

# 環太平洋価値観国際比較調査

(アジア・太平洋地域)

2008 年度インド調査報告書

吉野諒三 編集

2009 年 3 月

大学共同利用機関法人 情報システム研究機構

統計数理研究所

〒106-8569 東京都港区南麻布 4-6-7

※ 今後、本報告書を含め、過去の調査報告書に誤謬が見つかった場合は、報告書の Web ページ (<http://www.ism.ac.jp/~yoshino/>) にてお知らせする予定である。

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## 環太平洋価値観国際比較調査 ——インド 2008 調査——

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## はしがき

本書は、日本学術振興会・科学研究費補助金・基盤研究 A「環太平洋価値観国際比較調査…東アジア周辺諸国の「信頼感」の統計科学的解析…」(課題番号 18252001、研究代表吉野諒三)の一環として、統計数理研究所の国際比較調査チームにより 2008 年度に遂行された「インド調査 2008」に関する第一次報告書である。

本調査研究は我々の 2002-2005 年度の「東アジア価値観国際比較調査」の拡大を意図して、「環太平洋」という言葉を用いたが、インドは環太平洋地域からは外れるので、時により本調査研究を「環太平洋(アジア太平洋)価値観国際比較調査」と表記することもあるのでご了解願いたい。

この研究は、歴史的には統計数理研究所における 1953 年以來の「日本人の国民性」調査及び 1971 年以來の「意識の国際比較」調査の延長上にある。「日本人の国民性」調査は、戦後民主主義の基盤としての官民の世論調査発展と緊密に結びつき、「意識の国際比較」調査は、連鎖的調査分析(Cultural Linkage Analysis, CLA)の確立へとつながった。そしてさらに、最近行われた我々の他の国際比較調査研究とともに、この研究は、計量的文明論としての「文化多様体解析(Cultural Manifold Analysis, CULMAN)」という方法論の確立を目指す研究の一環としても位置づけられる。

本研究の背景と意義は、以下の通りである。

第二次世界大戦以降続いた冷戦が終了し、世界情勢のダイナミックな変動とともに、政治、経済、社会の伝統的枠組が大きく変わり、社会生活の基盤であった人々の信頼のあり方も大きな影響を受けている。伝統的な産業社会から高度情報化社会への過渡期でもある現在、従来の家庭、学校、職場での人間関係のあり方にも崩壊が生じ、新たな時代の流れが確立するまでの混乱が続いている。

一方、政治経済の視点からは、欧州共同体や南北アメリカ圏のみならず、東アジア圏の再編成が唱えられている。東南アジアを含む東アジア圏は、欧州とは異なり、多様な文化、歴史を背景に持つ国々や地域の集合であり、政治にせよ経済にせよ、それらの統合は必ずしも容易ではないであろうが、現実には ASEAN 等の協力関係が推進されつつある。我々が前調査研究の申請時に、タイトルとして「東アジア」という言葉を用いた際には、この言葉はまだ一般には、地理的にあいまいなものでしかなかった。しかし、今日では「東アジア共同体」や「アジア・太平洋共同体」等々の国際協力の枠組みの検討が始まり、政治経済的に実体を持った言葉となっている。

かつて Max Weber は、「プロテスタンティズムと資本主義の精神」の関係を論じた中で、儒教の影響がある中国などのアジアの国々に対して、そこでの資本主義の順調な発達に否定的な見解をのべていた。しかし、日本は明治維新以降、そして戦後においても目覚ましい経済発展を見せてきた。その例外を説明するために、日本は儒学の影響はあったが、儒教が生活に入り込むことはなかったなどの議論がなされたこともあった。しかし、さらにその後の NICS、NIES など台湾、韓国、東南アジアの国々の発展、そしてこの 10 年ほどの中国の目覚ましい発展は、特定の宗教や倫理と経済発展との関係を単純に図式化することは

賢明ではないことを証明している。また、特に中国の過去数十年の急激な社会変化は、「社会体制と国民性（国民の意識構造）との相互関係」という社会学の主要テーマに対して、大きな示唆を与えるであろう。

こういった世界の流れを適格に把握し、将来を見通すための実証的基礎情報を収集すべく、各国、各機関が様々な社会調査、国際比較調査を遂行している。例えば、世界価値観調査（World Values Survey）は、世界の20～30数カ国で共通質問項目を用いた国際比較調査データや時系列比較可能なデータを提供し、学術研究にも行政施策にも資するところが大きい。しかしながら、過去の東アジア地域における調査の実情を詳細に調べてみると、その結果には疑いが隠せない。国際比較調査では、質問項目を各国の言語に適切に翻訳することが重要な手続きであるが、各国内の事情の差異を見過ごしたための誤訳が見受けられ、また、報告された回収率などから、計画された統計的無作為標本抽出の手続きが調査の現場でどこまで遵守されているのか、疑義を持つ調査研究者も少なくない。

以上のような背景があり、我々は、アジア・太平洋地域の調査は、やはり当該地域の人々によって慎重に推進されるべきであるという認識に至った。我々は、各国でどの程度統計学的に適正な標本抽出調査が遂行でき、また国際比較可能性が保てるのかという課題を自ら実証的に検討することを主眼にし、それを把握した上でアジア・太平洋諸国の人々の価値観や意識を比較分析する課題に取り組もうとしているのである。

今回の調査票は、一般社会意識調査としてのスタイルをとり、人々の生活一般に関する多様な項目を含めている。しかし、特に21世紀の変わり目の急変しつつある世界情勢、そしてその中でも、急速に変化する東アジア周辺の国々と、数々の問題を抱えながらも再秩序化されつつある国家間の関係を考慮して、日本と他の東アジア周辺諸国の人々の価値観、对人的信頼感や法意識を含む人間関係に関する意識、自然観や生命観の統計的解明に適切と思われる項目を検討して試行している。これらのテーマに関する項目は、一部、重複させながら、2004年度に日本04Aと日本04Bの二つの調査票によって、調査が遂行された。重複部分は基本的な価値観や態度に関する項目であり、2つの調査間での同項目に対する回答の安定性や、それぞれの調査内での人々の回答の多次元パターンを解析すること等が意図されていた。社会調査、特に国際比較調査では費用、時間、労力のみならず様々な技術的な限界が常に付き纏うものであり、目前の多様な問題解決へ直ちに繋がるような調査項目の選定は容易ではない。今後の各方面での調査データや情報を、相補的に考慮して研究を推進するのみである。

2004年度の日本調査04Aにおける調査質問票は、これまでの国際比較調査で用いられてきた項目やそれらを一部修正した項目を取り入れ、さらに当該調査のために作成した新项目などで構成されている。これは、われわれの東アジア価値観国際比較調査の第1ラウンド(2002-2005年度)とでも呼ぶべき科学研究費補助金・基盤研究A(2)「東アジア価値観国際比較…信頼感の統計科学的解析」の成果に基づき、その拡張としてのアジア・太平洋地域の比較調査にふさわしい意識一般の調査票となることを意図した。今回のインド2008

調査票は、この日本調査04A調査票を国際比較のために、インド調査用として最小限の修正を施し用いている。

ただし、今回は多言語、多民族社会であり、社会的には環境や交通、経済などにも混乱が見られるインドを対象とする調査であるため、複数の言語の調査票の準備や、母集団を代表する統計的無作為標本抽出の困難などに直面した。また、調査開始時にも、ムンバイのテロの発生など、落ち着いた社会での調査からは程遠い。しかし、我々の基本方針は、現地で通常用いられている調査方法を尊重し、その実態を学ぶことである。回収データの質の低さの点で、これまで我々が遂行してきた国や地域と比較して、統計的方法論や実践的手続きなどの諸問題に憂いを抱かざるを得ないが、調査研究者としてはそのようなデータの中から、いかに信頼できる情報を抽出できるか考えていかねばならない。

国際比較としての詳細なデータ解析も、実際の調査では避けられない各国・各地域の言語の差異、調査方法の差異などを考慮し、単純に回答分布の皮相な数字の大小比較ではなく、今後収集されていく他の関連諸国・地域の調査データや資料、情報とともに、慎重に時間をかけて安定したパターン構造を浮かび上がらせるような分析がなされて行くべきである。それゆえ、本報告書は、国内外の多くの方々に速やかに基本情報を提供すべく、一次報告として刊行されている旨を御了解願いたい。

なお、われわれの過去の国際比較調査等、関連情報として、次の統計数理研究所のWebページも参考にして頂きたい (<http://www.ism.ac.jp/~yoshino/>)。

※ 今後、本報告書を含め、過去の調査報告書に誤謬が見つかった場合は、報告書のWebページ (<http://www.ism.ac.jp/~yoshino/>) にてお知らせする予定である。

(文責 吉野諒三)

## 謝辞

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今回の環太平洋 (アジア太平洋) 価値観国際比較調査は、これまでの一連の調査研究の延長上にあり、これらの研究は、文部科学省研究振興局学術研究助成課、機関課、情報課、日本学術振興会、トヨタ財団、日本財団、笹川財団をはじめ、官民の多くの方々や団体の御支援を得て遂行されたものであり、深く感謝いたします。

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※ 行動計量学 32 巻 2 号、33 巻 1 号及び Behaviormetirka、Vol.29、No.2、Vol.30、No.1 の特集号も参照していただきたい。それらは、J-stage の無料オンライン・ジャーナルとしてダウンロードが可能である。

行動計量学 <http://www.jstage.jst.go.jp/browse/jbhmk/>  
Behaviormetirka <http://www.jstage.jst.go.jp/browse/bhmk/>

## **Asia & Pacific Value Survey (APVS)**

**--- India 2008 Survey ---**

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### **1. Introduction**

This is a report on India 2008 Survey as a part of “Asia & Pacific Value Survey” (2004-2009 fiscal year) by the cross-national survey team of the Institute of Statistical Mathematics (Chief: Ryozo Yoshino). We are developing this study in order to exemplify practical research of a new methodology for cross-national comparative survey, called CULMAN (Cultural Manifold Analysis) (See Yoshino [2005b]).

Some historical background of this study is as follows. (See Yoshino [2001, 2005c, 2006] and Yoshino & Hayashi [2001] for more detailed English explanation on the history, methodologies such as back-translation technique for questionnaire and statistical random sampling, a paradigm of cross-national comparability, etc. As for the information on our past surveys, see a series of ISM Research Reports published over decades or our home page of the Institute of Statistical mathematics. <http://www.ism.ac.jp/~yoshino/>)

### **2. Some History on Our National Character Survey**

The Institute of Statistical Mathematics (ISM) has been conducting a longitudinal nationwide social survey on the Japanese national character every five years since 1953, using the same questionnaire items (Mizuno et al., 1992). The survey is called “Nihonjin no Kokuminsei Chosa” (Japanese National Character Survey). Although definition of the term “national character” may be very problematic, here it simply means the characteristic shown in people’s response patterns of the questionnaire survey (Hayashi et al., 1998; cf. Inkeles, 1997). The question items cover various aspects of people’s opinions about their culture and daily life. This survey was one of the foundations of the public opinion survey system based on the statistical sampling theory developed immediately at the post-World War II in Japan. The significance of this survey was clear at the time when Japan was expected to shift from the military regime to a democratic system in the latter half of 1940s (Yoshino, 1994). This survey stimulated many countries to carry out the same sort of time series surveys such as the World Value Survey, Eurobarometer, General Social Survey (GSS) of USA, ALLBUS of Germany, CREDOC of France, etc. (There was a time that the post-war Japanese

democracy had been criticized because it was not democratic from a viewpoint of western world. Interestingly, however, Japan conducts public-opinion polls based on a statistically ideal sampling using an almost complete residential or voters' list whereas the other countries have to use other methods such as quota sampling or random-route sampling. The latter two sampling methods consider statistical randomness but do not yield the statistical estimate of sampling errors. As far as the system of public-opinion polls is concerned, therefore, Japan may be more democratic than the western countries.)

Since 1971, the survey of ISM has been extended to a cross-national comparative study for more advanced understanding of Japanese national character (Hayashi, 1973). The focus of our cross-national surveys is the investigation of the statistical comparison of peoples' social values and their ways of thinking and feeling. More explicitly, our concern has been with cultural identities and people's attitudes toward economy, freedom of speech, interpersonal relationships, leadership, politics, public acceptance of science and technology, religion, social security, etc. These aspects may clarify certain similarities or dissimilarities that are represented by psychological distances between countries or races in certain statistical pattern analyses of responses (Hayashi, 2001a, 2001b; Hayashi et al., 1998; Yoshino, 1994, 2001c).

**Table 1. List of Our Past Surveys on National Character.**

---

1953 – Present	(every five years). Japanese National Character Survey
1971	Japanese Americans in Hawaii
1978	Honolulu Residents (including Japanese American) & Americans in the USA (mainland).
1983	Honolulu Residents (including Japanese American)
1987	Britain, Germany & France
1988	Honolulu Residents (including Japanese American) Americans in the mainland of U.S.A, the Japanese in Japan
1991	Japanese Brazilians (JB) in Brazil
1992	Italy
1993	The Netherlands
1998	Americans with Japanese ancestry in the West coast of U.S.A.
1999	Honolulu Residents in Hawaii
2001	China 2001 Survey (Beijing, Shanghai, Kunming, Hangzhou) East Asia Value Survey (2002-2005 fiscal year)
2002	Japan 2002 survey China 2002 Survey (Beijing, Shanghai & Hong Kong)
2003	Taiwan 2003 Survey, South Korea 2003 Survey
2004	Singapore 2004 Survey Asia-Pacific Value Survey (2004-2009 fiscal year) Japan 2004A survey & Japan 2004B survey
2005	China 2005 China Survey (Beijing, Shanghai & Hong Kong)
2006	Taiwan 2006 Survey, South Korea 2006 Survey, USA 2006 Survey
2007	Singapore 2007 Survey, Australia 2007 Survey

(All the above-mentioned surveys were based on statistical random sampling.)

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The cross-national survey, however, involves particular methodological problems. It is not simple to compare response data collected under different conditions. For different countries may use the same questionnaire but in different languages and employ different statistical sampling methods as well. There is no a priori knowledge as to how these different conditions influence peoples' responses even in the case where there is no substantive difference of opinions and social values between peoples (Yoshino, 2001c). Thus, an important problem of our study is to investigate those conditions under which meaningful *cross-national comparability* of social survey data is guaranteed. As our approach towards this problem over decades, we have been developing the methodology called CLA (cultural link analysis). The main components of CLA are 1) a spatial link for cross-national comparison, 2) a temporal link inherent in longitudinal analysis, and 3) an item-structure link inherent in the commonalties and the differences in item response patterns within and across different cultures (cf. Guttman, 1972). In CLA we utilize, for example, the back-translation technique and statistical pattern analyses such as Hayashi's Quantification Method (Hayashi, 1992) or Yoshino's (1992a, 1992b, 1994, 2001c) Super-culture Model. The utilization of those pattern analyses consists of an important part of our methodology. Namely, although a simple cross-national tabulation of people's responses with respect to a single item may not be reliable because people's responses may occasionally be sensitive to slight differences in the wording of certain questions, certain pattern analyses or scaling on a set of items can be reliable. (See Yoshino & Hayashi [2002] for overviews on our approach.)

On the other hand, in this cross-national study, we have found some response tendencies particular to certain countries. For example, the Japanese tend to avoid polar answer categories and to choose intermediate categories, whereas the French generally tend to give negative responses to any question. (Here I may be exaggerating these tendencies to make the points clearer.) I think that we should consider these response tendencies when we analyze not only people's sense of trust but public opinion polls or social survey data in general.

See Hayashi (2001a, 2001b), Hayashi et al. (1998), Yoshino (1994, 2001c, 2002, 2005, 2006) and Yoshino & Hayashi (2002) for results of our cross-national surveys.

### 3. Japanese national character survey (1953-present)

Our longitudinal survey of Japanese national character shows some stable aspects of attitudes and social values of the Japanese (Hayashi & Kuroda, 1997; Yoshino, 1994). Among others, the stability of interpersonal attitudes and religious attitudes may distinguish the Japanese from other countries. Namely, the Japanese show a higher score on the "Giri-Ninjo scale" than the other countries. Moreover, one third of the Japanese have religious faith, but more than 60% of the Japanese support the opinion that religious attitudes are important (Yoshino & Hayashi, 2002; Yamaoka, 2000).

I will briefly explain certain fundamental dimensions of the Japanese social values as follows.

#### *Fundamental dimensions of the Japanese social values*

Hayashi (1993) has identified two important dimensions that underlie the Japanese national character in the survey. That is, 1) the dimension of interpersonal relationships ("Giri-Ninjo" attitude, or a complicated sense of humanity and obligation that is particular to the Japanese interpersonal relationships) and 2) the dimension of a modern-traditional contrast in their way of thinking. On one hand, as mentioned before, the Japanese interpersonal attitude has been stable, at least over the last half century, and probably much longer than our longitudinal survey. This corresponds to the first dimension. On the other hand, for over 100 years since the Meiji Restoration in 1868, Japan has been doing her best to overtake western science and technology and to develop it into a Japanese adaptation. Probably this enduring effort has underlined the dimension of the Japanese traditional vis-à-vis a modern orientation in the Japanese way of thinking.

However, the Japanese way of thinking has been gradually changing, and there appeared a generation gap between people of 20-24 years old and those older than 25 years in our survey of 1978 (note that the younger generation as born more than 10 years after the end of World War II. In 1956, an economic white paper declared, "Japan is no longer in the post-war condition," and this symbolized the start of the high-speed development of industry and economy. On the other hand, however, Japan had to face many social problems concerning pollution because of the high-speed industrialization around 1970. Since the signs of the younger generation's changes appeared as early as 1978, their current way of thinking has become more complicated than ever.

Furthermore, the Japanese are presently in the confusion of the transition period from the established social system to a system of a highly advanced information age. In this confusion, a recent survey reports the majority of Japanese people's distrust toward traditional systems such as banking, bureaucracy, as well as of congressmen, police, etc. (Central Research Services, Inc., 2000), in spite of the stereotype of the Japanese as a highly trustful nation (Fukuyama, 1995).

#### 4. The World as a Cultural Manifold

The 20th century was the time of expansion of western civilization. Differences of cultures occasionally prevented us from our understanding each other. In this time of globalization, I would like to emphasize the fact that there are various ways of successful social development, therefore, we should not impose one's own social value on any other country if we intend to develop a peaceful world.

The globalization necessarily changes some institutional systems and customs towards more universal ones under the influences of transnational exchange or trade. On the other hand, some other systems are becoming more and more sensitive to cultural differences, as a reaction to the globalization.

In order to facilitate the mutual understanding between the East and the West, we need to keep in mind the differences of social values between them. The study on the scale of trust (Yoshino, 2005, 2006) may caution us on the applicability of a certain "single" scale invented by the Western cultures to the Eastern cultures, or vice versa. For example, it is not always the case in the Asia that "the distrust is a culture of the poverty" as Banfield (1958) once mentioned. A Chinese proverb says that "Fine manners need a full stomach" (or "The belly has no ears"), but another says "Be contented with honest poverty." Gallup (1977, p.461) reported that they could not find a very poor but still happy people in their global survey. I think that they missed the reality. For example, Brazilians were very optimistic even when Brazil fell down to the worst debtor nation in the world (Inkeles, 1997). Inglehart reported a correlation of .57 between economic development and life satisfaction for some 20 countries surveyed in 1980s (Inkeles, 1997, p. 366-371). But the life satisfaction of Japan in the 1980's was lower than around 2000, although Japan was close to the top of the world economy in those days and now she has been suffering from depression over years. Thus, we need scales constructed from various perspectives or social values in order to understand various cultures in the age of globalization.

Although China had so many battles between small countries (within the area corresponding to the modern China) over thousands years in their history, once they were synthesized as a large empire, their government employed peoples of various races as high-class bureaucrats. This made them possible to develop and maintain a large empire and their culture, often over centuries. This is analogous to the Roman Empire, but it is contrastive to the modern western countries (and Japan during WWII) that colonized Asian and African countries in the 19th and 20th centuries. The history shows that trust between different races changes according to social conditions in the long run, although it is relatively stable over time.

After our previous China survey (China 2001 survey [Yoshino, 2006]), there

occurred the problem of SARS propagating from Guang-Zhou in China. People inside and outside China criticized the local governments, suspecting that they attempted to hide the serious conditions. This seems to suggest a significant change of China, from secretive attitude to more open attitude for every matter. The secretive attitude was linked to the system of severe punishment on political responsibility. The open attitude is a key to democracy that is necessary for successful capitalism. The then mayor of Beijing got fired because of his ill treatment with SARS. The government started encouraging people to inform of the presence of the patients. This situation seems to show that China is changing rapidly, but in a Chinese way. Here it may be important to quote Dogan (2000)'s statement "... Erosion of confidence is first of all a sign of political maturity. It is not so much that democracy has deteriorated, but rather the critical spirit of most citizens has improved..."

In spite of prevailing confusion in the East Asia (actually in the entire world), I hope that the East Asia will advance towards the peaceful development without serious conflicts. For the mutual understanding with Asian countries, one should keep in mind their ways of thinking such as "Mentsu (face)" and "Honne and Tatemaie (real intension and principle)" of the Chinese, the Japanese, and the Korean. This is also the case with the Asian countries for the understanding of the west.

Once upon a time, Weber (1904-05) argued that Asian countries were not able to develop capitalism in his theory on religion and capitalism. Now we know so many counter-examples such as Japan, Korea, NIES, and China, against his argument. Some people argued that the Japanese adaptation of Confucius philosophy adapted to Japan functioned as a replacement of Protestant ethics and lead Japan to a successful development of capitalism (Morishima, 1984). But the past decades have seen many examples to show that economic success is not linked to a particular ethics, ideology, nor religion. Now we have more and more data to consider the relationships between economic development, social systems and social values because of the rapid change of social systems in many countries over the world than before.

I hope that our survey data will be helpful for the further constructive arguments and the mutual understanding for the peaceful development and economic prosperity of the world.

#### **Acknowledgement**

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As for the Japanese references, see the list of reference in Yoshino (2005a, 2005b, 2006) and Yoshino & Hayashi (2001), which are available as a free online journal, Japanese Journal of Behaviormetrika: <http://www.jstage.jst.go.jp/browse/jbhmk/>

Note: In the case we find some errors in our reports or data, we will list them in our home page: <http://www.ism.ac.jp/~yoshino/>, where you can see our past surveys too.

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（注釈）過去の日欧米7カ国調査（1987-1993）については統計数理研究所・研究レポート71、72、73、76、77、78、79、80、81、82及び「国民性七カ国比較」（出光書店、1998）、ブラジル日系人調査（1992）については研究レポート74、アメリカ西海岸日系人調査（1988）は研究レポート84、ハワイ日系人調査の時系列比較（1971、1978、1983、2001）については研究レポート33、47、63、64、70、86、さらに、東アジア価値観調査については研究レポート91及び「東アジア国民性比較データの科学」（勉誠出版、2007）を参照のこと。

各国の調査において対応する質問項目の表現が異なる場合があるので、回答分布を国際比較する際に特に注意が必要である。5-3.「項目の出典履歴」を参照せよ。

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(Note.) For references, see ISM Research Report 71, 72, 73, 76, 77, 78, 79, 80, 81 & 82 and “Comparative Study of Seven Nations” (1998, Hayashi, Suzuki & Yoshino, et al.) for the seven nation survey: Japan, USA, FRG, France, Britain, Italy & the Netherlands. See ISM Research Report 74 for the survey of Japanese immigrants in Brazil. See ISM Research Report 33,47,63,64,70 & 86 for the survey of Hawaii residents with Japanese ancestry (1971, 1978, 1983, 1988 & 2001). The reports of our East Asia Value Survey (2002-2005)(Japan, China, Taiwan, South Korea, & Singapore) as well as the recently conducted surveys such as Japan 2004 A & Japan 2004 B have been published as the ISM Research reports and the related materials are open to public on the homepage: <http://www.ism.ac.jp/~yoshino/>.

In the study on the distributions of items for cross-national comparison, we need to be careful about slight differences of wordings of items: some items are totally the same as the ones we used in the previous surveys but some others may involve slight modifications. See 4-3. History of items.

1. インド調査の概要

1-1. 研究計画書等

様式 A-2-1

平成20年度科学研究費補助金交付申請書

平成20年 5 月 7 日

独立行政法人

日本学術振興会理事長 殿

所属研究機関の本部の所在地及び名称		〒106-856 東京都港区南麻布4-6-7	
名称		統計数理研究所	
所属研究機関の長の職名・氏名	職名	氏名	北川源四郎
研究代表者の部局・職	部局	データ科学研究系	職 教授
フリガナ	ヨシノ リョウソウ		
研究代表者の氏名	吉野諒三		印

次のとおり研究を実施したいので、科学研究費補助金（基盤研究A）の交付を申請します。  
なお、交付された補助金は、補助条件に従い適正に使用します。

研究課題名 環太平洋価値観国際比較…東アジア周辺諸国の「信頼感」の統計科学的解析…

補助予金定額	直接経費①		間接経費②		直接経費と間接経費の合計(①+②)		
	円		円		円		
補助事業者	直接経費の費目別内訳		物品費	旅費	謝金等	その他	
	円		円	円	円	円	
研究者番号	機関番号	所属番号	職番号	役割分担等 〔本年度の研究実施計画に対する分担事項等を具体的に記入すること。〕	エフオー ト (%)	直接経費 (研究者別内訳) (円)	
氏名	所属研究機関・部局・職						
研究者	6 0 2 2 0 7 1 1	6 2 6 0 3	9 1 3	2 0	総括		
	吉野諒三	統計数理研究所・データ科学研究系・教授					
研究者	1 0 3 9 0 5 8 5	6 2 6 0 3	9 1 3	2 8	社会心理学的データ解析		
	松本 涉	統計数理研究所・データ科学研究系・助教					
	9 0 0 0 2 1 5	6 2 6 0 3	9 1 3	2 6		連携研究者として研究に参画するため。本人承諾済み。	
	馬場康維	統計数理研究所・データ科学研究系・名誉教授					
	1 0 2 4 7 2 5 7	6 2 6 0 3	9 1 3	2 7		連携研究者として研究に参画するため。本人承諾済み。	
	前田忠彦	統計数理研究所・データ科学研究系・准教授					
	0 0 2 7 0 4 1 3	6 2 6 0 3	9 1 3	2 7		連携研究者として研究に参画するため。本人承諾済み。	
	土屋隆裕	統計数理研究所・データ科学研究系・准教授					
0 0 1 8 0 9 7 7	3 2 7 1 8	3 1 4	2 0	連携研究者として研究に参画するため。本人承諾済み。			
林文	東洋英和女学院・人間科学部・教授						
5 0 0 9 1 0 3 8	8 2 6 0 2	9 9 9	2 5	連携研究者として研究に参画するため。本人承諾済み。			
山岡和枝	国立保健医療科学院・技評価部・室長						
3 0 1 4 2 3 2 6	3 2 6 1 4	2 0 1	2 0	連携研究者として研究に参画するため。本人承諾済み。			
佐々木正道	中央大学・文学部・教授						
8 0 2 8 0 5 2 7	6 4 3 0 3	9 1 3	2 7	連携研究者として研究に参画するため。本人承諾済み。			
鄭躍軍	総合地球環境学研究所・研究部・准教授						
補助事業者合計(小計)	2 名			直接経費合計(小計)			
キーワード	①東アジア	②環太平洋	③信頼感	④国民性	⑤文化多様体解析		
機関番号	6 2 6 0 3	研究種目	基盤研究A	課題番号	1 8 2 5 2 0 0 1		
経費管理担当者・部局・職・氏名	部局・職 会計課・総務・監査係長		氏名 萩原 稔			(1)	

**研究の目的**

本研究では、以下の a)、 b)、 c)に重点をおいて研究を遂行する。

- a) 文化の伝播変容を統計科学的に解明するために、環太平洋諸国の人々の意識構造について統計科学的「標本抽出法」に則った面接調査を遂行する。
- b)特に、21世紀における国際交流の中で、環太平洋諸国民の「信頼感」のあり方について焦点を当て、世界の政治・経済の平和的発展の一助となる基礎情報の収集を推進させる。
- c)収集した「環太平洋諸国民の意識調査」の情報を中心に、既存の「意識の国際比較調査データ」等を含むデータ・ベースを作成し、コンピューター・ネットワーク等を利用して世界へ一般公開する。

**本年度（～平成21年3月31日）の研究実施計画**

**平成20年度**は、環太平洋価値観調査のために、主として年度の前半は以下の1)~4)を遂行する。

- 1) 環太平洋各国の関連調査データ、文献等を収集・整理する。過去2年間に遂行した米国調査、オーストラリア調査および、国内外の機関による関連調査データや報告書の内容を整理、検討する。
- 2) 本年度予定しているインド調査のために調査環境の情報収集をする。統計的標本抽出の実践的検討を行い、その遂行可能性を確認する。可能であれば同国の調査研究者等と連携を模索する。
- 3) 調査票は過去2年間に遂行した米国およびオーストラリア調査を基本とするが、当該地域で国際比較の意味のある調査項目の確定をする。必要に応じて、国内外の調査関連の研究者との連携により、調査票のトピックの検討と、質問項目の具体案の検討、推敲をする。過去の関連項目の収集や、新聞作成の検討を重ねる。
- 4) インド調査用の調査票を作成する。必要に応じて、日本調査票やインド調査票を複数のバイリンガルによりバック・トランスレーションを重ね、インド調査票を確定する。

年度の後半には、インドにおける全国レベルの標本抽出による面接調査を遂行する。(ただし、現地の調査環境や費用を勘案して、調査地域を限定することも考慮する。)

**調査対象**：インドに居住し、インド国籍をもつ成人の男女。

**調査法**：住民票や選挙人名簿等から無作為層別多段抽出した個人に、調査票に基づいた面接調査を遂行する。ただし、名簿閲覧不能の場合は、エリア・サンプリング等を工夫する。

調査データ回収後、データ・クリーニングを経て、インド調査の第一次報告書を作成する。

**主要な物品の内訳（1品又は1組若しくは1式の価格が50万円以上のもの）**

品名	仕様 (製造会社名・型)	数量	単価 (円)	金額 (円)	納入予定時期
該当無し					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月
					平成 年 月

様式 A-2-1 別紙

研究者番号	機関番号	所属 番号	職番 号	役割分担等 〔本年度の研究実施計画に対する分 担事項等を具体的に記入すること。〕	エフォー ト (%)	直接経費 (研究者別内訳) (円)
10274995	22601	207	21	連携研究者として研究に参画するため。本人承諾済み。		
中尾啓子	首都大学東京・都市教養学部・教授					
補助事業者合計 (小計)		0 名			直接経費合計 (小計)	0

## 1-2. 調査計画と標本抽出法の概要

(吉野諒三 記述)

今回のインド調査は、われわれがこれまで遂行してきた国際比較調査の各国の統計的標本抽出とはかなり異なり、母集団を推定する厳密な統計学の視点からは、そのデータの質の点で問題が多い。しかし、われわれの基本方針は、飽くまでも現地の調査機関が通常活用している方法を尊重し、それを学ぶことである。現地の社会的、歴史的背景から実践的に遂行されている調査方法は、狭義の統計学の視点だけではなく、政治や経済、歴史、文化などの社会的条件を総合して、なおかつ、採用されているものと信じ、その方法を学ぶこと自体が、その社会の様相を理解するのに、大いに役立つと信じるからである。

現地の調査会社に詳細な標本抽出設計の説明書を求めたが得られなかったので、以下では、現地調査会社からの資料や打ち合わせで、われわれが把握していることを記す。また、現地われわれが随伴するプリテストを行うことは、準備不足という理由で拒絶されたので、調査の実践で何が行われたかは、回収データのクリーニングなどから推察するしかなかった。

現地調査会社 IMRB international は、事実上、日本側で代理店となった（社団法人）新情報センターがインドのいくつかの機関から見積もりをとり、適切なものと思われる機関として選択した。日本側でインドの社会調査や世論調査の機関を詳細に把握している者はいないので、我々の選択の幅は狭かった。調べていくうちに、業務として世論調査を主としている機関はほとんど見当たらず、市場調査を主とするものがほとんどのようである。民間企業として利潤をあげなければ成立しないので当然であろうが、これは、日本の戦後民主主義を発展させるために各調査機関が生まれてきた歴史（吉野、2008）とは著しく異なり、その調査の方法論にも影響しているようである。

つまり、常にそうであるわけではないが、日本の市場調査では、日本全体の成人を対象にするときは、基本的に、世論調査と同じような厳密でコストのかかる標本抽出調査を用いることも多かった。しかし、市場調査の最終目的を考えると、世論調査とは異なり、必ずしも日本全体から偏らずに得られたデータが絶対に必要というわけではなく、絶対数として十分に多数の顧客の嗜好や特定の製品に対する満足度が把握できればよいので、費用対効果を考慮して、それなりの標本抽出調査の方法が工夫されることもある。しかし、これは逆に言うと、「一人一票の民主主義」を標榜する世論調査では、そのようなことは許されないということも、日本の調査関係者の了解事項である。

しかし、インドでは調査会社自体は目新しくはないが（英国の植民地であった影響か）、市場調査が主体で、その巨大な人口から考えて「世界一大きな民主主義国」といわれる国の母集団を偏らずに標本抽出する方法はとられていないようである。これは、あまりにも多様な宗教や言語（公用語だけでも 18 言語、英語とヒンドゥー語が国語）や階層の構造、経済格差などから、精度の高い国勢調査のデータに基づき、整った住民基本台帳などから個人を抽出できる統計調査からはほど遠い現状なので、やむを得ないことなのであろう。

ホームレスの人々だけでも、日本の人口を超えともいわれている。選挙に関しては、社会階層のすべてに議員の適正な割り当てがあり、ホームレスの人々にも選挙権があり、公務員の腐敗が目立つ中で、選挙管理委員会だけは厳正にことを遂行しているといわれる。もしそうであれば、ホームレスの人々を含めた世論調査も可能なはずであるが、調査会社の説明では、インド全体の識字率を考慮し、さらに下の方の階層の人の識字率や収入を考えると調査に値しないという。私には、それは「市場調査」主体の機関の意見であり、「一人一票の民主主義」を標榜する世論調査の機関の意見ではないと思えたが、しかし、現実にそれらの人々を統計学的に適正に標本抽出し、面接調査が遂行できるかと言われれば、著しい困難や極端なコストが想像できる。

このような状況で、われわれは、現地の調査会社が遂行する作業を学ぶ態度に徹することにした。この過程で、あまりに統計学的に厳密な遂行不能なことを押し付けると、われわれが直接検証できない状況の中で、事実を隠蔽されることを一番に怖れた。

