உங்கள் குடும்பத்தில் உள்ள உறுப்பினர்களின் எண்ணிக்கை என்ன?

persons  
நபர்கள்

F 8 【household members】 [SHOW CARD 36] Who do you live with in your household now ? Please choose as many categories as you like from the following items?

【குடும்ப உறுப்பினர்கள்】 [பார்க்க அட்டை 37] உங்கள் வீட்டில் யார்யாருடன் சேர்ந்து வசிக்கிறீர்கள். பின்வருவனவற்றில் உங்களுக்கு விருந்தமான பிரிவுகளை தேர்வு செய்க.

- |  | Yes ஆம் | No இல்லை |
|--|---------|----------|
| 1 Only myself (Single)- நான் மட்டும் (தனி நபர்)                                      | 1       | 2        |
| 2 Spouse/partner (wife, husband or partner)<br>துணையுடன் (மனைவி, கணவன், (அ) மற்றவர்] | 1       | 2        |
| 3 Parent(s) பெற்றோர் (கள்)   | 1       | 2        |
| 4 Child(ren)- குழந்தை(கள்)   | 1       | 2        |
| 5 Relative(s)- உறவினர்(கள்)  | 1       | 2        |
| 6 Roommate/friend(s) - அறை நண்பர்(கள்)   | 1       | 2        |
| 7 Other-Lain-lain (Please specify - மற்றவை குறிப்பிடுக _____)                        |         |          |
| 8 DK தெரியாது  |         |          |

Thank you very much for your time. உங்கள் ஆதரவிற்கு மிக்க நன்றி.

## [CARD 1] Q.1

- 1 Much better ஓரளவு முன்னேற்றம்
- 2 Slightly better சிறிதளவு முன்னேற்றம்
- 3 About the same இதே நிலை
- 4 Slightly worse சிறிதளவு தாழ்வு
- 5 Much worse மிகவும் மோசமாகும்

## [CARD 2] Q.2

- 1 USA அமெரிக்கா
- 2 EU (European Union) ஐரோப்பிய ஒன்றியம்
- 3 China சீனா
- 4 Japan ஐப்பான்
- 5 South Korea தென் கொரியா
- 6 Australia ஆஸ்திரேலியா
- 7 India இந்தியா
- 8 An Asian country other than China, India, Japan and South Korea

சீனா, இந்தியா, ஐப்பான், தென் கொரியாவை தவிர்த்து மற்ற ஒரு ஆசிய நாடு

[CARD 3] Q.3

- 1 China (Mainland) சீனா
- 2 Japan ஜப்பான்
- 3 South Korea தென் கொரியா
- 4 Taiwan தைவான்
- 5 Hong Kong ஆங்காங்
- 6 India இந்தியா
- 7 Philippines பிலிப்பின்ஸ்
- 8 Australia ஆஸ்திரேலியா

[CARD 4] Q.8

- 1 Make no offense and lead a serious life  
குற்றமில்லாத தீவிரமான இவட்சிய வாழ்க்கை முறை.
- 2 Active in volunteer work and make a social commitment  
கறகறும்பாக தாமாகவே சரூக நலனுக்காகஉழைத்தல்
- 3 Work hard and get rich  
கடின உழைப்பால் அதிக பணம் சம்பாதித்தல்
- 4 Study earnestly and make a name for yourself  
பணம் சம்பாதிக்கும் நோக்கில் யடித்து உங்களுக்காக வாழ்தல்
- 5 Don't think about money or fame; just live a life that suits your own taste  
பணம் மற்றும் புகழ் இவற்றைப் பற்றி நினையாமல் உங்களுக்கு ஏற்ற வாழ்க்கையை விடும்படி வாழ்தல்
- 6 Live each day as it comes, cheerfully and without worrying  
தினசரி வாழ்வில் எது நடந்தாலும் முக மலர்ச்சியுடன் எந்த வருத்தமும் இன்றி அம்படியே ஏற்றல்.

## [CARD 5] Q.9

- a. We should respect ancestors.  
நாம் முன்னோர்களை மதிக்க வேண்டும்
- b. The eldest son should look after his aging parents  
முத்த மகன் வயதான பெற்றோரை கவனிக்க வேண்டும்
- c. Wife should follow her husband  
மனைவி கணவனை பின்பற்ற வேண்டும்
- d. Not to marry someone whom your parents object to  
பெற்றோர் நிராகரித்த பெண்களை திருமணம் செய்யக்கூடாது
- e. We should follow older people  
நாம் முத்தவர்களைப் பின்பற்ற வேண்டும்
- f. We need a son to keep our family line going  
குடும்பம் தளக்க நமக்கு ஒரு மகன் தேவை
- f. Man should work outside and woman should tend to housekeeping  
ஆண்கள் வெளியில் வேலைப் பார்க்க வேண்டும், பெண்கள் வீட்டை கவனித்துக்கொள்ள வேண்டும்

1	2	3	4
<u>Strongly</u>	<u>Agree</u>	<u>Disagree</u>	<u>Strongly</u>
<u>Agree</u>			<u>Disagree</u>

முழுமையாக ஓரளவு      அதிகமாக      இல்லை      அறவே இல்லை

## [CARD 6] Q.11

(3 multi-answers)

- 1 Technical competence தொழிநுட்ப வளர்ச்சி
- 2 Fair in treating followers எல்லோரையும் சமமாக பார்த்தல்
- 3 Being liked and respected by followers எல்லோராலும் விரும்பி மதிக்க படவேண்டும்
- 4 Serious attitudes toward work வேலையில் சீரிய கொள்கைகள் கொண்டிருக்க வேண்டும்
- 5 Good human relations and have a wide acquaintance நல்ல மனித உரவும் அதிகமான விட்டுக் கொடுக்கும் தன்மையும் இருக்க வேண்டும்
- 6 Sincere in attitudes toward co-workers வேலை செய்யும் சக உழியர்களிடம் சகஜமாக பழகுவதல்
- 7 Being quick in decision and determined முடிவேடுப்பதிலும், தீர்மானிப்பதிலும் வேகம் தேவை
- 8 Good judgment நல்ல தீர்ப்பு
- 9 Ability to bring great benefit to followers பின்பற்றுபவர்களுக்கு அதிக பயன் கொடுத்தல்
- 10 Seniority உயர் பதவி
- 11 Come from good family background நல்ல குடும்ப பின் அடைப்பில் இருந்து வந்தவர்



[CARD 7] Q.12

- 
- 
- 1 Very satisfied  
அதிக திருப்தி
  - 2 Fairly Satisfied  
ஓரளவு திருப்தி
  - 3 Fairly dissatisfied  
ஓரளவு திருப்தியில்லை
  - 4 Very dissatisfied  
அதிக திருப்தியில்லை

[CARD 8] Q.13

- 
- 
- 1 Upper c  
மேலே
  - 2 Upper middle  
நடுத்தரத்திற்கு மேலே
  - 3 Middle  
நடுவில்
  - 4 Lower middle  
நடுத்தரத்திற்கு கீழ்
  - 5 Lower  
கீழ்

## [CARD 9] Q.14

- 1 More money  
அதிக பணம்
- 2 More free time  
அதிக ஓய்வு நேரம்

## [CARD 10] Q.16

- 1 A good income so that you do not have any worries about money  
நல்ல வருமானத்தால் பணத்தைப்பற்றி கவலையில்லை
- 2 A safe job with no risk of closing down or unemployment  
பாதுகாப்பான வேலை, நிறுவனம் மூட வாய்ப்பில்லை  
அல்லது வேலை நீக்கம் இல்லை
- 3 Working with people you like  
உங்களுக்கு பிடித்தவர்களுடன் வேலை செய்தல்
- 4 Doing an important job which gives you a feeling of accomplishment  
முக்கியமான வேலை செய்வதில் கிடைக்கும் மன நிறைவு

[CARD 11] Q.17

a. Serious illness

மோசமான வியாதி

b. Car accident

கார் விபத்து

c. Unemployment

வேலையில்லாமை

d. War

போர்

1

2

3

4

Very  
much

Some  
what

Slightly

Not  
at all

அதிகம்

ஒரளவு

சிறிதளவு

அறவே இல்லை

[CARD 12] Q.18

a. Your immediate family members such as spouse and children, if you have any

உங்களுடைய முக்கிய குடும்ப உறுப்பினர்கள், அதாவது உங்களுடைய துணைவர், பிள்ளைகள் இருந்தால்

b. Career and job வாழ்க்கை தொழிலும் வேலையும்

c. Free time and relaxation

ஓய்வு நேரமும் ஓய்வெடுத்தலும்

d. Friends and people you know

நண்பர்களும் உங்களுக்கு தெரிந்தவர்களும்

e. Parents, brothers, sisters, and other relatives

பெற்றோர், சகோதரர்கள், மற்ற உறவினர்கள்

g. Religion மதம்

g. Politics அரசியல்

Not  
Important  
at all

Very  
Important

1

2

3

4

5

6

7

முக்கியம் அறவே இல்லை

மிக முக்கியம்

**[CARD 13] Q.19**

- 
- 1 **Completely satisfied**  
முழுமையான திருப்தி
  - 2 **Somewhat satisfied**  
ஒரளவு திருப்தி
  - 3 **Neither satisfied nor dissatisfied (neutral)**  
திருப்தி அல்லது திருப்தியின்மை (நடுநிலை)
  - 4 **Somewhat dissatisfied**  
ஒரளவு திருப்தியில்லை
  - 5 **Completely dissatisfied**  
முழுமையான திருப்தியின்மை

**[CARD 14] Q.20**

- 
- 1 **Completely satisfied**  
முழுமையான திருப்தி
  - 2 **Somewhat satisfied**  
ஒரளவு திருப்தி
  - 3 **Neither satisfied nor dissatisfied (neutral)**  
திருப்தி அல்லது திருப்தியின்மை (நடுநிலை)
  - 4 **Somewhat dissatisfied**  
ஒரளவு திருப்தி
  - 5 **Completely dissatisfied**  
முழுமையான திருப்தியின்மை