### 調査の実際

1. 調査対象は、インド国籍でアメリカ在住の18歳以上-69歳までの男女である。
2. 調査実施地点は、インド国内の10都市(表1 参照)より無作為抽出法により算出した地点である。(まず、都市部だけの調査となっていること、また各地の地点数や標本数の選定が国勢調査データにそろえたわけでもなく、統計学的には厳密ではない。)  
各地点(都市)をブロックに分け、各ブロックで統計的に無作為にランダム。スタート地点を決め、ライトハンド・メソッドと称する、いわゆるランダムルート・サンプリングにより、世帯を訪問し、訪問世帯で年齢とSEC(社会経済階層)の割当表に従い、個人を抽出する。この方法で、合計2000名になるまで有効回答者を抽出する。  
実際には、各都市を4ブロック(ムンバイは5ブロック)に分け、SECの対象となる回答者が多く住む居住区を考慮して、各都市で25地点を抽出する。各地点でランダムスタート地点から道路に沿って右手周り(ライトハンド・メソッド)で3軒ごとの世帯等間隔系統抽出で14人の面接を行う。各世帯では、調査対象となりえる者が複数のおときは、誕生日法で回答者を抽出した。各地点では約25回(世帯)の接触を行う。もし、25回までの接触で14人の回答者が得られなかった場合は、さらに回答者を求めて続ける。

表1.調査10都市、サンプルサイズ、及び調査票の言語(英語との対となる言語)

都市	サンプルサイズ (人)	言語(英語と各地の言語)
Mumbai	250	Hindi
Delhi	250	Hindi
Kolkata	225	Bengali
Chennai	225	Tamil
Bangalore	225	Kannada
Hyderabad	225	Telugu
Ahmedabad	225	Gujarati
Pune	125	Marathi
Ludhiana	125	Hindi
Kochi	125	Malayalam
合計	2000	

母集団は社会経済指標により5段階(AからE)に分類されるが、今回の調査対象は上の3段階のみとされている。

表 2 年齢の割り当て

年齢	Mum	Del	Kol	Chen	Blr	Hyd	Ah'bad	Pune	Kochi	Ludh
18-29	90	100	60	75	85	85	85	50	50	50
30-39	70	70	65	60	60	60	60	30	30	30
40-49	50	40	50	40	40	40	40	20	20	20
50-59	20	20	30	30	25	25	25	15	15	15
60-69	20	20	20	20	15	15	15	10	10	10
合計	250	250	225	225	225	225	225	125	125	125

表 3 SEC (社会経済指標) の割り当て

SEC	Mum	Del	Kol	Chen	Blr	Hyd	Ah'bad	Pune	Kochi	Ludh
A	60	80	75	60	70	90	55	30	30	30
B	70	90	80	75	60	65	75	40	40	40
C	120	80	70	90	95	70	95	55	55	55
合計	250	250	225	225	225	225	225	125	125	125

(参考) 調査において用いた SEC の割り当て確認表 (調査票のフェースシート項目)

以下のように、SEC は A から E の 5 段階に分類され、さらに A1, A2 などの小分類もある。しかし、実際の調査対象としては、上記のように A, B, C の 3 段階のみとされた。現地の調査会社によると、「文盲の人が多い D, E 層を調査してもしょうがない」という回答であった。

		Illiterate	School Up to 4 years	School 5-9 years	SSC/HSC	Some college but not graduate	Graduate/Post Graduate General	Graduate/Post Graduate Professional
		1	2	3	4	5	6	7
Unskilled	01	E2	E2	E1	D	D	D	D
Skilled worker	02	E2	E1	D	C	C	B2	B2
Petty trader	03	E2	D	D	C	C	B2	B2
Shop owner	04	D	D	C	B2	B1	A2	A2
<i>Businessmen/Industrialist (No. of employees)</i>								
None	05	D	C	B2	B1	A2	A2	A1
- 1-9	06	C	B2	B2	B1	A2	A1	A1
- 10+	07	B1	B1	A2	A2	A1	A1	A1
Self employed professional	08	D	D	D	B2	B1	A2	A1
Clerical/Salesman	09	D	D	D	C	B2	B1	B1
Supervisory level	10	D	D	D	C	B2	B1	A2
Officers/Executive								
- Junior	11	C	C	C	B1	B1	A2	A2
- Middle/Senior	12	B1	B1	C	A2	A2	A1	A1

### 3. 調査方法

訪問による個別面接聴取法。

### 4. 調査票

当研究所が設計した別紙調査票を、請負者が必要部数を印刷製本した。

英語と他の7言語の各々の対となる合計7種の調査票を用意した。

われわれの過去のシンガポール調査とは異なり、これらの7種の調査票は、全地点で用意され回答者の主言語によって使い分けられたのではなかった。表1のように、10都市それぞれで1種類の調査票を用いて面接調査が遂行された。

回収データの結果からみると、表4のように、確かに、大方の都市では回答者の主言語と用意された調査票としては言語が大方は一致しているが、われわれが用意したか否かは別にしてみると、調査会社の本部のあるムンバイ（旧ボンベイ）では、むしろ、回答者の主言語は「Marathi」の方が多く、Ludhianaでは用意しなかった言語の方がはるかに多い。ここでは、回答者の「主言語」の程度や英語力、さらに面接調査員に他言語の能力がどの程度あり、調査現場で問題をカバーできているのか、不明である。

表4 10都市ごとの回答者の「主言語」の割合 %

	主言語											
	Hindi	Bengali	Tamil	Kannada	Telugu	Gujarat	Marathi	Malayalam	English	他	D K	
Mumbai	18.0	.4	.4	1.2	2.0	21.6	50.8	.4	.8	2.0	2.4	
Delhi	88.0		.4	.8			.4	1.6		6.8	2.0	
Kolkata	4.9	92.9										2.2
Chennai	.9	.4	90.7	.4	5.8			.4				1.3
Bangalore	4.4		8.0	70.2	8.4		1.3	1.8		5.3	.4	
Hyderabad	23.1		1.3	.9	68.0		.9			3.1	2.7	
Ahmedabad	4.0		.4	.4		88.9	2.2			2.7	1.3	
Pune	8.7		.8	1.6		4.0	83.3	.8		.8		
Ludhiana	32.5									65.9	1.6	
Kochi				.8				97.6				1.6
全体	20.0	10.5	11.4	8.5	9.5	12.9	12.1	6.6	.1	6.5	1.6	

特に、「English & Hindi 版」は、日本側でインド人のヒンドゥー語・日本語のバイリンガルを探し翻訳させ、それを日本人の日・ヒンドゥー語のバイリンガルに再翻訳させて、当方で確認し、最終版を作製した。ただし、このプロセスの中でも、先方の調査会社とのやり取りの中で、しばしば、誤謬が紛れ込んだ。

他の6種の調査票は、先方で用意させたため、われわれの側では詳細な確認はできていない。

こちらが確認できる「English & Hindi 版」では、対応する3か所で異なる印刷が行われたらしく、調査地点 Ludhiana ではQ33の脱落などが見られた。（こちらが脱落を指摘した直後に、該当する部分は、別紙に印刷し調査を遂行したといい、別にデータが送られてきた。）さらに調査地点 Mumbai と Delhi と Ludhiana の「English & Hindi 版」ではQ22の英語質問部分の脱落があった。（ただし、表4のように、回答者のほとんどの主言語は英語ではなかった。しかし、Delhi はともかく、主言語が Hindi ですらない人が Mumbai と Ludhiana では多い。調

査員が口頭で、他の言語で質問したのだろうか?あるいは、主言語ではないものの、英語やヒンドゥー語で受け答えしたのであろうか?)。

#### 5. 調査日程

平成 20 年末から 21 年 1 月にかけて調査を遂行した。調査開始予定はそれよりも早かったが、われわれが現地調査会社との打ち合わせをした 11 月上旬の直後に、ムンバイで大きなテロが起こり、遂行に影響を与えた。(ただし、テロ自体は、これまでもインドの各地でかなり頻繁にあった。)

#### 参考文献

吉野諒三 (2008). 「科学的」世論調査の価値-歴史と理論と実践の三位一体. 日本統計学会誌、37, 2, pp. 279-290. (2008).

### 1-3. 標本抽出の関連資料

見積もり段階で、現地調査会社から送付されてきた仕様書（サンプルサイズ N=2000）

### Research Methodology:

Method: **PAPI** (Paper and Pencil) – Door to Door

Questionnaire length: 40-50 mins\*\*

\*\* Inclusive of open ended responses.

### Research Design:

Centers, Sample size and Language of interview

Center	Sample size	Language
Mumbai	250	Hindi
Delhi	250	Hindi
Kolkata	225	Bengali
Chennai	225	Tamil
Bangalore	225	Kannada
Hyderabad	225	Telugu
Ahmedabad	225	Gujarati
Pune	125	Marathi
Ludhiana	125	Hindi
Kochi	125	Malayalam
TOTAL	2000	

### Respondent profile:

- Age 18 - 69

### SEC:

- Sec A
- Sec B
- Sec C

### Quotas:

#### Age Quotas:

Age	Mum	Del	Kol	Chen	Blr	Hyd	Ah'bad	Pune	Kochi	Ludh
18-29	90	100	60	75	85	85	85	50	50	50
30-39	70	70	65	60	60	60	60	30	30	30
40-49	50	40	50	40	40	40	40	20	20	20
50-59	20	20	30	30	25	25	25	15	15	15
60-69	20	20	20	20	15	15	15	10	10	10
Total	250	250	225	225	225	225	225	125	125	125

## SEC Quotas:

SEC	Mum	Del	Kol	Chen	Blr	Hyd	Ah'bad	Pune	Kochi	Ludh
<b>A</b>	60	80	75	60	70	90	55	30	30	30
<b>B</b>	70	90	80	75	60	65	75	40	40	40
<b>C</b>	120	80	70	90	95	70	95	55	55	55
<b>Total</b>	<b>250</b>	<b>250</b>	<b>225</b>	<b>225</b>	<b>225</b>	<b>225</b>	<b>225</b>	<b>125</b>	<b>125</b>	<b>125</b>

## Sampling:

The sampling would be random and would be geographically representative. Each centre would be divided into blocks, with starting points selected within each block and households will be contacted around each starting address selected from electoral rolls. Within a household, age and SEC eligibility will be ascertained and then the selected respondent will be interviewed.

## Process:

- Divide the city into 4 zones (5 zones for Mumbai)
- Select 25 areas in total which predominantly belong to the target SEC
- Conduct 14 interviews per area following RHR (skip 3 households after every successful interview)
- Do about 25 contacts (mention termination point in contact sheet) in each area
- If you do not get 14 interviews till 25 contacts, conduct boosters in the same area

## Responsibilities in India:

- Research design / Sampling
- Adaption of Questionnaire
- 2000 Field interviews
- Raw Data in SPSS format
- Correction of errors in the raw data
- Questionnaire printing
- Preparation of stimulus – showcards, stimulus etc.
- Written/personal briefing of interviewers by local supervisors
- Practice interviews among interviewers after the briefing before field begins
- Feeding back on achievement of interviews as requested
- Sending back a summary of achieved quotas at the end of the fieldwork period
- Valid questionnaire returns

## Requirements from the client:

- Master English questionnaire in .doc format
- Datamap for India
- Qre's instructions in English if necessary
- Approval on Hindi version of the qre's

### **Deliverables / Output:**

- Adapt the q're as per our country
- Translation of fieldwork material e.g. Questionnaire and prompt material
- Printing of fieldwork material
- Fieldwork
- Progress reports on weekly basis
- Sending back a summary of achieved quotas on weekly basis
- Data entry of paper & pencil questionnaire
- Data in SPSS format
- Verbatim text file (Excel) for al the open ended or "others" responses in English

### **Timelines:**

<b>Activity</b>	<b>Timing</b>
Set Up - Qre CC, translations, preparation of stimulus / show cards	0-10
Piloting and changes post piloting (if any)	11-15
Fieldwork set up (briefing and mock calls)	16-20
Fieldwork	21-65
Data punching & Tabulation	65-76
Data Delivery	77 <sup>th</sup> Day

見積もり段階での説明

### **Sampling Methodology:**

A multi-stage, stratified, national random sampling procedure will be utilized in selecting the sample.

### **Sample Design:**

As the first design element, we would like to outline that we would treat Urban and Rural as two distinct strata. as is obvious, given their known and empirically established sharply divergent characteristics.

We believe that the diversity of Urban as a stratum is more dependent on town class (population) than on geography or socio-cultural factors. Hence, the next stage for Urban would be the creation of town class strata that are fairly homogenous within.

We assume that the end objective is to provide a representative sample of the study states in terms of urban / rural, regions, gender.

The sampling design for these two strata will be different as will be explained subsequently.

**NOTE:** *Although only a quarter of India's population resides in Urban, usually, this universe gets allocated a disproportionately higher sample size by sheer virtue of its heterogeneity in any similar study. We therefore suggest the urban-rural allocation to be 70%(urban): 30%(rural).*

### Sample Size Distribution (proposed)

Urban	Rural	Total
630	270	900

### Coverage:

The geographical coverage is both urban and rural aiming to covering states of India from each geographical zone (North, South, East and West)

Delhi (having no real rural areas) would only be considered for the urban sample. Hence, the rural sample would be drawn from the remaining states.

We would recommend conducting the study in 8 states (2 from each zone).

States	Zone	Total Population
WEST BENGAL	East	80176197
KERALA	South	31841374
UTTAR PRADESH	North	166197921
DELHI	North	13850507
MAHARASHTRA	West	96878627
GUJARAT	West	50671017
TAMIL NADU	South	62405679
ORISSA	East	36804660

**Source: Census - 2001**

### Urban Sampling:

The following sample design

#### Proposed urban sampling scheme (from our selected states)

	Pop class
Mega Metros	4,000,000
Mini Metros	1000000 - 3999999
Large Towns	500000 - 999999
Small Towns	100000 - 499999
Class II and below towns	20000 - 99000

<b>URBAN</b>			
<b>Center</b>	<b>Zone</b>	<b>State</b>	<b>Classification</b>
Delhi	NORTH	Delhi	Mega Metros
Lucknow	NORTH	Uttar Pradesh	Mini Metros
Pune	WEST	Maharashtra	Mini Metros
Bhubaneswar	EAST	Orissa	Large Towns
Trivandrum	SOUTH	Kerala	Large Towns
Asansol	EAST	West Bengal	Small Towns
Vellore	SOUTH	Tamil Nadu	Small Towns
Mahesana	WEST	Gujarat	Class II and below towns

### ***Sampling within town***

We propose the Random Route Technique (Cluster Sampling) which is the standard method used for urban surveys in India.

This method is based on a systematic sampling of clusters that ensures, by the very process, an implicit stratification of the possible heterogeneity within a city.

The key steps are:

- The Electoral Rolls (or the Polling Booth Registers) will serve as the sampling frame
- A fixed number of addresses or starting points (SPs) will be selected via systematic sampling with random start. This entails arriving at an interval by dividing the universe size (in this case total number of households) by the required number of SPs, generating a random starting number, and selecting (pages or serial numbers) by the intervals thereafter.
- Around each selected SP, a fixed number of households (in our case 5) will be contacted by the interviewer via the Right Hand Rule of Field Movement. This obviates any bias on the part of the interviewer in the selection of a household.

### ***Sampling within household:***

To ensure that the principles of randomness are not compromised we recommend the Next Birthday Method technique of selecting the individual respondent within a household. The method entails listing all eligible members (18 + years in our case) of a household and note down their respective ages. We would be speaking to the person who has the next birthday and present at home.

### **Rural Sampling**

The rural universe is classified (Basis Census Figures – 2001)

<b>Rural</b>	<b>Population</b>
Village Class I	5000 +
Village Class II	1000 - 5000
Village Class III	Less than 1000

The following steps would be involved during the rural sampling:

Step 1: Listing of all states within which towns were sampled within each Region.

**Step 2: Listing of all districts within those states.**

**Step 3: Adopting the PPS method for selecting Districts and villages**

The PPS method adopted would entail:

- Arranging all the districts (except the districts where town were sampled) by increasing or decreasing population
- Working out cumulative population (rural) totals
- Deriving the population interval (total cumulative pop / number of districts to be selected)
- Generating a random number, and selecting the district against which this random number falls in the cumulative total
- Selecting subsequent districts likewise by adding the derived population interval, systematically

Sampling within a district:

Within each selected district, we would randomly select 2 villages using the PPS methodology. Within each village we would interview 15 individuals. Hence each chosen district would be represented by a sample of 30 respondents.

#### ***Sampling within a village:***

Ideally, all households in a village should be enumerated / listed to serve as a rigorous sampling frame. Demographic studies follow this method. However, it has a substantive budget implication, and hence we are suggesting an alternative.

The team will draw up a rough map of a village in consultation with an opinion leader / functionary. This map will indicate the clusters of households in terms of localities / caste or religious or social groups.

Based on this frame, 5 clusters will be selected systematically. In each cluster 3 interviews would be carried out with a gap of 5 households between every two contacted ones, to yield  $5 \times 3 = 15$  interviews.

Within a household, the actual respondent will be selected by the Next Birthday method, as described under urban sampling.

2. インド調査の性別・年齢・都市別の集計表 (項目毎)

Q.1 [SHOW CARD 1] Over the next five years do you think your living conditions will get better or worse? READ OUT

- 1 Much better
- 2 Slightly better
- 3 About the same
- 4 Slightly worse
- 5 Much worse
- 8 Other (Please Specify) \_\_\_\_\_ (DO NOT READ OUT)
- 9 Don't know (DO NOT READ OUT)

		1	2	3	4	5	8	9	total%	n
total		44.8	36.4	11.4	4.3	2.0	0.1	1.0	100.0	2002
gender	Male	48.1	31.7	12.1	5.1	1.5	0.3	1.2	100.0	782
	Female	42.6	39.4	10.9	3.9	2.3	-	0.9	100.0	1220
age	18-19yrs	51.5	39.6	6.7	2.2	-	-	-	100.0	134
	20-24yrs	53.7	30.9	8.4	4.5	0.3	0.3	1.9	100.0	311
	25-29yrs	44.9	40.7	9.5	1.8	2.5	-	0.7	100.0	285
	30-34yrs	46.8	36.0	11.2	3.0	2.6	-	0.4	100.0	267
	35-39yrs	43.3	36.6	10.4	5.2	2.6	-	1.9	100.0	268
	40-44yrs	39.0	38.0	15.0	6.5	1.0	-	0.5	100.0	200
	45-49yrs	42.9	42.2	11.2	3.1	0.6	-	-	100.0	161
	50-54yrs	34.8	34.1	14.8	10.4	3.7	0.7	1.5	100.0	135
	55-59yrs	37.6	34.1	17.6	4.7	4.7	-	1.2	100.0	85
	60-64yrs	45.2	30.1	15.1	3.2	6.5	-	-	100.0	93
	65-69yrs	36.5	36.5	17.5	6.3	-	-	3.2	100.0	63
cent	Mumbai	70.4	16.4	6.8	4.0	2.0	-	0.4	100.0	250
	Delhi	46.4	37.6	11.6	2.4	0.8	0.4	0.8	100.0	250
	Kolkata	22.2	58.7	11.1	6.2	1.3	-	0.4	100.0	225
	Chennai	61.8	29.3	7.1	1.3	0.4	-	-	100.0	225
	Bangalore	37.8	36.4	12.0	10.2	3.6	-	-	100.0	225
	Hyderabad	30.2	55.1	6.2	3.1	4.9	-	0.4	100.0	225
	Ahmedabad	61.3	18.7	15.1	4.0	0.4	0.4	-	100.0	225
	Pune	37.3	43.7	8.7	0.8	5.6	-	4.0	100.0	126
	Ludhiana	39.7	21.4	28.6	7.1	0.8	-	2.4	100.0	126
	Kochi	21.6	52.8	15.2	4.0	0.8	-	5.6	100.0	125

**Q.2 [SHOW CARD 2] Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest?**

- 1 USA (America)
- 2 EU (European Union)
- 3 Japan
- 4 Australia
- 5 China
- 6 South Korea
- 7 Asian country other than China, Japan and South Korea
- 88 Other (Please Specify) \_\_\_\_\_
- 99 Don't know

	1	2	3	4	5	6	7	88	99	total%	n
total	59.8	4.8	9.7	10.5	6.5	0.6	1.5	2.1	4.2	100.0	2002
gender											
Male	57.9	6.8	10.9	9.6	6.6	0.6	2.0	2.3	3.2	100.0	782
Female	61.1	3.6	9.0	11.1	6.5	0.7	1.2	2.0	4.8	100.0	1220
age											
18-19yrs	60.4	4.5	8.2	13.4	7.5	-	3.7	2.2	-	100.0	134
20-24yrs	61.1	6.1	9.3	10.0	7.1	1.3	1.6	1.6	1.9	100.0	311
25-29yrs	57.5	3.9	12.3	11.6	5.6	0.7	2.5	3.2	2.8	100.0	285
30-34yrs	63.7	4.1	8.2	9.4	7.5	0.4	0.4	0.4	6.0	100.0	267
35-39yrs	55.6	6.0	10.8	11.6	4.5	1.1	2.6	1.9	6.0	100.0	268
40-44yrs	58.5	4.0	9.0	13.0	6.5	0.5	1.0	2.5	5.0	100.0	200
45-49yrs	63.4	6.2	5.6	9.3	7.5	0.6	-	3.1	4.3	100.0	161
50-54yrs	57.0	3.0	14.1	8.9	7.4	-	1.5	2.2	5.9	100.0	135
55-59yrs	56.5	2.4	9.4	10.6	7.1	1.2	-	5.9	7.1	100.0	85
60-64yrs	67.7	7.5	8.6	7.5	5.4	-	-	1.1	2.2	100.0	93
65-69yrs	58.7	4.8	11.1	4.8	7.9	-	3.2	1.6	7.9	100.0	63
cent											
Mumbai	68.8	4.8	8.8	12.4	2.4	-	0.4	1.2	1.2	100.0	250
Delhi	68.8	8.8	6.8	5.6	3.2	0.4	2.0	2.4	2.0	100.0	250
Kolkata	47.1	4.0	15.6	9.3	18.2	3.1	2.2	-	0.4	100.0	225
Chennai	54.2	5.3	11.6	10.7	5.8	-	0.4	2.7	9.3	100.0	225
Bangalore	58.7	10.7	9.8	12.4	4.0	-	2.7	1.8	-	100.0	225
Hyderabad	70.2	2.2	4.9	9.3	3.1	0.9	-	4.4	4.9	100.0	225
Ahmedabad	62.2	0.4	13.3	14.7	4.9	0.4	1.3	0.9	1.8	100.0	225
Pune	50.8	0.8	16.7	15.1	6.3	0.8	4.8	2.4	2.4	100.0	126
Ludhiana	65.1	2.4	2.4	7.1	4.8	0.8	-	4.0	13.5	100.0	126
Kochi	40.0	6.4	6.4	8.0	17.6	-	3.2	3.2	15.2	100.0	125

**Q.3 [SHOW CARD 3] If you could be born again, which one of the following Asian or Pacific countries or area(s) would you like be born in, with the exception of India?**

- 1 Australia
- 2 Japan
- 3 South Korea
- 4 China (Mainland)
- 5 Taiwan
- 6 Hong Kong
- 7 Philippines
- 8 Singapore
- 88 Other (Please Specify) \_\_\_\_\_
- 99 Don't know

	1	2	3	4	5	6	7	8	88	99	total%	n
total	34.5	15.2	1.5	2.4	0.4	3.2	0.4	22.7	8.5	10.9	100.0	2002
gender												
Male	37.3	19.4	1.3	2.3	0.5	2.9	0.4	17.3	8.3	10.2	100.0	782
Female	32.7	12.5	1.7	2.5	0.4	3.4	0.5	26.2	8.6	11.4	100.0	1220
age												
18-19yrs	38.8	10.4	2.2	1.5	2.2	3.7	-	26.1	9.7	5.2	100.0	134
20-24yrs	41.8	12.9	1.6	3.2	0.3	1.9	0.3	23.2	7.7	7.1	100.0	311
25-29yrs	36.1	14.0	1.1	1.4	0.4	3.2	-	24.9	9.5	9.5	100.0	285
30-34yrs	34.5	12.0	1.5	0.7	-	3.7	0.7	25.1	9.7	12.0	100.0	267
35-39yrs	32.5	20.5	1.5	2.6	0.4	4.1	0.4	20.9	6.0	11.2	100.0	268
40-44yrs	32.0	16.5	1.5	3.5	0.5	2.5	1.0	23.5	8.5	10.5	100.0	200
45-49yrs	33.5	14.3	1.2	2.5	-	5.6	-	21.1	8.7	13.0	100.0	161
50-54yrs	29.6	20.7	1.5	3.0	-	1.5	1.5	19.3	5.2	17.8	100.0	135
55-59yrs	29.4	12.9	1.2	2.4	-	3.5	-	25.9	9.4	15.3	100.0	85
60-64yrs	35.5	19.4	1.1	2.2	1.1	-	1.1	16.1	11.8	11.8	100.0	93
65-69yrs	17.5	17.5	4.8	6.3	1.6	7.9	-	15.9	11.1	17.5	100.0	63
cent												
Mumbai	40.4	14.4	3.2	1.6	1.6	3.2	0.4	24.4	6.8	4.0	100.0	250
Delhi	38.0	24.8	2.4	1.6	-	3.2	-	19.2	4.0	6.8	100.0	250
Kolkata	32.0	22.2	3.1	3.1	0.4	7.1	1.3	27.6	1.8	1.3	100.0	225
Chennai	24.0	19.1	-	1.3	-	1.3	0.9	31.1	11.1	11.1	100.0	225
Bangalore	36.4	14.7	0.4	2.7	-	5.8	0.4	19.1	6.7	13.8	100.0	225
Hyderabad	35.6	7.1	1.3	2.2	0.4	2.7	-	25.8	15.6	9.3	100.0	225
Ahmedabad	40.9	13.3	2.2	0.9	-	2.7	-	21.8	11.1	7.1	100.0	225
Pune	28.6	12.7	-	4.0	-	1.6	-	23.0	26.2	4.0	100.0	126
Ludhiana	39.7	2.4	-	-	-	2.4	0.8	10.3	4.8	39.7	100.0	126
Kochi	23.2	12.8	0.8	9.6	2.4	-	0.8	17.6	-	32.8	100.0	125

Q.4 Now, if you could be born again, would you like to be a boy or a girl?

1 Boy

2 Girl

8 Other (Please specify) \_\_\_\_\_

9 D K

		1	2	8	9	total%	n
total		54.7	41.5	0.4	3.4	100.0	2002
gender	Male	85.7	8.8	0.8	4.7	100.0	782
	Female	34.8	62.4	0.2	2.5	100.0	1220
age	18-19yrs	58.2	40.3	-	1.5	100.0	134
	20-24yrs	63.3	34.4	-	2.3	100.0	311
	25-29yrs	49.5	46.3	0.7	3.5	100.0	285
	30-34yrs	51.7	46.1	0.7	1.5	100.0	267
	35-39yrs	53.7	42.9	0.4	3.0	100.0	268
	40-44yrs	52.5	42.5	0.5	4.5	100.0	200
	45-49yrs	47.2	47.8	-	5.0	100.0	161
	50-54yrs	54.1	40.7	0.7	4.4	100.0	135
	55-59yrs	49.4	44.7	-	5.9	100.0	85
	60-64yrs	59.1	34.4	1.1	5.4	100.0	93
	65-69yrs	73.0	19.0	1.6	6.3	100.0	63
cent	Mumbai	58.0	41.2	-	0.8	100.0	250
	Deihi	62.8	34.0	0.8	2.4	100.0	250
	Kolkata	54.2	44.4	-	1.3	100.0	225
	Chennai	53.3	41.8	2.7	2.2	100.0	225
	Bangalore	40.0	60.0	-	-	100.0	225
	Hyderabad	57.8	40.9	-	1.3	100.0	225
	Ahmedabad	56.0	43.6	-	0.4	100.0	225
	Pune	53.2	35.7	0.8	10.3	100.0	126
	Ludhiana	57.9	31.0	-	11.1	100.0	126
	Kochi	52.0	31.2	-	16.8	100.0	125

**Q.5 Would you say you are, on the whole, more or less inclined than the average Indian to respect your ancestors?**

**1 More than the average Indian**

**2 Less than the average Indian**

**3 Average**

**8 Other (Please specify) \_\_\_\_\_**

**9 D K**

		1	2	3	8	9	total%	n
<b>total</b>		63.0	12.0	24.0	0.0	0.9	100.0	2002
<b>gender</b>	<b>Male</b>	68.2	8.6	22.6	-	0.6	100.0	782
	<b>Female</b>	59.8	14.2	24.8	0.1	1.1	100.0	1220
<b>age</b>	<b>18-19yrs</b>	67.2	11.9	20.9	-	-	100.0	134
	<b>20-24yrs</b>	62.4	10.9	25.1	0.3	1.3	100.0	311
	<b>25-29yrs</b>	61.8	12.6	24.6	-	1.1	100.0	285
	<b>30-34yrs</b>	61.4	12.4	25.5	-	0.7	100.0	267
	<b>35-39yrs</b>	60.1	13.4	25.7	-	0.7	100.0	268
	<b>40-44yrs</b>	58.5	15.0	25.5	-	1.0	100.0	200
	<b>45-49yrs</b>	65.8	8.1	23.6	-	2.5	100.0	161
	<b>50-54yrs</b>	71.9	14.8	12.6	-	0.7	100.0	135
	<b>55-59yrs</b>	52.9	10.6	35.3	-	1.2	100.0	85
	<b>60-64yrs</b>	77.4	8.6	14.0	-	-	100.0	93
	<b>65-69yrs</b>	63.5	7.9	28.6	-	-	100.0	63
<b>cent</b>	<b>Mumbai</b>	66.4	10.8	22.0	-	0.8	100.0	250
	<b>Delhi</b>	72.4	2.4	24.0	0.4	0.8	100.0	250
	<b>Kolkata</b>	54.7	1.8	43.6	-	-	100.0	225
	<b>Chennai</b>	58.2	5.3	34.7	-	1.8	100.0	225
	<b>Bangalore</b>	83.1	15.6	1.3	-	-	100.0	225
	<b>Hyderabad</b>	80.9	4.0	13.8	-	1.3	100.0	225
	<b>Ahmedabad</b>	32.4	56.0	8.9	-	2.7	100.0	225
	<b>Pune</b>	52.4	8.7	37.3	-	1.6	100.0	126
	<b>Ludhiana</b>	53.2	-	46.8	-	-	100.0	126
	<b>Kochi</b>	68.8	8.0	23.2	-	-	100.0	125

**Q.6 If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?**

**1 Would adopt**

**2 Would not adopt**

**3 Depends on situation**

**8 Other (Please specify) \_\_\_\_\_**

**9 D K**

		1	2	3	8	9	total%	n
total		59.4	14.1	22.5	0.2	3.7	100.0	2002
gender	Male	57.5	12.4	24.7	0.1	5.2	100.0	782
	Female	60.7	15.2	21.1	0.3	2.7	100.0	1220
age	18-19yrs	55.2	9.7	26.1	-	9.0	100.0	134
	20-24yrs	60.1	10.9	24.4	-	4.5	100.0	311
	25-29yrs	63.9	14.0	20.7	0.4	1.1	100.0	285
	30-34yrs	62.9	9.7	22.5	0.7	4.1	100.0	267
	35-39yrs	59.7	13.4	24.3	-	2.6	100.0	268
	40-44yrs	62.0	13.0	24.0	-	1.0	100.0	200
	45-49yrs	65.2	17.4	13.7	-	3.7	100.0	161
	50-54yrs	53.3	23.7	18.5	0.7	3.7	100.0	135
	55-59yrs	45.9	20.0	30.6	-	3.5	100.0	85
	60-64yrs	48.4	19.4	24.7	1.1	6.5	100.0	93
	65-69yrs	54.0	19.0	19.0	-	7.9	100.0	63
cent	Mumbai	73.2	11.2	14.8	-	0.8	100.0	250
	Delhi	69.2	11.6	17.2	-	2.0	100.0	250
	Kolkata	60.4	22.7	16.4	-	0.4	100.0	225
	Chennai	53.8	17.8	25.3	-	3.1	100.0	225
	Bangalore	68.9	22.2	8.9	-	-	100.0	225
	Hyderabad	61.3	9.8	16.0	2.2	10.7	100.0	225
	Ahmedabad	36.9	9.8	50.7	-	2.7	100.0	225
	Pune	67.5	8.7	12.7	-	11.1	100.0	126
	Ludhiana	50.8	13.5	32.5	-	3.2	100.0	126
	Kochi	41.6	9.6	40.0	-	8.8	100.0	125

**Q.7 In general, what would you think is the ideal number of children for a family?**

(Record number)

99 Don't know

		1	2	3	4	5	6	99	total%	n
total		15.3	72.7	5.1	1.4	0.7	0.2	4.4	100.0	2002
gender	Male	14.1	73.7	5.8	1.7	0.9	0.4	3.6	100.0	782
	Female	16.1	72.0	4.8	1.3	0.7	0.2	5.0	100.0	1220
age	18-19yrs	17.9	73.9	3.7	-	-	-	4.5	100.0	134
	20-24yrs	17.4	71.4	4.8	1.0	0.3	-	5.1	100.0	311
	25-29yrs	15.4	74.0	3.5	0.7	0.7	-	5.6	100.0	285
	30-34yrs	18.0	69.3	3.7	3.0	1.5	-	4.5	100.0	267
	35-39yrs	16.4	73.9	5.2	0.4	0.7	-	3.4	100.0	268
	40-44yrs	16.0	71.5	5.5	2.0	1.0	-	4.0	100.0	200
	45-49yrs	12.4	77.6	5.0	0.6	-	0.6	3.7	100.0	161
	50-54yrs	10.4	74.8	5.9	2.2	0.7	0.7	5.2	100.0	135
	55-59yrs	12.9	70.6	14.1	-	-	-	2.4	100.0	85
	60-64yrs	10.8	69.9	6.5	4.3	2.2	1.1	5.4	100.0	93
	65-69yrs	7.9	73.0	6.3	4.8	1.6	3.2	3.2	100.0	63
cent	Mumbai	20.4	73.2	4.4	0.8	-	-	1.2	100.0	250
	Delhi	7.6	78.4	9.2	3.2	1.2	0.4	-	100.0	250
	Kolkata	12.9	82.7	1.3	0.9	-	-	2.2	100.0	225
	Chennai	17.3	73.3	4.4	2.2	-	-	2.7	100.0	225
	Bangalore	21.8	75.1	1.8	1.3	-	-	-	100.0	225
	Hyderabad	3.6	53.8	10.7	2.7	4.4	1.8	23.1	100.0	225
	Ahmedabad	39.1	59.6	0.9	-	-	-	0.4	100.0	225
	Pune	9.5	74.6	4.0	-	-	-	11.9	100.0	126
	Ludhiana	7.1	84.9	6.3	0.8	-	-	0.8	100.0	126
	Kochi	1.6	80.0	10.4	1.6	1.6	-	4.8	100.0	125

**Q.8 [SHOW CARD 4] There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?**

- 1 Resist all evils in the world and live a pure and just life
- 2 Make a social commitment by being active in volunteer work
- 3 Work hard and get rich
- 4 Make a name for yourself by studying earnestly
- 5 Don't think about money or fame; just live a life that suits your own taste
- 6 Live each day as it comes, optimistically and without worrying
- 8 Other (Please Specify) \_\_\_\_\_
- 9 D K