[CARD 15] Q.22

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- 1 Father தகப்பனா
- 2 Mother தாயார்
- 3 Brothers and sisters சகோதர்களும் சகோதரிகளும்
- 4 Spouse or partner (wife or husband) கணவர்  
அல்லது மனைவி
- 5 Other family member and relative  
மற்ற குடும்ப உறுப்பினரும், உறவினரும்
- 6 Friends or acquaintances (in your workplace,  
school or neighbourhood) நண்பர்கள் அல்லது  
உங்களுடன் வேலை செய்பவர்கள் (வேலை இடத்தில், பள்ளியில்  
அல்லது வசிக்கும் இடத்தில்)
- 7 Person to consult anonymously (on phone or  
internet) பெயர் தெரியாத நபருடன் (தொலைப்பேசியில்  
அல்லது இணையத்தில்)
- 8 Others மற்றவை (Pls specify: \_\_\_\_\_ )

[CARD 16] Q.23

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- 1 Ability and effort  
திறமையும், முயற்சியும்
- 2 Luck and chance  
அதிஸ்டமும் நேரமும்
- 3 Relationships through kindred,  
countrymen/countrywomen,  
and alumni/ alumnae (personal connections)  
  
அன்பான சொந்த உறவு, குடிமகன்/குடிமகள், மாணவன்/  
மாணவி (நெருக்கமான தொடர்புகள்)

**[CARD 17] Q24**

a. Super Natural Power or `psychokinesis`

நம்மை மறிய உயரிய சக்தி (அ) சைக்கோகினிசிஸ்

b. UFO (Unidentified Flying Object) or alien

பறக்கும் தட்டு (அ) வேறு கிரக வாசி

c. Specter,ogre பிசாக (அ) அரக்கன்

d. Ghost or apparition, curse பேய் (அ) மாயை, சாயம்

1 Boring

நாட்டமில்லை

5 Would not like to be

இது மாதிரி இருக்க விருப்பம் மில்லை

2 Would like to be

இது மாதிரி இருக்க விருப்பம்

6 Interesting, amusing

சுவாரசியமானது

3 Exist

இருக்கிறது என நம்புகிறேன் அர்த்தமற்றது இருக்கமுடியாது

7 Nonsense / Does not exist

4 Dreadful, Scary

யய்ப்படுகிறேன்

8 Not dreadful / Not scary

யயமில்லை

**[CARD 18] Q.28**

1 Marriage is permanent

திருமணம் நிரந்தரமானது

2 Marriage may be broken only under serious circumstances

சிக்கலான சூழ்நிலையில் தான் ஒருவேளை திருமண பந்தம் உடையும்

3 Marriage can be broken by simple agreement of the two partners

இரண்டு துணையாளர்களின் சாதாரண ஒப்பந்தமே திருமண பந்தத்தை உடைக்க முடியும்

[CARD 19] Q.29

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- 1 In order to be happy, we must follow nature  
சந்தோஷமாக இருக்க, நாம் இயற்கையை பின்பற்ற வேண்டும்
- 2 In order to be happy, we must make use of nature  
சந்தோஷமாக இருக்க, நாம் இயற்கையை பயன்படுத்த வேண்டும்
- 3 In order to be happy, we must conquer nature  
சந்தோஷமாக இருக்க நாம், இயற்கையை கைப்பற்ற வேண்டும்

[CARD 20] Q.30

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- 1 If individuals are made happy, then and only then will the country as a whole improve.  
ஒவ்வொருவரும் சந்தோஷமானால் தான் நாடு முழுவதும் ஓட்டு மொத்தமாக முன்னேறும்.
- 2 If the country as a whole improves, then and only then can individuals be made happy.  
நாடு முழுவதும் முன்னேரினால் தான், ஒவ்வொருவரும் சந்தோஷமாக இருக்க முடியும்.
- 3 Improving the country and making individuals happy are the same thing.  
நாட்டை முன்னேற்றுவது, ஒருவரை சந்தோஷப்படுத்துவது ஒன்றுதான்.

**[CARD 21] Q.32**

- a. Buddha, God, or gods  
புத்தர், தெய்வம் அல்லது தெய்வங்கள்
- b. Life after death இறப்புக்கு பின் வாழ்வு
- c. a soul or a spirit ஆத்மா அல்லது காத்துச்சேட்டை

1

2

3

ExistsMay existDoes not exist

இருக்கிறது

ஒருவேளை இருக்கலாம்

இருக்கவில்லை

**[CARD 22] Q.33**

(Select two)

- a. Filial piety / Love and respect for parents  
புதல்வர்களிடம் பாசம் அ பக்தி / அன்பும், பெற்றோருக்கு மதிப்பும்
- b. Repaying people who have helped you in the past  
உங்களுக்கு முன்பு உதவியார்களுக்கு, நீங்கள் இப்போது உதவுதல்
- c. Respect for the rights of the individual  
ஒவ்வொருவரின் உரிமையை மதித்தல்
- d. Respect for the freedom of the individual.  
ஒவ்வொருவரின் சுதந்திரத்தை மதித்தல்



[CARD 23] Q.34a.

Suppose that you are the president of a company. The company decides to employ one person, and then carries out an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?". In such a case, which person would you employ?

உதாரணத்திற்கு நீங்கள் ஒரு நிறுவனத்தின் இயக்குனர். இந்நிறுவனம் ஒருவரை வேலைக்கு அமர்த்த எண்ணி, வேலை தொடர்பான தேர்வை நடத்துகிறது. இதற்கான மேற்பார்வையாளர் உங்களிடம் வந்து, "தேர்வு எழுதிய உங்கள் உறவுக்காரர் இரண்டாவது அதிக மதிப்பெண்களைப் பெற்றிருக்கிறார். உங்கள் உறவுக்காரர் அல்லது அதிக மதிப்பெண்கள் பெற்றவரும் எனக்கு திருப்திகரமாக உள்ளார்கள். நாம் என்ன செய்யலாம்"? என்கிறார். இச்சூழ்நிலையில் யாரை நீங்கள் வேலைக்கு அமர்த்துவீர்கள்?

- 1 One with the highest grade  
அதிக கல்வி தகுதி உடையவர்
- 2 Your relative  
உங்களுடைய உறவினர்

[CARD 24] Q.34b.

In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?

இறுதி கேள்வியில், நாம் கூறியபடி இரண்டாவது அதிக மதிப்பெண்கள் பெற்றவர் உங்களுடைய உறவினர். ஒருவேளை இரண்டாவது அதிக மதிப்பெண்கள் பெற்றவர், நீங்கள் கடன்பட்டிருக்கும் பேற்றோர் ஒருவரின் மகள் அல்லது மகனாக இருக்கலாம். யாரை வேலைக்கு அமர்த்துவீர்கள்?

- 1 One with the highest grade  
அதிக பட்ச கல்வி தகுதி உடையவர்
- 2 Daughter or son of your benefactor  
உங்களுக்கு உதவியவரின் மகள் அல்லது மகன்

## [CARD 25] Q.35

A department chief who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.

ஒரு பிரிவின் அதிகாரி, எப்போழுதும் வேலை சட்டத்திட்டங்களின் ஒழுங்கை கடைப்பிடிப்பவர், எந்த ஒரு அனாவசிய வேலையையும் கொடுக்காதவர், ஆனால் அடுத்த கையில், வேலையை தவிர்த்து உங்களுக்கு தனிப்பட்ட முறையில் எந்த ஒரு உதவியையும் செய்யாதவர்.

2 A department chief who sometimes demands extra work in spite of rules against it, but who, on the other hand, looks after you personally in matters not connected with work.

ஒரு பிரிவின் அதிகாரி, சிலவேளைகளில் சட்டத்திட்டங்களுக்கு அப்பால் கூடுதலான வேலையைக் கொடுப்பவர், ஆனால் அடுத்த கையில் வேலையற்ற விஷயங்களில் உங்களை தனிப்பட்ட முறையில் கவனித்துக்கொள்பவர்.

## [CARD 26] Q.39

Imagine this situation. Pat was orphaned at an early age and was brought up by Sandy, a kind neighbor. Sandy gave him/her a good education, sent him/her to a university, and now Pat has become the president of a company. One day he/she gets an urgent message saying that Sandy, who brought him/her up, is seriously ill and asking if he/she would come at once. This message arrives as he/she is leaving to attend an important meeting which will decide whether his/her firm is to go bankrupt or to survive. Which of the following do you think he/she should do?

இந்த நிகழ்வை நினைத்து பார்க்க. பாட்டன் இளம் வயதில் ஓர் அனாதை, சான்டி என்ற இரக்ககுணமுள்ள அண்டை வீட்டார் எடுத்து வளர்த்தார் . சான்டி அவன்/அவளுக்கு நல்ல கல்வி கொடுத்து பல்கலைக்கழகம் வரை படிக்க வைத்தார். தற்போது பாட்டன் ஒரு நிறுவனத்தில் தலைவர் . ஒருநாள் அவன் / அவளுக்கு ஒரு அவசர செய்தி சான்டி இடமிருந்து வந்தது, அதில் சான்டியின் உடல்நிலை மிகவும் மோசமாக உள்ளதால் ஒருமுறை அவன் /அவள் நேரில் வந்து பார்க்கும்படி கேட்டுக் கொள்ளப்பட்டது . இந்த செய்தி வரும் சமயம் பாட்டன் ஒரு மிக முக்கியமான கூட்டத்திற்கு புறப்பட்டுக் கொண்டிருந்தார்.. அதில் தான் அந்த நிறுவனம் பணம் இன்றி தீவாலாகி மூடப்படுமா? அல்லது தொடர்ந்து நடக்குமா என தீர்மானிக்கப்படும். பின்வருவனவற்றில் எதை அவன் / அவள் செய்திருப்பார் என நினைக்கிறீர்கள்?

1 Leave everything and go back home

எல்லாவற்றையும் விட்டு விட்டு வீட்டுக்கு திரும்புதல்.

2 However worried he/she might be about Sandy, he/she should go to the meeting

எவ்வளவு துயரத்திலும் சான்டியின் நினைவுகளோடு அவன் / அவள் கூட்டத்திற்கு செல்லுதல்.

[CARD 27] Q.40

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- 1 Strongly agree  
முழுமையாக ஒப்புதல்
- 2 Agree to some extent  
ஓரளவுக்கு ஒப்புதல்
- 3 Disagree to some extent  
ஓரளவுக்கு ஏற்றுக்கொள்ளமுடியாது
- 4 Strongly disagree  
முழுமையாக ஏற்றுக்கொள்ளவில்லை

[CARD 28] Q.46

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A “To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the parties trust each other”.

“இரண்டு பிரிவுக்கும் நம்பிக்கை இல்லையென்றால் ஒப்பந்தம் அவசியம். இரண்டு பிரிவுகளுக்கும் நம்பிக்கை இருந்தால் ஒப்பந்தம் அவசியமில்லை”.

B “No matter how much two parties trust each other, it is better to have a contract”.

“எவ்வளவுதான் இரண்டு பிரிவும் நம்பிக்கையுடன் இருந்தாலும், ஒப்பந்தம் வைத்திருப்பது முக்கியம்”.

**[CARD 29] Q.47**

A “If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality”.

இரண்டு பிரிவுக்கும் நம்பிக்கை இல்லையென்றால் ஒப்பந்தம் அவசியம். இரண்டு பிரிவுகளுக்கும் நம்பிக்கை இருந்தால் ஒப்பந்தம் அவசியமில்லை. ஏனெனில் இது ஒரு சம்பிரதாயம்.

B “Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations”.

எவ்வளவுதான் இரண்டு பிரிவும் நம்பிக்கையுடன் இருந்தாலும் கருத்து வேறுபாடுகளை தவிர்க்கும் விரிவான ஒப்பந்தம் வைத்திருப்பது முக்கியம்.

**[CARD 30] Q.48**

1 Protecting the environment should be given priority, even if it causes slower economic growth

மொதுவான பொருளியல் வளர்ச்சி ஏற்பட்டாலும், சுற்றுச்சூழலை பாதுகாப்பதற்கு முன்னுரிமை கொடுக்க வேண்டும்.

2 Economic growth should be the top priority, even if the environment suffers to some extent

சுற்றுச்சூழல் ஓரளவு பாதித்தாலும், பொருளாதாரத்திற்கு மிக அதிமுக்கியம் கொடுக்க வேண்டும்.

[CARD 31] Q.50

- Religious organization சமய அமைப்பு
- The law and the legal system சட்டம் மற்றும் நிதி அமைப்பு
- The press and the television செய்திதாளும், தொலைக்காட்சியும்
- The police காவல் துறை
- National government bureaucracy தேசிய அரசாங்க அமைப்புகள்
- National Assembly (Diet or Parliament) பாராளுமன்றம்
- NPO / NGO (Non-Profit and Non-Governmental Organization) லாபமில்லாநோக்கமில்லாத அல்லது தன்னார்வு அமைப்பு
- Social welfare facilities சமூக நல சேவைகள்
- The United Nations ஐக்கிய நாடுகள்
- Science and technology அறிவியலும் தொழில்நுட்பமும்

1	2	3	4
<u>Very confident</u> மிகவும் உறுதியாக இருக்கிறேன்	<u>Somewhat confident</u> ஒரளவுக்கு உறுதியாக இருக்கிறேன்	<u>Not confident</u> உறுதியாக இல்லை	<u>Not confident at all</u> அறவே உறுதியாக இல்லை

[CARD 32] Q.51

- Everyone should spread one's own religious belief  
ஒவ்வொருவரும் தன் சொந்த மதத்தின் நம்பிக்கையை பரப்ப வேண்டும்
- We should all try to make others understand our religious belief  
நம்முடைய சொந்த மத நம்பிக்கையை மற்றவர்கள் புரிந்துக்கொள்ள முயற்சி செய்ய வேண்டும்
- We should all try to understand each other's religion  
நாம் ஒவ்வொருவரின் மதத்தை புரிந்துக்கொள்ள முயற்சிக்க வேண்டும்
- Regardless of understanding each other's religion, we should all respect each other's religious belief  
ஒவ்வொருவரின் மதத்தை புரிந்துக்கொள்ளாவிட்டாலும், நாம் மற்றவர்களின் மத நம்பிக்கையை மதிக்க வேண்டும்

[CARD 33] Q.52

(Multi-answers)

1. Neighborhood organization (Residents' Committees or RC)  
அக்கம்பக்க நிறுவனம் (வசிப்போர் குழு அல்லது ஆர்சி)
2. Parents' alumni and teachers' associations  
முன்னாள் பெற்றோர், ஆசிரியர் சங்கம்
3. Women's club, seniors' club, young people's club (non religious nature) மகளிர் சங்கம், பெரியவர்களுக்கான சங்கம், இளைஞர்களுக்கான சங்கம்
4. Civil Defence Volunteer Group, Voluntary neighbourhood watch group குடிமை தற்காப்பு, தொண்டுவீய குழு, தொண்டுவீய அக்கம்பக்க பாதுகாப்பு குழு
5. Farmers' association, fishermen's association விவசாயிகள் சங்கம், மீன்பிடிப்பாளர்கள் சங்கம்
6. Chamber of commerce and industry and other industrial association வர்த்தக மற்றும் தொழிற்துறை சங்கம்
7. Labour union (Trade union) தொழிலை சங்கம் (வர்த்தக சங்கம்)

8. Club for sports, recreation, hobby or cultural activities விளையாட்டு, பொழுதுபோக்கு, ஓய்வு நேரங்களின் செய்யும் வேலை அல்லது கலாச்சார நவடிக்கைகளுக்கான சங்கம்
9. Regional association, class reunion association, alumni association வட்டார சங்கம், வகுப்பினர் ஒன்று கூடும் சங்கம், முன்னால் மாணவர்கள் சங்கம்
10. Religious organizations சமைய அமைப்புகள்
11. CASE (Consumers Association of Singapore) கேஸ் (சிங்கப்பூர் பயனீட்டளர் சங்கம்)
12. Political groups, election campaign organization அரசியல் குழுக்கள், தேர்தல் பிரசார அமைப்பு
13. Environmental protection group சுற்றுச்சூழல் தற்காப்பு குழு
14. Family Service Centres குடும்ப சேவை மன்றம்

**[CARD 34] F4 [Education]**

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- 1 No formal education - அடிப்படை கல்வி இல்லை
- 2 Primary Education - தொடக்க கல்வி
- 3 Secondary Education - உயர்நிலை கல்வி
- 4 "O" Level - "O" நிலை
- 5 Post Secondary (ITE) - தொழிநூட்ப கல்வி  
(ஐடிஈ)
- 6 Pre U / JC / "A" Level - பிரியூ/தொடக்ககல்லூரி/ "A"  
நிலை
- 7 Polytechnic / Diploma - பல்துறை கல்லூரி/டிப்ளோமா  
கல்வி/டிப்ளோமா
- 8 University/Postgraduate  
பல்கலைக்கழகம்/பட்ட படிப்புக்கு பிறகு

**[CARD 35] F6 [Household income]**

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- 1 \$2,000 or below  
அல்லது குறைவு அல்லது அதற்கு குறைவு
- 2 Between S\$2,001 and S\$3,000  
\$2,001-\$3,000 க்கு இடையில்
- 3 Between S\$3,001 and S\$5,000  
\$3,001-\$5,000 க்கு இடையில்
- 4 Between S\$5,001 and S\$7,000  
\$5,001-\$7,001 க்கு இடையில்
- 5 Between S\$7,001 and S\$9,000  
\$7001-\$9,000 க்கு இடையில்
- 6 Between S\$9,001 and S\$10,000  
\$9,001-\$10,000 க்கு இடையில்
- 9 More than S\$10,000  
\$10,000 க்கு மே

**[CARD 36] F8 [Household members]**

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- 1 Only myself (Single)- நான் மட்டும் (குனி நயர்]
- 2 Spouse/partner (wife, husband or partner)  
- துணையுடன் (மனைவி, கணவன் , (அ) மற்றவர் ]
- 3 Parent(s)-Ibu atau bapa/Ibubapa - பெற்றோர் (கள்)
- 4 Child(ren)- குழந்தை(கள்)
- 5 Relative(s)- உறவினர்(கள்)
- 6 Roommate/friend(s) - அறை நண்பர்(கள்)
- 7 Other-Please specify  
( மற்றவை குறிப்பிடுக \_\_\_\_\_ )

Yes Amf      No ilf@l  
1                      2



4-2. 日本 04A 調査票

(注) シンガポール 2006 調査票は日本 04A 調査票に準じているが、質問の趣旨に沿って、Q2、Q3、Q5、Q22、Q42b、Q52 等では回答カテゴリーを変更しており、Q12 や Q40 等では回答カテゴリーの尺度表現に微妙な差異が存在する。フェイスシート項目も各国・各地域で異なる。

4376 号調査

生活と文化に関する世論調査  
(東アジア調査・日本 04A)

平成 16 年 11 月

社団法人 新情報センター

地点番号				対象番号		調査員氏名		点検者氏名	

(1)~(6)

(7)=1

第 1 回 訪問日時			第 2 回 訪問日時			第 3 回 訪問日時			第 4 回 訪問日時		
日	午前	時	日	午前	時	日	午前	時	日	午前	時
	午後	分頃		午後	分頃		午後	分頃		午後	分頃
第 5 回 訪問日時			第 6 回 訪問日時			第 7 回 訪問日時			第 8 回 訪問日時		
日	午前	時	日	午前	時	日	午前	時	日	午前	時
	午後	分頃		午後	分頃		午後	分頃		午後	分頃

【自己紹介】

こんにちは (こんばんは)。私は、社団法人・新情報センターからきた (身分証を見せ、調査員の名前をいう) と申します。きょうは (旧文部科学省) 大学共同利用法人・統計数理研究所の委託で、世界の人々の生活や文化、意識の比較資料を集めるために、日本での調査にうかがいました。調査の内容は、答えてくださった方々の全体の統計数字のみが使われるだけで、それぞれの個人のご回答はあくまでも秘密厳守され、他の目的につかわれることは一切ありません。もし、この規則をわれわれが破ると罰せられることもあるので、絶対に個人情報をもらすことはありませんので、どうぞよろしくご協力お願いいたします。