		1	2	3	4	5	6	8	9	total%	n
total		27.5	18.4	27.8	8.8	5.7	11.1	0.0	0.6	100.0	2002
gender	Male	28.0	16.9	29.4	8.3	6.6	10.5	-	0.3	100.0	782
	Female	27.2	19.3	26.8	9.2	5.1	11.5	0.1	0.8	100.0	1220
age	18-19yrs	23.1	13.4	22.4	22.4	7.5	10.4	-	0.7	100.0	134
	20-24yrs	27.3	18.3	27.0	11.6	5.1	9.3	-	1.3	100.0	311
	25-29yrs	26.3	19.6	33.0	5.3	5.3	9.8	-	0.7	100.0	285
	30-34yrs	27.7	19.9	27.3	8.2	6.4	10.1	-	0.4	100.0	267
	35-39yrs	26.1	17.9	31.0	7.8	5.6	10.8	-	0.7	100.0	268
	40-44yrs	29.5	17.0	27.5	9.0	5.0	11.5	-	0.5	100.0	200
	45-49yrs	30.4	16.8	28.6	8.7	8.1	7.5	-	-	100.0	161
	50-54yrs	25.2	26.7	23.7	5.2	6.7	11.9	-	0.7	100.0	135
	55-59yrs	25.9	12.9	27.1	7.1	4.7	22.4	-	-	100.0	85
	60-64yrs	39.8	16.1	23.7	4.3	3.2	12.9	-	-	100.0	93
	65-69yrs	23.8	20.6	23.8	6.3	3.2	20.6	1.6	-	100.0	63
cent	Mumbai	26.4	23.2	29.6	10.0	6.8	4.0	-	-	100.0	250
	Delhi	39.6	21.2	18.4	8.4	6.0	6.4	-	-	100.0	250
	Kolkata	31.1	9.8	12.4	8.4	8.4	29.8	-	-	100.0	225
	Chennai	32.0	18.7	29.8	2.2	9.3	6.2	-	1.8	100.0	225
	Bangalore	28.4	28.0	16.9	8.9	6.7	11.1	-	-	100.0	225
	Hyderabad	28.9	28.0	34.7	4.4	2.2	1.3	-	0.4	100.0	225
	Ahmedabad	9.8	10.2	37.3	21.8	1.8	17.8	-	1.3	100.0	225
	Pune	7.1	9.5	51.6	6.3	4.0	19.8	-	1.6	100.0	126
	Ludhiana	54.0	14.3	15.9	7.9	1.6	6.3	-	-	100.0	126
	Kochi	12.8	11.2	45.6	8.0	8.8	11.2	0.8	1.6	100.0	125

**Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?**

**a. We should respect our ancestors**

1 Strongly Agree

2 Agree

3 Disagree

4 Strongly Disagree

8 Other Please Specify

9 D K

		1	2	3	4	8	9	total%	n
total		84.7	14.9	0.2	0.0	0.0	0.1	100.0	2002
gender	Male	84.8	14.6	0.4	0.1	0.1	-	100.0	782
	Female	84.6	15.1	0.2	-	-	0.2	100.0	1220
age	18-19yrs	85.1	14.2	0.7	-	-	-	100.0	134
	20-24yrs	82.6	16.7	0.3	-	-	0.3	100.0	311
	25-29yrs	85.6	14.4	-	-	-	-	100.0	285
	30-34yrs	85.8	13.5	0.4	-	0.4	-	100.0	267
	35-39yrs	85.8	14.2	-	-	-	-	100.0	268
	40-44yrs	87.5	12.0	-	0.5	-	-	100.0	200
	45-49yrs	78.9	20.5	0.6	-	-	-	100.0	161
	50-54yrs	88.9	10.4	-	-	-	0.7	100.0	135
	55-59yrs	78.8	21.2	-	-	-	-	100.0	85
	60-64yrs	87.1	12.9	-	-	-	-	100.0	93
65-69yrs	81.0	17.5	1.6	-	-	-	100.0	63	
cent	Mumbai	85.6	14.0	-	0.4	-	-	100.0	250
	Delhi	83.2	15.6	1.2	-	-	-	100.0	250
	Kolkata	94.2	5.8	-	-	-	-	100.0	225
	Chennai	80.4	19.1	-	-	0.4	-	100.0	225
	Bangalore	83.6	16.4	-	-	-	-	100.0	225
	Hyderabad	89.3	10.7	-	-	-	-	100.0	225
	Ahmedabad	75.6	24.4	-	-	-	-	100.0	225
	Pune	93.7	5.6	-	-	-	0.8	100.0	126
	Ludhiana	96.8	2.4	-	-	-	0.8	100.0	126
	Kochi	64.8	33.6	1.6	-	-	-	100.0	125

**Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?**

**b. The eldest son should look after his aging parents**

1 Strongly Agree

2 Agree

3 Disagree

4 Strongly Disagree

8 Other Please Specify

9 D K

		1	2	3	4	8	9	total%	n
total		55.4	21.8	10.1	11.9	0.4	0.2	100.0	2002
gender	Male	53.2	20.7	9.6	15.5	0.8	0.3	100.0	782
	Female	56.8	22.5	10.5	9.7	0.2	0.2	100.0	1220
age	18-19yrs	53.7	20.9	10.4	12.7	1.5	0.7	100.0	134
	20-24yrs	55.0	20.6	10.3	12.9	1.0	0.3	100.0	311
	25-29yrs	49.8	28.1	10.2	10.9	0.7	0.4	100.0	285
	30-34yrs	55.1	18.7	10.1	15.7	-	0.4	100.0	267
	35-39yrs	54.9	22.0	10.4	12.3	0.4	-	100.0	268
	40-44yrs	55.5	21.0	11.5	11.0	0.5	0.5	100.0	200
	45-49yrs	59.0	25.5	6.8	8.7	-	-	100.0	161
	50-54yrs	59.3	17.8	10.4	12.6	-	-	100.0	135
	55-59yrs	55.3	21.2	15.3	8.2	-	-	100.0	85
	60-64yrs	61.3	22.6	5.4	10.8	-	-	100.0	93
	65-69yrs	63.5	15.9	11.1	9.5	-	-	100.0	63
cent	Mumbai	46.4	25.6	4.0	24.0	-	-	100.0	250
	Delhi	38.4	19.6	19.2	21.2	1.6	-	100.0	250
	Kolkata	86.7	5.3	6.7	1.3	-	-	100.0	225
	Chennai	56.9	33.8	6.2	3.1	-	-	100.0	225
	Bangalore	75.1	21.3	2.7	0.4	0.4	-	100.0	225
	Hyderabad	70.7	28.9	-	-	-	0.4	100.0	225
	Ahmedabad	33.3	24.9	24.9	16.0	0.4	0.4	100.0	225
	Pune	53.2	11.9	20.6	13.5	-	0.8	100.0	126
	Ludhiana	63.5	9.5	0.8	26.2	-	-	100.0	126
	Kochi	19.2	32.0	21.6	23.2	2.4	1.6	100.0	125

**Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?**

**c. A wife should obey her husband**

**1 Strongly Agree**

**2 Agree**

**3 Disagree**

**4 Strongly Disagree**

**8 Other Please Specify**

**9 D K**

		1	2	3	4	8	9	total%	n
total		50.6	31.6	10.8	6.3	0.3	0.3	100.0	2002
gender	Male	50.1	29.2	12.0	7.7	0.5	0.5	100.0	782
	Female	50.9	33.1	10.1	5.5	0.2	0.2	100.0	1220
age	18-19yrs	45.5	26.1	14.9	11.2	0.7	1.5	100.0	134
	20-24yrs	46.0	33.8	12.5	6.4	1.0	0.3	100.0	311
	25-29yrs	53.0	33.0	8.8	4.9	0.4	-	100.0	285
	30-34yrs	50.9	31.5	9.0	8.2	-	0.4	100.0	267
	35-39yrs	50.4	30.2	11.2	8.2	-	-	100.0	268
	40-44yrs	47.5	33.0	13.5	5.0	0.5	0.5	100.0	200
	45-49yrs	51.6	32.3	11.8	4.3	-	-	100.0	161
	50-54yrs	60.7	28.9	5.2	5.2	-	-	100.0	135
	55-59yrs	52.9	31.8	8.2	7.1	-	-	100.0	85
	60-64yrs	53.8	26.9	14.0	4.3	1.1	-	100.0	93
	65-69yrs	50.8	38.1	9.5	-	-	1.6	100.0	63
cent	Mumbai	44.4	32.0	5.6	18.0	-	-	100.0	250
	Delhi	32.4	28.4	19.6	18.0	1.6	-	100.0	250
	Kolkata	54.7	26.7	17.3	1.3	-	-	100.0	225
	Chennai	69.3	23.6	6.2	0.4	-	0.4	100.0	225
	Bangalore	70.2	19.6	7.1	1.3	1.3	0.4	100.0	225
	Hyderabad	47.1	36.0	16.0	0.9	-	-	100.0	225
	Ahmedabad	48.4	45.3	4.0	1.8	-	0.4	100.0	225
	Pune	37.3	29.4	15.1	15.9	-	2.4	100.0	126
	Ludhiana	63.5	21.4	12.7	2.4	-	-	100.0	126
	Kochi	33.6	61.6	4.0	0.8	-	-	100.0	125

**Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?**

**d. Not to marry someone whom your parents object to**

**1 Strongly Agree**

**2 Agree**

**3 Disagree**

**4 Strongly Disagree**

**8 Other Please Specify**

**9 D K**

		1	2	3	4	8	9	total%	n
<b>total</b>		<b>51.1</b>	<b>24.8</b>	<b>15.9</b>	<b>7.1</b>	<b>0.3</b>	<b>0.7</b>	<b>100.0</b>	<b>2002</b>
<b>gender</b>	<b>Male</b>	<b>50.3</b>	<b>22.5</b>	<b>16.0</b>	<b>9.5</b>	<b>0.5</b>	<b>1.3</b>	<b>100.0</b>	<b>782</b>
	<b>Female</b>	<b>51.6</b>	<b>26.3</b>	<b>15.9</b>	<b>5.6</b>	<b>0.2</b>	<b>0.4</b>	<b>100.0</b>	<b>1220</b>
<b>age</b>	<b>18-19yrs</b>	<b>41.0</b>	<b>29.9</b>	<b>18.7</b>	<b>9.0</b>	<b>0.7</b>	<b>0.7</b>	<b>100.0</b>	<b>134</b>
	<b>20-24yrs</b>	<b>51.1</b>	<b>27.3</b>	<b>14.5</b>	<b>6.4</b>	<b>-</b>	<b>0.6</b>	<b>100.0</b>	<b>311</b>
	<b>25-29yrs</b>	<b>52.6</b>	<b>24.2</b>	<b>15.8</b>	<b>6.0</b>	<b>0.4</b>	<b>1.1</b>	<b>100.0</b>	<b>285</b>
	<b>30-34yrs</b>	<b>46.8</b>	<b>25.1</b>	<b>18.0</b>	<b>9.7</b>	<b>0.4</b>	<b>-</b>	<b>100.0</b>	<b>267</b>
	<b>35-39yrs</b>	<b>54.9</b>	<b>25.7</b>	<b>13.1</b>	<b>5.2</b>	<b>0.7</b>	<b>0.4</b>	<b>100.0</b>	<b>268</b>
	<b>40-44yrs</b>	<b>56.5</b>	<b>21.0</b>	<b>16.5</b>	<b>5.5</b>	<b>-</b>	<b>0.5</b>	<b>100.0</b>	<b>200</b>
	<b>45-49yrs</b>	<b>50.3</b>	<b>24.8</b>	<b>19.3</b>	<b>5.0</b>	<b>-</b>	<b>0.6</b>	<b>100.0</b>	<b>161</b>
	<b>50-54yrs</b>	<b>51.1</b>	<b>23.7</b>	<b>14.1</b>	<b>10.4</b>	<b>-</b>	<b>0.7</b>	<b>100.0</b>	<b>135</b>
	<b>55-59yrs</b>	<b>56.5</b>	<b>23.5</b>	<b>10.6</b>	<b>7.1</b>	<b>1.2</b>	<b>1.2</b>	<b>100.0</b>	<b>85</b>
	<b>60-64yrs</b>	<b>52.7</b>	<b>18.3</b>	<b>20.4</b>	<b>8.6</b>	<b>-</b>	<b>-</b>	<b>100.0</b>	<b>93</b>
	<b>65-69yrs</b>	<b>42.9</b>	<b>25.4</b>	<b>15.9</b>	<b>9.5</b>	<b>-</b>	<b>6.3</b>	<b>100.0</b>	<b>63</b>
<b>cent</b>	<b>Mumbai</b>	<b>58.0</b>	<b>24.8</b>	<b>5.2</b>	<b>11.6</b>	<b>0.4</b>	<b>-</b>	<b>100.0</b>	<b>250</b>
	<b>Delhi</b>	<b>50.0</b>	<b>26.4</b>	<b>14.0</b>	<b>8.0</b>	<b>0.8</b>	<b>0.8</b>	<b>100.0</b>	<b>250</b>
	<b>Kolkata</b>	<b>39.6</b>	<b>15.1</b>	<b>35.6</b>	<b>9.3</b>	<b>0.4</b>	<b>-</b>	<b>100.0</b>	<b>225</b>
	<b>Chennai</b>	<b>50.7</b>	<b>27.1</b>	<b>16.4</b>	<b>3.6</b>	<b>0.4</b>	<b>1.8</b>	<b>100.0</b>	<b>225</b>
	<b>Bangalore</b>	<b>60.0</b>	<b>24.0</b>	<b>13.8</b>	<b>1.8</b>	<b>-</b>	<b>0.4</b>	<b>100.0</b>	<b>225</b>
	<b>Hyderabad</b>	<b>56.0</b>	<b>26.2</b>	<b>7.1</b>	<b>10.7</b>	<b>-</b>	<b>-</b>	<b>100.0</b>	<b>225</b>
	<b>Ahmedabad</b>	<b>51.6</b>	<b>30.7</b>	<b>13.3</b>	<b>4.4</b>	<b>-</b>	<b>-</b>	<b>100.0</b>	<b>225</b>
	<b>Pune</b>	<b>39.7</b>	<b>11.1</b>	<b>35.7</b>	<b>7.9</b>	<b>-</b>	<b>5.6</b>	<b>100.0</b>	<b>126</b>
	<b>Ludhiana</b>	<b>68.3</b>	<b>19.0</b>	<b>9.5</b>	<b>3.2</b>	<b>-</b>	<b>-</b>	<b>100.0</b>	<b>126</b>
	<b>Kochi</b>	<b>29.6</b>	<b>43.2</b>	<b>16.0</b>	<b>9.6</b>	<b>0.8</b>	<b>0.8</b>	<b>100.0</b>	<b>125</b>

**Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?**

**e. We should obey older peoples' opinions**

1 Strongly Agree

2 Agree

3 Disagree

4 Strongly Disagree

8 Other Please Specify

9 D K

		1	2	3	4	8	9	total%	n
total		72.2	24.1	2.8	0.7	0.0	0.0	100.0	2002
gender	Male	74.8	21.4	3.1	0.6	0.1	-	100.0	782
	Female	70.6	25.8	2.7	0.8	-	0.1	100.0	1220
age	18-19yrs	66.4	30.6	3.0	-	-	-	100.0	134
	20-24yrs	73.0	22.5	3.2	1.0	-	0.3	100.0	311
	25-29yrs	72.6	24.2	2.8	0.4	-	-	100.0	285
	30-34yrs	72.3	22.8	3.0	1.5	0.4	-	100.0	267
	35-39yrs	73.9	22.8	2.6	0.7	-	-	100.0	268
	40-44yrs	76.5	21.0	2.0	0.5	-	-	100.0	200
	45-49yrs	65.2	32.3	2.5	-	-	-	100.0	161
	50-54yrs	74.1	22.2	3.0	0.7	-	-	100.0	135
	55-59yrs	63.5	25.9	8.2	2.4	-	-	100.0	85
	60-64yrs	78.5	20.4	-	1.1	-	-	100.0	93
65-69yrs	74.6	23.8	1.6	-	-	-	100.0	63	
cent	Mumbai	78.0	18.4	3.6	-	-	-	100.0	250
	Delhi	75.6	20.8	2.8	0.8	-	-	100.0	250
	Kolkata	68.9	23.1	6.2	1.8	-	-	100.0	225
	Chennai	72.0	25.3	1.8	0.4	0.4	-	100.0	225
	Bangalore	75.6	20.0	4.0	0.4	-	-	100.0	225
	Hyderabad	79.1	19.6	1.3	-	-	-	100.0	225
	Ahmedabad	62.2	33.8	2.2	1.8	-	-	100.0	225
	Pune	79.4	15.1	3.2	1.6	-	0.8	100.0	126
	Ludhiana	85.7	13.5	0.8	-	-	-	100.0	126
	Kochi	39.2	59.2	0.8	0.8	-	-	100.0	125

**Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?**

**f. It is important to have a son to keep the family line going**

**1 Strongly Agree**

**2 Agree**

**3 Disagree**

**4 Strongly Disagree**

**8 Other Please Specify**

**9 D K**

		1	2	3	4	8	9	total%	n
total		46.9	27.4	13.6	11.5	0.3	0.3	100.0	2002
gender	Male	49.2	26.2	11.9	11.5	0.5	0.6	100.0	782
	Female	45.3	28.1	14.7	11.6	0.2	0.1	100.0	1220
age	18-19yrs	38.1	29.1	12.7	14.9	3.0	2.2	100.0	134
	20-24yrs	42.8	29.3	14.8	12.5	0.3	0.3	100.0	311
	25-29yrs	42.5	29.1	16.5	11.6	-	0.4	100.0	285
	30-34yrs	47.9	28.1	11.2	12.7	-	-	100.0	267
	35-39yrs	46.6	26.9	14.6	11.6	0.4	-	100.0	268
	40-44yrs	47.0	25.5	16.0	11.0	0.5	-	100.0	200
	45-49yrs	46.6	29.8	11.8	11.8	-	-	100.0	161
	50-54yrs	56.3	19.3	11.9	12.6	-	-	100.0	135
	55-59yrs	54.1	30.6	8.2	7.1	-	-	100.0	85
	60-64yrs	61.3	20.4	11.8	6.5	-	-	100.0	93
	65-69yrs	50.8	28.6	12.7	6.3	-	1.6	100.0	63
cent	Mumbai	44.0	24.8	4.0	27.2	-	-	100.0	250
	Delhi	30.8	28.8	16.8	22.4	1.2	-	100.0	250
	Kolkata	41.8	18.7	24.4	15.1	-	-	100.0	225
	Chennai	58.7	29.8	6.2	4.4	0.9	-	100.0	225
	Bangalore	63.6	21.3	11.6	3.1	-	0.4	100.0	225
	Hyderabad	51.6	42.2	5.8	-	-	0.4	100.0	225
	Ahmedabad	43.6	32.4	17.8	6.2	-	-	100.0	225
	Pune	24.6	9.5	39.7	23.0	-	3.2	100.0	126
	Ludhiana	65.9	18.3	10.3	5.6	-	-	100.0	126
	Kochi	43.2	43.2	7.2	4.8	1.6	-	100.0	125

**Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?**

**g. Men should work outside and women should tend to housekeeping**

1 Strongly Agree

2 Agree

3 Disagree

4 Strongly Disagree

8 Other Please Specify

9 D K

		1	2	3	4	8	9	total%	n
total		36.1	20.3	22.0	20.7	0.6	0.3	100.0	2002
gender	Male	36.8	20.5	22.5	18.7	0.9	0.6	100.0	782
	Female	35.6	20.2	21.6	22.0	0.5	0.2	100.0	1220
age	18-19yrs	29.1	20.9	15.7	31.3	1.5	1.5	100.0	134
	20-24yrs	35.4	18.6	19.6	25.4	0.6	0.3	100.0	311
	25-29yrs	39.3	19.3	21.8	18.9	-	0.7	100.0	285
	30-34yrs	35.6	21.3	21.3	20.2	1.5	-	100.0	267
	35-39yrs	33.2	22.8	24.3	19.4	0.4	-	100.0	268
	40-44yrs	34.5	18.0	22.5	23.5	1.5	-	100.0	200
	45-49yrs	35.4	23.0	23.0	18.0	-	0.6	100.0	161
	50-54yrs	36.3	20.7	27.4	14.8	0.7	-	100.0	135
	55-59yrs	43.5	20.0	17.6	18.8	-	-	100.0	85
	60-64yrs	44.1	18.3	23.7	14.0	-	-	100.0	93
cent	65-69yrs	38.1	19.0	28.6	12.7	-	1.6	100.0	63
	Mumbai	33.2	21.6	8.0	36.8	0.4	-	100.0	250
	Delhi	21.6	20.4	28.0	29.2	0.8	-	100.0	250
	Kolkata	24.0	12.9	29.3	33.3	0.4	-	100.0	225
	Chennai	58.2	16.4	14.7	9.8	0.9	-	100.0	225
	Bangalore	38.7	24.0	24.9	12.0	0.4	-	100.0	225
	Hyderabad	62.2	17.3	16.9	2.7	-	0.9	100.0	225
	Ahmedabad	29.8	15.6	30.7	23.1	0.9	-	100.0	225
	Pune	16.7	11.9	37.3	31.0	-	3.2	100.0	126
	Ludhiana	48.4	19.8	19.0	11.1	0.8	0.8	100.0	126
Kochi	19.2	53.6	13.6	11.2	2.4	-	100.0	125	

**Q.11 [SHOW CARD 6] Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications among the following.**

- 1 Technical competence
- 2 Fair in treating subordinates
- 3 Being liked and respected by subordinates
- 4 Serious attitude toward work
- 5 Have many friends/acquaintances
- 6 Sincere in attitudes toward co-workers
- 7 Decisive and determined
- 8 Good judgment
- 9 Ability to bring great benefit to subordinates
- 10 Seniority
- 11 Come from good family background

	1	2	3	4	5	6	7	8	9	10	11	99	n
total	36.0	37.2	29.0	42.4	18.1	30.7	26.6	32.8	15.1	8.8	4.3	0.2	2002
gender													
Male	37.6	36.8	26.1	45.0	18.9	29.5	27.7	32.2	16.9	10.5	3.2	0.1	782
Female	34.9	37.5	30.8	40.7	17.5	31.5	25.9	33.1	14.0	7.7	5.0	0.2	1220
age													
18-19yrs	33.6	40.3	27.6	41.8	19.4	32.1	26.9	35.1	16.4	5.2	5.2	-	134
20-24yrs	35.0	38.6	29.9	41.5	18.6	29.3	23.2	31.2	19.3	8.7	4.8	0.6	311
25-29yrs	35.8	37.5	33.0	36.5	19.3	31.2	25.3	34.0	15.8	7.7	3.5	-	285
30-34yrs	36.7	36.7	27.0	40.8	19.1	27.0	26.6	36.0	9.4	7.1	4.5	0.4	267
35-39yrs	35.8	35.4	33.2	48.1	18.7	28.4	29.9	31.0	14.2	9.3	3.0	-	268
40-44yrs	37.0	35.5	24.5	43.0	17.5	28.0	31.0	36.0	15.0	11.5	4.5	0.5	200
45-49yrs	37.9	34.8	28.6	45.3	15.5	39.1	26.7	29.8	15.5	8.1	3.7	-	161
50-54yrs	36.3	36.3	27.4	41.5	18.5	31.9	23.0	32.6	15.6	11.9	4.4	-	135
55-59yrs	37.6	34.1	24.7	44.7	17.6	31.8	29.4	29.4	16.5	9.4	9.4	-	85
60-64yrs	34.4	40.9	29.0	44.1	14.0	32.3	25.8	31.2	14.0	9.7	4.3	-	93
65-69yrs	34.9	44.4	23.8	42.9	14.3	39.7	27.0	28.6	15.9	11.1	1.6	-	63
cent													
Mumbai	38.8	30.8	37.6	36.0	40.8	37.6	36.8	21.6	7.6	6.8	3.2	-	250
Delhi	54.4	24.4	16.4	52.0	18.4	26.4	33.6	33.6	14.0	18.0	5.2	0.4	250
Kolkata	40.9	48.0	20.4	58.2	4.4	37.3	28.4	38.2	12.0	4.4	5.8	-	225
Chennai	37.8	48.4	33.3	28.4	18.2	29.3	50.2	24.0	23.6	0.4	1.3	0.4	225
Bangalore	29.8	42.7	35.6	50.7	27.6	38.7	16.4	19.6	11.1	19.1	1.3	-	225
Hyderabad	22.2	39.6	35.1	22.2	14.2	12.0	10.2	28.4	7.1	1.8	0.4	-	225
Ahmedabad	39.6	10.7	22.2	56.0	11.1	17.8	26.2	70.2	15.1	12.4	15.6	-	225
Pune	11.1	48.4	9.5	37.3	7.1	22.2	30.2	49.2	19.8	5.6	5.6	1.6	126
Ludhiana	34.9	32.5	35.7	39.7	20.6	42.9	7.9	34.1	20.6	15.9	2.4	-	126
Kochi	36.8	63.2	46.4	36.8	7.2	55.2	10.4	5.6	34.4	0.8	-	-	125

Q.12 [SHOW CARD 7] For your age, how satisfied are you with your health? Would you say...? READ OUT

- 1 Very satisfied
- 2 Fairly Satisfied
- 3 Fairly dissatisfied
- 4 Very dissatisfied
- 8 Other (Please Specify) \_\_\_\_\_
- 9 Don't know

		1	2	3	4	8	9	total%	n
total		63.2	32.2	2.8	1.7	-	0.0	100.0	2002
gender	Male	61.8	33.0	3.3	1.9	-	-	100.0	782
	Female	64.1	31.6	2.5	1.6	-	0.1	100.0	1220
age	18-19yrs	69.4	28.4	2.2	-	-	-	100.0	134
	20-24yrs	65.9	29.9	2.9	1.0	-	0.3	100.0	311
	25-29yrs	66.3	30.2	1.8	1.8	-	-	100.0	285
	30-34yrs	65.5	30.7	2.6	1.1	-	-	100.0	267
	35-39yrs	61.6	32.8	3.7	1.9	-	-	100.0	268
	40-44yrs	64.5	33.0	1.0	1.5	-	-	100.0	200
	45-49yrs	57.1	36.0	4.3	2.5	-	-	100.0	161
	50-54yrs	57.0	34.1	5.2	3.7	-	-	100.0	135
	55-59yrs	54.1	38.8	2.4	4.7	-	-	100.0	85
	60-64yrs	59.1	37.6	2.2	1.1	-	-	100.0	93
65-69yrs	61.9	30.2	4.8	3.2	-	-	100.0	63	
cent	Mumbai	80.4	15.6	2.4	1.6	-	-	100.0	250
	Delhi	56.0	37.2	5.6	1.2	-	-	100.0	250
	Kolkata	27.6	63.6	3.6	5.3	-	-	100.0	225
	Chennai	62.7	33.3	2.7	1.3	-	-	100.0	225
	Bangalore	65.3	31.6	0.9	2.2	-	-	100.0	225
	Hyderabad	71.6	27.1	1.3	-	-	-	100.0	225
	Ahmedabad	88.0	12.0	-	-	-	-	100.0	225
	Pune	64.3	30.2	1.6	3.2	-	0.8	100.0	126
	Ludhiana	65.1	28.6	4.8	1.6	-	-	100.0	126
	Kochi	41.6	48.8	8.0	1.6	-	-	100.0	125

Q.13 [SHOW CARD 8] Using the classifications on this card, how would you classify your current standard of living?

- 1 Upper
- 2 Upper middle
- 3 Middle
- 4 Lower middle
- 5 Lower
- 6 Other (Please Specify) \_\_\_\_\_
- 9 D K

		1	2	3	4	5	8	9	total%	n
total		11.2	24.8	57.6	5.3	0.9	-	0.1	100.0	2002
gender	Male	12.0	23.8	56.1	6.6	1.3	-	0.1	100.0	782
	Female	10.7	25.4	58.6	4.4	0.7	-	0.2	100.0	1220
age	18-19yrs	11.9	26.9	59.0	2.2	-	-	-	100.0	134
	20-24yrs	13.8	26.0	52.7	5.5	1.6	-	0.3	100.0	311
	25-29yrs	9.8	27.0	57.2	4.6	1.1	-	0.4	100.0	285
	30-34yrs	10.5	20.2	61.8	6.0	1.1	-	0.4	100.0	267
	35-39yrs	9.3	20.9	61.9	7.1	0.7	-	-	100.0	268
	40-44yrs	9.5	23.5	61.0	5.0	1.0	-	-	100.0	200
	45-49yrs	11.8	30.4	51.6	5.6	0.6	-	-	100.0	161
	50-54yrs	13.3	19.3	63.7	2.2	1.5	-	-	100.0	135
	55-59yrs	10.6	22.4	60.0	7.1	-	-	-	100.0	85
	60-64yrs	11.8	37.6	45.2	5.4	-	-	-	100.0	93
	65-69yrs	12.7	25.4	52.4	7.9	1.6	-	-	100.0	63
cent	Mumbai	20.4	31.2	44.4	3.6	0.4	-	-	100.0	250
	Delhi	3.6	24.8	60.4	8.8	2.0	-	0.4	100.0	250
	Kolkata	1.8	18.7	67.6	10.2	1.8	-	-	100.0	225
	Chennai	24.0	20.9	46.2	8.9	-	-	-	100.0	225
	Bangalore	6.2	29.8	60.9	3.1	-	-	-	100.0	225
	Hyderabad	10.7	30.7	57.8	-	0.4	-	0.4	100.0	225
	Ahmedabad	13.3	27.1	56.9	2.7	-	-	-	100.0	225
	Pune	18.3	18.3	59.5	0.8	2.4	-	0.8	100.0	126
	Ludhiana	6.3	11.9	76.2	5.6	-	-	-	100.0	126
	Kochi	5.6	25.6	56.0	8.8	4.0	-	-	100.0	125

Q.14 [SHOW CARD 9] If you had to choose one, which would you prefer, more money or more free time?