問 1 【カード 1】日本人全体の生活水準は、これから先の 5 年間によくなると思えますか、それとも悪くなると思えますか。

- |              |               |
|--------------|---------------|
| 1 非常によくなるだろう | 5 非常にわるくなるだろう |
| 2 ややよくなるだろう  | 8 その他 (記入 )   |
| 3 変わらないだろう   | 9 わからない       |
| 4 ややわるくなるだろう |               |

(8)

問 2 【カード 2】今後、日本のために、一番に友好を深めていくべき国や地域は、次の中ではどこでしょう。1 つだけ選んで下さい。

- |                |                       |
|----------------|-----------------------|
| 1 アメリカ合衆国      | 5 中国 (本土) や韓国以外のアジアの国 |
| 2 EU (ヨーロッパ連合) | 8 その他 (記入 )           |
| 3 中国 (本土)      | 9 わからない               |
| 4 韓国           |                       |

(9)

問3 【カード3】もし、もういちど生まれ変われるとしたら、日本以外のアジアの国（地域）の中では、どの国（地域）に生まれたいですか。1つだけ選んで下さい。

- |          |         |           |
|----------|---------|-----------|
| 1 中国（本土） | 4 香港    | 7 シンガポール  |
| 2 韓国     | 5 インド   | 8 その他（記入） |
| 3 台湾     | 6 フィリピン | 9 わからない   |

(10)

問4 では、もういちど生まれかわるとしたら、あなたは男と女の、どちらに、生まれてきたいと思いますか。

- |           |  |
|-----------|--|
| 1 男に      |  |
| 2 女に      |  |
| 8 その他（記入） |  |
| 9 わからない   |  |

(11)

今度は、家庭や暮らしについておうかがいたします。

問5 あなたはどちらかといえば、普通より先祖を尊ぶ方ですか、それとも普通より尊ばない方ですか。

- |             |               |    |         |       |
|-------------|---------------|----|---------|-------|
| 1           | 2             | 3  | 8       | 9     |
| 普通より<br>尊ぶ方 | 普通より<br>尊ばない方 | 普通 | その他（記入） | わからない |

(12)

問6 子供がないときは、血のつながりがない他人の子供を、養子にとって家をつがせた方がよいと思いますか、それとも、つがせる必要はないと思いますか。

- |              |               |       |         |       |
|--------------|---------------|-------|---------|-------|
| 1            | 2             | 3     | 8       | 9     |
| つがせた方<br>がよい | つがせる必要は<br>ない | 場合による | その他（記入） | わからない |

(13)

問7 現在、一般的な家庭にとって望ましい子供の数は何人だと思えますか。

<input type="text"/>	人
----------------------	---

- |       |
|-------|
| 9     |
| わからない |

(14)

問8 【カード4】一般に、人のくらし方には、いろいろあるでしょうが、つぎにあるもののうちで、どれが一番、あなた自身の気持ちに近いものですか。（1つ選択）

- |   |                              |
|---|------------------------------|
| 1 | あやまちをおかさず、まじめに生きること          |
| 2 | ボランティア活動などをして、社会のためにつくすこと    |
| 3 | 一生けんめい働き、金持ちになること            |
| 4 | まじめに勉強して、名をあげること             |
| 5 | 金や名誉を考えずに、自分の趣味にあったくらし方をすること |
| 6 | その日その日を、のんきにクヨクヨしないでくらすこと    |
| 8 | その他（記入）                      |
| 9 | わからない                        |

(15)

問 9 【カード5】あなたは次のような価値観についてどう思いますか。

	全くそのとおり だと思う	そう 思う	そうは 思わない	決してそうは 思わない	その 他	わから ない	
a. 先祖を尊ぶべき……………	1	2	3	4	8	9	(16)
b. 長男は両親の面倒を見るべき……………	1	2	3	4	8	9	(17)
c. 妻は夫に従う……………	1	2	3	4	8	9	(18)
d. 親が反対する結婚はしない……………	1	2	3	4	8	9	(19)
e. 年上の人の意見に従う……………	1	2	3	4	8	9	(20)
f. 家系を続かせるため息子は必要だ……………	1	2	3	4	8	9	(21)
g. 男性は外で働き、女性は家庭を守るべき…	1	2	3	4	8	9	(22)

問 10 a. それでは、あなたが一番尊敬する職業は何ですか。(もし回答者が複数あげた場合は、すべて記す)

(記入)	9 わからない	
------	------------	--

(23)

b. では、ご自身が実際につきたいと思う職業は何ですか。

(もし回答者が複数あげた場合は、すべて記す)

(記入)	9 わからない	
------	------------	--

(24)

問 11 【カード6】実際に今、働いているかどうかは別にして、もしあなたが働いているとした時、あなたの職場では良きリーダーはどんな資質を持っているべきでしょうか。最も重要なものを3つ、次の中から選んで下さい。(3つ選択)

- 1 技術的に優れていること
- 2 部下を公平に扱うこと
- 3 部下に尊敬され、好かれていること
- 4 真剣に仕事に取り組むこと
- 5 人間関係がよい、顔が広いこと
- 6 仕事仲間に誠心誠意、接すること
- 7 決断力がある、断固としていること
- 8 判断力が優れていること
- 9 部下に利益をもたらすこと
- 10 年功を積んでいること
- 11 よい階級の出身であること

(25)(26)

問 12 【カード7】あなたと同じ年の人と比べて、あなたの健康状態はいかがですか。

- |              |           |   |
|--------------|-----------|---|
| 1 非常に満足している  | 4 満足していない |   |
| 2 満足している     | 8 その他（記入  | ） |
| 3 あまり満足していない | 9 わからない   |   |
- (27)

問 13 【カード8】かりに現在の日本社会全体を、ここに書いてあるように5つの層に分けるとすれば、お宅はこのどれにはいると思いますか。

- |   |     |     |     |   |        |       |
|---|-----|-----|-----|---|--------|-------|
| 1 | 2   | 3   | 4   | 5 | 8      | 9     |
| 上 | 中の上 | 中の中 | 中の下 | 下 | その他（記入 | ）     |
|   |     |     |     |   |        | わからない |
- (28)

問 14 【カード9】あなたは次のうちどちらが好ましいと思いますか。

- |                   |   |
|-------------------|---|
| 1 収入が増えること        |   |
| 2 余暇(自由な時間)が増えること |   |
| 8 その他（記入          | ） |
| 9 わからない           |   |
- (29)

問 15 もし、一生、楽に生活できるだけのお金がたまったら、あなたはずっと働きますか、それとも働くのをやめますか。

- |       |         |        |       |
|-------|---------|--------|-------|
| 1     | 2       | 8      | 9     |
| ずっと働く | 働くのをやめる | その他（記入 | ）     |
|       |         |        | わからない |
- (30)

問 16 【カード10】ここに仕事について、ふだん話題になることがあります。

あなたは、どれが一番関心がありますか。(1つ選択)

- |                        |   |
|------------------------|---|
| 1 お金のことを気にしないですむ程、よい給料 |   |
| 2 倒産や失業の恐れがない仕事        |   |
| 3 気の合った人たちと働くこと        |   |
| 4 やりとげたという感じがもてる仕事     |   |
| 8 その他（記入               | ） |
| 9 わからない                |   |
- (31)

問 17 【カード11】ときどき、自分自身のことや家族のことで不安になることもあるかもしれません。

あなたは、次のような危険について不安を感じるがありますか。

- |                                 | 非<br>常<br>に<br>感<br>じ<br>る | か<br>な<br>り<br>感<br>じ<br>る | 少<br>し<br>感<br>じ<br>る | 全<br>く<br>感<br>じ<br>な<br>い | そ<br>の<br>他 | わ<br>か<br>ら<br>な<br>い |
|---------------------------------|----------------------------|----------------------------|-----------------------|----------------------------|-------------|-----------------------|
| a. まず、「重い病気」の不安はどの程度でしょうか。…………… | 1                          | 2                          | 3                     | 4                          | 8           | 9                     |
| b. では、「交通事故」についてはどうでしょうか。……………  | 1                          | 2                          | 3                     | 4                          | 8           | 9                     |
| c. では、「失業」についてはどうでしょうか。……………    | 1                          | 2                          | 3                     | 4                          | 8           | 9                     |
| d. では、「戦争」についてはどうでしょうか。……………    | 1                          | 2                          | 3                     | 4                          | 8           | 9                     |
- (32)
- (33)
- (34)
- (35)

問 18 【カード 12】 次にあげる生活領域のそれぞれについて、あなたが重要だと思う程度に従って1～7の評価をつけてください。

	重要でない							重要		その他	わからない (該当せず)
	1	2	3	4	5	6	7	8	9		
a. まず、「あなた自身の家族や子供」についてはどうですか。……………	1	2	3	4	5	6	7	8	9	(36)	
b. では、「職業や仕事」についてはどうですか。……………	1	2	3	4	5	6	7	8	9	(37)	
c. では、「自由になる時間とくつろぎ」に…………… ついてはどうですか。	1	2	3	4	5	6	7	8	9	(38)	
d. では、「友人、知人」については……………	1	2	3	4	5	6	7	8	9	(39)	
e. では、「両親、兄弟、姉妹、親戚」については……………	1	2	3	4	5	6	7	8	9	(40)	
f. では、「宗教」については……………	1	2	3	4	5	6	7	8	9	(41)	
g. では、「政治」については……………	1	2	3	4	5	6	7	8	9	(42)	

問 19 【カード 13】 あなたは自分の家庭に満足していますか、それとも不満がありますか。

1	2	3	4	5	8	9	(43)
満足	やや満足	どちらとも いえない	やや不満	不満	その他(記入 )	わからない	

問 20 【カード 14】 あなたの生活についておききします。ひとくちにいてあなたは今の生活に満足していますか、それとも不満がありますか。

1	2	3	4	5	8	9	(44)
満足	やや満足	どちらとも いえない	やや不満	不満	その他(記入 )	わからない	

問 21 ここ 1 ヶ月の間につぎにあげるものに悩みましたか (かかりましたか)。 (1つずつ聞く)