1 More money

2 More free time

8 Other (Please Specify) \_\_\_\_\_

9 D K

		1	2	8	9	total%	n
total		75.0	22.1	1.7	1.2	100.0	2002
gender	Male	74.7	22.0	1.9	1.4	100.0	782
	Female	75.2	22.2	1.6	1.1	100.0	1220
age	18-19yrs	74.6	20.1	3.0	2.2	100.0	134
	20-24yrs	78.5	17.7	1.6	2.3	100.0	311
	25-29yrs	75.4	22.5	1.4	0.7	100.0	285
	30-34yrs	77.9	18.7	1.9	1.5	100.0	267
	35-39yrs	78.4	20.5	1.1	-	100.0	268
	40-44yrs	73.0	25.5	1.5	-	100.0	200
	45-49yrs	77.6	21.1	-	1.2	100.0	161
	50-54yrs	70.4	25.2	3.0	1.5	100.0	135
	55-59yrs	70.6	25.9	-	3.5	100.0	85
	60-64yrs	62.4	34.4	3.2	-	100.0	93
	65-69yrs	63.5	30.2	4.8	1.6	100.0	63
cent	Mumbai	87.6	12.4	-	-	100.0	250
	Delhi	84.4	12.4	1.6	1.6	100.0	250
	Kolkata	76.0	23.6	-	0.4	100.0	225
	Chennai	71.1	20.4	8.4	-	100.0	225
	Bangalore	53.3	45.3	1.3	-	100.0	225
	Hyderabad	70.7	28.4	0.4	0.4	100.0	225
	Ahmedabad	70.2	28.9	0.4	0.4	100.0	225
	Pune	81.7	11.1	2.4	4.8	100.0	126
	Ludhiana	84.9	12.7	-	2.4	100.0	126
	Kochi	74.4	16.8	2.4	6.4	100.0	125

Q.15 If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

1 Continue to work

2 Stop working

8 Other (Please Specify) \_\_\_\_\_

9 D K

		1	2	8	9	total%	n
total		87.1	12.1	0.1	0.6	100.0	2002
gender	Male	89.8	9.3	0.4	0.5	100.0	782
	Female	85.4	13.9	-	0.7	100.0	1220
age	18-19yrs	89.6	9.7	-	0.7	100.0	134
	20-24yrs	91.6	6.8	0.3	1.3	100.0	311
	25-29yrs	88.4	10.9	0.4	0.4	100.0	285
	30-34yrs	91.8	7.5	-	0.7	100.0	267
	35-39yrs	84.0	16.0	-	-	100.0	268
	40-44yrs	88.5	11.5	-	-	100.0	200
	45-49yrs	85.7	14.3	-	-	100.0	161
	50-54yrs	80.0	19.3	-	0.7	100.0	135
	55-59yrs	89.4	8.2	-	2.4	100.0	85
	60-64yrs	79.6	18.3	1.1	1.1	100.0	93
	65-69yrs	69.8	30.2	-	-	100.0	63
cent	Mumbai	90.8	8.8	-	0.4	100.0	250
	Delhi	94.0	5.6	-	0.4	100.0	250
	Kolkata	86.2	13.3	-	0.4	100.0	225
	Chennai	78.7	20.9	-	0.4	100.0	225
	Bangalore	80.9	19.1	-	-	100.0	225
	Hyderabad	80.0	19.1	-	0.9	100.0	225
	Ahmedabad	93.3	5.8	0.9	-	100.0	225
	Pune	95.2	2.4	0.8	1.6	100.0	126
	Ludhiana	93.7	3.2	-	3.2	100.0	126
	Kochi	80.8	19.2	-	-	100.0	125

**Q.16 [SHOW CARD 10] Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? (PLEASE SELECT ONLY ONE)**

- 1 A good income so that you do not have any worries about money
- 2 A safe job with no risk of closing down or unemployment
- 3 Working with people you like
- 4 Doing an important job which gives you a feeling of accomplishment
- 8 Other (Please Specify) \_\_\_\_\_
- 9 D K

		1	2	3	4	8	9	total%	n
total		41.3	29.9	10.0	18.3	0.1	0.4	100.0	2002
gender	Male	43.1	28.0	9.0	19.4	0.3	0.3	100.0	782
	Female	40.2	31.1	10.7	17.5	-	0.5	100.0	1220
age	18-19yrs	43.3	28.4	9.0	18.7	-	0.7	100.0	134
	20-24yrs	41.8	25.1	10.6	21.9	-	0.6	100.0	311
	25-29yrs	43.5	30.2	8.4	17.9	-	-	100.0	285
	30-34yrs	41.2	28.8	12.0	17.2	-	0.7	100.0	267
	35-39yrs	36.6	33.6	10.4	19.0	-	0.4	100.0	268
	40-44yrs	42.0	27.0	10.0	20.0	0.5	0.5	100.0	200
	45-49yrs	41.0	38.5	8.1	12.4	-	-	100.0	161
	50-54yrs	38.5	26.7	14.1	20.0	-	0.7	100.0	135
	55-59yrs	40.0	37.6	7.1	15.3	-	-	100.0	85
	60-64yrs	45.2	32.3	7.5	15.1	-	-	100.0	93
65-69yrs	46.0	23.8	11.1	17.5	1.6	-	100.0	63	
cent	Mumbai	57.6	30.0	5.6	6.8	-	-	100.0	250
	Delhi	55.2	23.2	8.4	12.8	-	0.4	100.0	250
	Kolkata	26.2	41.8	5.3	26.7	-	-	100.0	225
	Chennai	50.2	29.3	6.2	13.8	0.4	-	100.0	225
	Bangalore	32.0	36.9	13.3	17.8	-	-	100.0	225
	Hyderabad	40.4	36.9	14.2	6.7	-	1.8	100.0	225
	Ahmedabad	37.8	10.7	14.2	37.3	-	-	100.0	225
	Pune	33.3	24.6	11.9	27.8	0.8	1.6	100.0	126
	Ludhiana	43.7	34.1	12.7	8.7	-	0.8	100.0	126
	Kochi	22.4	32.8	12.0	32.8	-	-	100.0	125

**Q.17 [SHOW CARD 11] People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?**

**a. Serious illness**

1 Very much

2 Somewhat

3 Slightly

4 Not at all

8 Other (Please Specify)

9 D K

		1	2	3	4	8	9	total%	n
total		71.2	14.7	3.6	10.3	-	0.1	100.0	2002
gender	Male	70.2	16.2	4.7	8.8	-	-	100.0	782
	Female	71.9	13.8	2.9	11.2	-	0.2	100.0	1220
age	18-19yrs	69.4	15.7	7.5	7.5	-	-	100.0	134
	20-24yrs	72.3	11.3	5.5	10.6	-	0.3	100.0	311
	25-29yrs	71.2	13.7	4.6	10.5	-	-	100.0	285
	30-34yrs	70.8	13.1	3.4	12.7	-	-	100.0	267
	35-39yrs	69.8	17.9	3.4	9.0	-	-	100.0	268
	40-44yrs	74.0	13.5	2.5	9.5	-	0.5	100.0	200
	45-49yrs	72.7	16.1	3.1	8.1	-	-	100.0	161
	50-54yrs	77.0	11.1	1.5	10.4	-	-	100.0	135
	55-59yrs	68.2	17.6	1.2	11.8	-	1.2	100.0	85
	60-64yrs	62.4	25.8	-	11.8	-	-	100.0	93
	65-69yrs	69.8	15.9	1.6	12.7	-	-	100.0	63
cent	Mumbai	51.2	27.6	6.4	14.8	-	-	100.0	250
	Delhi	71.6	23.2	4.4	0.4	-	0.4	100.0	250
	Kolkata	90.7	6.2	2.2	0.9	-	-	100.0	225
	Chennai	80.4	15.6	2.7	1.3	-	-	100.0	225
	Bangalore	75.6	22.2	1.3	0.9	-	-	100.0	225
	Hyderabad	26.7	3.1	6.2	63.6	-	0.4	100.0	225
	Ahmedabad	92.4	5.3	0.4	1.8	-	-	100.0	225
	Pune	84.1	6.3	4.8	4.0	-	0.8	100.0	126
	Ludhiana	77.8	20.6	1.6	-	-	-	100.0	126
	Kochi	73.6	12.8	6.4	7.2	-	-	100.0	125

Q.17 [SHOW CARD 11] People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

b. Car accident

1 Very much

2 Somewhat

3 Slightly

4 Not at all

8 Other (Please Specify)

9 D K

		1	2	3	4	8	9	total%	n
total		66.8	16.9	3.8	12.1	-	0.3	100.0	2002
gender	Male	67.3	17.6	3.6	11.1	-	0.4	100.0	782
	Female	66.6	16.4	3.9	12.8	-	0.3	100.0	1220
age	18-19yrs	68.7	18.7	2.2	9.7	-	0.7	100.0	134
	20-24yrs	64.0	19.3	3.9	12.5	-	0.3	100.0	311
	25-29yrs	65.6	15.8	5.3	13.3	-	-	100.0	285
	30-34yrs	67.0	16.9	2.6	13.5	-	-	100.0	267
	35-39yrs	67.5	14.9	5.6	11.2	-	0.7	100.0	268
	40-44yrs	70.0	15.5	2.0	11.5	-	1.0	100.0	200
	45-49yrs	65.8	19.3	3.7	11.2	-	-	100.0	161
	50-54yrs	72.6	11.9	3.7	11.9	-	-	100.0	135
	55-59yrs	74.1	9.4	1.2	14.1	-	1.2	100.0	85
	60-64yrs	61.3	21.5	3.2	14.0	-	-	100.0	93
	65-69yrs	57.1	27.0	7.9	7.9	-	-	100.0	63
cent	Mumbai	51.6	28.4	4.8	15.2	-	-	100.0	250
	Delhi	64.0	26.8	7.2	1.6	-	0.4	100.0	250
	Kolkata	92.4	5.8	0.9	0.9	-	-	100.0	225
	Chennai	68.9	20.4	2.7	7.1	-	0.9	100.0	225
	Bangalore	81.8	12.4	4.4	1.3	-	-	100.0	225
	Hyderabad	19.1	9.8	1.8	68.4	-	0.9	100.0	225
	Ahmedabad	76.4	18.2	2.7	2.7	-	-	100.0	225
	Pune	73.0	15.1	5.6	4.8	-	1.6	100.0	126
	Ludhiana	86.5	11.1	1.6	0.8	-	-	100.0	126
	Kochi	68.8	13.6	7.2	10.4	-	-	100.0	125

**Q.17 [SHOW CARD 11] People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?**

**c. Unemployment**

**1 Very much**

**2 Somewhat**

**3 Slightly**

**4 Not at all**

**8 Other (Please Specify)**

**9 D K**

		1	2	3	4	8	9	total%	n
<b>total</b>		<b>53.0</b>	<b>24.1</b>	<b>9.6</b>	<b>12.8</b>	<b>-</b>	<b>0.4</b>	<b>100.0</b>	<b>2002</b>
<b>gender</b>	<b>Male</b>	<b>50.6</b>	<b>27.2</b>	<b>10.7</b>	<b>10.9</b>	<b>-</b>	<b>0.5</b>	<b>100.0</b>	<b>782</b>
	<b>Female</b>	<b>54.6</b>	<b>22.0</b>	<b>8.9</b>	<b>14.0</b>	<b>-</b>	<b>0.4</b>	<b>100.0</b>	<b>1220</b>
<b>age</b>	<b>18-19yrs</b>	<b>50.7</b>	<b>25.4</b>	<b>9.0</b>	<b>14.2</b>	<b>-</b>	<b>0.7</b>	<b>100.0</b>	<b>134</b>
	<b>20-24yrs</b>	<b>51.8</b>	<b>24.4</b>	<b>7.4</b>	<b>16.1</b>	<b>-</b>	<b>0.3</b>	<b>100.0</b>	<b>311</b>
	<b>25-29yrs</b>	<b>53.7</b>	<b>24.6</b>	<b>9.5</b>	<b>11.9</b>	<b>-</b>	<b>0.4</b>	<b>100.0</b>	<b>285</b>
	<b>30-34yrs</b>	<b>56.2</b>	<b>19.9</b>	<b>11.2</b>	<b>12.7</b>	<b>-</b>	<b>-</b>	<b>100.0</b>	<b>267</b>
	<b>35-39yrs</b>	<b>52.2</b>	<b>22.4</b>	<b>11.2</b>	<b>13.4</b>	<b>-</b>	<b>0.7</b>	<b>100.0</b>	<b>268</b>
	<b>40-44yrs</b>	<b>57.0</b>	<b>21.0</b>	<b>10.0</b>	<b>11.0</b>	<b>-</b>	<b>1.0</b>	<b>100.0</b>	<b>200</b>
	<b>45-49yrs</b>	<b>46.0</b>	<b>36.6</b>	<b>8.1</b>	<b>9.3</b>	<b>-</b>	<b>-</b>	<b>100.0</b>	<b>161</b>
	<b>50-54yrs</b>	<b>58.5</b>	<b>24.4</b>	<b>5.9</b>	<b>11.1</b>	<b>-</b>	<b>-</b>	<b>100.0</b>	<b>135</b>
	<b>55-59yrs</b>	<b>54.1</b>	<b>20.0</b>	<b>9.4</b>	<b>15.3</b>	<b>-</b>	<b>1.2</b>	<b>100.0</b>	<b>85</b>
	<b>60-64yrs</b>	<b>47.3</b>	<b>30.1</b>	<b>12.9</b>	<b>9.7</b>	<b>-</b>	<b>-</b>	<b>100.0</b>	<b>93</b>
	<b>65-69yrs</b>	<b>52.4</b>	<b>15.9</b>	<b>15.9</b>	<b>14.3</b>	<b>-</b>	<b>1.6</b>	<b>100.0</b>	<b>63</b>
<b>cent</b>	<b>Mumbai</b>	<b>30.8</b>	<b>36.0</b>	<b>18.4</b>	<b>14.4</b>	<b>-</b>	<b>0.4</b>	<b>100.0</b>	<b>250</b>
	<b>Delhi</b>	<b>42.0</b>	<b>36.4</b>	<b>16.4</b>	<b>4.8</b>	<b>-</b>	<b>0.4</b>	<b>100.0</b>	<b>250</b>
	<b>Kolkata</b>	<b>75.1</b>	<b>19.6</b>	<b>4.4</b>	<b>0.9</b>	<b>-</b>	<b>-</b>	<b>100.0</b>	<b>225</b>
	<b>Chennai</b>	<b>64.4</b>	<b>23.6</b>	<b>4.0</b>	<b>6.7</b>	<b>-</b>	<b>1.3</b>	<b>100.0</b>	<b>225</b>
	<b>Bangalore</b>	<b>80.0</b>	<b>14.2</b>	<b>4.0</b>	<b>1.8</b>	<b>-</b>	<b>-</b>	<b>100.0</b>	<b>225</b>
	<b>Hyderabad</b>	<b>16.0</b>	<b>11.1</b>	<b>9.3</b>	<b>62.7</b>	<b>-</b>	<b>0.9</b>	<b>100.0</b>	<b>225</b>
	<b>Ahmedabad</b>	<b>69.3</b>	<b>15.6</b>	<b>6.7</b>	<b>8.4</b>	<b>-</b>	<b>-</b>	<b>100.0</b>	<b>225</b>
	<b>Pune</b>	<b>27.8</b>	<b>44.4</b>	<b>14.3</b>	<b>11.9</b>	<b>-</b>	<b>1.6</b>	<b>100.0</b>	<b>126</b>
	<b>Ludhiana</b>	<b>77.0</b>	<b>15.9</b>	<b>5.6</b>	<b>1.6</b>	<b>-</b>	<b>-</b>	<b>100.0</b>	<b>126</b>
	<b>Kochi</b>	<b>49.6</b>	<b>28.8</b>	<b>13.6</b>	<b>8.0</b>	<b>-</b>	<b>-</b>	<b>100.0</b>	<b>125</b>

Q.17 [SHOW CARD 11] People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

d. War

1 Very much

2 Somewhat

3 Slightly

4 Not at all

8 Other (Please Specify)

9 D K

		1	2	3	4	8	9	total%	n
total		51.6	22.8	8.5	16.3	-	0.7	100.0	2002
gender	Male	52.4	22.0	9.3	15.3	-	0.9	100.0	782
	Female	51.1	23.3	8.0	17.0	-	0.7	100.0	1220
age	18-19yrs	50.7	20.9	9.7	17.9	-	0.7	100.0	134
	20-24yrs	52.7	22.2	9.3	15.4	-	0.3	100.0	311
	25-29yrs	51.9	20.4	11.9	15.8	-	-	100.0	285
	30-34yrs	53.2	20.2	7.1	19.1	-	0.4	100.0	267
	35-39yrs	49.6	24.3	9.3	15.7	-	1.1	100.0	268
	40-44yrs	50.0	25.5	6.5	16.0	-	2.0	100.0	200
	45-49yrs	52.2	23.6	11.8	12.4	-	-	100.0	161
	50-54yrs	56.3	22.2	3.0	17.8	-	0.7	100.0	135
	55-59yrs	42.4	28.2	8.2	18.8	-	2.4	100.0	85
	60-64yrs	57.0	24.7	1.1	17.2	-	-	100.0	93
cent	65-69yrs	46.0	25.4	11.1	14.3	-	3.2	100.0	63
	Mumbai	30.0	37.6	6.8	25.2	-	0.4	100.0	250
	Delhi	47.2	23.6	10.4	18.4	-	0.4	100.0	250
	Kolkata	74.7	20.9	3.1	1.3	-	-	100.0	225
	Chennai	58.7	18.2	12.4	8.0	-	2.7	100.0	225
	Bangalore	82.2	13.8	3.1	0.9	-	-	100.0	225
	Hyderabad	4.4	17.8	8.4	68.4	-	0.9	100.0	225
	Ahmedabad	63.1	23.6	7.6	5.8	-	-	100.0	225
	Pune	20.6	46.8	19.0	9.5	-	4.0	100.0	126
	Ludhiana	84.1	13.5	0.8	1.6	-	-	100.0	126
Kochi	56.8	12.0	20.0	11.2	-	-	100.0	125	

**Q.18 [SHOW CARD 12]** By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you.

a. Your immediate family members such as spouse and children, if you have any

1 Not Important at all

2

3

4

5

6

7 Very Important

8 Other (Please Specify)

9 DK / NA

	1	2	3	4	5	6	7	8	9	total%	n
<b>total</b>	0.9	0.3	0.4	1.6	6.1	17.9	71.7	-	0.9	100.0	2002
<b>gender</b>											
Male	1.4	0.3	0.4	1.3	5.8	21.5	68.0	-	1.4	100.0	782
Female	0.7	0.3	0.5	1.8	6.4	15.7	74.1	-	0.6	100.0	1220
<b>age</b>											
18-19yrs	-	0.7	0.7	1.5	6.7	20.1	67.9	-	2.2	100.0	134
20-24yrs	1.6	0.6	0.6	1.6	7.7	18.3	66.2	-	3.2	100.0	311
25-29yrs	1.4	-	0.4	2.8	5.3	22.1	67.7	-	0.4	100.0	285
30-34yrs	0.4	0.4	1.1	0.7	6.0	13.9	77.2	-	0.4	100.0	267
35-39yrs	1.1	0.4	0.4	1.1	7.1	17.9	71.6	-	0.4	100.0	268
40-44yrs	0.5	-	-	2.5	6.0	13.0	78.0	-	-	100.0	200
45-49yrs	-	-	-	1.9	5.0	22.4	70.8	-	-	100.0	161
50-54yrs	1.5	0.7	-	0.7	3.0	16.3	77.8	-	-	100.0	135
55-59yrs	2.4	-	1.2	1.2	7.1	17.6	70.6	-	-	100.0	85
60-64yrs	1.1	-	-	2.2	5.4	18.3	72.0	-	1.1	100.0	93
65-69yrs	-	-	-	-	7.9	17.5	73.0	-	1.6	100.0	63
<b>cent</b>											
Mumbai	1.2	-	0.4	-	3.2	22.4	72.8	-	-	100.0	250
Delhi	0.8	0.8	-	1.2	7.2	17.2	71.2	-	1.6	100.0	250
Kolkata	0.9	-	0.9	1.3	5.3	2.7	88.9	-	-	100.0	225
Chennai	2.2	-	-	-	1.3	15.6	80.9	-	-	100.0	225
Bangalore	0.4	0.4	1.8	6.7	16.0	38.7	35.6	-	0.4	100.0	225
Hyderabad	-	-	0.4	1.8	2.2	12.9	82.7	-	-	100.0	225
Ahmedabad	0.4	-	-	0.9	5.3	13.3	80.0	-	-	100.0	225
Pune	2.4	0.8	-	-	2.4	2.4	87.3	-	4.8	100.0	126
Ludhiana	0.8	1.6	-	-	2.4	22.2	67.5	-	5.6	100.0	126
Kochi	0.8	-	0.8	4.0	18.4	33.6	42.4	-	-	100.0	125

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you.

b. Career and job

1 Not Important at all

2

3

4

5

6

7 Very Important

8 Other (Please Specify)

9 DK / NA

	1	2	3	4	5	6	7	8	9	total%	n
total	1.8	0.8	0.7	3.3	10.4	29.9	52.8	0.0	0.2	100.0	2002
gender											
Male	2.3	0.4	0.6	1.0	9.2	27.6	58.4	0.1	0.3	100.0	782
Female	1.5	1.1	0.7	4.8	11.1	31.3	49.3	-	0.2	100.0	1220
age											
18-19yrs	0.7	0.7	0.7	1.5	12.7	30.6	53.0	-	-	100.0	134
20-24yrs	1.6	1.3	0.3	2.9	11.3	29.9	51.8	0.3	0.6	100.0	311
25-29yrs	0.7	1.1	0.4	4.9	12.3	32.6	48.1	-	-	100.0	285
30-34yrs	1.9	-	0.4	1.9	9.7	28.1	57.7	-	0.4	100.0	267
35-39yrs	1.9	0.4	0.7	5.6	7.5	31.0	52.6	-	0.4	100.0	268
40-44yrs	3.5	0.5	1.5	3.0	10.0	24.5	57.0	-	-	100.0	200
45-49yrs	1.2	1.2	-	2.5	11.8	34.2	49.1	-	-	100.0	161
50-54yrs	3.7	2.2	1.5	0.7	11.9	25.9	53.3	-	0.7	100.0	135
55-59yrs	3.5	1.2	-	4.7	11.8	30.6	48.2	-	-	100.0	85
60-64yrs	1.1	-	1.1	4.3	7.5	24.7	61.3	-	-	100.0	93
65-69yrs	-	-	3.2	3.2	4.8	39.7	49.2	-	-	100.0	63
cent											
Mumbai	-	0.8	0.4	-	6.8	35.6	56.4	-	-	100.0	250
Delhi	2.0	0.8	0.8	4.4	11.2	29.6	50.8	0.4	-	100.0	250
Kolkata	0.9	0.9	0.4	2.2	7.1	12.4	76.0	-	-	100.0	225
Chennai	1.8	0.4	-	1.3	7.6	21.3	67.6	-	-	100.0	225
Bangalore	0.4	-	0.9	8.4	23.1	28.4	38.2	-	0.4	100.0	225
Hyderabad	-	-	0.4	0.9	7.1	68.9	22.7	-	-	100.0	225
Ahmedabad	0.9	0.4	0.4	8.9	6.2	20.9	62.2	-	-	100.0	225
Pune	15.1	-	0.8	-	2.4	5.6	73.8	-	2.4	100.0	126
Ludhiana	1.6	3.2	3.2	3.2	14.3	30.2	44.4	-	-	100.0	126
Kochi	0.8	3.2	0.8	1.6	21.6	38.4	32.8	-	0.8	100.0	125

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you.

c. Free time and relaxation

1 Not Important at all

2

3

4

5

6

7 Very Important

8 Other (Please Specify)

9 DK / NA

	1	2	3	4	5	6	7	8	9	total%	n
total	7.8	4.9	5.8	12.6	18.9	22.1	27.0	0.0	0.7	100.0	2002
gender											
Male	7.8	5.9	6.1	12.4	16.4	23.1	27.5	0.1	0.6	100.0	782
Female	7.9	4.3	5.6	12.8	20.5	21.4	26.7	-	0.8	100.0	1220
age											
18-19yrs	8.2	6.0	7.5	16.4	17.9	21.6	20.1	-	2.2	100.0	134
20-24yrs	11.3	6.1	7.4	12.9	18.3	21.2	21.9	-	1.0	100.0	311
25-29yrs	5.3	5.6	6.0	9.8	19.6	23.5	29.1	-	1.1	100.0	285
30-34yrs	9.7	4.1	7.1	12.7	22.8	20.2	23.2	-	-	100.0	267
35-39yrs	6.3	6.0	7.1	7.1	21.6	20.9	30.2	-	0.7	100.0	268
40-44yrs	8.5	5.0	4.5	17.0	12.5	19.5	32.5	-	0.5	100.0	200
45-49yrs	6.2	2.5	3.1	13.0	19.9	23.0	32.3	-	-	100.0	161
50-54yrs	10.4	5.9	3.0	11.1	20.7	20.7	25.2	0.7	2.2	100.0	135
55-59yrs	7.1	3.5	3.5	15.3	18.8	29.4	22.4	-	-	100.0	85
60-64yrs	6.5	2.2	4.3	14.0	12.9	26.9	33.3	-	-	100.0	93
65-69yrs	-	3.2	4.8	22.2	14.3	25.4	30.2	-	-	100.0	63
cent											
Mumbai	0.4	2.4	1.6	4.4	12.4	34.0	43.6	-	1.2	100.0	250
Delhi	12.4	15.6	12.4	16.0	11.6	16.0	14.8	-	1.2	100.0	250
Kolkata	5.3	1.8	2.7	14.2	22.7	18.2	35.1	-	-	100.0	225
Chennai	5.8	0.4	3.6	8.4	15.1	29.8	36.9	-	-	100.0	225
Bangalore	-	0.9	2.2	2.2	18.7	40.4	33.8	0.4	1.3	100.0	225
Hyderabad	-	-	2.2	20.4	46.2	11.1	19.6	-	0.4	100.0	225
Ahmedabad	24.0	11.6	13.3	21.3	10.2	10.2	9.3	-	-	100.0	225
Pune	25.4	-	5.6	5.6	7.1	7.9	47.6	-	0.8	100.0	126
Ludhiana	5.6	15.1	11.9	19.8	19.0	19.0	9.5	-	-	100.0	126
Kochi	5.6	1.6	4.0	16.0	24.8	28.8	16.0	-	3.2	100.0	125

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you.

d. Friends and people you know

1 Not Important at all

2

3

4

5

6

7 Very Important

8 Other (Please Specify)

9 DK / NA

	1	2	3	4	5	6	7	8	9	total%	n
total	1.9	1.3	3.1	11.3	21.0	30.2	30.6	-	0.5	100.0	2002
gender											
Male	2.6	1.4	2.7	8.3	22.1	31.3	31.3	-	0.3	100.0	782
Female	1.6	1.3	3.4	13.2	20.3	29.4	30.2	-	0.7	100.0	1220
age											
18-19yrs	1.5	2.2	2.2	12.7	20.9	30.6	29.9	-	-	100.0	134
20-24yrs	1.9	2.3	4.5	10.3	22.2	29.3	28.9	-	0.6	100.0	311
25-29yrs	1.8	1.1	3.2	14.4	19.6	29.1	30.2	-	0.7	100.0	285
30-34yrs	3.7	0.4	3.0	11.6	22.8	28.1	30.0	-	0.4	100.0	267
35-39yrs	1.9	1.9	3.0	11.2	25.4	26.1	29.5	-	1.1	100.0	268
40-44yrs	0.5	1.5	2.5	12.0	18.5	28.5	36.0	-	0.5	100.0	200
45-49yrs	0.6	1.2	3.7	5.0	21.7	36.0	31.7	-	-	100.0	161
50-54yrs	4.4	0.7	3.7	7.4	23.0	35.6	25.2	-	-	100.0	135
55-59yrs	-	1.2	1.2	9.4	15.3	32.9	38.8	-	1.2	100.0	85
60-64yrs	3.2	1.1	3.2	17.2	18.3	30.1	26.9	-	-	100.0	93
65-69yrs	-	-	-	14.3	9.5	39.7	36.5	-	-	100.0	63
cent											
Mumbai	0.8	0.4	0.4	1.6	17.2	30.4	49.2	-	-	100.0	250
Delhi	5.6	2.0	6.0	8.8	21.2	33.2	22.8	-	0.4	100.0	250
Kolkata	0.4	1.3	3.6	9.8	20.4	23.6	40.9	-	-	100.0	225
Chennai	2.7	0.9	0.4	4.4	12.0	37.3	41.8	-	0.4	100.0	225
Bangalore	-	1.8	1.3	8.4	23.1	37.3	27.1	-	0.9	100.0	225
Hyderabad	-	-	2.7	40.0	21.8	26.7	8.9	-	-	100.0	225
Ahmedabad	2.7	2.2	8.4	15.6	20.4	23.6	27.1	-	-	100.0	225
Pune	5.6	-	1.6	5.6	13.5	23.0	49.2	-	1.6	100.0	126
Ludhiana	1.6	-	4.8	4.8	32.5	33.3	23.0	-	-	100.0	126
Kochi	0.8	5.6	0.8	8.8	37.6	32.0	11.2	-	3.2	100.0	125

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you.

e. Parents, brothers, sisters, and other relatives

1 Not Important at all

2

3

4

5

6

7 Very Important

8 Other (Please Specify)

9 DK / NA

	1	2	3	4	5	6	7	8	9	total%	n
total	0.7	0.6	2.7	2.6	10.2	29.9	53.1	-	0.2	100.0	2002
gender											
Male	0.9	0.4	1.3	1.9	9.8	32.5	53.2	-	-	100.0	782
Female	0.6	0.7	3.6	3.1	10.4	28.2	53.0	-	0.3	100.0	1220
age											
18-19yrs	-	0.7	2.2	2.2	7.5	26.1	61.2	-	-	100.0	134
20-24yrs	0.6	1.0	1.3	2.9	10.9	30.9	51.8	-	0.6	100.0	311
25-29yrs	0.4	1.4	3.5	4.9	11.2	28.8	49.8	-	-	100.0	285
30-34yrs	0.4	-	3.0	2.2	12.0	30.3	52.1	-	-	100.0	267
35-39yrs	1.5	0.4	4.1	3.4	8.6	31.0	50.4	-	0.7	100.0	268
40-44yrs	-	0.5	2.0	1.5	6.5	28.0	61.5	-	-	100.0	200
45-49yrs	0.6	-	3.1	1.9	14.9	29.8	49.7	-	-	100.0	161
50-54yrs	2.2	0.7	2.2	2.2	8.9	28.9	54.8	-	-	100.0	135
55-59yrs	1.2	-	4.7	2.4	12.9	25.9	52.9	-	-	100.0	85
60-64yrs	1.1	1.1	2.2	1.1	5.4	37.6	51.6	-	-	100.0	93
65-69yrs	-	-	-	-	12.7	33.3	54.0	-	-	100.0	63
cent											
Mumbai	0.8	0.4	-	0.4	10.4	34.0	54.0	-	-	100.0	250
Delhi	-	1.2	0.8	3.2	8.0	30.4	56.0	-	0.4	100.0	250
Kolkata	0.4	-	0.4	0.4	4.0	7.1	87.6	-	-	100.0	225
Chennai	2.7	-	0.4	-	4.0	26.7	66.2	-	-	100.0	225
Bangalore	-	1.8	0.9	8.4	22.7	40.0	25.8	-	0.4	100.0	225
Hyderabad	-	-	19.1	7.6	8.9	38.7	25.8	-	-	100.0	225
Ahmedabad	0.4	-	0.4	0.4	5.8	22.2	70.7	-	-	100.0	225
Pune	2.4	0.8	2.4	0.8	6.3	13.5	72.2	-	1.6	100.0	126
Ludhiana	0.8	2.4	-	0.8	15.1	41.3	39.7	-	-	100.0	126
Kochi	-	-	0.8	3.2	23.2	52.0	20.8	-	-	100.0	125

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you.

f. Religion

1 Not Important at all

2

3

4

5

6

7 Very Important

8 Other (Please Specify)

9 DK / NA

	1	2	3	4	5	6	7	8	9	total%	n
total	3.0	3.0	6.6	6.0	14.3	25.9	40.7	-	0.4	100.0	2002
gender											
Male	2.9	3.1	3.7	5.9	15.2	30.1	38.7	-	0.4	100.0	782
Female	3.1	3.0	8.4	6.1	13.7	23.2	42.0	-	0.4	100.0	1220
age											
18-19yrs	5.2	3.7	7.5	9.0	13.4	26.9	33.6	-	0.7	100.0	134
20-24yrs	3.2	3.2	6.4	6.1	14.1	24.8	41.2	-	1.0	100.0	311
25-29yrs	3.9	1.8	7.7	9.8	14.0	23.5	39.3	-	-	100.0	285
30-34yrs	2.6	4.1	8.6	4.1	14.6	24.7	41.2	-	-	100.0	267
35-39yrs	2.6	3.7	7.1	3.4	17.2	26.5	39.2	-	0.4	100.0	268
40-44yrs	3.5	2.0	4.0	4.0	13.5	27.5	45.5	-	-	100.0	200
45-49yrs	1.9	1.9	8.1	8.7	14.9	27.3	36.6	-	0.6	100.0	161
50-54yrs	1.5	3.7	3.7	7.4	15.6	23.7	44.4	-	-	100.0	135
55-59yrs	3.5	4.7	4.7	4.7	17.6	24.7	38.8	-	1.2	100.0	85
60-64yrs	2.2	3.2	2.2	4.3	10.8	30.1	46.2	-	1.1	100.0	93
65-69yrs	3.2	1.6	9.5	3.2	3.2	33.3	46.0	-	-	100.0	63
cent											
Mumbai	2.8	2.4	1.6	2.4	7.2	34.8	48.8	-	-	100.0	250
Delhi	1.2	0.8	4.4	7.2	19.2	28.0	39.2	-	-	100.0	250
Kolkata	4.9	4.4	4.9	10.7	12.0	12.4	50.7	-	-	100.0	225
Chennai	8.0	6.7	5.8	6.2	13.3	22.2	37.3	-	0.4	100.0	225
Bangalore	-	0.4	0.4	5.3	28.9	28.0	35.1	-	1.8	100.0	225
Hyderabad	0.4	8.9	33.3	9.3	6.7	34.7	6.7	-	-	100.0	225
Ahmedabad	0.9	1.3	1.8	2.7	12.4	20.0	60.9	-	-	100.0	225
Pune	4.0	1.6	1.6	3.2	7.1	13.5	66.7	-	2.4	100.0	126
Ludhiana	3.2	-	1.6	3.2	15.9	27.8	48.4	-	-	100.0	126
Kochi	8.0	1.6	7.2	9.6	20.8	36.0	16.8	-	-	100.0	125

Q.18 [SHOW CARD 12] By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you.

g. Politics

1 Not Important at all

2

3

4

5

6

7 Very Important

8 Other (Please Specify)

9 DK / NA

	1	2	3	4	5	6	7	8	9	total%	n
total	21.8	10.7	15.4	14.0	11.7	12.9	12.3	-	1.1	100.0	2002
gender											
Male	22.1	8.1	11.3	14.7	14.7	15.6	12.4	-	1.2	100.0	782
Female	21.6	12.5	18.1	13.5	9.8	11.1	12.3	-	1.1	100.0	1220
age											
18-19yrs	18.7	11.2	12.7	16.4	11.9	17.2	11.2	-	0.7	100.0	134
20-24yrs	23.2	12.5	13.5	12.9	10.9	12.9	12.5	-	1.6	100.0	311
25-29yrs	19.6	12.3	17.9	13.3	11.6	11.2	13.7	-	0.4	100.0	285
30-34yrs	23.2	8.2	16.1	16.5	12.0	12.0	10.5	-	1.5	100.0	267
35-39yrs	23.1	12.7	14.6	11.6	11.6	13.8	11.2	-	1.5	100.0	268
40-44yrs	28.5	10.0	14.0	13.0	13.0	11.0	10.5	-	-	100.0	200
45-49yrs	19.3	8.1	16.8	15.5	13.7	16.8	8.7	-	1.2	100.0	161
50-54yrs	22.2	11.9	16.3	10.4	12.6	10.4	15.6	-	0.7	100.0	135
55-59yrs	20.0	11.8	12.9	21.2	11.8	10.6	9.4	-	2.4	100.0	85
60-64yrs	16.1	5.4	21.5	10.8	9.7	14.0	21.5	-	1.1	100.0	93
65-69yrs	14.3	9.5	14.3	19.0	7.9	14.3	19.0	-	1.6	100.0	63
cent											
Mumbai	14.8	2.8	8.8	12.8	12.0	22.4	26.4	-	-	100.0	250
Delhi	21.6	10.0	16.4	14.4	14.0	16.4	7.2	-	-	100.0	250
Kolkata	39.1	11.6	12.9	14.2	10.7	5.3	6.2	-	-	100.0	225
Chennai	18.2	16.9	11.6	8.9	10.7	10.7	22.2	-	0.9	100.0	225
Bangalore	6.7	11.6	12.4	9.3	17.8	22.7	17.8	-	1.8	100.0	225
Hyderabad	3.1	9.3	33.8	25.8	10.2	12.0	4.9	-	0.9	100.0	225
Ahmedabad	36.9	18.2	12.9	10.2	5.8	3.6	12.4	-	-	100.0	225
Pune	50.8	4.8	11.1	8.7	5.6	1.6	8.7	-	8.7	100.0	126
Ludhiana	6.3	9.5	16.7	17.5	26.2	20.6	3.2	-	-	100.0	126
Kochi	31.2	10.4	18.4	20.0	4.8	8.8	4.0	-	2.4	100.0	125

**Q.19 [SHOW CARD 13] All things considered, how satisfied are you with your family life? The time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.**

- 1 Satisfied
- 2 Somewhat satisfied
- 3 Neither satisfied nor dissatisfied (neutral)
- 4 Somewhat dissatisfied
- 5 Dissatisfied
- 8 Other (Please Specify)\_\_\_\_\_
- 9 D K

		1	2	3	4	5	8	9	total%	n
<b>total</b>		73.1	24.3	1.5	0.5	0.3	-	0.2	100.0	2002
<b>gender</b>	Male	73.8	23.9	1.2	0.9	0.1	-	0.1	100.0	782
	Female	72.6	24.5	1.8	0.3	0.4	-	0.3	100.0	1220
<b>age</b>	18-19yrs	73.1	24.6	2.2	-	-	-	-	100.0	134
	20-24yrs	73.6	24.1	0.6	0.6	0.3	-	0.6	100.0	311
	25-29yrs	74.0	23.9	1.4	0.4	0.4	-	-	100.0	285
	30-34yrs	75.7	21.3	1.5	1.1	0.4	-	-	100.0	267
	35-39yrs	71.6	26.1	1.9	0.4	-	-	-	100.0	268
	40-44yrs	75.0	22.0	1.5	0.5	0.5	-	0.5	100.0	200
	45-49yrs	64.0	31.1	1.9	1.9	0.6	-	0.6	100.0	161
	50-54yrs	76.3	21.5	1.5	-	0.7	-	-	100.0	135
	55-59yrs	65.9	29.4	4.7	-	-	-	-	100.0	85
	60-64yrs	76.3	21.5	1.1	-	-	-	1.1	100.0	93
	65-69yrs	76.2	23.8	-	-	-	-	-	100.0	63
<b>cent</b>	Mumbai	81.2	18.8	-	-	-	-	-	100.0	250
	Delhi	65.2	32.4	1.6	-	0.4	-	0.4	100.0	250
	Kolkata	59.6	36.0	2.2	1.8	0.4	-	-	100.0	225
	Chennai	78.7	19.6	0.9	0.4	0.4	-	-	100.0	225
	Bangalore	67.6	31.1	0.4	-	0.4	-	0.4	100.0	225
	Hyderabad	71.1	26.7	2.2	-	-	-	-	100.0	225
	Ahmedabad	89.8	8.4	1.3	-	0.4	-	-	100.0	225
	Pune	69.8	20.6	4.0	3.2	-	-	2.4	100.0	126
	Ludhiana	88.9	8.7	1.6	0.8	-	-	-	100.0	126
	Kochi	57.6	37.6	3.2	0.8	0.8	-	-	100.0	125