	あり	なし	
a. 頭痛・偏頭痛・頭が重い……………	1	2	(45)
b. 背中痛み(肩こりや腰痛など)……………	1	2	(46)
c. いらいら……………	1	2	(47)
d. うつ状態(ゆううつになる、気がふさぐ)……………	1	2	(48)
e. 不眠症(よく眠れない)……………	1	2	(49)
	8	その他(記入 )	(50)
	9	わからない	

問22 【カード15】 それでは、あなたは悩みごとや重大な相談事を、まずどなたに相談していますか、あるいは、するとおもいますか。次の中から1つだけ選んで下さい。

- 1 父親
- 2 母親
- 3 きょうだい
- 4 配偶者やパートナー（夫や妻）
- 5 その他の家族や親戚
- 6 （職場や学校、近所の）友人・知人
- 7 （電話やインターネットなど）匿名で相談できるところ
- 8 その他（記入 \_\_\_\_\_）
- 9 相談できる人がいない
- 10 特に悩みはない

(51)

問23 【カード16】 いまの社会で成功している人を見て、その人の成功には、個人の才能や努力と、運やチャンス、あるいは血縁・地縁・学閥などの人のつながりの、どれが一番大きな役割をはたしていると思いますか。（1つ選択）

- |          |        |                       |               |       |
|----------|--------|-----------------------|---------------|-------|
| 1        | 2      | 3                     | 8             | 9     |
| 個人の才能や努力 | 運やチャンス | 血縁・地縁・学閥<br>などの人のつながり | その他（記入 _____） | わからない |

(52)

問24 【カード17】 世間でときどき話題になることをおうかがいします。このカードにある「超能力」や「空飛ぶ円盤」などについて、あなたはどんな感じをもちますか。1から8までの言葉をよくごらんになって、それぞれについて、あなたの気持ちにもっともピッタリする言葉を1つずつ選んでください。

	つまらない	あつてほしい いてほしい	いる・ある	こわい おそろしい	あつてほしくない いてほしくない	たのしい	おもしろい	いなかしい いない・ない	こわくない おそろしくない	その他	わからない
a. 超能力 <small>ちようのうりよく</small> や念力……………	1	2	3	4	5	6	7	8	80	99	(53)
b. 空飛ぶ円盤や宇宙人……………	1	2	3	4	5	6	7	8	80	99	(54)
c. 妖怪 <small>ようかい</small> や鬼……………	1	2	3	4	5	6	7	8	80	99	(55)
d. 幽霊 <small>ゆうらい</small> や亡霊 <small>ぼうらい</small> 、人のたたり…	1	2	3	4	5	6	7	8	80	99	(56)

問 25 こういう意見があります。

「世の中は、だんだん科学や技術が発展して、便利になって来るが、それにつれて人間らしさがなくなって行く」

というのですが、あなたはこの意見に賛成ですか、それとも反対ですか。

- |                     |             |
|---------------------|-------------|
| 1 賛成 (人間らしさはへる)     | 8 その他 (記入 ) |
| 2 反対 (人間らしさ、不変、ふえる) | 9 わからない     |
| 3 いちがいにはいえない        |             |

(57)

---

問 26 こういう意見があります。

「国をよくするためには、すぐれた政治家がでてきたら、国民がたがいに議論をたたかわせるよりはその人達にまかせる方がよい」

というのですが、あなたはこれに賛成ですか、それとも反対ですか。

- |                    |             |
|--------------------|-------------|
| 1 賛成 (まかせる)        | 8 その他 (記入 ) |
| 2 反対 (まかせっきりはいけない) | 9 わからない     |
| 3 いちがいにはいえない       |             |

(58)

---

問 27 つぎのような考え方があります。

「家庭は、こちよく、くつろげる、ただ1つの場所である」

というのですが、あなたはそう思いますか、そうは思いませんか。

- |      |         |           |       |
|------|---------|-----------|-------|
| 1    | 2       | 8         | 9     |
| そう思う | そうは思わない | その他 (記入 ) | わからない |

(59)

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問 28 【カード 18】 つぎの3つの意見の中で、どれが一番あなたの意見に近いですか。

- 1 離婚はすべきではない
- 2 ひどい場合には、離婚してもよい
- 3 二人の合意さえあれば、いつ離婚してもよい
- 8 その他 (記入 )
- 9 わからない

(60)

---

問 29 【カード 19】 自然と人間との関係について、つぎのような意見があります。あなたがこのうち真実に近い (ほんとうのことに近い) と思うものを、1つだけ選んでください。

- 1 人間が幸福になるためには、自然に従わなければならない
- 2 人間が幸福になるためには、自然を利用しなければならない
- 3 人間が幸福になるためには、自然を征服していかななければならない
- 8 その他 (記入 )
- 9 わからない

(61)

問 30 【カード 20】 あなたはつぎの意見の、どちらに賛成ですか。1つだけあげてください。

- 1 個人が幸福になって、はじめて国全体がよくなる
- 2 国がよくなって、はじめて個人が幸福になる
- 3 国がよくなることも、個人が幸福になることも同じである (62)
- 8 その他 (記入 )
- 9 わからない

問 31 こういう意見があります。

「どんなに世の中の機械化や情報化が進んでも、人の心の豊かさ (人間らしさ) はへりはしない」というのですが、あなたはこの意見に賛成ですか、それとも反対ですか。

- 1 反対 (へる) 8 その他 (記入 ) (63)
- 2 賛成 (へらない) 9 わからない
- 3 いちがいにはいえない

問 32 【カード 21】 次にあげるものをあなたは「ある」または「存在する」と思いますか。

それぞれについてお答え下さい。(1つずつ聞く)

	<u>ある・存在する</u>	<u>あるかもしれない</u>	<u>ない・存在しない</u>	<u>その他</u>	<u>わからない</u>	
a. 神や仏 .....	1	2	3	8 ( )	9	(64)
b. 死後の世界 .....	1	2	3	8 ( )	9	(65)
c. 霊魂 (たましい) .....	1	2	3	8 ( )	9	(66)

問 33 【カード 22】 つぎのうち、大切なことを2つあげてくれといわれたら、どれとどれにしますか。

(この質問では、2つの項目をあげてもらおうこと)

	あり	なし	
a. 親孝行、親に対する愛情と尊敬.....	1	0	(67)
b. 助けてくれた人に感謝し、必要があれば援助する.....	1	0	(68)
c. 個人の権利を尊重すること.....	1	0	(69)
d. 個人の自由を尊重すること.....	1	0	(70)
8 その他 (記入 )			(71)
9 わからない			



問 34 a. 【カード 23】 さて、あなたが、ある会社の社長だったとします。その会社で、新しく職員を 1 人採用するために試験をしました。入社試験をまかせておいた課長が、

「社長のご親戚の方は 2 番でした。しかし、私としましては、1 番の人でも、ご親戚の方でも、どちらでもよいと思いますがどうでしょうか」

と社長のあなたに報告しました。

あなたはどちらをとれ（採用しろ）といますか。

- 1 1 番の人を採用するようという
- 2 親戚を採用するようという
- 8 その他（記入 )
- 9 わからない

(72)

---

b. 【カード 24】 それでは、この場合 2 番になったのがあなたの親戚の子供でなくて、あなたが昔世話になった人の子供だったとしたら、あなたはどうしますか。（どちらをとれといますか）

- 1 1 番の人を採用するようという
- 2 昔世話になった人の子供を採用するようという
- 8 その他（記入 )
- 9 わからない

(73)

---

問 35 【カード 25】 ある会社につきのような 2 人の課長がいます。もしあなたが使われるとしたら、どちらの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。

- 1 規則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人のめんどろを見ません
- 2 時には規則をまげて、無理な仕事をさせることもあります。仕事のこと以外でも人のめんどろをよく見ます
- 8 その他（記入 )
- 9 わからない

(74)

---

問 36 さて、たいいていの方は、他人の役にたとうとされていると思いますか、それとも自分のことだけ考えていると思いますか。

- 1 他人の役にたとうとされている
- 2 自分のことだけ考えている
- 8 その他（記入 )
- 9 わからない

(75)

問 37 他人は、機会があれば、あなたを利用しようとしていると思いますか、それともそんなことはないと思いますか。

- 1 他人は機会があれば利用しようとしていると思う
- 2 そんなことはないと思う
- 8 その他 (記入 ) (76)
- 9 わからない

問 38 たいていの人は信頼できると思いますか、それとも、常に用心した方がよいと思いますか。

- 1 信頼できると思う
- 2 常に用心した方がよい
- 8 その他 (記入 ) (77)
- 9 わからない

問 39 a. 【カード 26】 次のような状況を思いうかべて下さい。南山さんという人は、小さいときに両親に死に別れ、となりの親切な西木野さんに育てられて、大学まで卒業させてもらいました。そして、南山さんはある会社の社長にまで出世しました。ところが故郷の、育ててくれた、西木野さんが「キトクだからスグカエレ」という緊急連絡を受け取ったとき、南山さんの会社がつぶれるか、つぶれないか、ということがきまってしまう大事な会議があります。

あなたはつぎのどちらの態度をとるのがよいと思いますか。よいと思う方を1つだけえらんでください。

- 1 なにをおいても、すぐ故郷に帰る
- 2 故郷のことが気になっても、大事な会議に出席する
- 8 その他 (記入 ) (78)
- 9 わからない

b. いまの質問では、恩人が死にそうなときを、うかがいましたが、もしキトクなのが恩人ではなくて、南山さんの親だったら、どうしたらよいと思いますか、どちらかえらんで下さい。