**Q.20 [SHOW CARD 14] Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?**

**1 Satisfied**

**2 Somewhat satisfied**

**3 Neither satisfied nor dissatisfied (neutral)**

**4 Somewhat dissatisfied**

**5 Dissatisfied**

**8 Other (Please Specify)\_\_\_\_\_**

**9 D K**

		1	2	3	4	5	8	9	total%	n
<b>total</b>		67.7	29.2	2.0	0.7	0.2	-	0.1	100.0	2002
<b>gender</b>	Male	69.6	27.1	2.3	0.6	0.3	-	0.1	100.0	782
	Female	66.5	30.5	1.9	0.8	0.2	-	0.2	100.0	1220
<b>age</b>	18-19yrs	66.4	32.8	0.7	-	-	-	-	100.0	134
	20-24yrs	69.5	27.0	1.9	0.6	0.3	-	0.6	100.0	311
	25-29yrs	63.2	34.4	2.1	0.4	-	-	-	100.0	285
	30-34yrs	72.3	24.3	1.9	1.1	0.4	-	-	100.0	267
	35-39yrs	68.3	28.0	2.6	1.1	-	-	-	100.0	268
	40-44yrs	70.0	27.5	1.5	-	0.5	-	0.5	100.0	200
	45-49yrs	61.5	34.2	3.1	0.6	0.6	-	-	100.0	161
	50-54yrs	67.4	30.4	1.5	0.7	-	-	-	100.0	135
	55-59yrs	64.7	28.2	4.7	2.4	-	-	-	100.0	85
	60-64yrs	73.1	24.7	2.2	-	-	-	-	100.0	93
	65-69yrs	65.1	31.7	-	3.2	-	-	-	100.0	63
<b>cent</b>	Mumbai	74.8	24.4	0.4	0.4	-	-	-	100.0	250
	Delhi	66.0	31.2	2.4	-	0.4	-	-	100.0	250
	Kolkata	52.4	43.1	1.8	2.2	0.4	-	-	100.0	225
	Chennai	68.9	27.6	2.2	1.3	-	-	-	100.0	225
	Bangalore	60.4	38.2	0.9	-	-	-	0.4	100.0	225
	Hyderabad	66.7	28.9	4.0	0.4	-	-	-	100.0	225
	Ahmedabad	87.1	11.1	0.9	0.4	0.4	-	-	100.0	225
	Pune	57.9	34.1	3.2	2.4	0.8	-	1.6	100.0	126
	Ludhiana	90.5	7.1	2.4	-	-	-	-	100.0	126
	Kochi	48.8	46.4	4.0	0.8	-	-	-	100.0	125

**Q.21 During the last four weeks, have you suffered from any of the following? (READ OUT) (ASK ONE BY ONE)**

**1 Headaches/migraines/(head felt heavy)**

**2 Backaches (stiff back)**

**3 Nervousness**

**4 Depression (feeling down)**

**5 Insomnia (sleeplessness)**

**8 Other (Please Specify)\_\_\_\_\_**

**9 D K**

		1	2	3	4	5	8	9	n
total		43.5	26.7	16.2	16.6	16.2	0.7	0.9	2002
gender	Male	33.4	20.3	13.7	17.6	15.1	0.8	1.0	782
	Female	50.0	30.7	17.8	15.9	16.9	0.7	0.8	1220
age	18-19yrs	45.5	14.2	10.4	11.2	8.2	1.5	2.2	134
	20-24yrs	34.7	20.3	11.6	13.5	12.9	0.3	1.3	311
	25-29yrs	43.2	24.9	13.3	18.6	14.4	0.7	1.1	285
	30-34yrs	42.7	23.2	16.5	16.1	13.9	1.1	0.4	267
	35-39yrs	48.1	29.5	17.2	16.0	16.0	0.7	0.7	268
	40-44yrs	49.5	32.0	18.5	14.5	20.0	0.5	0.5	200
	45-49yrs	54.7	36.6	19.3	24.2	23.0	1.2	-	161
	50-54yrs	39.3	28.9	23.0	18.5	17.8	0.7	1.5	135
	55-59yrs	50.6	34.1	17.6	24.7	21.2	-	1.2	85
	60-64yrs	32.3	28.0	21.5	16.1	18.3	-	-	93
65-69yrs	36.5	36.5	19.0	11.1	25.4	-	1.6	63	
cent	Mumbai	69.2	35.2	21.6	28.4	26.4	-	-	250
	Delhi	26.8	16.4	10.4	12.4	6.4	1.2	-	250
	Kolkata	47.1	32.9	21.8	24.0	25.3	-	-	225
	Chennai	56.0	28.4	26.2	26.2	21.8	1.3	-	225
	Bangalore	47.1	32.4	11.1	1.3	1.3	-	-	225
	Hyderabad	24.4	7.1	2.2	4.9	7.6	0.9	1.3	225
	Ahmedabad	25.3	20.4	8.0	8.4	12.4	0.9	-	225
	Pune	65.9	32.5	29.4	23.8	31.7	3.2	3.2	126
	Ludhiana	35.7	34.9	19.8	28.6	23.0	-	-	126
	Kochi	42.4	37.6	20.8	14.4	15.2	-	8.8	125

**Q.22 [SHOWCARD 15] Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose one among the following.**

- 1 Father
- 2 Mother
- 3 Brothers and sisters
- 4 Spouse or partner (wife or husband)
- 5 Other family member and relative
- 6 Friends or acquaintances (in your workplace, school or neighborhood)
- 7 Person to consult anonymously (on the phone or internet)
- 8 Other (Please Specify)\_\_\_\_
- 9 I don't have anyone with whom I can confide
- 10 I don't have any problems

	1	2	3	4	5	6	7	8	9	10	99	total%	n
total	13.0	19.5	6.4	43.0	7.1	8.0	0.2	1.3	0.4	0.6	0.3	100.0	2002
gender													
Male	20.6	18.5	5.4	32.7	8.7	10.1	0.3	1.7	0.8	0.8	0.5	100.0	782
Female	8.2	20.2	7.1	49.5	6.1	6.6	0.2	1.1	0.2	0.5	0.2	100.0	1220
age													
18-19yrs	24.6	44.8	5.2	5.2	5.2	14.2	-	-	0.7	-	-	100.0	134
20-24yrs	23.2	36.0	7.1	14.5	3.9	12.5	0.3	1.3	-	0.3	1.0	100.0	311
25-29yrs	15.4	22.8	7.0	41.4	4.6	6.3	-	0.4	0.4	1.1	0.7	100.0	285
30-34yrs	9.4	22.1	6.0	48.3	5.2	6.7	0.4	0.7	-	1.1	-	100.0	267
35-39yrs	10.1	15.3	6.0	57.1	5.2	4.9	-	1.1	0.4	-	-	100.0	268
40-44yrs	9.5	9.5	6.0	57.5	8.5	7.0	-	-	0.5	1.0	0.5	100.0	200
45-49yrs	11.2	6.8	3.7	62.7	6.8	6.2	-	1.9	-	0.6	-	100.0	161
50-54yrs	5.2	6.7	8.1	56.3	12.6	6.7	0.7	1.5	1.5	0.7	-	100.0	135
55-59yrs	7.1	10.6	9.4	47.1	9.4	10.6	1.2	2.4	1.2	1.2	-	100.0	85
60-64yrs	3.2	4.3	7.5	53.8	12.9	8.6	-	7.5	1.1	-	1.1	100.0	93
65-69yrs	11.1	3.2	6.3	41.3	28.6	4.8	-	3.2	1.6	-	-	100.0	63
cent													
Mumbai	17.6	20.0	4.4	44.4	6.8	6.4	-	-	0.4	-	-	100.0	250
Delhi	20.0	15.6	4.8	40.4	4.0	10.8	-	2.0	0.4	1.2	0.8	100.0	250
Kolkata	8.0	17.3	3.6	56.9	6.7	4.9	-	1.3	0.9	0.4	-	100.0	225
Chennai	10.2	16.4	8.9	34.7	4.9	22.7	0.4	0.9	0.9	-	-	100.0	225
Bangalore	7.6	28.0	12.0	38.2	7.6	6.2	-	-	-	0.4	-	100.0	225
Hyderabad	14.7	28.4	8.9	33.8	6.2	5.8	-	0.4	0.9	-	0.9	100.0	225
Ahmedabad	14.7	14.2	10.7	43.1	6.2	4.9	0.4	4.0	-	1.8	-	100.0	225
Pune	9.5	15.1	2.4	38.9	23.0	7.9	1.6	-	-	-	1.6	100.0	126
Ludhiana	19.8	18.3	3.2	48.4	4.8	1.6	-	3.2	-	0.8	-	100.0	126
Kochi	4.8	20.0	-	58.4	8.0	4.0	-	1.6	0.8	1.6	0.8	100.0	125

**Q.23 [SHOW CARD 16] If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections) ?**

**1 Ability and effort**

**2 Luck and chance**

**3 Relationships through kindred, countrymen / countrywomen, and alumni / alumnae (personal connections)**

**8 Other (Please Specify)\_\_\_\_\_**

**9 D K**

		1	2	3	8	9	total%	n
total		63.7	30.0	4.6	0.1	1.4	100.0	2002
gender	Male	68.5	26.0	3.7	0.3	1.5	100.0	782
	Female	60.7	32.6	5.2	0.1	1.4	100.0	1220
age	18-19yrs	69.4	23.9	6.0	-	0.7	100.0	134
	20-24yrs	62.4	32.2	3.5	0.3	1.6	100.0	311
	25-29yrs	61.1	33.0	4.9	0.4	0.7	100.0	285
	30-34yrs	67.0	27.0	4.1	-	1.9	100.0	267
	35-39yrs	62.7	31.0	6.0	-	0.4	100.0	268
	40-44yrs	65.5	31.0	2.5	-	1.0	100.0	200
	45-49yrs	65.2	28.6	5.0	0.6	0.6	100.0	161
	50-54yrs	65.2	23.7	5.9	-	5.2	100.0	135
	55-59yrs	57.6	35.3	5.9	-	1.2	100.0	85
	60-64yrs	62.4	29.0	5.4	-	3.2	100.0	93
65-69yrs	58.7	36.5	3.2	-	1.6	100.0	63	
cent	Mumbai	64.4	25.6	10.0	-	-	100.0	250
	Delhi	80.0	16.0	3.6	0.4	-	100.0	250
	Kolkata	57.8	39.6	2.7	-	-	100.0	225
	Chennai	60.0	36.9	2.2	0.4	0.4	100.0	225
	Bangalore	61.8	28.9	9.3	-	-	100.0	225
	Hyderabad	69.8	25.3	4.0	0.4	0.4	100.0	225
	Ahmedabad	49.8	43.1	6.7	-	0.4	100.0	225
	Pune	54.0	24.6	0.8	-	20.6	100.0	126
	Ludhiana	80.2	19.8	-	-	-	100.0	126
	Kochi	58.4	40.0	1.6	-	-	100.0	125

Q24 [SHOW CARD 17] Now the questions about hot topics. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

a. Super natural power or Psychokinesis

- 1 Boring
- 2 Would like to be
- 3 Exist
- 4 Dreadful, Scary
- 5 Would not like to be
- 6 Interesting, amusing
- 7 Nonsense / Does not exist
- 8 Not dreadful / Not scary
- 98 Other (Please Sprcify)
- 99 DK

	1	2	3	4	5	6	7	8	98	99	total%	n
total	9.6	18.4	25.9	8.2	8.2	10.0	9.2	3.3	-	7.1	100.0	2002
gender												
Male	9.6	16.2	24.8	7.9	8.4	9.7	11.5	4.7	-	7.0	100.0	782
Female	9.6	19.8	26.6	8.4	8.1	10.2	7.7	2.5	-	7.2	100.0	1220
age												
18-19yrs	9.0	21.6	22.4	9.0	6.0	16.4	8.2	2.2	-	5.2	100.0	134
20-24yrs	10.9	18.6	23.8	8.0	9.6	10.9	6.4	3.2	-	8.4	100.0	311
25-29yrs	12.3	18.9	22.1	8.8	10.2	10.5	8.4	2.1	-	6.7	100.0	285
30-34yrs	10.1	20.2	26.6	7.1	7.5	9.0	9.4	3.0	-	7.1	100.0	267
35-39yrs	8.6	18.7	25.4	10.1	8.6	9.0	8.6	4.9	-	6.3	100.0	268
40-44yrs	8.5	14.0	35.5	8.0	7.5	8.5	8.5	5.0	-	4.5	100.0	200
45-49yrs	8.7	18.6	25.5	7.5	8.7	8.7	9.9	3.1	-	9.3	100.0	161
50-54yrs	4.4	17.0	25.2	7.4	8.9	11.9	14.8	3.7	-	6.7	100.0	135
55-59yrs	9.4	18.8	31.8	4.7	1.2	10.6	8.2	4.7	-	10.6	100.0	85
60-64yrs	12.9	12.9	25.8	11.8	5.4	5.4	12.9	2.2	-	10.8	100.0	93
65-69yrs	6.3	22.2	23.8	4.8	12.7	9.5	14.3	1.6	-	4.8	100.0	63
cent												
Mumbai	11.6	20.8	15.6	14.8	10.0	8.0	12.4	5.2	-	1.6	100.0	250
Delhi	8.4	15.2	22.0	13.2	7.6	10.4	10.8	3.6	-	8.8	100.0	250
Kolkata	1.3	24.9	56.4	-	1.8	0.4	10.2	3.1	-	1.8	100.0	225
Chennai	11.6	14.7	4.9	5.3	8.0	22.7	10.7	5.8	-	16.4	100.0	225
Bangalore	10.2	23.1	10.2	12.0	4.9	5.3	8.0	4.4	-	21.8	100.0	225
Hyderabad	25.8	34.7	19.6	9.3	4.4	3.1	2.2	0.4	-	0.4	100.0	225
Ahmedabad	4.0	9.8	45.8	5.8	1.3	27.6	2.7	2.7	-	0.4	100.0	225
Pune	6.3	0.8	58.7	4.8	-	1.6	25.4	-	-	2.4	100.0	126
Ludhiana	4.0	19.0	15.1	9.5	28.6	5.6	6.3	5.6	-	6.3	100.0	126
Kochi	8.0	9.6	18.4	2.4	31.2	10.4	8.0	0.8	-	11.2	100.0	125

Q24 [SHOW CARD 17] Now the questions about hot topics. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

b. UFO (Unidentified Flying Object) or alien

- 1 Boring
- 2 Would like to be
- 3 Exist
- 4 Dreadful, Scary
- 5 Would not like to be
- 6 Interesting, amusing
- 7 Nonsense / Does not exist
- 8 Not dreadful / Not scary
- 98 Other (Please Sprcify)
- 99 DK

	1	2	3	4	5	6	7	8	98	99	total%	n
total	7.0	18.5	14.6	7.7	10.4	14.4	13.9	3.1	0.0	10.3	100.0	2002
gender												
Male	6.6	16.0	14.8	7.9	11.5	17.0	13.6	3.5	0.1	9.0	100.0	782
Female	7.2	20.2	14.4	7.5	9.8	12.8	14.1	2.9	-	11.1	100.0	1220
age												
18-19yrs	9.0	15.7	20.1	8.2	9.7	17.2	8.2	1.5	-	10.4	100.0	134
20-24yrs	6.8	19.6	14.1	7.4	10.6	16.4	12.5	1.9	-	10.6	100.0	311
25-29yrs	8.4	20.4	13.7	7.7	9.1	12.3	13.7	5.3	-	9.5	100.0	285
30-34yrs	7.1	20.6	12.7	7.9	10.1	14.2	13.9	3.4	-	10.1	100.0	267
35-39yrs	10.1	18.3	13.8	7.8	9.7	14.9	14.2	1.9	-	9.3	100.0	268
40-44yrs	6.5	16.0	18.0	5.0	8.5	14.0	22.0	4.0	-	6.0	100.0	200
45-49yrs	2.5	23.0	14.3	7.5	12.4	15.5	10.6	1.2	0.6	12.4	100.0	161
50-54yrs	3.7	14.1	16.3	6.7	14.1	11.1	14.8	4.4	-	14.8	100.0	135
55-59yrs	7.1	22.4	7.1	5.9	11.8	14.1	16.5	2.4	-	12.9	100.0	85
60-64yrs	7.5	12.9	14.0	16.1	7.5	16.1	10.8	4.3	-	10.8	100.0	93
65-69yrs	3.2	12.7	17.5	7.9	17.5	11.1	14.3	4.8	-	11.1	100.0	63
cent												
Mumbai	12.0	21.6	21.2	14.4	6.8	9.2	10.8	2.0	-	2.0	100.0	250
Delhi	3.6	7.6	14.8	12.0	14.0	18.8	15.6	2.0	-	11.6	100.0	250
Kolkata	0.9	34.7	17.8	-	14.7	2.7	16.0	6.2	-	7.1	100.0	225
Chennai	7.1	11.6	6.2	4.9	5.3	26.2	11.6	3.1	0.4	23.6	100.0	225
Bangalore	10.2	17.3	13.3	11.6	7.1	5.8	6.2	3.1	-	25.3	100.0	225
Hyderabad	11.1	43.6	19.1	7.1	5.8	4.9	4.4	1.8	-	2.2	100.0	225
Ahmedabad	8.0	4.4	12.9	4.0	4.4	26.7	26.2	7.6	-	5.8	100.0	225
Pune	3.2	15.1	11.1	6.3	2.4	11.1	45.2	0.8	-	4.8	100.0	126
Ludhiana	2.4	5.6	17.5	13.5	24.6	27.0	4.8	0.8	-	4.0	100.0	126
Kochi	8.0	16.8	8.0	0.8	31.2	17.6	3.2	0.8	-	13.6	100.0	125

Q24 [SHOW CARD 17] Now the questions about hot topics. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

c. Goblin or ogre

- 1 Boring
- 2 Would like to be
- 3 Exist
- 4 Dreadful, Scary
- 5 Would not like to be
- 6 Interesting, amusing
- 7 Nonsense / Does not exist
- 8 Not dreadful / Not scary
- 98 Other (Please Sprcify)
- 99 DK

	1	2	3	4	5	6	7	8	98	99	total%	n
total	6.7	6.0	10.7	18.8	14.5	6.3	23.2	6.1	0.2	7.3	100.0	2002
gender												
Male	8.2	5.0	10.9	20.5	13.8	6.6	21.6	5.8	0.3	7.4	100.0	782
Female	5.8	6.6	10.6	17.8	15.0	6.1	24.2	6.4	0.2	7.3	100.0	1220
age												
18-19yrs	7.5	3.0	10.4	26.1	10.4	8.2	20.1	8.2	-	6.0	100.0	134
20-24yrs	6.1	5.8	11.6	20.9	12.2	6.1	21.5	7.4	0.3	8.0	100.0	311
25-29yrs	6.7	7.7	10.5	16.5	13.3	6.0	28.4	6.3	-	4.6	100.0	285
30-34yrs	8.2	4.9	11.2	18.4	15.7	4.1	23.6	6.4	-	7.5	100.0	267
35-39yrs	6.3	5.2	11.9	19.4	13.8	7.8	23.1	6.3	-	6.0	100.0	268
40-44yrs	8.5	7.0	8.5	19.5	13.5	5.5	24.5	7.0	0.5	5.5	100.0	200
45-49yrs	5.6	5.0	8.7	18.0	24.2	6.2	19.9	3.7	-	8.7	100.0	161
50-54yrs	5.2	8.1	14.1	15.6	13.3	3.7	25.9	3.0	0.7	10.4	100.0	135
55-59yrs	5.9	9.4	9.4	14.1	11.8	9.4	17.6	7.1	1.2	14.1	100.0	85
60-64yrs	6.5	6.5	8.6	21.5	12.9	9.7	19.4	5.4	1.1	8.6	100.0	93
65-69yrs	6.3	3.2	9.5	12.7	25.4	6.3	23.8	3.2	-	9.5	100.0	63
cent												
Mumbai	8.4	9.6	6.0	36.8	14.0	4.4	16.0	2.4	-	2.4	100.0	250
Delhi	7.2	2.4	10.8	38.4	17.6	4.8	12.4	2.4	-	4.0	100.0	250
Kolkata	1.3	11.1	8.9	1.8	18.2	1.8	49.8	5.3	-	1.8	100.0	225
Chennai	4.9	3.6	27.6	7.1	24.0	13.8	7.1	1.8	-	10.2	100.0	225
Bangalore	12.9	8.4	7.6	7.6	7.1	10.7	10.2	5.8	-	29.8	100.0	225
Hyderabad	10.7	12.9	11.1	4.9	13.8	6.2	29.3	7.1	0.9	3.1	100.0	225
Ahmedabad	1.8	-	11.1	9.8	2.7	4.4	43.6	23.1	0.9	2.7	100.0	225
Pune	0.8	2.4	7.1	27.8	3.2	2.4	50.0	0.8	-	5.6	100.0	126
Ludhiana	5.6	4.8	7.1	54.0	18.3	0.8	3.2	2.4	0.8	3.2	100.0	126
Kochi	13.6	-	4.0	12.8	29.6	12.8	8.8	8.0	-	10.4	100.0	125

Q24 [SHOW CARD 17] Now the questions about hot topics. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

d. Ghost or apparition, curse

- 1 Boring
- 2 Would like to be
- 3 Exist
- 4 Dreadful, Scary
- 5 Would not like to be
- 6 Interesting, amusing
- 7 Nonsense / Does not exist
- 8 Not dreadful / Not scary
- 98 Other (Please Sprcify)
- 99 DK

	1	2	3	4	5	6	7	8	98	99	total%	n
total	6.5	6.6	10.6	18.5	15.6	4.6	22.8	7.3	0.2	7.2	100.0	2002
gender												
Male	10.1	6.0	10.4	16.9	16.0	5.4	22.0	6.5	0.1	6.6	100.0	782
Female	4.2	7.0	10.7	19.6	15.4	4.2	23.3	7.8	0.2	7.5	100.0	1220
age												
18-19yrs	9.0	4.5	6.7	21.6	16.4	6.0	17.2	11.9	0.7	6.0	100.0	134
20-24yrs	5.5	7.4	9.6	20.9	14.5	5.1	23.2	6.8	-	7.1	100.0	311
25-29yrs	7.4	6.0	9.8	18.6	14.4	4.2	25.3	9.1	-	5.3	100.0	285
30-34yrs	6.7	6.4	7.9	18.7	19.5	5.2	21.7	6.4	-	7.5	100.0	267
35-39yrs	8.2	6.3	10.4	19.4	13.4	5.2	23.1	7.5	-	6.3	100.0	268
40-44yrs	7.0	9.0	14.5	16.5	12.0	2.5	25.0	6.5	0.5	6.5	100.0	200
45-49yrs	6.2	5.0	11.2	17.4	22.4	1.9	24.2	5.6	-	6.2	100.0	161
50-54yrs	3.7	6.7	14.8	11.9	16.3	5.2	23.0	6.7	-	11.9	100.0	135
55-59yrs	2.4	8.2	14.1	18.8	8.2	9.4	21.2	5.9	1.2	10.6	100.0	85
60-64yrs	5.4	8.6	9.7	22.6	11.8	3.2	19.4	8.6	1.1	9.7	100.0	93
65-69yrs	6.3	4.8	12.7	12.7	27.0	4.8	20.6	3.2	-	7.9	100.0	63
cent												
Mumbai	7.2	8.0	8.8	33.6	16.0	2.0	20.4	2.0	-	2.0	100.0	250
Delhi	7.2	1.6	12.0	24.8	22.8	5.2	18.0	1.2	0.4	6.8	100.0	250
Kolkata	1.3	14.7	15.6	0.9	18.2	0.4	41.8	5.3	-	1.8	100.0	225
Chennai	7.6	0.9	5.3	23.6	22.2	6.7	15.6	9.8	-	8.4	100.0	225
Bangalore	14.7	9.8	5.3	10.2	8.9	6.2	14.7	5.3	-	24.9	100.0	225
Hyderabad	5.8	17.8	10.2	24.0	9.8	6.7	11.6	8.0	0.9	5.3	100.0	225
Ahmedabad	2.2	0.4	10.2	7.6	0.9	5.3	44.4	25.3	0.4	3.1	100.0	225
Pune	1.6	1.6	15.1	23.8	4.8	1.6	43.7	3.2	-	4.8	100.0	126
Ludhiana	3.2	5.6	20.6	24.6	31.0	3.2	7.1	1.6	-	3.2	100.0	126
Kochi	13.6	1.6	8.0	12.0	28.8	9.6	6.4	8.8	-	11.2	100.0	125

Q.25 Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feeling is lost. Do you agree with this opinion or do you disagree?

- 1 Agree (Humanity is lost.)
- 2 Disagree (Humanity is NOT lost)
- 3 Undecided/it depends
- 8 Other (Please Specify) \_\_\_\_\_
- 9 D K

		1	2	3	8	9	total%	n
total		65.6	28.9	4.6	0.0	0.8	100.0	2002
gender	Male	61.1	32.4	5.5	0.1	0.9	100.0	782
	Female	68.4	26.7	4.1	-	0.7	100.0	1220
age	18-19yrs	68.7	26.9	2.2	-	2.2	100.0	134
	20-24yrs	66.2	28.6	3.9	-	1.3	100.0	311
	25-29yrs	64.9	29.1	6.0	-	-	100.0	285
	30-34yrs	62.9	32.2	4.9	-	-	100.0	267
	35-39yrs	67.2	28.0	3.7	-	1.1	100.0	268
	40-44yrs	68.0	28.0	3.5	-	0.5	100.0	200
	45-49yrs	64.6	29.2	5.0	-	1.2	100.0	161
	50-54yrs	65.9	26.7	6.7	-	0.7	100.0	135
	55-59yrs	68.2	27.1	3.5	-	1.2	100.0	85
	60-64yrs	60.2	30.1	7.5	1.1	1.1	100.0	93
	65-69yrs	61.9	31.7	6.3	-	-	100.0	63
cent	Mumbai	64.8	30.0	4.4	-	0.8	100.0	250
	Delhi	69.6	25.2	3.2	-	2.0	100.0	250
	Kolkata	69.8	29.3	0.4	-	0.4	100.0	225
	Chennai	53.8	42.2	3.6	-	0.4	100.0	225
	Bangalore	70.2	25.3	4.0	-	0.4	100.0	225
	Hyderabad	84.4	14.7	0.4	-	0.4	100.0	225
	Ahmedabad	60.4	33.8	5.3	0.4	-	100.0	225
	Pune	61.9	27.0	8.7	-	2.4	100.0	126
	Ludhiana	43.7	42.1	14.3	-	-	100.0	126
	Kochi	65.6	21.6	11.2	-	1.6	100.0	125

Q.26 Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

1 Agree

2 Disagree

3 Undecided / it depends

8 Other (Please Specify) \_\_\_\_\_

9 D K

		1	2	3	8	9	total%	n
total		56.3	37.7	4.9	-	1.0	100.0	2002
gender	Male	53.5	39.6	6.4	-	0.5	100.0	782
	Female	58.2	36.5	4.0	-	1.3	100.0	1220
age	18-19yrs	57.5	36.6	4.5	-	1.5	100.0	134
	20-24yrs	53.4	40.5	4.8	-	1.3	100.0	311
	25-29yrs	57.2	37.2	4.9	-	0.7	100.0	285
	30-34yrs	56.6	39.3	3.7	-	0.4	100.0	267
	35-39yrs	59.7	34.0	5.2	-	1.1	100.0	268
	40-44yrs	58.0	33.0	8.0	-	1.0	100.0	200
	45-49yrs	59.0	37.9	2.5	-	0.6	100.0	161
	50-54yrs	56.3	37.8	5.2	-	0.7	100.0	135
	55-59yrs	54.1	38.8	4.7	-	2.4	100.0	85
	60-64yrs	53.8	39.8	5.4	-	1.1	100.0	93
	65-69yrs	44.4	47.6	6.3	-	1.6	100.0	63
cent	Mumbai	79.6	17.2	2.4	-	0.8	100.0	250
	Delhi	45.6	45.6	8.0	-	0.8	100.0	250
	Kolkata	18.7	79.6	1.8	-	-	100.0	225
	Chennai	56.4	34.7	8.0	-	0.9	100.0	225
	Bangalore	68.4	30.2	0.9	-	0.4	100.0	225
	Hyderabad	87.1	9.3	2.2	-	1.3	100.0	225
	Ahmedabad	66.7	29.8	3.6	-	-	100.0	225
	Pune	34.9	56.3	7.1	-	1.6	100.0	126
	Ludhiana	43.7	34.9	16.7	-	4.8	100.0	126
	Kochi	37.6	56.0	4.8	-	1.6	100.0	125

Q. 27 Some people say that home is the only place where you can totally relax and feel comfortable.

1 Yes, home is the only plac

2 No

8 Other (Please Specify) \_\_\_\_\_

9 D K

		1	2	8	9	total%	n
total		88.2	10.0	1.0	0.7	100.0	2002
gender	Male	86.1	11.9	0.9	1.2	100.0	782
	Female	89.6	8.9	1.1	0.5	100.0	1220
age	18-19yrs	85.1	14.2	0.7	-	100.0	134
	20-24yrs	86.2	11.6	1.3	1.0	100.0	311
	25-29yrs	87.7	10.5	1.1	0.7	100.0	285
	30-34yrs	89.5	9.7	0.7	-	100.0	267
	35-39yrs	88.8	8.6	1.1	1.5	100.0	268
	40-44yrs	89.0	10.0	1.0	-	100.0	200
	45-49yrs	86.3	11.8	0.6	1.2	100.0	161
	50-54yrs	90.4	6.7	1.5	1.5	100.0	135
	55-59yrs	87.1	11.8	1.2	-	100.0	85
	60-64yrs	92.5	5.4	1.1	1.1	100.0	93
	65-69yrs	92.1	6.3	-	1.6	100.0	63
cent	Mumbai	98.0	2.0	-	-	100.0	250
	Delhi	96.0	4.0	-	-	100.0	250
	Kolkata	94.2	5.8	-	-	100.0	225
	Chennai	88.9	8.9	2.2	-	100.0	225
	Bangalore	73.3	21.3	4.9	0.4	100.0	225
	Hyderabad	92.0	6.2	0.4	1.3	100.0	225
	Ahmedabad	96.9	3.1	-	-	100.0	225
	Pune	58.7	35.7	-	5.6	100.0	126
	Ludhiana	90.5	9.5	-	-	100.0	126
	Kochi	72.8	21.6	2.4	3.2	100.0	125

Q.28 [SHOW CARD 18] Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please.

- 1 Marriage is permanent
- 2 Marriage may be broken only under serious circumstance
- 3 Marriage can be broken by simple agreement of the two partners
- 8 Other (Please Specify) \_\_\_\_\_
- 9 D K

		1	2	3	8	9	total%	n
total		79.3	12.9	6.9	-	0.8	100.0	2002
gender	Male	77.4	13.3	8.1	-	1.3	100.0	782
	Female	80.6	12.6	6.2	-	0.6	100.0	1220
age	18-19yrs	70.1	17.2	9.7	-	3.0	100.0	134
	20-24yrs	74.9	12.5	10.6	-	1.9	100.0	311
	25-29yrs	79.6	15.8	4.2	-	0.4	100.0	285
	30-34yrs	80.5	11.6	7.5	-	0.4	100.0	267
	35-39yrs	76.9	15.7	7.5	-	-	100.0	268
	40-44yrs	83.0	11.0	5.5	-	0.5	100.0	200
	45-49yrs	83.2	9.9	6.2	-	0.6	100.0	161
	50-54yrs	82.2	11.9	5.9	-	-	100.0	135
	55-59yrs	84.7	9.4	4.7	-	1.2	100.0	85
	60-64yrs	82.8	9.7	6.5	-	1.1	100.0	93
cent	65-69yrs	84.1	11.1	3.2	-	1.6	100.0	63
	Mumbai	73.6	14.0	12.4	-	-	100.0	250
	Delhi	71.2	12.0	15.2	-	1.6	100.0	250
	Kolkata	87.6	7.6	4.4	-	0.4	100.0	225
	Chennai	84.9	9.8	4.9	-	0.4	100.0	225
	Bangalore	88.9	8.9	1.8	-	0.4	100.0	225
	Hyderabad	80.0	17.3	1.8	-	0.9	100.0	225
	Ahmedabad	89.8	9.3	0.9	-	-	100.0	225
	Pune	57.1	15.9	23.0	-	4.0	100.0	126
	Ludhiana	77.8	14.3	6.3	-	1.6	100.0	126
Kochi	68.8	28.8	1.6	-	0.8	100.0	125	

Q.29 [SHOW CARD 19] Here are three opinions about man and nature on the card.

Which one of these do you think is closest to the truth?

1 In order to be happy, we must follow nature

2 In order to be happy, we must make use of nature

3 In order to be happy, we must conquer nature

8 Other (Please Specify) \_\_\_\_\_

9 D K

		1	2	3	8	9	total%	n
total		64.4	27.6	7.2	-	0.7	100.0	2002
gender	Male	63.9	28.3	7.4	-	0.4	100.0	782
	Female	64.7	27.2	7.1	-	1.0	100.0	1220
age	18-19yrs	66.4	23.9	8.2	-	1.5	100.0	134
	20-24yrs	63.7	27.3	8.0	-	1.0	100.0	311
	25-29yrs	68.4	27.7	3.2	-	0.7	100.0	285
	30-34yrs	62.2	30.0	7.1	-	0.7	100.0	267
	35-39yrs	63.4	26.5	9.7	-	0.4	100.0	268
	40-44yrs	66.5	26.5	7.0	-	-	100.0	200
	45-49yrs	62.1	28.0	8.7	-	1.2	100.0	161
	50-54yrs	65.2	28.1	6.7	-	-	100.0	135
	55-59yrs	60.0	31.8	5.9	-	2.4	100.0	85
	60-64yrs	65.6	25.8	8.6	-	-	100.0	93
	65-69yrs	60.3	30.2	7.9	-	1.6	100.0	63
cent	Mumbai	72.4	19.2	8.4	-	-	100.0	250
	Delhi	80.8	15.2	4.0	-	-	100.0	250
	Kolkata	39.6	30.7	29.3	-	0.4	100.0	225
	Chennai	57.3	38.7	3.6	-	0.4	100.0	225
	Bangalore	66.7	30.7	2.2	-	0.4	100.0	225
	Hyderabad	68.4	30.7	0.4	-	0.4	100.0	225
	Ahmedabad	78.7	21.3	-	-	-	100.0	225
	Pune	52.4	39.7	7.1	-	0.8	100.0	126
	Ludhiana	70.6	19.8	9.5	-	-	100.0	126
	Kochi	41.6	40.0	10.4	-	8.0	100.0	125

Q.30 [SHOW CARD 20] Please choose from among the following statements the one with which you agree most.