- 1 なにをおいても、すぐ故郷に帰る
- 2 故郷のことが気になっても、大事な会議に出席する
- 8 その他 (記入 ) (79)
- 9 わからない

問 40 【カード 27】 つぎに読みあげる事柄についてあなたはどう思いますか。

それぞれについて、この中からお答えください。(a～dについてそれぞれ聞く)

a. 病気の中には近代医学とは別の方法で治療した方がよいものもある。

- 1 全くそのとおりだと思う
- 2 そう思う
- 3 そうは思わない
- 4 決してそうは思わない
- 8 その他 (記入 ) (80)
- 9 わからない

b. 科学技術が発展すれば、いつかは人間の心の中までも解明できる。

(7)=2

- |               |              |
|---------------|--------------|
| 1 全くそのとおりだと思う | 4 決してそうは思わない |
| 2 そう思う        | 8 その他 (記入)   |
| 3 そうは思わない     | 9 わからない      |

(8)

c. 今日、我々が直面している経済的、社会的問題のほとんどは科学技術の進歩により解決される。

- |               |              |
|---------------|--------------|
| 1 全くそのとおりだと思う | 4 決してそうは思わない |
| 2 そう思う        | 8 その他 (記入)   |
| 3 そうは思わない     | 9 わからない      |

(9)

d. 将来、科学技術の発展により、火星でも、地球と同じような生活ができるようになる。

- |               |              |
|---------------|--------------|
| 1 全くそのとおりだと思う | 4 決してそうは思わない |
| 2 そう思う        | 8 その他 (記入)   |
| 3 そうは思わない     | 9 わからない      |

(10)

問41 日本文化ときいて、まず思い浮かべることは何ですか。

(もし回答者が複数あげた場合は、すべて記す)

(記入)

9  
わからない

(11)

問 42 a. 宗教についておききたいのですが、たとえば、あなたは、何か信仰とか信心とかを持っていますか。



(12)

b. (問 42 a で「1 もっている、信じている」と回答した人に)

それは何という宗教ですか。(1つ選択)

- 1 仏教系
- 2 神道系
- 3 キリスト教
- 8 その他の宗教 (記入)
- 9 わからない

(13)

問 43 それでは、いままでの宗教にはかかわりなく、「宗教的な心」というものを、大切だと思いますか、それとも大切だとは思いませんか。

1 大切                      2 大切でない                      8 その他（記入                      ）                      9 わからない (14)

---

問 44 宗教について、こんな意見があります。

「宗教にはいろいろあり、それぞれ独自の教えを説いているが、そうした教えは、けっきょくは同じものだ」というのですが、あなたはこの意見に賛成ですか、それとも反対ですか。

1 賛成                      2 反対                      8 その他（記入                      ）                      9 わからない (15)

---

今度は、法律についてお聞きします。

問 45 「法律はどんなときにも守るべきである」という意見と「目的が本当に正しいものと確信がもてるときには、法律をやぶることもやむをえない」という意見があります。どちらの考えがあなたにびったりしますか。

1 「どんなときにも守るべきだ」という意見  
2 「目的が正しい時には、法律をやぶることもやむをえない」という意見 (16)  
8 その他（記入                      ）  
9 わからない

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問 46 【カード 28】 契約書というものについて、あなたは次の A さんと B さんの意見のうち、どちらに近いですか。

A 「契約書をとりかわすなどというのは、お互いに信頼し合っていない証拠だ。信頼し合っていれば、契約書など必要ない」

B 「いくらお互いに信頼し合っていても、契約は契約として、ちゃんと文書をとりかわしておく方がよい」

1 A の意見に近い  
2 B の意見に近い (17)  
8 その他（記入                      ）  
9 わからない

問 47 【カード 29】 また、次の A さんと B さんの意見ではどちらに近いですか。

- A 「契約書をとりかわすときでも、契約などというものは形式的なものだから、できるだけ簡単にして、契約書の表現もできるだけ融通がきくようなものしておく方がよい」
- B 「契約書というものは、あとで解釈などをめぐってもめないように、できるだけこまかく具体的にキチッと決めておく方がよい」
- 1 A の意見に近い
- 2 B の意見に近い
- 8 その他（記入 \_\_\_\_\_）
- 9 わからない

(18)

問 48 【カード 30】 環境保護と経済成長について、次の 2 つの意見がよく出されます。どちらがあなたの考えに近いですか。

- 1 経済がある程度悪化しても、環境保護が優先されるべきだ
- 2 環境がある程度悪化しても、経済成長が優先されるべきだ
- 8 その他（記入 \_\_\_\_\_）
- 9 わからない

(19)

問 49 あなたにとって一番大切と思うものはなんですか。（もし回答者が複数あげた場合は、すべて記す）

(記入)	9 わからない
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(20)

問 50 【カード 31】 あなたは、次にあげる組織や制度、事がらをどの程度信頼しますか。「非常に信頼する」「やや信頼する」「あまり信頼しない」「全く信頼しない」のいずれかでお答え下さい。

(1つずつ聞く)

	非常に 信頼する	やや 信頼する	あまり 信頼しない	全く 信頼しない	わか らない	
a. 宗教団体.....	1	2	3	4	9	(21)
b. 法律や裁判の制度.....	1	2	3	4	9	(22)
c. 新聞・テレビ.....	1	2	3	4	9	(23)
d. 警察.....	1	2	3	4	9	(24)
e. 国の行政.....	1	2	3	4	9	(25)
f. 国会.....	1	2	3	4	9	(26)
g. NPO・NGO(非営利団体や非政府組織) .....	1	2	3	4	9	(27)
h. 社会福祉施設.....	1	2	3	4	9	(28)
i. 国連.....	1	2	3	4	9	(29)
j. 科学技術.....	1	2	3	4	9	(30)

問 51 【カード 32】 現在、世界中にいろいろな宗教があり、宗教間の対立による争いが起こっていますが、これからの世界の人々は、どのようにすべきと思いますか。次のうち、どれがあなたのお考えに近いですか。次の中から1つだけ選んでください。

- 1 世界の人々は、自分の宗教を広めるべき
- 2 世界の人々は、自分の宗教を世界に理解させることに努力すべき
- 3 世界の人々は、他のいろいろな宗教を理解することに努力すべき
- 4 世界の人々は、理解するかどうかは別として、お互いの宗教を尊重すべき
- 8 その他（記入）
- 9 わからない

(31)

問 52 【カード 33】 あなたは、現在、何らかの組織やクラブの会員になっていますか。このカードをご覧になって、どれに所属しているのか教えてください。いくつでもよいです。（いくつでも）

- 1 自治会、町内会
- 2 PTA、父母の会
- 3 婦人会、老人会、青年会や青少年団体（ボーイ・スカウト/ガール・スカウトなど）
- 4 消防団、防犯協会
- 5 農協、漁協、森林組合
- 6 商工会、その他の業界団体
- 7 労働組合
- 8 スポーツ、レクリエーション、趣味・文化サークル
- 9 県人会、同窓会、OB会
- 10 宗教団体
- 11 生協（生活協同組合）、消費者運動
- 12 政治団体、後援会
- 13 市民団体、住民運動、環境・自然保護団体
- 88 その他（記入）
- 99 どれにも入っていない

(32)(33)

<フェース・シート>

(最後に、あなたご自身のことについてお伺いします。)(この部分は回答者に記入させてもよい。)

F1 [性別] 1 2 (34)

男 性

女 性

F2 [年齢] あなたのお年は満でいくつですか。   歳 (35)(36)

- |           |           |            |  |
|-----------|-----------|------------|--|
| 1 20～24 歳 | 5 40～44 歳 | 9 60～64 歳  |  |
| 2 25～29 歳 | 6 45～49 歳 | 10 65～69 歳 |  |
| 3 30～34 歳 | 7 50～54 歳 | 11 70 歳以上  |  |
| 4 35～39 歳 | 8 55～59 歳 |            |  |
- (37)(38)

F3 [学 歴] [カード 34] あなたが最後に卒業された学校はどちらですか。  
(中退・在学中は卒業としてお答えください。)

1	2	3	4	5
小学校・中学校 (及び旧高小)	高 校 (及び旧中)	短 大・ 専門学校	大 学・ 大学院	不 明

(39)

F4 [職 業] あなたのご職業は何ですか。  
(具体的に記入して、下記の該当するものに○をする)

自 営 者			被 傭 者				家 族 従 業 員			無 職		
1	2	3	4	5	6	7	8	9	10	11	12	13
農	商	自	管	専	事	労	農	商	自	無	学	そ
林	工		理	門	務	務	林	工		職		の
漁	サ	由	職	・	職	職	漁	サ	由	の	主	他
業	ー	業		技			業	ー	業	婦	生	の
	ビ			術				ビ				無
	ス			職				ス				職
	業							業				

(40)(41)

F5 [世帯収入] [カード 35] では、お宅の収入は、ご家族全部合わせて、過去1年間でおよそどれくらいになりましたか。この中ではどうでしょうか。ボーナスも含め、税込みでお答えください。

1 200 万円未満	6 1,000 万円～1,500 万円未満
2 200 万円～400 万円未満	7 1,500 万円～2,000 万円未満
3 400 万円～600 万円未満	8 2,000 万円以上
4 600 万円～800 万円未満	9 わからない
5 800 万円～1,000 万円未満	

(42)

F6 [同居人数] 今、ごいっしょにお住まいの方は、あなた御自身をふくめて、何人でしょうか。

人

99 わからない

(43)(44)

F7 【同居形態】【カード 36】 現在、あなたは誰と一緒に住んでいますか。次から、いくつでもいいです  
のでお選び下さい。(いくつでも)

- 1 本人だけ(独り暮らし)
- 2 配偶者(妻、夫、パートナー)
- 3 親
- 4 子供
- 5 親戚
- 6 それ以外の人(記入 )
- 9 わからない

(45)

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ご協力ありがとうございました。



### 4-3. 項目の出典履歴

以下に、シンガポール 2007 調査の調査票における項目の履歴を示す。日本調査 04A (2004 年度実施) に準じているが、項目によっては質問の主旨に沿って回答カテゴリーを適宜変更したもの (Q2、Q3、Q22、Q39、Q42b、Q52 等)、また回答カテゴリーの尺度表現に国や地域によって微妙な差があるもの (Q12、Q40 等) もあるので注意せよ。