1 If individuals are made happy, then and only then will the country as a whole improve.

2 If the country as a whole improves, then and only then can individuals be made happy.

3 Improving the country and making individuals happy are the same thing.

8 Other (Please Specify) \_\_\_\_\_

9 D K

		1	2	3	8	9	total%	n
total		45.1	38.1	15.8	0.0	0.9	100.0	2002
gender	Male	49.5	36.4	12.9	0.1	1.0	100.0	782
	Female	42.3	39.2	17.6	-	0.9	100.0	1220
age	18-19yrs	51.5	30.6	17.2	-	0.7	100.0	134
	20-24yrs	44.4	37.0	18.3	-	0.3	100.0	311
	25-29yrs	44.6	40.0	14.0	-	1.4	100.0	285
	30-34yrs	46.8	37.1	15.0	0.4	0.7	100.0	267
	35-39yrs	43.3	42.2	13.8	-	0.7	100.0	268
	40-44yrs	45.5	39.5	15.0	-	-	100.0	200
	45-49yrs	48.4	34.2	15.5	-	1.9	100.0	161
	50-54yrs	41.5	43.7	13.3	-	1.5	100.0	135
	55-59yrs	37.6	38.8	21.2	-	2.4	100.0	85
	60-64yrs	48.4	31.2	20.4	-	-	100.0	93
	65-69yrs	41.3	41.3	14.3	-	3.2	100.0	63
cent	Mumbai	63.6	29.2	7.2	-	-	100.0	250
	Delhi	61.2	33.2	5.6	-	-	100.0	250
	Kolkata	30.2	49.3	20.4	-	-	100.0	225
	Chennai	41.3	39.6	18.7	-	0.4	100.0	225
	Bangalore	40.0	32.0	27.6	-	0.4	100.0	225
	Hyderabad	65.3	31.6	2.7	-	0.4	100.0	225
	Ahmedabad	36.9	32.9	28.9	-	1.3	100.0	225
	Pune	38.9	36.5	23.8	-	0.8	100.0	126
	Ludhiana	26.2	64.3	9.5	-	-	100.0	126
	Kochi	22.4	50.4	16.8	0.8	9.6	100.0	125

**Q.31** Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

- 1 Disagree (humanity is REDUCED)
- 2 Agree (humanity is NOT REDUCED)
- 3 Cannot say one way or another
- 8 Other (Please Specify)\_\_\_\_\_
- 9 D K

		1	2	3	8	9	total%	n
total		47.6	46.8	4.9	-	0.7	100.0	2002
gender	Male	45.4	46.9	6.8	-	0.9	100.0	782
	Female	49.0	46.6	3.8	-	0.6	100.0	1220
age	18-19yrs	49.3	43.3	6.0	-	1.5	100.0	134
	20-24yrs	45.3	47.9	5.8	-	1.0	100.0	311
	25-29yrs	44.9	49.8	5.3	-	-	100.0	285
	30-34yrs	46.8	49.1	4.1	-	-	100.0	267
	35-39yrs	48.5	45.9	4.1	-	1.5	100.0	268
	40-44yrs	50.0	46.0	4.0	-	-	100.0	200
	45-49yrs	52.2	46.0	1.9	-	-	100.0	161
	50-54yrs	45.9	45.9	7.4	-	0.7	100.0	135
	55-59yrs	54.1	36.5	5.9	-	3.5	100.0	85
	60-64yrs	45.2	49.5	4.3	-	1.1	100.0	93
	65-69yrs	46.0	44.4	9.5	-	-	100.0	63
cent	Mumbai	52.4	45.2	1.6	-	0.8	100.0	250
	Delhi	47.2	46.0	4.0	-	2.8	100.0	250
	Kolkata	64.0	35.1	0.9	-	-	100.0	225
	Chennai	29.8	66.2	4.0	-	-	100.0	225
	Bangalore	45.3	49.3	5.3	-	-	100.0	225
	Hyderabad	46.2	52.4	0.9	-	0.4	100.0	225
	Ahmedabad	55.1	43.1	1.8	-	-	100.0	225
	Pune	42.9	42.1	13.5	-	1.6	100.0	126
	Ludhiana	30.2	50.8	19.0	-	-	100.0	126
	Kochi	56.8	29.6	12.0	-	1.6	100.0	125

Q.32 [SHOW CARD 21] Which, if any, of the following do you believe in?

a. Buddha, God, or gods

1 Exists

2 May exist

3 Does not exist

8 Other (Please Specify)

9 Don't know

		1	2	3	8	9	total%	n
total		86.6	9.3	2.6	-	1.4	100.0	2002
gender	Male	84.5	10.5	3.8	-	1.2	100.0	782
	Female	87.9	8.6	1.9	-	1.6	100.0	1220
age	18-19yrs	78.4	14.2	4.5	-	3.0	100.0	134
	20-24yrs	89.1	7.7	2.3	-	1.0	100.0	311
	25-29yrs	84.6	10.5	3.5	-	1.4	100.0	285
	30-34yrs	86.5	11.2	1.5	-	0.7	100.0	267
	35-39yrs	84.3	10.8	3.7	-	1.1	100.0	268
	40-44yrs	89.5	7.5	1.5	-	1.5	100.0	200
	45-49yrs	90.7	7.5	1.9	-	-	100.0	161
	50-54yrs	89.6	6.7	3.0	-	0.7	100.0	135
	55-59yrs	85.9	4.7	3.5	-	5.9	100.0	85
	60-64yrs	84.9	10.8	1.1	-	3.2	100.0	93
	65-69yrs	87.3	7.9	3.2	-	1.6	100.0	63
cent	Mumbai	90.8	8.8	0.4	-	-	100.0	250
	Delhi	89.2	8.4	1.6	-	0.8	100.0	250
	Kolkata	88.4	6.2	5.3	-	-	100.0	225
	Chennai	92.0	5.8	0.9	-	1.3	100.0	225
	Bangalore	82.2	14.2	3.6	-	-	100.0	225
	Hyderabad	80.0	11.6	1.8	-	6.7	100.0	225
	Ahmedabad	83.1	8.4	7.1	-	1.3	100.0	225
	Pune	89.7	7.1	0.8	-	2.4	100.0	126
	Ludhiana	97.6	0.8	0.8	-	0.8	100.0	126
	Kochi	71.2	24.0	3.2	-	1.6	100.0	125

**Q.32 [SHOW CARD 21] Which, if any, of the following do you believe in?**

**b. Life after death**

**1 Exists**

**2 May exist**

**3 Does not exist**

**8 Other (Please Specify)**

**9 Don't know**

		1	2	3	8	9	total%	n
total		30.6	34.8	24.7	0.2	9.8	100.0	2002
gender	Male	33.6	32.1	23.0	0.4	10.9	100.0	782
	Female	28.6	36.5	25.7	0.1	9.1	100.0	1220
age	18-19yrs	29.1	33.6	29.9	-	7.5	100.0	134
	20-24yrs	28.3	38.9	24.8	-	8.0	100.0	311
	25-29yrs	33.3	34.4	21.8	-	10.5	100.0	285
	30-34yrs	31.5	31.8	26.6	0.4	9.7	100.0	267
	35-39yrs	32.8	35.4	20.9	0.4	10.4	100.0	268
	40-44yrs	30.0	34.5	28.0	-	7.5	100.0	200
	45-49yrs	29.2	33.5	29.2	1.2	6.8	100.0	161
	50-54yrs	36.3	34.8	20.7	-	8.1	100.0	135
	55-59yrs	28.2	34.1	21.2	-	16.5	100.0	85
	60-64yrs	25.8	33.3	23.7	-	17.2	100.0	93
	65-69yrs	22.2	34.9	27.0	-	15.9	100.0	63
cent	Mumbai	35.2	48.0	15.6	0.4	0.8	100.0	250
	Delhi	44.4	36.4	12.4	-	6.8	100.0	250
	Kolkata	25.3	35.1	36.4	-	3.1	100.0	225
	Chennai	20.4	35.1	32.9	-	11.6	100.0	225
	Bangalore	32.9	37.8	22.7	-	6.7	100.0	225
	Hyderabad	25.3	42.7	9.3	0.4	22.2	100.0	225
	Ahmedabad	19.6	16.0	52.9	-	11.6	100.0	225
	Pune	25.4	41.3	18.3	-	15.1	100.0	126
	Ludhiana	56.3	19.8	12.7	-	11.1	100.0	126
	Kochi	25.6	26.4	30.4	1.6	16.0	100.0	125

**Q.32 [SHOW CARD 21] Which, if any, of the following do you believe in?**

**c. A soul or a spirit**

**1 Exists**

**2 May exist**

**3 Does not exist**

**8 Other (Please Specify)**

**9 Don't know**

		1	2	3	8	9	total%	n
total		43.8	28.7	21.1	0.1	6.2	100.0	2002
gender	Male	44.0	28.6	19.9	0.3	7.2	100.0	782
	Female	43.7	28.8	21.9	-	5.7	100.0	1220
age	18-19yrs	41.0	21.6	26.1	-	11.2	100.0	134
	20-24yrs	45.0	27.3	23.8	-	3.9	100.0	311
	25-29yrs	49.5	27.4	17.9	-	5.3	100.0	285
	30-34yrs	44.9	27.0	22.1	-	6.0	100.0	267
	35-39yrs	41.8	31.7	20.1	0.4	6.0	100.0	268
	40-44yrs	43.5	30.5	21.0	-	5.0	100.0	200
	45-49yrs	39.1	31.1	23.0	0.6	6.2	100.0	161
	50-54yrs	51.1	27.4	17.8	-	3.7	100.0	135
	55-59yrs	38.8	36.5	14.1	-	10.6	100.0	85
	60-64yrs	39.8	28.0	22.6	-	9.7	100.0	93
	65-69yrs	31.7	33.3	22.2	-	12.7	100.0	63
cent	Mumbai	34.4	38.8	24.0	0.4	2.4	100.0	250
	Delhi	50.0	30.0	16.0	-	4.0	100.0	250
	Kolkata	31.1	33.3	33.8	-	1.8	100.0	225
	Chennai	38.7	38.2	16.9	-	6.2	100.0	225
	Bangalore	52.9	23.1	22.2	-	1.8	100.0	225
	Hyderabad	40.9	25.3	15.1	0.4	18.2	100.0	225
	Ahmedabad	38.7	17.3	36.0	-	8.0	100.0	225
	Pune	44.4	34.9	11.1	-	9.5	100.0	126
	Ludhiana	81.7	11.1	4.8	-	2.4	100.0	126
	Kochi	41.6	28.8	19.2	-	10.4	100.0	125

Q.33 [SHOW CARD 22] If you were asked to choose the two most important items listed on the card, which two would you choose? (SELECT TWO)

- 1 Love and respect for parents
- 2 Repaying people who have helped you in the past
- 3 Respect for the rights of the individual
- 4 Respect for the freedom of the individual
- 8 Other (Please Specify)\_\_\_\_\_
- 9 D K

		1	2	3	4	8	9	n
total		88.3	42.7	27.1	14.8	-	0.2	2002
gender	Male	87.5	43.2	26.3	15.5	-	0.4	782
	Female	88.8	42.4	27.5	14.3	-	0.2	1220
age	18-19yrs	88.8	38.1	28.4	14.9	-	-	134
	20-24yrs	89.1	45.0	23.5	13.8	-	0.3	311
	25-29yrs	84.6	43.2	29.1	14.4	-	0.4	285
	30-34yrs	89.9	41.6	29.2	14.6	-	-	267
	35-39yrs	89.2	44.8	25.7	15.3	-	0.4	268
	40-44yrs	90.0	37.5	28.0	18.0	-	-	200
	45-49yrs	85.1	42.2	28.6	15.5	-	-	161
	50-54yrs	90.4	40.0	28.9	14.8	-	-	135
	55-59yrs	87.1	49.4	23.5	9.4	-	1.2	85
	60-64yrs	90.3	43.0	23.7	11.8	-	1.1	93
65-69yrs	85.7	49.2	28.6	19.0	-	-	63	
cent	Mumbai	84.0	32.8	22.8	9.2	-	-	250
	Delhi	87.2	24.8	42.4	20.4	-	0.4	250
	Kolkata	98.2	58.7	15.6	17.8	-	-	225
	Chennai	88.4	56.9	30.2	6.7	-	0.4	225
	Bangalore	85.3	51.1	39.1	13.3	-	-	225
	Hyderabad	80.0	42.7	16.4	12.9	-	1.3	225
	Ahmedabad	98.2	48.9	12.0	6.7	-	-	225
	Pune	83.3	26.2	46.0	34.9	-	-	126
	Ludhiana	86.5	18.3	41.3	16.7	-	-	126
	Kochi	89.6	59.2	11.2	22.4	-	-	125

Q.34a [SHOW CARD 23] Suppose that you are the president of a company. The company decides to hire one person, and then administers an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ?

1 One with the highest grade

2 Your relative

8 Other (Please Specify)\_\_\_\_\_

9 D K

		1	2	8	9	total%	n
total		85.2	12.8	0.0	1.9	100.0	2002
gender	Male	84.4	13.4	0.1	2.0	100.0	782
	Female	85.7	12.4	-	1.9	100.0	1220
age	18-19yrs	88.1	11.2	-	0.7	100.0	134
	20-24yrs	87.1	11.6	-	1.3	100.0	311
	25-29yrs	84.9	13.0	-	2.1	100.0	285
	30-34yrs	85.8	11.6	-	2.6	100.0	267
	35-39yrs	80.2	17.2	-	2.6	100.0	268
	40-44yrs	83.5	13.5	0.5	2.5	100.0	200
	45-49yrs	90.7	7.5	-	1.9	100.0	161
	50-54yrs	88.1	10.4	-	1.5	100.0	135
	55-59yrs	77.6	20.0	-	2.4	100.0	85
	60-64yrs	89.2	9.7	-	1.1	100.0	93
	65-69yrs	79.4	19.0	-	1.6	100.0	63
cent	Mumbai	79.6	15.2	-	5.2	100.0	250
	Delhi	80.4	17.2	-	2.4	100.0	250
	Kolkata	97.8	2.2	-	-	100.0	225
	Chennai	82.7	16.0	0.4	0.9	100.0	225
	Bangalore	92.4	6.7	-	0.9	100.0	225
	Hyderabad	83.1	15.6	-	1.3	100.0	225
	Ahmedabad	90.7	8.9	-	0.4	100.0	225
	Pune	84.1	13.5	-	2.4	100.0	126
	Ludhiana	96.8	2.4	-	0.8	100.0	126
	Kochi	58.4	35.2	-	6.4	100.0	125

**Q.34b [SHOW CARD 24]** In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?

- 1 One with the highest grade
- 2 Daughter or son of person to whom you are indebted
- 8 Other (Please Specify)\_\_\_\_\_
- 9 D K

		1	2	8	9	total%	n
<b>total</b>		78.9	18.4	0.5	2.2	100.0	2002
<b>gender</b>	Male	77.7	19.1	0.6	2.6	100.0	782
	Female	79.6	18.0	0.5	2.0	100.0	1220
<b>age</b>	18-19yrs	80.6	17.2	-	2.2	100.0	134
	20-24yrs	79.7	18.3	1.0	1.0	100.0	311
	25-29yrs	79.3	17.9	0.4	2.5	100.0	285
	30-34yrs	78.3	18.7	-	3.0	100.0	267
	35-39yrs	75.0	20.9	0.7	3.4	100.0	268
	40-44yrs	76.0	22.0	-	2.0	100.0	200
	45-49yrs	86.3	12.4	0.6	0.6	100.0	161
	50-54yrs	82.2	13.3	2.2	2.2	100.0	135
	55-59yrs	69.4	28.2	-	2.4	100.0	85
	60-64yrs	82.8	16.1	-	1.1	100.0	93
	65-69yrs	77.8	15.9	1.6	4.8	100.0	63
<b>cent</b>	Mumbai	78.4	17.6	-	4.0	100.0	250
	Delhi	67.2	31.2	-	1.6	100.0	250
	Kolkata	84.4	15.6	-	-	100.0	225
	Chennai	83.6	13.8	1.3	1.3	100.0	225
	Bangalore	87.1	12.9	-	-	100.0	225
	Hyderabad	84.0	13.3	0.4	2.2	100.0	225
	Ahmedabad	76.9	22.2	-	0.9	100.0	225
	Pune	83.3	11.1	-	5.6	100.0	126
	Ludhiana	72.2	27.0	-	0.8	100.0	126
	Kochi	66.4	18.4	5.6	9.6	100.0	125

Q.34a × Q.34b

Q.34a [SHOW CARD 23] Suppose that you are the president of a company. The company decides to hire one person, and then administers an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ?

- 1 One with the highest grade
- 2 Your relative
- 8 Other (Please Specify) \_\_\_\_\_
- 9 D K

Q.34b [SHOW CARD 24] In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?

- 1 One with the highest grade
- 2 Daughter or son of person to whom you are indebted
- 8 Other (Please Specify) \_\_\_\_\_
- 9 D K

		q34b					
		1	2	8	9	total%	n
q34a	1	74.4	10.0	0.0	0.7	85.2	1579
	2	3.7	8.2	0.5	0.3	12.8	368
	8	0.0	-	-	-	0.0	11
	9	0.7	0.1	-	1.1	1.9	44
	total%	78.9	18.4	0.5	2.2	100.0	
	n	1706	256	1	39		2002

Q.35 [SHOW CARD 25] Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

1 A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.

2 A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility.

8 Other (Please Specify) \_\_\_\_\_

9 D K

		1	2	8	9	total%	n
total		58.9	40.0	0.1	1.0	100.0	2002
gender	Male	56.4	42.2	0.1	1.3	100.0	782
	Female	60.5	38.5	0.1	0.9	100.0	1220
age	18-19yrs	56.0	42.5	-	1.5	100.0	134
	20-24yrs	55.3	43.1	0.3	1.3	100.0	311
	25-29yrs	62.1	37.2	-	0.7	100.0	285
	30-34yrs	55.8	42.7	-	1.5	100.0	267
	35-39yrs	59.3	39.9	-	0.7	100.0	268
	40-44yrs	64.0	35.5	-	0.5	100.0	200
	45-49yrs	57.8	41.6	-	0.6	100.0	161
	50-54yrs	60.7	38.5	-	0.7	100.0	135
	55-59yrs	52.9	44.7	1.2	1.2	100.0	85
	60-64yrs	61.3	37.6	-	1.1	100.0	93
65-69yrs	66.7	30.2	-	3.2	100.0	63	
cent	Mumbai	54.4	45.6	-	-	100.0	250
	Delhi	37.6	62.0	-	0.4	100.0	250
	Kolkata	52.9	47.1	-	-	100.0	225
	Chennai	50.7	49.3	-	-	100.0	225
	Bangalore	73.3	26.7	-	-	100.0	225
	Hyderabad	84.4	13.3	-	2.2	100.0	225
	Ahmedabad	75.6	23.6	0.4	0.4	100.0	225
	Pune	74.6	20.6	0.8	4.0	100.0	126
	Ludhiana	24.6	73.8	-	1.6	100.0	126
Kochi	52.8	41.6	-	5.6	100.0	125	

Q.36 Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

1 Try to be helpful

2 Look out for themselves

8 Other (Please Specify)\_\_\_\_\_

9 D K

		1	2	8	9	total%	n
total		61.2	37.5	0.0	1.2	100.0	2002
gender	Male	58.4	39.6	0.1	1.8	100.0	782
	Female	63.0	36.1	-	0.9	100.0	1220
age	18-19yrs	60.4	37.3	-	2.2	100.0	134
	20-24yrs	57.9	41.2	-	1.0	100.0	311
	25-29yrs	63.2	35.1	-	1.8	100.0	285
	30-34yrs	65.2	34.1	-	0.7	100.0	267
	35-39yrs	62.7	36.6	0.4	0.4	100.0	268
	40-44yrs	60.0	38.5	-	1.5	100.0	200
	45-49yrs	60.2	38.5	-	1.2	100.0	161
	50-54yrs	59.3	39.3	-	1.5	100.0	135
	55-59yrs	55.3	44.7	-	-	100.0	85
	60-64yrs	63.4	34.4	-	2.2	100.0	93
65-69yrs	63.5	33.3	-	3.2	100.0	63	
cent	Mumbai	65.6	34.4	-	-	100.0	250
	Delhi	55.6	43.6	-	0.8	100.0	250
	Kolkata	22.7	77.3	-	-	100.0	225
	Chennai	44.0	56.0	-	-	100.0	225
	Bangalore	87.1	12.9	-	-	100.0	225
	Hyderabad	84.4	13.8	-	1.8	100.0	225
	Ahmedabad	70.2	28.9	-	0.9	100.0	225
	Pune	77.0	17.5	-	5.6	100.0	126
	Ludhiana	69.8	28.6	-	1.6	100.0	126
Kochi	35.2	57.6	0.8	6.4	100.0	125	

Q.37 Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

1 Take advantage

2 Try to be fair

8 Other (Please Specify) \_\_\_\_\_

9 D K

		1	2	8	9	total%	n
total		69.5	29.4	0.0	1.1	100.0	2002
gender	Male	69.8	28.5	-	1.7	100.0	782
	Female	69.3	29.9	0.1	0.7	100.0	1220
age	18-19yrs	68.7	29.9	-	1.5	100.0	134
	20-24yrs	67.8	30.5	-	1.6	100.0	311
	25-29yrs	74.0	25.6	-	0.4	100.0	285
	30-34yrs	64.0	35.2	-	0.7	100.0	267
	35-39yrs	71.6	26.9	-	1.5	100.0	268
	40-44yrs	72.0	27.5	-	0.5	100.0	200
	45-49yrs	68.3	30.4	-	1.2	100.0	161
	50-54yrs	71.1	28.1	0.7	-	100.0	135
	55-59yrs	69.4	29.4	-	1.2	100.0	85
	60-64yrs	69.9	28.0	-	2.2	100.0	93
	65-69yrs	63.5	33.3	-	3.2	100.0	63
cent	Mumbai	67.2	32.0	-	0.8	100.0	250
	Delhi	64.4	34.4	-	1.2	100.0	250
	Kolkata	86.2	13.8	-	-	100.0	225
	Chennai	64.0	35.1	0.4	0.4	100.0	225
	Bangalore	67.1	32.9	-	-	100.0	225
	Hyderabad	75.1	23.1	-	1.8	100.0	225
	Ahmedabad	72.0	28.0	-	-	100.0	225
	Pune	45.2	52.4	-	2.4	100.0	126
	Ludhiana	84.9	12.7	-	2.4	100.0	126
	Kochi	62.4	32.8	-	4.8	100.0	125

Q.38 Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

1 Can be trusted

2 Can't be too careful

8 Other (Please Specify)\_\_\_\_\_

9 D K

		1	2	8	9	total%	n
total		51.6	46.7	0.1	1.5	100.0	2002
gender	Male	52.2	46.4	-	1.4	100.0	782
	Female	51.3	46.9	0.2	1.6	100.0	1220
age	18-19yrs	46.3	53.0	-	0.7	100.0	134
	20-24yrs	47.6	50.5	-	1.9	100.0	311
	25-29yrs	56.1	41.1	1.1	1.8	100.0	285
	30-34yrs	55.4	42.7	-	1.9	100.0	267
	35-39yrs	49.6	49.3	-	1.1	100.0	268
	40-44yrs	60.5	39.0	-	0.5	100.0	200
	45-49yrs	47.8	49.7	-	2.5	100.0	161
	50-54yrs	48.9	48.9	-	2.2	100.0	135
	55-59yrs	50.6	49.4	-	-	100.0	85
	60-64yrs	53.8	45.2	-	1.1	100.0	93
	65-69yrs	41.3	57.1	-	1.6	100.0	63
cent	Mumbai	59.6	39.6	-	0.8	100.0	250
	Delhi	43.2	55.6	-	1.2	100.0	250
	Kolkata	19.6	80.4	-	-	100.0	225
	Chennai	50.2	46.2	0.9	2.7	100.0	225
	Bangalore	80.4	19.6	-	-	100.0	225
	Hyderabad	83.1	15.6	-	1.3	100.0	225
	Ahmedabad	38.2	60.0	-	1.8	100.0	225
	Pune	62.7	31.0	-	6.3	100.0	126
	Ludhiana	53.2	46.8	-	-	100.0	126
	Kochi	16.0	80.0	0.8	3.2	100.0	125

**Q.39a [SHOW CARD 26] Imagine this situation: Prakash was orphaned at an early age and was brought up by Ramu Kaka, a kind neighbor. Ramu Kaka gave him a good education, sent him to a university, and now Prakash has become the president of a company. One day he gets an urgent message saying that Ramu Kaka, who brought him up, is seriously ill and asking if he would come at once. This message arrives as he is leaving to attend an important meeting which will decide whether his firm is to go bankrupt or to survive. Which of the following do you think he should do?**

- 1 Leave everything and go back home
- 2 However worried he might be about Ramu Kaka, he should go to the meeting
- 8 Other (Please Specify)\_\_\_\_\_
- 9 D K

		1	2	8	9	total%	n
<b>total</b>		69.3	29.9	0.2	0.5	100.0	2002
<b>gender</b>	Male	65.5	33.5	0.3	0.8	100.0	782
	Female	71.7	27.6	0.2	0.4	100.0	1220
<b>age</b>	18-19yrs	69.4	28.4	1.5	0.7	100.0	134
	20-24yrs	71.7	26.4	0.6	1.3	100.0	311
	25-29yrs	68.1	31.9	-	-	100.0	285
	30-34yrs	67.8	32.2	-	-	100.0	267
	35-39yrs	70.9	29.1	-	-	100.0	268
	40-44yrs	65.5	33.5	-	1.0	100.0	200
	45-49yrs	73.3	26.1	-	0.6	100.0	161
	50-54yrs	71.9	26.7	0.7	0.7	100.0	135
	55-59yrs	67.1	31.8	-	1.2	100.0	85
	60-64yrs	66.7	33.3	-	-	100.0	93
	65-69yrs	65.1	33.3	-	1.6	100.0	63
<b>cent</b>	Mumbai	74.0	26.0	-	-	100.0	250
	Delhi	61.2	38.0	0.4	0.4	100.0	250
	Kolkata	64.4	35.1	-	0.4	100.0	225
	Chennai	61.3	38.7	-	-	100.0	225
	Bangalore	72.9	26.7	0.4	-	100.0	225
	Hyderabad	88.4	10.2	-	1.3	100.0	225
	Ahmedabad	74.7	25.3	-	-	100.0	225
	Pune	45.2	53.2	-	1.6	100.0	126
	Ludhiana	86.5	12.7	-	0.8	100.0	126
	Kochi	55.2	40.0	2.4	2.4	100.0	125

Q.39b [SHOW CARD 26] The last question supposed that Ramu Kaka had taken Prakash in as an orphan in his youth and brought him up. Suppose that it was one of Prakash's real parents who was seriously ill. Which would have been your answer then?

1 Leave everything and go back home

2 However worried he might be about Prakash's parent, he should go to the meeting

8 Other (Please Specify)\_\_\_\_\_

9 D K

		1	2	8	9	total%	n
total		72.0	27.1	0.2	0.6	100.0	2002
gender	Male	71.1	27.7	0.3	0.9	100.0	782
	Female	72.6	26.7	0.2	0.5	100.0	1220
age	18-19yrs	73.1	26.1	0.7	-	100.0	134
	20-24yrs	73.3	24.8	0.6	1.3	100.0	311
	25-29yrs	72.6	27.0	-	0.4	100.0	285
	30-34yrs	70.8	29.2	-	-	100.0	267
	35-39yrs	72.0	28.0	-	-	100.0	268
	40-44yrs	73.0	26.0	-	1.0	100.0	200
	45-49yrs	72.0	27.3	-	0.6	100.0	161
	50-54yrs	74.8	23.0	0.7	1.5	100.0	135
	55-59yrs	76.5	22.4	-	1.2	100.0	85
	60-64yrs	65.6	33.3	-	1.1	100.0	93
65-69yrs	60.3	38.1	-	1.6	100.0	63	
cent	Mumbai	77.6	22.4	-	-	100.0	250
	Delhi	64.0	34.8	0.4	0.8	100.0	250
	Kolkata	68.4	31.1	-	0.4	100.0	225
	Chennai	66.7	33.3	-	-	100.0	225
	Bangalore	74.2	25.8	-	-	100.0	225
	Hyderabad	83.1	16.0	-	0.9	100.0	225
	Ahmedabad	80.4	19.6	-	-	100.0	225
	Pune	46.8	50.0	-	3.2	100.0	126
	Ludhiana	84.9	14.3	-	0.8	100.0	126
	Kochi	66.4	28.8	2.4	2.4	100.0	125

**Q.39a × Q.39b**

**Q.39a [SHOW CARD 26]** Imagine this situation: Prakash was orphaned at an early age and was brought up by Ramu Kaka, a kind neighbor. Ramu Kaka gave him a good education, sent him to a university, and now Prakash has become the president of a company. One day he gets an urgent message saying that Ramu Kaka, who brought him up, is seriously ill and asking if he would come at once. This message arrives as he is leaving to attend an important meeting which will decide whether his firm is to go bankrupt or to survive. Which of the following do you think he should do?

- 1 Leave everything and go back home
- 2 However worried he might be about Ramu Kaka, he should go to the meeting
- 8 Other (Please Specify)\_\_\_\_\_
- 9 D K

**Q.39b [SHOW CARD 26]** The last question supposed that Ramu Kaka had taken Prakash in as an orphan in his youth and brought him up. Suppose that it was one of Prakash's real parents who was seriously ill. Which would have been your answer then?

- 1 Leave everything and go back home
- 2 However worried he might be about Prakash's parent, he should go to the meeting
- 8 Other (Please Specify)\_\_\_\_\_
- 9 D K

		q39b					
		1	2	8	9	total%	n
q39a	1	64.8	4.4	-	0.1	69.3	1442
	2	7.1	22.7	-	0.1	29.9	543
	8	-	0.0	0.2	-	0.2	4
	9	0.1	-	-	0.4	0.5	13
	total%	72.0	27.1	0.2	0.6	100.0	
	n	1387	599	5	11		2002

**Q.40 [SHOW CARD 27] Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that...? (READ OUT STATEMENTS)**

**a. There are some illnesses that are better treated by methods that modern medicine does not recognize**

- 1 Strongly Agree**
- 2 Agree to some extent**
- 3 Disagree to some extent**
- 4 Strongly disagree**
- 8 Other (Please Specify) \_\_\_\_\_**
- 9 D K**

		1	2	3	4	8	9	total%	n
<b>total</b>		<b>59.3</b>	<b>32.8</b>	<b>4.7</b>	<b>2.1</b>	<b>-</b>	<b>1.0</b>	<b>100.0</b>	<b>2002</b>
<b>gender</b>	<b>Male</b>	<b>55.4</b>	<b>35.3</b>	<b>5.9</b>	<b>2.8</b>	<b>-</b>	<b>0.6</b>	<b>100.0</b>	<b>782</b>
	<b>Female</b>	<b>61.8</b>	<b>31.1</b>	<b>4.0</b>	<b>1.7</b>	<b>-</b>	<b>1.3</b>	<b>100.0</b>	<b>1220</b>
<b>age</b>	<b>18-19yrs</b>	<b>57.5</b>	<b>35.1</b>	<b>5.2</b>	<b>1.5</b>	<b>-</b>	<b>0.7</b>	<b>100.0</b>	<b>134</b>
	<b>20-24yrs</b>	<b>56.9</b>	<b>35.4</b>	<b>5.1</b>	<b>1.3</b>	<b>-</b>	<b>1.3</b>	<b>100.0</b>	<b>311</b>
	<b>25-29yrs</b>	<b>62.5</b>	<b>26.3</b>	<b>6.0</b>	<b>4.2</b>	<b>-</b>	<b>1.1</b>	<b>100.0</b>	<b>285</b>
	<b>30-34yrs</b>	<b>60.7</b>	<b>31.5</b>	<b>4.5</b>	<b>1.9</b>	<b>-</b>	<b>1.5</b>	<b>100.0</b>	<b>267</b>
	<b>35-39yrs</b>	<b>61.6</b>	<b>34.0</b>	<b>3.4</b>	<b>0.7</b>	<b>-</b>	<b>0.4</b>	<b>100.0</b>	<b>268</b>
	<b>40-44yrs</b>	<b>61.5</b>	<b>32.0</b>	<b>4.0</b>	<b>2.0</b>	<b>-</b>	<b>0.5</b>	<b>100.0</b>	<b>200</b>
	<b>45-49yrs</b>	<b>59.0</b>	<b>33.5</b>	<b>4.3</b>	<b>1.9</b>	<b>-</b>	<b>1.2</b>	<b>100.0</b>	<b>161</b>
	<b>50-54yrs</b>	<b>60.0</b>	<b>33.3</b>	<b>3.0</b>	<b>3.0</b>	<b>-</b>	<b>0.7</b>	<b>100.0</b>	<b>135</b>
	<b>55-59yrs</b>	<b>51.8</b>	<b>37.6</b>	<b>5.9</b>	<b>2.4</b>	<b>-</b>	<b>2.4</b>	<b>100.0</b>	<b>85</b>
	<b>60-64yrs</b>	<b>60.2</b>	<b>29.0</b>	<b>6.5</b>	<b>3.2</b>	<b>-</b>	<b>1.1</b>	<b>100.0</b>	<b>93</b>
	<b>65-69yrs</b>	<b>46.0</b>	<b>42.9</b>	<b>6.3</b>	<b>3.2</b>	<b>-</b>	<b>1.6</b>	<b>100.0</b>	<b>63</b>
<b>cent</b>	<b>Mumbai</b>	<b>81.2</b>	<b>17.6</b>	<b>0.4</b>	<b>0.4</b>	<b>-</b>	<b>0.4</b>	<b>100.0</b>	<b>250</b>
	<b>Delhi</b>	<b>58.8</b>	<b>33.6</b>	<b>4.4</b>	<b>2.8</b>	<b>-</b>	<b>0.4</b>	<b>100.0</b>	<b>250</b>
	<b>Kolkata</b>	<b>50.7</b>	<b>36.4</b>	<b>6.2</b>	<b>5.8</b>	<b>-</b>	<b>0.9</b>	<b>100.0</b>	<b>225</b>
	<b>Chennai</b>	<b>51.6</b>	<b>42.2</b>	<b>3.6</b>	<b>2.7</b>	<b>-</b>	<b>-</b>	<b>100.0</b>	<b>225</b>
	<b>Bangalore</b>	<b>65.8</b>	<b>34.2</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>100.0</b>	<b>225</b>
	<b>Hyderabad</b>	<b>79.1</b>	<b>18.2</b>	<b>1.3</b>	<b>-</b>	<b>-</b>	<b>1.3</b>	<b>100.0</b>	<b>225</b>
	<b>Ahmedabad</b>	<b>64.4</b>	<b>25.8</b>	<b>7.1</b>	<b>2.7</b>	<b>-</b>	<b>-</b>	<b>100.0</b>	<b>225</b>
	<b>Pune</b>	<b>35.7</b>	<b>39.7</b>	<b>20.6</b>	<b>2.4</b>	<b>-</b>	<b>1.6</b>	<b>100.0</b>	<b>126</b>
	<b>Ludhiana</b>	<b>44.4</b>	<b>46.0</b>	<b>7.1</b>	<b>1.6</b>	<b>-</b>	<b>0.8</b>	<b>100.0</b>	<b>126</b>
	<b>Kochi</b>	<b>28.0</b>	<b>53.6</b>	<b>5.6</b>	<b>4.0</b>	<b>-</b>	<b>8.8</b>	<b>100.0</b>	<b>125</b>