※ 右端の「04B」の記号は、日本調査 04A とほぼ同時期に遂行した日本調査 04B で同じ問題があるものを指す。

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査 04B
問1	変更	#7. 31	日本人の国民性 7ヶ国比較・問3	生活水準	K. S. : 「将来」→「これから先の5年間」 七カ国比較: 同じ K. S. , 七カ国比較: 「あなたの」→「日本人全体の」 日本04A: 「日本人全体の」→「あなたの」	
問2	変更		東ア日本02・問44	国の親近感 (友好)	【国別質問】 「わが国」→「日本」、「中国」→「中国(本土)」、 「1つ」bold 日本04A: 「日本のために」→「わが国のために」 日本04A: 「1.アメリカ合衆国、2.EU、3.中国(本 土)、4.韓国、5.中国(本土)や韓国以外のアジア の国」→「1.アメリカ合衆国、2.EU、3.中国、4. 日本、5.韓国、6.オーストラリア、7.インド、8.中 国やインド、日本、韓国以外のアジアの国」	
問3	変更		東ア日本02・問43	国の親近感 (生まれた い国)	【国別質問】 「、もういちど」追加、「中国」→「中国(本土)」、 「1つ」bold 日本04A: 「日本以外」→「シンガポール以外」 日本04A: 「1.中国(本土)、2.韓国、3.台湾、4.香 港、5.インド、6.フィリピン、7.シンガポール、8. その他、9.わからない」→「1.中国(本土)、2.日 本、3.韓国、4.台湾、5.香港、6.インド、7.フィリ ピン、8.オーストラリア、88.その他、99.わから ない」 USA06: “Area(s)”→“areas”	
問4		#6. 2	日本人の国民性 東ア日本02・問42b (修 正版)	男女の生ま れ 変 わ り (将来)	USA06: “American”→“Singaporean”	
問5		#4. 11	日本人の国民性 7ヶ国比較A票・問11 東ア日本02・問1	先祖を尊ぶ		04B
問6		#4. 10	日本人の国民性 7ヶ国比較A票・問12 東ア日本02・問2	他人の子供 を養子にす るか		
問7		#4. 80	日本人の国民性 7ヶ国比較A票・問13 東ア日本02・問3	望ましい子 供の数	USA06: “for a family”→“in a family”	
問8	変更	#2. 4	日本人の国民性 7ヶ国比較A票・問22	くらし方	K. S. , 七カ国比較: 「(1つ選択)」追加、カテ ゴリーと項目順変更 04Bと関連するが、内容は異なる	04B
問9a			東ア日本02・問50a	儒教精神 (先祖尊ぶ)		
問9b			東ア日本02・問50b	儒教精神 (長男が両 親の面倒)		
問9c			東ア日本02・問50c	儒教精神 (妻は夫に 従う)		

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問9d			東ア日本02・問50d	儒教精神 (親の反対 する結婚)		
問9e			東ア日本02・問50e	儒教精神 (年上の人 の意見)		
問9f			東ア日本02・問50f	儒教精神 (家系に息 子が必要)		
問9g			東ア日本02・問50g	儒教精神 (男が働き 女は家庭)		
問10a	変更		東ア日本02・問39a	尊敬する職 業	「それでは、」追加	
問10b			東ア日本02・問39b	実際につ きたい職業		
問11	変更		東ア日本02・問52	リーダーの 条件	「実際に今、働いているかどうかは別にして、もしあなたが働いているとした時、」追加、 「(3M.A.)」→「(3つ選択)」 USA06: “5: Have many friends/aquaintances, 7: Decisive and determined”→”5: Good human relations and have a wide acquaintance, 7: Being quick in decision and determined” “Other, DK”を削除	04 B
問12		#2. 3g	日本人の国民性 7ヶ国比較A票・問15 東ア日本02・問5	健康満足	日本04A: 「いかがですか」→「どれくらい満足していますか？」	
問13		#1. 8	日本人の国民性 7ヶ国比較A票・問16 東ア日本02・問6	社会的階層	【国別質問】 USA06: “class”→削除	
問14		#7. 81	日本人の国民性 7ヶ国比較A票・問17 東ア日本02・問7	収入と余暇		
問15		#2. 8	日本人の国民性 7ヶ国比較A票・問18 東ア日本02・問8	お金と仕事		
問16			東ア日本02・問9	仕事と個人 生活	「(1つ選択)」bold	
問17a	変更	#2. 30	日本人の国民性 7ヶ国比較A票・問9a 東ア日本02・問10a	不安感 (重い病気)	質問文「と思います」→「かもしれません」	04 B
問17b	変更	#2. 30d	日本人の国民性 7ヶ国比較A票・問9b 東ア日本02・問10b	不安感 (交通事故)	質問文「と思います」→「かもしれません」	04 B
問17c	変更 追加	#2. 30e	日本人の国民性 7ヶ国比較A票・問9c	不安感 (失業)	質問文「と思います」→「かもしれません」 追加カテゴリー	04 B
問17d		#2. 30f	日本人の国民性 7ヶ国比較A票・問9d 東ア日本02・問10c	不安感 (戦争)	質問文「と思います」→「かもしれません」	04 B
問18a		#5. 81a	日本人の国民性 7ヶ国比較A票・問27a 東ア日本02・問12a	生活領域の 重要性(家 族や子供)	「家族や子供」→「あなた自身の家族や子供」	
問18b		#5. 81b	日本人の国民性 7ヶ国比較A票・問27b 東ア日本02・問12b	生活領域の 重要性(職 業や仕事)		

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問18c		#5. 81c	日本人の国民性 7ヶ国比較A票・問27c 東ア日本02・問12c	生活領域の 重要性（自 由と寛ぎ）		
問18d		#5. 81d	日本人の国民性 7ヶ国比較A票・問27d 東ア日本02・問12d	生活領域の 重要性（友 人，知人）		
問18e		#5. 81e	日本人の国民性 7ヶ国比較A票・問27e 東ア日本02・問12e	生活領域の 重要性（両 親，親戚）		
問18f		#5. 81f	日本人の国民性 7ヶ国比較A票・問27f 東ア日本02・問12f	生活領域の 重要性（宗 教）		
問18g		#5. 81g	日本人の国民性 7ヶ国比較A票・問27g 東ア日本02・問12g	生活領域の 重要性（政 治）		
問19		#2. 3c	日本人の国民性 7ヶ国比較A票・問28 東ア日本02・問13	家庭満足	USA06: “1: Satisfied, 2: Dissatisfied” → “Completely” を追加	
問20		#2. 82	日本人の国民性 7ヶ国比較A票・問29 東ア日本02・問14	生活満足		
問21a	修正	#2. 80a	日本人の国民性 7ヶ国比較A票・問14a 東ア日本02・問4a	病 気（頭 痛・偏頭痛。 頭が重い）	「(1つずつ聞く)」追加	04 B
問21b	修正	#2. 80b	日本人の国民性 7ヶ国比較A票・問14b 東ア日本02・問4b	病 気（背中 の痛み）	「(1つずつ聞く)」追加	04 B
問21c	修正	#2. 80c	日本人の国民性 7ヶ国比較A票・問14c 東ア日本02・問4c	病 気（いら いら）	「(1つずつ聞く)」追加	04 B
問21d	修正	#2. 80d	日本人の国民性 7ヶ国比較A票・問14d 東ア日本02・問4d	病 気（うつ 状態）	「(1つずつ聞く)」追加	04 B
問21e	修正	#2. 80e	日本人の国民性 7ヶ国比較A票・問14e 東ア日本02・問4e	病 気（不眠 症）	「(1つずつ聞く)」追加	04 B
問22	変更		東ア日本02・問45	相談相手	回答肢の大幅変更「4、6、7」	
問23			東ア日本02・問15	成功の要因	「(1つ選択)」bold 日本04A: 「(1つ選択)」→削除 USA06: “personal relationship” → “personal” を削除、問題文の最後に “personal connections” を追加	
問24a	変更		日本の習慣・行事に関 する調査1976・問19G 「ガン告知QOL」	超能力・念 力	「その他」「わからない」追加 回答カテゴリーの再編成	04 B
問24b	変更		日本の習慣・行事に関 する調査1976・問19C 「ガン告知QOL」	空 飛 ぶ 円 盤・宇宙人	「その他」「わからない」追加 回答カテゴリーの再編成	04 B
問24c	変更		日本の習慣・行事に関 する調査1976・問19F+L 「ガン告知QOL」	妖怪・鬼	「その他」「わからない」追加 回答カテゴリーの再編成	04 B
問24d	変更		日本の習慣・行事に関 する調査1976・問19D+H 「ガン告知QOL」	幽霊・人の たたり	「その他」「わからない」追加 回答カテゴリーの再編成	04 B

質問	KS 国民性調査	関連出典	トピック	変更内容	関連 調査	
問25	#7.1	日本人の国民性 7ヶ国比較A票・問32 東ア日本02・問16	人間らしさはへるか	USA06: “a lot of human feeling”→ 問題文では “humanity /a lot of human feelings”、回答カテゴリー では “humanity”	04B	
問26	#8.1b	日本人の国民性 7ヶ国比較A票・問34 東ア日本02・問17	政治家にまかせる	KSの「その人」→「その人達」に変更 7カ国A:「その人たち」 7カ国B:「その人」 東ア日本02:「その人達」、日本04Bでは「その人」		
問27	#4.30	日本人の国民性 7ヶ国比較A票・問37 東ア日本02・問19	家庭はくつろぐ場所	※内容は同じだが、USA06と問題文、回答カテゴリー ともに表現を変えている		
問28	#4.32	日本人の国民性 7ヶ国比較A票・問38 東ア日本02・問20	離婚すべきではないか			
問29	#2.5	日本人の国民性 7ヶ国比較A票・問43 東ア日本02・問21	自然と人間との関係	日本04A:「1つ」 bold→bold取り消し		
問30	#7.4	日本人の国民性 7ヶ国比較A票・問44 東ア日本02・問22	国と個人の幸福	日本04A:「1つ」 bold→bold取り消し		
問31	#7.2	日本人の国民性 東ア日本02・問18	心の豊かさ はへらないか	ただし、東ア日本02とは回答カテゴリーの順番が 逆である。 日本04A:「へる」→「人間らしさはへる」 日本04A:「へらない」→「人間らしさはへらない」 USA06: “how much advanced”→ “how advanced”、 “the richness of human feelings”→ “Humanity”		
問32a		東ア日本02・問11a WVS世界23カ国価値 観・問71	神や仏の存在	「(1つずつ○印)」→「(1つずつ聞く)」、「その他」 追加 日本04A:「(1つずつ聞く)」→削除		04B
問32b		東ア日本02・問11b WVS世界23カ国価値 観・問71	死後の世界の存在	「(1つずつ○印)」→「(1つずつ聞く)」、「その他」 追加 日本04A:「(1つずつ聞く)」→削除		04B
問32c		東ア日本02・問11c WVS世界23カ国価値 観・問71	靈魂の存在	「(1つずつ○印)」→「(1つずつ聞く)」、「その他」 追加 日本04A:「(1つずつ聞く)」→削除		04B
問33a	#5.1d	日本人の国民性 7ヶ国比較A票・問45 東ア日本02・問23a	大切な道徳 (親孝行)	日本04A:「(この質問では、2つの項目をあげて もらうこと)」位置移動とbold→bold取り消し		
問33b	#5.1d	日本人の国民性 7ヶ国比較A票・問45 東ア日本02・問23b	大切な道徳 (恩返し)			
問33c	#5.1d	日本人の国民性 7ヶ国比較A票・問45 東ア日本02・問23c	大切な道徳 (個人の権利)			
問33d	#5.1d	日本人の国民性 7ヶ国比較A票・問45 東ア日本02・問23d	大切な道徳 (自由)			
問34a	#5.1c1	日本人の国民性 7ヶ国比較A票・問48 東ア日本02・問24	入社試験 (親戚)	「親戚」ルビ追加→削除(英語のため) USA06: “hire”→ “employ”、 “administers” → “carries out”		
問34b	#5.1c2	日本人の国民性 7ヶ国比較A票・問49 東ア日本02・問24	入社試験 (恩人の子)	USA06: “the person to whom you are indebted”→ “your benefactor”		

質問	KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問35	#5. 6	日本人の国民性 7ヶ国比較A票・問50 東ア日本02・問25	めんどうを みる課長	USA06と内容は同じであるが、回答カテゴリーの表 現を変えている	04B
問36	#2. 12	日本人の国民性 7ヶ国比較A票・問51 東ア日本02・問26	他人のため か自分のた めか	「さて、」追加	04B
問37	#2. 12b	日本人の国民性 7ヶ国比較A票・問52 東ア日本02・問27	スキがあれ ば利用され るか		
問38	#2. 12c	日本人の国民性 7ヶ国比較A票・問53 東ア日本02・問28	人は信頼で きるか		
問39a	#5. 1	日本人の国民性 7ヶ国比較A票・問41	恩人が危篤	日本04A:「南山さん」→「Pat」 日本04A:「西木野さん」→「Sandy」	
問39b	#5. 1b	日本人の国民性 7ヶ国比較A票・問42	親が危篤		
問40a	#7. 83	日本人の国民性 7ヶ国比較A票・問57a 東ア日本02・問29a	病気の治療	日本04A:「(a～dについてそれぞれ聞く)」bold →bold取り消し USA06: “please tell”→ “would you tell”	
問40b	#7. 84	日本人の国民性 7ヶ国比較A票・問57b 東ア日本02・問29b	心の解明		
問40c	#7. 85	日本人の国民性 7ヶ国比較A票・問57c 東ア日本02・問29c	経済的・社 会的問題の 解決		
問40d		東ア日本02・問29d	火星での生 活		
問41	#9. 80	日本人の国民性 7ヶ国比較A票・問61 東ア日本02・問30	文化	【国別質問】 「(もし回答者が複数あげた場合は、すべて記す)」 bold→削除 日本04A:「日本文化」→「シンガポール文化」	
問42a	#3. 1a	日本人の国民性 7ヶ国比較A票・問62 a 東ア日本02・問31a	宗教を信じ るか		
問42b	#3. 1b	日本人の国民性 7ヶ国比較A票・問62 b 東ア日本02・問31b	何という宗 教	【国別質問】 「持っている」→「もっている」 「(1つ選択)」bold 日本04A:「2.神道系、3.キリスト教」→「2.道教、 3.キリスト教、4.イスラム教、5.ヒンドゥー教」	
問43	#3. 2	日本人の国民性 7ヶ国比較A票・問63 東ア日本02・問32	「宗教心」は 大切か	USA06: “or not important” → “or not”	
問44	#3. 3	日本人の国民性 7ヶ国比較A票・問64 東ア日本02・問33	宗教は1つ か		
問45		東ア日本02・問34 日本人の法意識(日本 文化会議)・Q35	法の遵守		
問46		東ア日本02・問35 日本人の法意識(日本 文化会議)・Q43	契約書と信 頼感	USA06: “parties”→ “two parties”	
問47		東ア日本02・問36 日本人の法意識(日本 文化会議)・Q44	契約書の規 定		

質問	KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問48		東ア日本02・問37 WVS 世界 23 カ国 価値 観・問12	環境保護か 経済成長か		
問49	#2.7	日本人の国民性 7ヶ国比較A票・問26 東ア日本02・問38	一番大切な もの	「(もし回答者が複数あげた場合は、すべて記す)」 bold→bold取り消し	
問50a		東ア日本02・問41a WVS 世界 23 カ国 価値 観・問9	信頼感 (宗教団 体)	問 50 全体:「(1つずつ○印)」→「(1つずつ聞く)」 →削除	
問50b		東ア日本02・問41b WVS 世界 23 カ国 価値 観・問9	信頼感 (司法制 度)		
問50c		東ア日本02・問41c WVS 世界 23 カ国 価値 観・問9	信頼感 (マスコ ミ)		
問50d		東ア日本02・問41d WVS 世界 23 カ国 価値 観・問9	信頼感 (警察)		
問50e		東ア日本02・問41e WVS 世界 23 カ国 価値 観・問9	信頼感 (行政)		
問50f		東ア日本02・問41f WVS 世界 23 カ国 価値 観・問9	信頼感 (国会)	USA06: “Congress” → “Diet or Parliament”	
問50g		東ア日本02・問41g WVS 世界 23 カ国 価値 観・問9	信頼感 (NPO・NGO)		
問50h		東ア日本02・問41h WVS 世界 23 カ国 価値 観・問9	信頼感 (社会福祉 施設)		
問50i		東ア日本02・問41i WVS 世界 23 カ国 価値 観・問9	信頼感 (国連)		
問50j		東ア日本02・問41j	信頼感 (科学技 術)		
問51		東ア日本02・問51	宗教の在り 方	「1つ」 bold→bold取り消し USA06: “his/her” → “one’s”	
問52		東ア日本02・問54 国民性7カ国比較オム ニバスD票・問14	社会参画	【国別質問】 「(M. A.)」→「(いくつでも)」、 「いくつでも」bold、 回答肢番号一部変更 USA06と回答カテゴリーの内容はほぼ同じだが、表 現をシンガポールにあわせている	

〈フェイスシート〉 Face Sheetの項目のカテゴリーは、各国の事情に合わせて、変更されているので注意

質問	KS 国民性調査	関連出典	トピック	変更内容	関連 調査
F1		7ヶ国比較A票・F1	性別		
F2	変更	7ヶ国比較A票・F2	年齢	日本調査の対象者が20歳以上なので、旧回答肢1 を削除 日本04A: 「11.70歳以上」 → 「99.その他」	
F3a			民族	【国別質問】シンガポールは中国系、マレー系、	

関連  
調査

質問	KS 国民性調査	関連出典	トピック	変更内容
				インド系の民族が国民の大多数を占めるので、これらにその他を加えた4カテゴリーにした
F3b			母語	【国別質問】 母語がひとつでない場合があり、その場合はその他としている
F4	変更	7ヶ国比較A票・F3	学歴	【国別質問】 新制の学校制度へ対応した回答肢となるように大幅に変更 日本04A：「1.小・中学校、2.高校、3.短大・専門学校、4.大学・大学院、5.不明」→「1.初等教育、2.Nレベル、3.Oレベル、4.ITE、5.Aレベル、6.技術学校、7.大学、8.不明」
F5	変更	7ヶ国比較A票・F4	本人職業	【国別質問】 日本04A： 自営者 1 農林漁業 2 商工サービス業 3 自由業 被傭者 4 管理職 5 専門・技術職 6 事務職 7 労務職 家族従業員 8 農林漁業 9 商工サービス業 10 自由業 無職 11 無職の主婦 12 学生 13 その他の無職 ↓ 1 高度経営職（CEO、社長……） 2 中間管理職（部長、店長……） 3 経営幹部 4 専門職（医師、法律家、技師……） 5 事務員 6 ブルーカラー（建設、技術者、運転手……） 7 自由業者（家庭教師、デザイナー、芸術家……） 8 自営業者 9 学生 10 主婦 11 退職者 12 無職 13 軍属 14 NA/DK
F6		7ヶ国比較A票・F11	世帯収入	【国別質問】 日本 04A： 1 200万円未満 2 200万円～400万円未満 3 400万円～600万円未満 4 600万円～800万円未満 5 800万円～1,000万円未 6 1,000万円～1,500万円未満 7 1,500万円～2,000万円未満 8 2,000万円以上 9 わからない ↓ 1 S\$2,000 以下 2 S\$2,001 から S\$3,000

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査	
					3 S\$3,001 から S\$5,000 4 S\$5,001 から S\$70,000 5 S\$7,001 から S\$9,000 6 S\$9,001 から S\$10,000 7 More than S\$10,000 8 不明		
<b>F6</b>	新聞			同居人数			
<b>F7</b>	新聞			同居形態	日本04A : 「6. それ以外の人、9. わからない」 → 「6. ルームメイト・友達、7. その他、8. DK」		



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Singapore 2007 Survey

by

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Ryozo Yoshino (Ed.)

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**The Institute of Statistical Mathematics**  
(Tōkei-Sūri Kenkyūzyo)

4-6-7 Minami-Azabu, Minato-ku  
Tokyo 106-8569, Japan