**Q.40 [SHOW CARD 27] Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that...? (READ OUT STATEMENTS)**

**b. Some day science will permit the complete understanding of the functioning of the human mind.**

- 1 Strongly Agree**
- 2 Agree to some extent**
- 3 Disagree to some extent**
- 4 Strongly disagree**
- 8 Other (Please Specify)\_\_\_\_\_**
- 9 D K**

		1	2	3	4	8	9	total%	n
<b>total</b>		51.0	37.5	6.2	4.0	-	1.3	100.0	2002
<b>gender</b>	Male	48.8	39.0	6.0	4.9	-	1.3	100.0	782
	Female	52.4	36.5	6.3	3.5	-	1.3	100.0	1220
<b>age</b>	18-19yrs	43.3	43.3	9.0	3.7	-	0.7	100.0	134
	20-24yrs	47.6	39.2	6.4	5.1	-	1.6	100.0	311
	25-29yrs	50.5	37.5	5.6	4.9	-	1.4	100.0	285
	30-34yrs	51.3	36.0	7.5	4.5	-	0.7	100.0	267
	35-39yrs	57.5	33.6	5.2	3.4	-	0.4	100.0	268
	40-44yrs	58.5	31.5	5.0	3.5	-	1.5	100.0	200
	45-49yrs	54.7	39.8	4.3	1.2	-	-	100.0	161
	50-54yrs	49.6	36.3	6.7	5.2	-	2.2	100.0	135
	55-59yrs	49.4	40.0	3.5	4.7	-	2.4	100.0	85
	60-64yrs	48.4	39.8	5.4	2.2	-	4.3	100.0	93
	65-69yrs	33.3	47.6	12.7	4.8	-	1.6	100.0	63
<b>cent</b>	Mumbai	75.2	21.6	1.2	1.2	-	0.8	100.0	250
	Delhi	44.8	45.2	3.2	6.4	-	0.4	100.0	250
	Kolkata	36.4	42.2	13.8	7.6	-	-	100.0	225
	Chennai	39.6	53.3	4.4	2.2	-	0.4	100.0	225
	Bangalore	58.2	39.6	0.9	-	-	1.3	100.0	225
	Hyderabad	68.9	29.3	1.8	-	-	-	100.0	225
	Ahmedabad	68.4	20.0	4.9	6.7	-	-	100.0	225
	Pune	26.2	48.4	18.3	5.6	-	1.6	100.0	126
	Ludhiana	45.2	31.7	11.9	1.6	-	9.5	100.0	126
	Kochi	16.0	53.6	13.6	12.8	-	4.0	100.0	125

**Q.40 [SHOW CARD 27] Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that...? (READ OUT STATEMENTS)**

**c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology.**

- 1 Strongly Agree
- 2 Agree to some extent
- 3 Disagree to some extent
- 4 Strongly disagree
- 8 Other (Please Specify)\_\_\_\_\_
- 9 D K

		1	2	3	4	8	9	total%	n
total		50.2	37.2	6.4	4.8	-	1.4	100.0	2002
gender	Male	48.3	39.1	6.4	4.6	-	1.5	100.0	782
	Female	51.4	35.9	6.5	4.9	-	1.3	100.0	1220
age	18-19yrs	44.8	37.3	8.2	8.2	-	1.5	100.0	134
	20-24yrs	48.2	39.5	7.1	3.9	-	1.3	100.0	311
	25-29yrs	49.8	38.2	5.3	5.3	-	1.4	100.0	285
	30-34yrs	46.1	38.2	6.7	7.1	-	1.9	100.0	267
	35-39yrs	56.3	34.0	6.0	3.0	-	0.7	100.0	268
	40-44yrs	56.5	34.0	5.0	3.5	-	1.0	100.0	200
	45-49yrs	52.8	36.0	8.1	2.5	-	0.6	100.0	161
	50-54yrs	52.6	31.1	8.1	5.9	-	2.2	100.0	135
	55-59yrs	47.1	47.1	2.4	2.4	-	1.2	100.0	85
	60-64yrs	49.5	35.5	5.4	7.5	-	2.2	100.0	93
65-69yrs	38.1	44.4	9.5	4.8	-	3.2	100.0	63	
cent	Mumbai	77.6	21.6	0.8	-	-	-	100.0	250
	Delhi	43.6	46.4	5.2	4.8	-	-	100.0	250
	Kolkata	35.1	36.4	12.0	16.0	-	0.4	100.0	225
	Chennai	47.1	48.0	3.1	1.8	-	-	100.0	225
	Bangalore	58.2	32.4	6.2	1.8	-	1.3	100.0	225
	Hyderabad	62.2	36.4	1.3	-	-	-	100.0	225
	Ahmedabad	56.0	26.7	7.6	8.9	-	0.9	100.0	225
	Pune	30.2	43.7	21.4	4.8	-	-	100.0	126
	Ludhiana	46.0	34.9	7.9	1.6	-	9.5	100.0	126
	Kochi	19.2	56.0	7.2	9.6	-	8.0	100.0	125

**Q.40 [SHOW CARD 27] Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that...? (READ OUT STATEMENTS)**

**d. At some point in the future, we can live on Mars as we live on the earth today.**

- 1 Strongly Agree
- 2 Agree to some extent
- 3 Disagree to some extent
- 4 Strongly disagree
- 8 Other (Please Specify) \_\_\_\_\_
- 9 D K

		1	2	3	4	8	9	total%	n
total		37.8	33.7	12.2	11.9	-	4.4	100.0	2002
gender	Male	34.0	35.3	12.4	13.0	-	5.2	100.0	782
	Female	40.2	32.6	12.0	11.2	-	3.9	100.0	1220
age	18-19yrs	34.3	41.8	11.9	9.0	-	3.0	100.0	134
	20-24yrs	38.3	31.5	13.5	11.3	-	5.5	100.0	311
	25-29yrs	39.3	33.7	12.3	11.2	-	3.5	100.0	285
	30-34yrs	36.7	37.1	14.6	9.4	-	2.2	100.0	267
	35-39yrs	42.2	32.1	11.6	10.4	-	3.7	100.0	268
	40-44yrs	43.5	29.0	9.0	14.0	-	4.5	100.0	200
	45-49yrs	34.8	36.6	9.3	13.0	-	6.2	100.0	161
	50-54yrs	38.5	31.1	12.6	14.8	-	3.0	100.0	135
	55-59yrs	30.6	32.9	11.8	14.1	-	10.6	100.0	85
	60-64yrs	37.6	34.4	11.8	8.6	-	7.5	100.0	93
65-69yrs	19.0	31.7	15.9	28.6	-	4.8	100.0	63	
cent	Mumbai	54.0	22.8	6.8	9.6	-	6.8	100.0	250
	Delhi	40.4	30.0	9.6	16.8	-	3.2	100.0	250
	Kolkata	18.2	39.1	16.4	23.6	-	2.7	100.0	225
	Chennai	30.7	42.7	7.6	10.2	-	8.9	100.0	225
	Bangalore	44.4	44.9	5.3	-	-	5.3	100.0	225
	Hyderabad	58.2	25.8	12.4	3.1	-	0.4	100.0	225
	Ahmedabad	48.9	17.8	17.3	14.7	-	1.3	100.0	225
	Pune	22.2	39.7	11.1	20.6	-	6.3	100.0	126
	Ludhiana	25.4	38.1	24.6	6.3	-	5.6	100.0	126
	Kochi	7.2	48.8	20.0	18.4	-	5.6	100.0	125

Q.42a Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

- 1 Yes → Ask Q.42b  
 2 No → Skip to Q.43

		1	2	total%	n
total		92.5	7.5	100.0	2002
gender	Male	91.0	9.0	100.0	782
	Female	93.4	6.6	100.0	1220
age	18-19yrs	91.0	9.0	100.0	134
	20-24yrs	89.1	10.9	100.0	311
	25-29yrs	92.3	7.7	100.0	285
	30-34yrs	92.9	7.1	100.0	267
	35-39yrs	92.9	7.1	100.0	268
	40-44yrs	94.5	5.5	100.0	200
	45-49yrs	95.7	4.3	100.0	161
	50-54yrs	92.6	7.4	100.0	135
	55-59yrs	91.8	8.2	100.0	85
	60-64yrs	93.5	6.5	100.0	93
	65-69yrs	95.2	4.8	100.0	63
cent	Mumbai	98.4	1.6	100.0	250
	Delhi	100.0	-	100.0	250
	Kolkata	87.1	12.9	100.0	225
	Chennai	82.7	17.3	100.0	225
	Bangalore	99.1	0.9	100.0	225
	Hyderabad	85.8	14.2	100.0	225
	Ahmedabad	91.1	8.9	100.0	225
	Pune	83.3	16.7	100.0	126
	Ludhiana	99.2	0.8	100.0	126
	Kochi	98.4	1.6	100.0	125

\*Caution: Someone answered Q.42, but answered "No" at Q.42a.

**Q.42b What is your religion?**

- 1 Hindu
- 2 Islam
- 3 Christian
- 4 Buddhism
- 5 Sikh
- 6 Jain
- 98 Other (Please Specify)\_\_\_\_\_
- 99 D K

		1	2	3	4	5	6	98	99	total%	n
total		84.9	2.9	3.7	0.8	1.8	0.7	0.0	5.0	100.0	2002
gender	Male	82.2	3.8	4.7	0.9	2.6	0.6	0.1	5.0	100.0	782
	Female	86.6	2.3	3.1	0.8	1.3	0.7	-	5.1	100.0	1220
age	18-19yrs	85.1	3.0	3.7	0.7	0.7	-	-	6.7	100.0	134
	20-24yrs	78.8	4.8	3.2	2.9	2.3	0.6	-	7.4	100.0	311
	25-29yrs	86.0	3.5	3.2	0.4	1.8	0.7	-	4.6	100.0	285
	30-34yrs	88.0	3.0	2.6	-	1.1	0.4	-	4.9	100.0	267
	35-39yrs	84.3	3.0	5.2	-	1.9	-	-	5.6	100.0	268
	40-44yrs	89.5	2.5	0.5	-	3.0	0.5	-	4.0	100.0	200
	45-49yrs	85.1	1.9	3.7	1.2	3.1	1.9	-	3.1	100.0	161
	50-54yrs	83.7	1.5	8.1	-	0.7	2.2	-	3.7	100.0	135
	55-59yrs	83.5	2.4	4.7	2.4	1.2	-	-	5.9	100.0	85
	60-64yrs	86.0	-	1.1	2.2	2.2	2.2	1.1	5.4	100.0	93
65-69yrs	87.3	1.6	11.1	-	-	-	-	-	100.0	63	
cent	Mumbai	90.4	0.4	1.2	4.0	2.4	0.4	-	1.2	100.0	250
	Delhi	91.2	2.4	2.4	0.4	2.8	0.8	-	-	100.0	250
	Kolkata	88.9	0.4	-	-	-	-	-	10.7	100.0	225
	Chennai	77.8	4.4	5.3	-	-	-	-	12.4	100.0	225
	Bangalore	87.1	4.0	6.7	-	-	1.8	-	0.4	100.0	225
	Hyderabad	86.7	0.4	0.9	0.4	0.4	-	-	11.1	100.0	225
	Ahmedabad	97.8	-	0.9	-	0.4	0.4	0.4	-	100.0	225
	Pune	73.8	4.0	-	3.2	-	4.8	-	14.3	100.0	126
	Ludhiana	76.2	4.0	1.6	0.8	16.7	-	-	0.8	100.0	126
	Kochi	56.8	16.0	26.4	-	-	-	-	0.8	100.0	125

**\*Caution: Someone answered Q.42, but answered "No" at Q.42a.**

Q.42a × Q.42b

\*Caution: Someone answered Q.42, but answered "No" at Q.42a.

Q.42a Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

- 1 Yes → Ask Q.42b
- 2 No → Skip to Q.43

Q.42b What is your religion?

- 1 Hindu
- 2 Islam
- 3 Christian
- 4 Buddhism
- 5 Sikh
- 6 Jain
- 98 Other (Please Specify)\_\_\_\_\_
- 99 D K

		q42b									
		1	2	3	4	5	6	98	99	total%	n
q42a	1	82.4	2.9	3.6	0.8	1.8	0.7	0.0	0.2	92.5	1852
	2	2.5	-	0.1	0.0	-	-	-	4.8	7.5	150
	total%	84.9	2.9	3.7	0.8	1.8	0.7	0.0	5.0	100.0	
	n	1700	58	75	17	36	14	1	101		2002

**Q.43 Without reference to any of the established religions, do you think a religious mind is important, or not important?**

**1 Important**

**2 Not important**

**8 Other (Please Specify)\_\_\_\_\_**

**9 D K**

		1	2	8	9	total%	n
total		78.7	19.7	-	1.6	100.0	2002
gender	Male	72.9	25.1	-	2.0	100.0	782
	Female	82.4	16.2	-	1.4	100.0	1220
age	18-19yrs	71.6	26.1	-	2.2	100.0	134
	20-24yrs	76.2	22.5	-	1.3	100.0	311
	25-29yrs	76.8	20.4	-	2.8	100.0	285
	30-34yrs	80.5	18.4	-	1.1	100.0	267
	35-39yrs	78.0	20.9	-	1.1	100.0	268
	40-44yrs	83.0	16.5	-	0.5	100.0	200
	45-49yrs	80.1	16.8	-	3.1	100.0	161
	50-54yrs	85.9	11.9	-	2.2	100.0	135
	55-59yrs	80.0	18.8	-	1.2	100.0	85
	60-64yrs	79.6	19.4	-	1.1	100.0	93
	65-69yrs	73.0	25.4	-	1.6	100.0	63
cent	Mumbai	90.8	9.2	-	-	100.0	250
	Delhi	74.8	22.8	-	2.4	100.0	250
	Kolkata	86.7	13.3	-	-	100.0	225
	Chennai	74.2	24.4	-	1.3	100.0	225
	Bangalore	88.0	12.0	-	-	100.0	225
	Hyderabad	78.7	18.7	-	2.7	100.0	225
	Ahmedabad	84.9	14.7	-	0.4	100.0	225
	Pune	93.7	5.6	-	0.8	100.0	126
	Ludhiana	56.3	42.1	-	1.6	100.0	126
	Kochi	35.2	53.6	-	11.2	100.0	125

**Q.44 Some people say that although there are many different religions in the world, each with its own beliefs, their teachings really all amount to the same thing. Would you agree with this or disagree?**

**1 Agree**

**2 Disagree**

**8 Other (Please specify)\_\_\_\_\_**

**9 D K**

		1	2	8	9	total%	n
<b>total</b>		87.3	12.3	-	0.4	100.0	2002
<b>gender</b>	Male	87.3	11.9	-	0.8	100.0	782
	Female	87.2	12.5	-	0.2	100.0	1220
<b>age</b>	18-19yrs	88.1	11.9	-	-	100.0	134
	20-24yrs	87.1	12.5	-	0.3	100.0	311
	25-29yrs	89.5	9.8	-	0.7	100.0	285
	30-34yrs	86.5	13.5	-	-	100.0	267
	35-39yrs	86.2	13.4	-	0.4	100.0	268
	40-44yrs	86.0	14.0	-	-	100.0	200
	45-49yrs	89.4	9.9	-	0.6	100.0	161
	50-54yrs	85.9	12.6	-	1.5	100.0	135
	55-59yrs	82.4	16.5	-	1.2	100.0	85
	60-64yrs	89.2	9.7	-	1.1	100.0	93
	65-69yrs	88.9	11.1	-	-	100.0	63
<b>cent</b>	Mumbai	92.8	6.8	-	0.4	100.0	250
	Delhi	96.0	4.0	-	-	100.0	250
	Kolkata	81.8	18.2	-	-	100.0	225
	Chennai	76.0	23.1	-	0.9	100.0	225
	Bangalore	89.3	10.7	-	-	100.0	225
	Hyderabad	90.7	8.4	-	0.9	100.0	225
	Ahmedabad	81.8	18.2	-	-	100.0	225
	Pune	77.8	19.8	-	2.4	100.0	126
	Ludhiana	96.8	3.2	-	-	100.0	126
	Kochi	88.8	10.4	-	0.8	100.0	125

**Q.45** Here are two statements which people sometimes make when discussing law.  
Which of them comes closer to your opinion?

- (i) "We should always obey the law," or  
(ii) "It should be excusable to break a law when we have the confidence that what we are doing is right."

1 We should always obey the law

2 It should be excusable to break a law when we have the confidence that what we are doing is right

8 Other (Please Specify)\_\_\_\_\_

9 D K

		1	2	8	9	total%	n
total		73.2	26.4	-	0.4	100.0	2002
gender	Male	74.6	25.1	-	0.4	100.0	782
	Female	72.3	27.2	-	0.5	100.0	1220
age	18-19yrs	69.4	30.6	-	-	100.0	134
	20-24yrs	69.8	29.9	-	0.3	100.0	311
	25-29yrs	72.3	27.4	-	0.4	100.0	285
	30-34yrs	72.7	27.0	-	0.4	100.0	267
	35-39yrs	73.9	25.7	-	0.4	100.0	268
	40-44yrs	75.0	25.0	-	-	100.0	200
	45-49yrs	77.6	22.4	-	-	100.0	161
	50-54yrs	74.1	25.9	-	-	100.0	135
	55-59yrs	70.6	24.7	-	4.7	100.0	85
	60-64yrs	77.4	21.5	-	1.1	100.0	93
	65-69yrs	79.4	20.6	-	-	100.0	63
cent	Mumbai	74.8	25.2	-	-	100.0	250
	Delhi	79.6	20.0	-	0.4	100.0	250
	Kolkata	74.2	25.8	-	-	100.0	225
	Chennai	65.8	33.8	-	0.4	100.0	225
	Bangalore	76.0	24.0	-	-	100.0	225
	Hyderabad	82.2	15.6	-	2.2	100.0	225
	Ahmedabad	62.7	37.3	-	-	100.0	225
	Pune	66.7	33.3	-	-	100.0	126
	Ludhiana	79.4	20.6	-	-	100.0	126
	Kochi	66.4	32.0	-	1.6	100.0	125

Q.46 [SHOW CARD 28] Here are two statements about a contract. Which of them comes closer to your own opinion?

A: "To have a contract constitutes evidence that there is no trust between two parties.

There is no need to have a contract if the two parties trust each other"

B: "No matter how much two parties trust each other, it is better to have a contract"

1 Closer to A's opinion.

2 Closer to B's opinion.

8 Other (Please Specify) \_\_\_\_\_

9 D K

		1	2	8	9	total%	n
total		34.9	61.9	-	3.1	100.0	2002
gender	Male	38.0	60.4	-	1.7	100.0	782
	Female	33.0	63.0	-	4.1	100.0	1220
age	18-19yrs	31.3	64.9	-	3.7	100.0	134
	20-24yrs	37.3	58.8	-	3.9	100.0	311
	25-29yrs	34.7	61.8	-	3.5	100.0	285
	30-34yrs	33.3	62.2	-	4.5	100.0	267
	35-39yrs	32.5	65.7	-	1.9	100.0	268
	40-44yrs	37.0	60.0	-	3.0	100.0	200
	45-49yrs	38.5	59.0	-	2.5	100.0	161
	50-54yrs	34.8	63.7	-	1.5	100.0	135
	55-59yrs	30.6	68.2	-	1.2	100.0	85
	60-64yrs	44.1	52.7	-	3.2	100.0	93
	65-69yrs	25.4	69.8	-	4.8	100.0	63
cent	Mumbai	60.8	39.2	-	-	100.0	250
	Delhi	30.0	70.0	-	-	100.0	250
	Kolkata	15.6	84.4	-	-	100.0	225
	Chennai	29.3	70.2	-	0.4	100.0	225
	Bangalore	42.2	57.8	-	-	100.0	225
	Hyderabad	49.3	27.1	-	23.6	100.0	225
	Ahmedabad	24.9	75.1	-	-	100.0	225
	Pune	31.0	66.7	-	2.4	100.0	126
	Ludhiana	35.7	63.5	-	0.8	100.0	126
	Kochi	20.0	76.0	-	4.0	100.0	125

Q.47 [SHOW CARD 29] which of the following comes closer to your opinion?

A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

1 Closer to A's opinion.

2 Closer to B's opinion.

8 Other (Please Specify) \_\_\_\_\_

9 D K

		1	2	8	9	total%	n
total		37.7	60.2	-	2.0	100.0	2002
gender	Male	39.0	58.7	-	2.3	100.0	782
	Female	36.9	61.2	-	1.9	100.0	1220
age	18-19yrs	39.6	58.2	-	2.2	100.0	134
	20-24yrs	39.5	58.5	-	1.9	100.0	311
	25-29yrs	37.5	61.1	-	1.4	100.0	285
	30-34yrs	36.7	61.4	-	1.9	100.0	267
	35-39yrs	35.1	63.8	-	1.1	100.0	268
	40-44yrs	38.5	60.5	-	1.0	100.0	200
	45-49yrs	40.4	56.5	-	3.1	100.0	161
	50-54yrs	36.3	62.2	-	1.5	100.0	135
	55-59yrs	34.1	60.0	-	5.9	100.0	85
	60-64yrs	45.2	50.5	-	4.3	100.0	93
	65-69yrs	28.6	68.3	-	3.2	100.0	63
cent	Mumbai	63.2	27.6	-	9.2	100.0	250
	Delhi	29.2	70.0	-	0.8	100.0	250
	Kolkata	6.7	93.3	-	-	100.0	225
	Chennai	31.1	68.4	-	0.4	100.0	225
	Bangalore	45.3	54.7	-	-	100.0	225
	Hyderabad	77.8	19.6	-	2.7	100.0	225
	Ahmedabad	23.1	76.9	-	-	100.0	225
	Pune	27.8	70.6	-	1.6	100.0	126
	Ludhiana	39.7	59.5	-	0.8	100.0	126
	Kochi	20.0	75.2	-	4.8	100.0	125

Q.48 [SHOW CARD 30] Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

1 Protecting the environment should be given priority, even if it causes slower economic growth

2 Economic growth should be the top priority, even if the environment suffers to some extent

8 Other (Please Specify) \_\_\_\_\_

9 D K

		1	2	8	9	total%	n
total		74.0	23.7	0.2	2.1	100.0	2002
gender	Male	73.3	24.9	0.3	1.5	100.0	782
	Female	74.4	23.0	0.2	2.5	100.0	1220
age	18-19yrs	79.1	18.7	-	2.2	100.0	134
	20-24yrs	78.8	19.0	-	2.3	100.0	311
	25-29yrs	70.9	27.4	0.7	1.1	100.0	285
	30-34yrs	70.4	25.8	-	3.7	100.0	267
	35-39yrs	74.3	23.5	0.4	1.9	100.0	268
	40-44yrs	70.0	28.5	-	1.5	100.0	200
	45-49yrs	79.5	19.9	-	0.6	100.0	161
	50-54yrs	65.2	31.9	0.7	2.2	100.0	135
	55-59yrs	77.6	18.8	-	3.5	100.0	85
	60-64yrs	78.5	19.4	-	2.2	100.0	93
	65-69yrs	73.0	23.8	-	3.2	100.0	63
cent	Mumbai	85.6	13.6	-	0.8	100.0	250
	Delhi	78.4	20.4	-	1.2	100.0	250
	Kolkata	64.4	34.2	-	1.3	100.0	225
	Chennai	69.8	29.3	0.9	-	100.0	225
	Bangalore	74.7	25.3	-	-	100.0	225
	Hyderabad	72.9	23.6	-	3.6	100.0	225
	Ahmedabad	88.9	10.2	-	0.9	100.0	225
	Pune	71.4	21.4	-	7.1	100.0	126
	Ludhiana	54.8	45.2	-	-	100.0	126
	Kochi	62.4	24.0	1.6	12.0	100.0	125

**Q.50 [SHOW CARD 31] How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?**

**a. Religious organizations**

**1 Very Confident**

**2 Somewhat Confident**

**3 Not Confident**

**4 Not at all Confident**

**9 D K**

		1	2	3	4	9	total%	n
<b>total</b>		60.6	29.5	5.1	4.5	0.2	100.0	2002
<b>gender</b>	Male	56.4	31.8	5.6	5.8	0.4	100.0	782
	Female	63.3	28.0	4.8	3.8	0.2	100.0	1220
<b>age</b>	18-19yrs	55.2	32.1	8.2	4.5	-	100.0	134
	20-24yrs	61.1	28.6	5.5	4.2	0.6	100.0	311
	25-29yrs	60.7	30.5	3.5	4.9	0.4	100.0	285
	30-34yrs	61.0	27.7	4.5	6.7	-	100.0	267
	35-39yrs	59.7	30.2	5.2	4.9	-	100.0	268
	40-44yrs	61.5	30.0	4.0	4.0	0.5	100.0	200
	45-49yrs	60.9	31.7	5.0	2.5	-	100.0	161
	50-54yrs	65.9	25.9	3.0	4.4	0.7	100.0	135
	55-59yrs	55.3	32.9	7.1	4.7	-	100.0	85
	60-64yrs	60.2	28.0	8.6	3.2	-	100.0	93
	65-69yrs	63.5	25.4	7.9	3.2	-	100.0	63
<b>cent</b>	Mumbai	64.8	26.8	3.6	4.8	-	100.0	250
	Delhi	57.2	27.6	7.2	7.6	0.4	100.0	250
	Kolkata	65.3	23.1	5.3	6.2	-	100.0	225
	Chennai	60.9	23.1	10.7	4.9	0.4	100.0	225
	Bangalore	64.9	33.8	1.3	-	-	100.0	225
	Hyderabad	80.0	18.7	0.9	0.4	-	100.0	225
	Ahmedabad	50.7	34.7	7.1	7.6	-	100.0	225
	Pune	37.3	46.8	5.6	10.3	-	100.0	126
	Ludhiana	61.1	35.7	3.2	-	-	100.0	126
	Kochi	48.0	40.0	6.4	3.2	2.4	100.0	125

**Q.50 [SHOW CARD 31] How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?**

**b. The law and the legal system**

**1 Very Confident**

**2 Somewhat Confident**

**3 Not Confident**

**4 Not at all Confident**

**9 D K**

		1	2	3	4	9	total%	n
<b>total</b>		41.8	48.4	6.5	3.1	0.2	100.0	2002
<b>gender</b>	<b>Male</b>	45.9	43.4	6.6	4.0	0.1	100.0	782
	<b>Female</b>	39.1	51.6	6.5	2.5	0.3	100.0	1220
<b>age</b>	<b>18-19yrs</b>	41.8	50.0	5.2	3.0	-	100.0	134
	<b>20-24yrs</b>	42.4	48.2	6.1	3.2	-	100.0	311
	<b>25-29yrs</b>	43.9	49.1	3.5	3.2	0.4	100.0	285
	<b>30-34yrs</b>	40.1	47.6	7.5	4.1	0.7	100.0	267
	<b>35-39yrs</b>	45.1	44.0	7.5	3.4	-	100.0	268
	<b>40-44yrs</b>	40.0	51.0	6.5	2.5	-	100.0	200
	<b>45-49yrs</b>	41.0	51.6	4.3	2.5	0.6	100.0	161
	<b>50-54yrs</b>	42.2	45.2	8.9	3.7	-	100.0	135
	<b>55-59yrs</b>	31.8	54.1	10.6	2.4	1.2	100.0	85
	<b>60-64yrs</b>	41.9	49.5	6.5	2.2	-	100.0	93
	<b>65-69yrs</b>	41.3	44.4	12.7	1.6	-	100.0	63
<b>cent</b>	<b>Mumbai</b>	59.2	34.4	1.2	5.2	-	100.0	250
	<b>Delhi</b>	55.2	34.0	6.8	4.0	-	100.0	250
	<b>Kolkata</b>	44.4	49.8	4.0	1.8	-	100.0	225
	<b>Chennai</b>	23.1	64.0	10.7	1.8	0.4	100.0	225
	<b>Bangalore</b>	46.2	40.0	12.4	0.4	0.9	100.0	225
	<b>Hyderabad</b>	24.9	73.3	1.8	-	-	100.0	225
	<b>Ahmedabad</b>	40.4	40.0	11.6	7.6	0.4	100.0	225
	<b>Pune</b>	27.0	60.3	5.6	7.1	-	100.0	126
	<b>Ludhiana</b>	54.0	38.1	6.3	1.6	-	100.0	126
	<b>Kochi</b>	36.0	57.6	4.0	1.6	0.8	100.0	125

**Q.50 [SHOW CARD 31] How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?**

**c. The press and television**

**1 Very Confident**

**2 Somewhat Confident**

**3 Not Confident**

**4 Not at all Confident**

**9 D K**

		1	2	3	4	9	total%	n
<b>total</b>		<b>31.7</b>	<b>49.8</b>	<b>14.3</b>	<b>3.8</b>	<b>0.4</b>	<b>100.0</b>	<b>2002</b>
<b>gender</b>	<b>Male</b>	<b>31.5</b>	<b>48.8</b>	<b>14.3</b>	<b>4.9</b>	<b>0.5</b>	<b>100.0</b>	<b>782</b>
	<b>Female</b>	<b>31.9</b>	<b>50.4</b>	<b>14.3</b>	<b>3.1</b>	<b>0.3</b>	<b>100.0</b>	<b>1220</b>
<b>age</b>	<b>18-19yrs</b>	<b>32.8</b>	<b>49.3</b>	<b>14.2</b>	<b>3.0</b>	<b>0.7</b>	<b>100.0</b>	<b>134</b>
	<b>20-24yrs</b>	<b>35.4</b>	<b>45.7</b>	<b>15.4</b>	<b>3.2</b>	<b>0.3</b>	<b>100.0</b>	<b>311</b>
	<b>25-29yrs</b>	<b>28.4</b>	<b>52.3</b>	<b>15.1</b>	<b>3.5</b>	<b>0.7</b>	<b>100.0</b>	<b>285</b>
	<b>30-34yrs</b>	<b>29.6</b>	<b>52.1</b>	<b>12.4</b>	<b>5.6</b>	<b>0.4</b>	<b>100.0</b>	<b>267</b>
	<b>35-39yrs</b>	<b>31.7</b>	<b>50.0</b>	<b>15.7</b>	<b>2.6</b>	<b>-</b>	<b>100.0</b>	<b>268</b>
	<b>40-44yrs</b>	<b>30.0</b>	<b>50.0</b>	<b>15.5</b>	<b>4.0</b>	<b>0.5</b>	<b>100.0</b>	<b>200</b>
	<b>45-49yrs</b>	<b>32.9</b>	<b>53.4</b>	<b>11.8</b>	<b>1.9</b>	<b>-</b>	<b>100.0</b>	<b>161</b>
	<b>50-54yrs</b>	<b>36.3</b>	<b>48.9</b>	<b>10.4</b>	<b>3.7</b>	<b>0.7</b>	<b>100.0</b>	<b>135</b>
	<b>55-59yrs</b>	<b>32.9</b>	<b>43.5</b>	<b>12.9</b>	<b>10.6</b>	<b>-</b>	<b>100.0</b>	<b>85</b>
	<b>60-64yrs</b>	<b>30.1</b>	<b>51.6</b>	<b>15.1</b>	<b>2.2</b>	<b>1.1</b>	<b>100.0</b>	<b>93</b>
	<b>65-69yrs</b>	<b>28.6</b>	<b>47.6</b>	<b>19.0</b>	<b>4.8</b>	<b>-</b>	<b>100.0</b>	<b>63</b>
<b>cent</b>	<b>Mumbai</b>	<b>40.4</b>	<b>43.6</b>	<b>10.4</b>	<b>5.6</b>	<b>-</b>	<b>100.0</b>	<b>250</b>
	<b>Delhi</b>	<b>35.2</b>	<b>42.0</b>	<b>19.6</b>	<b>2.0</b>	<b>1.2</b>	<b>100.0</b>	<b>250</b>
	<b>Kolkata</b>	<b>33.3</b>	<b>61.8</b>	<b>3.1</b>	<b>1.8</b>	<b>-</b>	<b>100.0</b>	<b>225</b>
	<b>Chennai</b>	<b>31.1</b>	<b>44.0</b>	<b>18.2</b>	<b>6.2</b>	<b>0.4</b>	<b>100.0</b>	<b>225</b>
	<b>Bangalore</b>	<b>37.8</b>	<b>42.2</b>	<b>18.7</b>	<b>-</b>	<b>1.3</b>	<b>100.0</b>	<b>225</b>
	<b>Hyderabad</b>	<b>31.6</b>	<b>43.6</b>	<b>24.9</b>	<b>-</b>	<b>-</b>	<b>100.0</b>	<b>225</b>
	<b>Ahmedabad</b>	<b>29.8</b>	<b>46.7</b>	<b>12.9</b>	<b>10.7</b>	<b>-</b>	<b>100.0</b>	<b>225</b>
	<b>Pune</b>	<b>17.5</b>	<b>63.5</b>	<b>9.5</b>	<b>8.7</b>	<b>0.8</b>	<b>100.0</b>	<b>126</b>
	<b>Ludhiana</b>	<b>16.7</b>	<b>66.7</b>	<b>13.5</b>	<b>3.2</b>	<b>-</b>	<b>100.0</b>	<b>126</b>
	<b>Kochi</b>	<b>28.0</b>	<b>66.4</b>	<b>5.6</b>	<b>-</b>	<b>-</b>	<b>100.0</b>	<b>125</b>

**Q.50 [SHOW CARD 31] How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?**

**d. The police**

**1 Very Confident**

**2 Somewhat Confident**

**3 Not Confident**

**4 Not at all Confident**

**9 D K**

		1	2	3	4	9	total%	n
<b>total</b>		20.0	43.9	22.1	13.1	0.8	100.0	2002
<b>gender</b>	Male	22.0	42.3	20.5	13.8	1.4	100.0	782
	Female	18.7	44.9	23.2	12.7	0.5	100.0	1220
<b>age</b>	18-19yrs	20.9	41.8	22.4	13.4	1.5	100.0	134
	20-24yrs	23.2	42.1	18.3	15.8	0.6	100.0	311
	25-29yrs	21.4	45.6	19.3	12.3	1.4	100.0	285
	30-34yrs	15.0	43.8	24.3	16.5	0.4	100.0	267
	35-39yrs	17.9	43.3	24.6	13.1	1.1	100.0	268
	40-44yrs	22.0	41.5	24.0	12.5	-	100.0	200
	45-49yrs	26.1	46.0	18.6	8.1	1.2	100.0	161
	50-54yrs	15.6	50.4	21.5	12.6	-	100.0	135
	55-59yrs	15.3	40.0	25.9	17.6	1.2	100.0	85
	60-64yrs	21.5	41.9	28.0	6.5	2.2	100.0	93
	65-69yrs	17.5	49.2	23.8	9.5	-	100.0	63
<b>cent</b>	Mumbai	46.0	29.6	18.4	6.0	-	100.0	250
	Delhi	16.8	30.4	26.4	23.2	3.2	100.0	250
	Kolkata	7.1	50.7	27.6	14.7	-	100.0	225
	Chennai	10.7	48.0	33.8	6.7	0.9	100.0	225
	Bangalore	35.1	45.3	17.3	0.9	1.3	100.0	225
	Hyderabad	17.8	68.0	13.3	0.9	-	100.0	225
	Ahmedabad	10.7	27.1	13.8	48.0	0.4	100.0	225
	Pune	15.1	54.0	23.8	7.1	-	100.0	126
	Ludhiana	16.7	44.4	31.7	6.3	0.8	100.0	126
	Kochi	16.0	53.6	18.4	10.4	1.6	100.0	125

**Q.50 [SHOW CARD 31] How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?**

**e. Bureaucracy**

- 1 Very Confident**
- 2 Somewhat Confident**
- 3 Not Confident**
- 4 Not at all Confident**
- 9 D K**

		1	2	3	4	9	total%	n
<b>total</b>		18.1	40.1	25.4	12.5	3.9	100.0	2002
<b>gender</b>	<b>Male</b>	19.6	40.7	25.4	11.8	2.6	100.0	782
	<b>Female</b>	17.1	39.7	25.3	13.0	4.8	100.0	1220
<b>age</b>	<b>18-19yrs</b>	21.6	41.8	26.1	7.5	3.0	100.0	134
	<b>20-24yrs</b>	21.9	42.4	23.8	10.6	1.3	100.0	311
	<b>25-29yrs</b>	17.5	41.1	22.1	14.4	4.9	100.0	285
	<b>30-34yrs</b>	13.5	36.0	26.2	19.9	4.5	100.0	267
	<b>35-39yrs</b>	17.2	41.4	24.3	12.3	4.9	100.0	268
	<b>40-44yrs</b>	18.0	39.5	28.5	9.5	4.5	100.0	200
	<b>45-49yrs</b>	19.9	43.5	24.2	8.7	3.7	100.0	161
	<b>50-54yrs</b>	21.5	39.3	23.0	10.4	5.9	100.0	135
	<b>55-59yrs</b>	12.9	36.5	31.8	11.8	7.1	100.0	85
	<b>60-64yrs</b>	18.3	34.4	29.0	17.2	1.1	100.0	93
	<b>65-69yrs</b>	12.7	39.7	31.7	12.7	3.2	100.0	63
<b>cent</b>	<b>Mumbai</b>	40.8	31.2	18.4	8.8	0.8	100.0	250
	<b>Delhi</b>	18.0	45.2	25.2	9.2	2.4	100.0	250
	<b>Kolkata</b>	3.1	37.8	26.7	20.9	11.6	100.0	225
	<b>Chennai</b>	12.0	26.2	41.8	14.7	5.3	100.0	225
	<b>Bangalore</b>	25.3	41.8	17.8	4.9	10.2	100.0	225
	<b>Hyderabad</b>	20.4	49.8	21.3	7.6	0.9	100.0	225
	<b>Ahmedabad</b>	12.0	35.1	24.4	27.1	1.3	100.0	225
	<b>Pune</b>	11.9	57.1	19.8	11.1	-	100.0	126
	<b>Ludhiana</b>	16.7	47.6	27.0	8.7	-	100.0	126
	<b>Kochi</b>	12.0	40.0	34.4	9.6	4.0	100.0	125

**Q.50 [SHOW CARD 31] How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?**

**f. Parliament**

**1 Very Confident**

**2 Somewhat Confident**

**3 Not Confident**

**4 Not at all Confident**

**9 D K**

		1	2	3	4	9	total%	n
<b>total</b>		23.3	41.1	21.2	10.9	3.5	100.0	2002
<b>gender</b>	<b>Male</b>	26.6	40.5	20.6	8.7	3.6	100.0	782
	<b>Female</b>	21.1	41.4	21.6	12.3	3.5	100.0	1220
<b>age</b>	<b>18-19yrs</b>	23.1	42.5	21.6	9.7	3.0	100.0	134
	<b>20-24yrs</b>	25.1	41.2	20.6	10.6	2.6	100.0	311
	<b>25-29yrs</b>	22.8	44.9	16.8	13.0	2.5	100.0	285
	<b>30-34yrs</b>	23.6	39.7	20.2	14.6	1.9	100.0	267
	<b>35-39yrs</b>	23.5	38.1	24.3	9.3	4.9	100.0	268
	<b>40-44yrs</b>	19.0	45.0	20.5	11.0	4.5	100.0	200
	<b>45-49yrs</b>	28.6	43.5	19.3	6.2	2.5	100.0	161
	<b>50-54yrs</b>	27.4	40.0	17.8	10.4	4.4	100.0	135
	<b>55-59yrs</b>	17.6	36.5	29.4	11.8	4.7	100.0	85
	<b>60-64yrs</b>	22.6	34.4	26.9	10.8	5.4	100.0	93
	<b>65-69yrs</b>	14.3	38.1	30.2	7.9	9.5	100.0	63
<b>cent</b>	<b>Mumbai</b>	34.8	36.0	20.4	8.4	0.4	100.0	250
	<b>Delhi</b>	19.2	42.4	26.4	4.4	7.6	100.0	250
	<b>Kolkata</b>	17.3	64.4	11.1	6.7	0.4	100.0	225
	<b>Chennai</b>	12.0	31.1	40.0	9.8	7.1	100.0	225
	<b>Bangalore</b>	34.2	40.9	17.3	4.0	3.6	100.0	225
	<b>Hyderabad</b>	26.2	52.0	20.0	0.9	0.9	100.0	225
	<b>Ahmedabad</b>	11.6	28.0	12.9	44.9	2.7	100.0	225
	<b>Pune</b>	16.7	42.1	21.4	18.3	1.6	100.0	126
	<b>Ludhiana</b>	50.8	38.1	6.3	2.4	2.4	100.0	126
	<b>Kochi</b>	14.4	30.4	36.0	8.8	10.4	100.0	125

**Q.50 [SHOW CARD 31] How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?**

**g. NPO/NGO (Non-Profit and Non-Governmental Organization)**

**1 Very Confident**

**2 Somewhat Confident**

**3 Not Confident**

**4 Not at all Confident**

**9 D K**

		1	2	3	4	9	total%	n
<b>total</b>		25.6	43.2	18.6	9.7	2.8	100.0	2002
<b>gender</b>	<b>Male</b>	27.2	43.2	17.5	10.4	1.7	100.0	782
	<b>Female</b>	24.6	43.2	19.3	9.3	3.6	100.0	1220
<b>age</b>	<b>18-19yrs</b>	23.1	47.0	14.9	12.7	2.2	100.0	134
	<b>20-24yrs</b>	29.3	41.5	19.6	7.7	1.9	100.0	311
	<b>25-29yrs</b>	27.4	43.2	16.1	10.5	2.8	100.0	285
	<b>30-34yrs</b>	24.0	38.6	20.6	13.9	3.0	100.0	267
	<b>35-39yrs</b>	26.1	44.0	19.8	7.1	3.0	100.0	268
	<b>40-44yrs</b>	24.5	50.0	15.5	7.5	2.5	100.0	200
	<b>45-49yrs</b>	27.3	44.7	13.0	10.6	4.3	100.0	161
	<b>50-54yrs</b>	27.4	44.4	17.8	8.1	2.2	100.0	135
	<b>55-59yrs</b>	14.1	42.4	25.9	10.6	7.1	100.0	85
	<b>60-64yrs</b>	25.8	35.5	23.7	12.9	2.2	100.0	93
	<b>65-69yrs</b>	20.6	44.4	27.0	6.3	1.6	100.0	63
<b>cent</b>	<b>Mumbai</b>	36.4	40.4	16.4	6.4	0.4	100.0	250
	<b>Delhi</b>	24.8	40.4	19.6	13.6	1.6	100.0	250
	<b>Kolkata</b>	23.6	56.4	9.8	6.2	4.0	100.0	225
	<b>Chennai</b>	18.2	41.3	27.1	9.3	4.0	100.0	225
	<b>Bangalore</b>	51.1	38.2	7.1	1.3	2.2	100.0	225
	<b>Hyderabad</b>	24.9	41.8	28.4	2.2	2.7	100.0	225
	<b>Ahmedabad</b>	8.0	33.8	19.6	33.8	4.9	100.0	225
	<b>Pune</b>	18.3	56.3	9.5	13.5	2.4	100.0	126
	<b>Ludhiana</b>	34.9	42.1	18.3	4.0	0.8	100.0	126
	<b>Kochi</b>	8.0	50.4	32.0	3.2	6.4	100.0	125

**Q.50 [SHOW CARD 31] How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?**

**h. Social welfare facilities**

**1 Very Confident**

**2 Somewhat Confident**

**3 Not Confident**

**4 Not at all Confident**

**9 D K**

		1	2	3	4	9	total%	n
<b>total</b>		<b>38.5</b>	<b>44.4</b>	<b>10.9</b>	<b>5.3</b>	<b>0.9</b>	<b>100.0</b>	<b>2002</b>
<b>gender</b>	<b>Male</b>	<b>39.3</b>	<b>42.2</b>	<b>11.9</b>	<b>6.0</b>	<b>0.6</b>	<b>100.0</b>	<b>782</b>
	<b>Female</b>	<b>38.0</b>	<b>45.7</b>	<b>10.2</b>	<b>4.9</b>	<b>1.1</b>	<b>100.0</b>	<b>1220</b>
<b>age</b>	<b>18-19yrs</b>	<b>38.8</b>	<b>40.3</b>	<b>13.4</b>	<b>6.0</b>	<b>1.5</b>	<b>100.0</b>	<b>134</b>
	<b>20-24yrs</b>	<b>40.8</b>	<b>41.2</b>	<b>11.6</b>	<b>5.8</b>	<b>0.6</b>	<b>100.0</b>	<b>311</b>
	<b>25-29yrs</b>	<b>35.4</b>	<b>48.8</b>	<b>9.8</b>	<b>4.9</b>	<b>1.1</b>	<b>100.0</b>	<b>285</b>
	<b>30-34yrs</b>	<b>37.1</b>	<b>43.4</b>	<b>11.6</b>	<b>6.7</b>	<b>1.1</b>	<b>100.0</b>	<b>267</b>
	<b>35-39yrs</b>	<b>42.2</b>	<b>41.8</b>	<b>11.2</b>	<b>4.1</b>	<b>0.7</b>	<b>100.0</b>	<b>268</b>
	<b>40-44yrs</b>	<b>36.5</b>	<b>47.0</b>	<b>9.5</b>	<b>6.0</b>	<b>1.0</b>	<b>100.0</b>	<b>200</b>
	<b>45-49yrs</b>	<b>38.5</b>	<b>44.7</b>	<b>11.2</b>	<b>4.3</b>	<b>1.2</b>	<b>100.0</b>	<b>161</b>
	<b>50-54yrs</b>	<b>43.7</b>	<b>44.4</b>	<b>7.4</b>	<b>4.4</b>	<b>-</b>	<b>100.0</b>	<b>135</b>
	<b>55-59yrs</b>	<b>34.1</b>	<b>49.4</b>	<b>7.1</b>	<b>7.1</b>	<b>2.4</b>	<b>100.0</b>	<b>85</b>
	<b>60-64yrs</b>	<b>38.7</b>	<b>40.9</b>	<b>15.1</b>	<b>5.4</b>	<b>-</b>	<b>100.0</b>	<b>93</b>
	<b>65-69yrs</b>	<b>30.2</b>	<b>52.4</b>	<b>12.7</b>	<b>3.2</b>	<b>1.6</b>	<b>100.0</b>	<b>63</b>
<b>cent</b>	<b>Mumbai</b>	<b>57.6</b>	<b>32.4</b>	<b>8.0</b>	<b>2.0</b>	<b>-</b>	<b>100.0</b>	<b>250</b>
	<b>Delhi</b>	<b>36.0</b>	<b>46.4</b>	<b>15.6</b>	<b>2.0</b>	<b>-</b>	<b>100.0</b>	<b>250</b>
	<b>Kolkata</b>	<b>34.2</b>	<b>59.1</b>	<b>3.1</b>	<b>3.6</b>	<b>-</b>	<b>100.0</b>	<b>225</b>
	<b>Chennai</b>	<b>27.1</b>	<b>45.3</b>	<b>16.9</b>	<b>7.6</b>	<b>3.1</b>	<b>100.0</b>	<b>225</b>
	<b>Bangalore</b>	<b>63.6</b>	<b>31.1</b>	<b>2.7</b>	<b>2.7</b>	<b>-</b>	<b>100.0</b>	<b>225</b>
	<b>Hyderabad</b>	<b>36.4</b>	<b>47.6</b>	<b>11.1</b>	<b>4.9</b>	<b>-</b>	<b>100.0</b>	<b>225</b>
	<b>Ahmedabad</b>	<b>25.3</b>	<b>43.6</b>	<b>13.3</b>	<b>15.6</b>	<b>2.2</b>	<b>100.0</b>	<b>225</b>
	<b>Pune</b>	<b>19.0</b>	<b>53.2</b>	<b>15.1</b>	<b>12.7</b>	<b>-</b>	<b>100.0</b>	<b>126</b>
	<b>Ludhiana</b>	<b>60.3</b>	<b>34.9</b>	<b>4.0</b>	<b>0.8</b>	<b>-</b>	<b>100.0</b>	<b>126</b>
	<b>Kochi</b>	<b>12.8</b>	<b>56.0</b>	<b>23.2</b>	<b>2.4</b>	<b>5.6</b>	<b>100.0</b>	<b>125</b>

**Q.50 [SHOW CARD 31] How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?**

**i. The United Nations**

**1 Very Confident**

**2 Somewhat Confident**

**3 Not Confident**

**4 Not at all Confident**

**9 D K**

		1	2	3	4	9	total%	n
<b>total</b>		<b>34.1</b>	<b>40.7</b>	<b>15.4</b>	<b>5.6</b>	<b>4.2</b>	<b>100.0</b>	<b>2002</b>
<b>gender</b>	<b>Male</b>	<b>35.7</b>	<b>40.2</b>	<b>15.1</b>	<b>5.8</b>	<b>3.3</b>	<b>100.0</b>	<b>782</b>
	<b>Female</b>	<b>33.0</b>	<b>41.1</b>	<b>15.7</b>	<b>5.5</b>	<b>4.8</b>	<b>100.0</b>	<b>1220</b>
<b>age</b>	<b>18-19yrs</b>	<b>36.6</b>	<b>41.8</b>	<b>13.4</b>	<b>5.2</b>	<b>3.0</b>	<b>100.0</b>	<b>134</b>
	<b>20-24yrs</b>	<b>34.1</b>	<b>39.9</b>	<b>17.4</b>	<b>5.1</b>	<b>3.5</b>	<b>100.0</b>	<b>311</b>
	<b>25-29yrs</b>	<b>37.9</b>	<b>39.6</b>	<b>13.7</b>	<b>5.6</b>	<b>3.2</b>	<b>100.0</b>	<b>285</b>
	<b>30-34yrs</b>	<b>33.3</b>	<b>34.8</b>	<b>19.9</b>	<b>7.1</b>	<b>4.9</b>	<b>100.0</b>	<b>267</b>
	<b>35-39yrs</b>	<b>38.1</b>	<b>41.4</b>	<b>14.2</b>	<b>3.0</b>	<b>3.4</b>	<b>100.0</b>	<b>268</b>
	<b>40-44yrs</b>	<b>30.0</b>	<b>43.5</b>	<b>15.0</b>	<b>6.5</b>	<b>5.0</b>	<b>100.0</b>	<b>200</b>
	<b>45-49yrs</b>	<b>31.1</b>	<b>48.4</b>	<b>11.2</b>	<b>5.0</b>	<b>4.3</b>	<b>100.0</b>	<b>161</b>
	<b>50-54yrs</b>	<b>34.8</b>	<b>44.4</b>	<b>10.4</b>	<b>5.9</b>	<b>4.4</b>	<b>100.0</b>	<b>135</b>
	<b>55-59yrs</b>	<b>24.7</b>	<b>41.2</b>	<b>18.8</b>	<b>7.1</b>	<b>8.2</b>	<b>100.0</b>	<b>85</b>
	<b>60-64yrs</b>	<b>43.0</b>	<b>25.8</b>	<b>19.4</b>	<b>8.6</b>	<b>3.2</b>	<b>100.0</b>	<b>93</b>
	<b>65-69yrs</b>	<b>15.9</b>	<b>54.0</b>	<b>17.5</b>	<b>4.8</b>	<b>7.9</b>	<b>100.0</b>	<b>63</b>
<b>cent</b>	<b>Mumbai</b>	<b>47.2</b>	<b>38.0</b>	<b>11.2</b>	<b>3.6</b>	<b>-</b>	<b>100.0</b>	<b>250</b>
	<b>Delhi</b>	<b>38.8</b>	<b>46.4</b>	<b>11.2</b>	<b>0.4</b>	<b>3.2</b>	<b>100.0</b>	<b>250</b>
	<b>Kolkata</b>	<b>27.1</b>	<b>60.0</b>	<b>7.1</b>	<b>4.9</b>	<b>0.9</b>	<b>100.0</b>	<b>225</b>
	<b>Chennai</b>	<b>25.3</b>	<b>36.4</b>	<b>22.2</b>	<b>9.3</b>	<b>6.7</b>	<b>100.0</b>	<b>225</b>
	<b>Bangalore</b>	<b>47.6</b>	<b>42.7</b>	<b>7.1</b>	<b>0.4</b>	<b>2.2</b>	<b>100.0</b>	<b>225</b>
	<b>Hyderabad</b>	<b>35.1</b>	<b>29.8</b>	<b>29.3</b>	<b>5.3</b>	<b>0.4</b>	<b>100.0</b>	<b>225</b>
	<b>Ahmedabad</b>	<b>27.1</b>	<b>33.8</b>	<b>17.3</b>	<b>12.4</b>	<b>9.3</b>	<b>100.0</b>	<b>225</b>
	<b>Pune</b>	<b>20.6</b>	<b>19.8</b>	<b>25.4</b>	<b>18.3</b>	<b>15.9</b>	<b>100.0</b>	<b>126</b>
	<b>Ludhiana</b>	<b>46.0</b>	<b>48.4</b>	<b>2.4</b>	<b>2.4</b>	<b>0.8</b>	<b>100.0</b>	<b>126</b>
	<b>Kochi</b>	<b>14.4</b>	<b>49.6</b>	<b>24.8</b>	<b>2.4</b>	<b>8.8</b>	<b>100.0</b>	<b>125</b>

**Q.50 [SHOW CARD 31] How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?**

**j. Science and Technology**

**1 Very Confident**

**2 Somewhat Confident**

**3 Not Confident**

**4 Not at all Confident**

**9 D K**

		1	2	3	4	9	total%	n
total		58.1	34.4	4.6	1.8	1.0	100.0	2002
gender	Male	58.6	35.3	4.1	1.4	0.6	100.0	782
	Female	57.9	33.9	4.9	2.0	1.3	100.0	1220
age	18-19yrs	58.2	32.8	4.5	2.2	2.2	100.0	134
	20-24yrs	55.9	35.7	6.1	1.9	0.3	100.0	311
	25-29yrs	58.6	35.1	3.9	1.8	0.7	100.0	285
	30-34yrs	58.8	32.6	4.9	3.4	0.4	100.0	267
	35-39yrs	60.1	32.5	5.2	0.7	1.5	100.0	268
	40-44yrs	61.5	34.0	2.5	2.0	-	100.0	200
	45-49yrs	53.4	36.6	5.0	3.1	1.9	100.0	161
	50-54yrs	60.7	34.1	3.7	-	1.5	100.0	135
	55-59yrs	57.6	34.1	2.4	2.4	3.5	100.0	85
	60-64yrs	60.2	33.3	6.5	-	-	100.0	93
	65-69yrs	49.2	42.9	4.8	-	3.2	100.0	63
cent	Mumbai	71.2	23.6	2.8	1.6	0.8	100.0	250
	Delhi	58.8	35.6	4.0	-	1.6	100.0	250
	Kolkata	79.6	20.0	-	0.4	-	100.0	225
	Chennai	36.4	43.6	15.6	4.0	0.4	100.0	225
	Bangalore	57.3	39.1	3.1	-	0.4	100.0	225
	Hyderabad	46.2	50.2	3.1	-	0.4	100.0	225
	Ahmedabad	71.1	21.3	2.2	4.0	1.3	100.0	225
	Pune	63.5	25.4	1.6	8.7	0.8	100.0	126
	Ludhiana	57.9	37.3	4.8	-	-	100.0	126
	Kochi	25.6	56.0	10.4	1.6	6.4	100.0	125

**Q.51 [SHOW CARD 32] There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? (PLEASE SELECT ONLY ONE ANSWER)**

- 1 Everyone should spread his/her own religious beliefs
- 2 We should all try to make others understand our religious beliefs
- 3 We should all try to understand each other's religion
- 4 Regardless of understanding each other's religion, we should all respect each other's religious beliefs
- 8 Other (Please Specify) \_\_\_\_\_
- 9 D K

		1	2	3	4	8	9	total%	n
total		29.9	26.1	21.1	22.3	0.1	0.5	100.0	2002
gender	Male	31.6	23.1	23.4	21.4	0.1	0.4	100.0	782
	Female	28.8	28.0	19.6	22.9	0.2	0.7	100.0	1220
age	18-19yrs	31.3	20.1	22.4	24.6	-	1.5	100.0	134
	20-24yrs	32.5	24.4	23.2	19.6	-	0.3	100.0	311
	25-29yrs	27.4	31.9	20.7	20.0	-	-	100.0	285
	30-34yrs	27.0	24.3	23.2	24.3	0.4	0.7	100.0	267
	35-39yrs	32.1	27.6	20.1	19.4	0.7	-	100.0	268
	40-44yrs	36.5	22.5	17.5	23.0	-	0.5	100.0	200
	45-49yrs	28.0	24.2	24.8	21.7	-	1.2	100.0	161
	50-54yrs	23.0	32.6	21.5	22.2	-	0.7	100.0	135
	55-59yrs	31.8	23.5	20.0	24.7	-	-	100.0	85
	60-64yrs	32.3	26.9	11.8	29.0	-	-	100.0	93
65-69yrs	20.6	25.4	20.6	30.2	-	3.2	100.0	63	
cent	Mumbai	52.0	28.0	8.8	11.2	-	-	100.0	250
	Delhi	44.8	16.8	25.6	12.8	-	-	100.0	250
	Kolkata	3.1	12.9	38.2	45.8	-	-	100.0	225
	Chennai	21.3	32.4	12.9	32.9	0.4	-	100.0	225
	Bangalore	34.7	36.0	17.3	12.0	-	-	100.0	225
	Hyderabad	38.2	43.1	15.1	0.4	-	3.1	100.0	225
	Ahmedabad	28.0	20.0	23.1	28.9	-	-	100.0	225
	Pune	19.8	23.0	15.1	39.7	0.8	1.6	100.0	126
	Ludhiana	24.6	15.1	38.1	22.2	-	-	100.0	126
	Kochi	14.4	29.6	23.2	30.4	0.8	1.6	100.0	125

**Q.52 [SHOW CARD 33] Please look carefully at the following list of voluntary organizations and activities and say ... which, if any, do you belong to? (MULTIPLE RESPONSE POSSIBLE)**

- 1 Community organization
- 2 P&C / PTA (Parents and citizens/teachers association)
- 3 Women's club, seniors' club, young people's club
- 4 Fire-fighters' association, voluntary neighborhood watch group
- 5 Farmers' association, fishermen's association, forester's association
- 6 Chamber of commerce and industry and other industrial association FICCI
- 7 Trade union
- 8 Club for sports, recreation, hobby or cultural activities
- 9 Regional association, class reunion association, alumni association
- 10 Religious organization
- 11 Co-ops, consumer union
- 12 Political group, election campaign organization
- 13 Citizen group, resident movement group, environment protection group
- 88 Other (Please Specify)\_\_\_\_\_
- 99 D K

	1	2	3	4	5	6	7	8	9	10	11	12	13	88	99	n
<b>total</b>	26.7	19.7	17.7	15.1	16.9	14.1	12.9	20.0	11.8	28.4	6.5	5.6	10.0	6.4	29.1	2002
<b>gender</b>																
<b>Male</b>	27.7	19.8	12.4	14.3	17.0	13.8	15.3	22.1	10.9	28.8	5.8	5.9	8.3	6.3	24.4	782
<b>Female</b>	26.1	19.7	21.1	15.6	16.8	14.3	11.3	18.7	12.5	28.1	7.0	5.5	11.1	6.5	32.0	1220
<b>age</b>																
<b>18-19yrs</b>	23.1	20.9	14.2	17.2	13.4	14.9	11.2	25.4	19.4	21.6	6.0	0.7	9.0	9.0	24.6	134
<b>20-24yrs</b>	23.8	19.0	16.7	13.5	15.1	10.6	14.5	24.1	15.8	27.3	9.3	7.7	12.9	5.8	28.0	311
<b>25-29yrs</b>	23.5	19.6	19.3	16.5	15.1	16.1	8.8	20.0	13.7	27.0	5.6	5.6	9.5	6.3	31.6	285
<b>30-34yrs</b>	30.7	21.0	17.2	15.0	19.1	14.2	12.7	18.4	10.9	30.3	6.4	7.9	13.9	7.5	28.8	267
<b>35-39yrs</b>	28.0	19.4	25.0	19.8	19.8	15.7	15.7	17.5	10.4	31.3	7.8	3.7	11.2	6.3	25.7	268
<b>40-44yrs</b>	28.5	19.0	18.0	13.0	19.5	15.0	11.0	21.0	10.0	27.5	6.5	6.0	9.0	8.0	27.5	200
<b>45-49yrs</b>	29.2	21.7	17.4	13.0	18.0	16.1	13.7	19.9	7.5	29.8	6.8	2.5	8.1	3.1	32.3	161
<b>50-54yrs</b>	26.7	19.3	12.6	17.0	13.3	13.3	12.6	21.5	11.1	34.1	4.4	8.9	7.4	5.9	28.9	135
<b>55-59yrs</b>	21.2	18.8	18.8	12.9	17.6	9.4	15.3	17.6	3.5	23.5	3.5	4.7	9.4	5.9	40.0	85
<b>60-64yrs</b>	31.2	23.7	12.9	11.8	19.4	14.0	18.3	18.3	15.1	31.2	4.3	8.6	4.3	3.2	26.9	93
<b>65-69yrs</b>	30.2	11.1	9.5	7.9	11.1	12.7	9.5	6.3	3.2	22.2	3.2	1.6	3.2	9.5	33.3	63
<b>cent</b>																
<b>Mumbai</b>	21.6	44.4	41.2	41.2	48.0	48.0	42.0	46.8	34.8	22.4	10.8	5.2	4.0	-	7.6	250
<b>Delhi</b>	10.0	13.6	8.0	5.6	1.2	4.4	2.0	12.8	10.4	20.4	1.6	3.6	2.8	32.8	13.2	250
<b>Kolkata</b>	0.4	2.2	13.3	2.2	0.4	-	0.9	7.6	-	4.0	0.4	2.2	0.4	1.3	74.7	225
<b>Chennai</b>	4.4	3.1	5.3	2.2	0.4	1.3	1.3	2.7	3.1	4.4	1.8	1.3	4.4	7.1	70.2	225
<b>Bangalore</b>	68.9	12.9	21.8	16.0	24.0	7.6	13.3	4.4	4.0	62.7	6.2	1.8	2.2	-	0.9	225
<b>Hyderabad</b>	39.1	26.7	35.1	27.1	36.9	32.9	21.3	36.4	29.8	26.2	19.1	22.2	19.1	3.1	29.3	225
<b>Ahmedabad</b>	60.9	42.2	13.8	30.7	27.1	20.9	17.3	41.8	8.9	70.7	12.4	5.8	39.6	-	0.4	225
<b>Pune</b>	8.7	20.6	11.1	0.8	1.6	2.4	7.9	5.6	7.9	11.1	0.8	6.3	23.8	15.1	23.0	126
<b>Ludhiana</b>	4.0	4.0	3.2	2.4	-	2.4	1.6	15.9	6.3	30.2	-	0.8	0.8	-	47.6	126
<b>Kochi</b>	39.2	18.4	9.6	4.0	10.4	3.2	11.2	12.8	2.4	24.8	6.4	5.6	4.0	0.8	36.8	125

**F1 [Gender] Record Gender DO NOT ASK (Judge from name and appearance)**

**1 Male**

**2 Female**

		<b>1</b>	<b>2</b>	<b>total%</b>	<b>n</b>
<b>total</b>		<b>39.1</b>	<b>60.9</b>	<b>100.0</b>	<b>2002</b>
<b>age</b>	<b>18-19yrs</b>	<b>45.5</b>	<b>54.5</b>	<b>100.0</b>	<b>134</b>
	<b>20-24yrs</b>	<b>47.6</b>	<b>52.4</b>	<b>100.0</b>	<b>311</b>
	<b>25-29yrs</b>	<b>30.9</b>	<b>69.1</b>	<b>100.0</b>	<b>285</b>
	<b>30-34yrs</b>	<b>34.1</b>	<b>65.9</b>	<b>100.0</b>	<b>267</b>
	<b>35-39yrs</b>	<b>37.7</b>	<b>62.3</b>	<b>100.0</b>	<b>268</b>
	<b>40-44yrs</b>	<b>32.0</b>	<b>68.0</b>	<b>100.0</b>	<b>200</b>
	<b>45-49yrs</b>	<b>32.9</b>	<b>67.1</b>	<b>100.0</b>	<b>161</b>
	<b>50-54yrs</b>	<b>37.8</b>	<b>62.2</b>	<b>100.0</b>	<b>135</b>
	<b>55-59yrs</b>	<b>43.5</b>	<b>56.5</b>	<b>100.0</b>	<b>85</b>
	<b>60-64yrs</b>	<b>57.0</b>	<b>43.0</b>	<b>100.0</b>	<b>93</b>
	<b>65-69yrs</b>	<b>55.6</b>	<b>44.4</b>	<b>100.0</b>	<b>63</b>
<b>cent</b>	<b>Mumbai</b>	<b>43.6</b>	<b>56.4</b>	<b>100.0</b>	<b>250</b>
	<b>Delhi</b>	<b>56.0</b>	<b>44.0</b>	<b>100.0</b>	<b>250</b>
	<b>Kolkata</b>	<b>29.3</b>	<b>70.7</b>	<b>100.0</b>	<b>225</b>
	<b>Chennai</b>	<b>32.0</b>	<b>68.0</b>	<b>100.0</b>	<b>225</b>
	<b>Bangalore</b>	<b>36.0</b>	<b>64.0</b>	<b>100.0</b>	<b>225</b>
	<b>Hyderabad</b>	<b>31.1</b>	<b>68.9</b>	<b>100.0</b>	<b>225</b>
	<b>Ahmedabad</b>	<b>27.1</b>	<b>72.9</b>	<b>100.0</b>	<b>225</b>
	<b>Pune</b>	<b>35.7</b>	<b>64.3</b>	<b>100.0</b>	<b>126</b>
	<b>Ludhiana</b>	<b>66.7</b>	<b>33.3</b>	<b>100.0</b>	<b>126</b>
	<b>Kochi</b>	<b>43.2</b>	<b>56.8</b>	<b>100.0</b>	<b>125</b>

**F2 [Age] How old are you?**

**1 18 - years**

**2 20 - 4 years**

**3 25 - 29 years**

**4 30 - 34 years**

**5 35 - 39 years**

**6 40 - 44 years**

**7 45 - 49 years**

**8 50 - 54 years**

**9 55 - 59 years**

**10 60 - 64 years**

**11 65 - 69 years**

**99 Refused / Don't know**

	1	2	3	4	5	6	7	8	9	10	11	total%	n
<b>total</b>	6.7	15.5	14.2	13.3	13.4	10.0	8.0	6.7	4.2	4.6	3.1	100.0	2002
<b>gender</b>													
<b>Male</b>	7.8	18.9	11.3	11.6	12.9	8.2	6.8	6.5	4.7	6.8	4.5	100.0	782
<b>Female</b>	6.0	13.4	16.1	14.4	13.7	11.1	8.9	6.9	3.9	3.3	2.3	100.0	1220
<b>cent</b>													
<b>Mumbai</b>	6.0	15.6	14.4	11.2	16.8	9.2	10.8	3.2	4.8	5.6	2.4	100.0	250
<b>Delhi</b>	10.0	18.4	11.6	12.8	15.2	10.0	6.0	6.0	2.0	4.4	3.6	100.0	250
<b>Kolkata</b>	5.3	11.1	10.2	15.1	13.8	10.7	11.6	8.4	4.9	4.0	4.9	100.0	225
<b>Chennai</b>	4.0	14.2	15.1	14.7	12.0	9.8	8.0	7.1	6.2	4.9	4.0	100.0	225
<b>Bangalore</b>	5.3	14.2	18.2	11.1	15.6	8.9	8.9	9.3	1.8	4.9	1.8	100.0	225
<b>Hyderabad</b>	7.1	14.2	16.4	14.7	12.0	10.2	7.6	6.7	4.4	4.0	2.7	100.0	225
<b>Ahmedabad</b>	7.6	16.9	13.3	14.2	12.4	13.3	4.4	6.2	4.9	4.0	2.7	100.0	225
<b>Pune</b>	7.9	16.7	15.1	17.5	6.3	11.9	4.0	7.1	4.8	6.3	2.4	100.0	126
<b>Ludhiana</b>	7.9	19.8	11.9	11.9	11.9	7.9	8.7	7.9	4.0	7.1	0.8	100.0	126
<b>Kochi</b>	6.4	16.8	16.8	10.4	13.6	6.4	9.6	6.4	5.6	1.6	6.4	100.0	125

**F3-1 What is the occupation of the main income earner in your household? That is the person with the largest income, whether from employment, pensions, state benefits, investments or any other source? PROBE FOR TITLE, BUSINESS QUALIFICATIONS, PEOPLE RESPONSIBLE FOR.**

	Illiterate	School Up to 4years	School 5-9 years	SSC /HS C	Some college but not graduate	Graduate/ Post Graduate	
						General	Professional
Unskilled	E2	E2	E1	D	D	D	D
Skilled worker	E2	E1	D	C	C	B2	B2
Petty trader	E2	D	D	C	C	B2	B2
Shop owner	D	D	C	B2	B1	A2	A2
Businessmen/Industrialist (No. of employees)							
- None	D	C	B2	B1	A2	A2	A1
- 1-9	C	B2	B2	B1	A2	A1	A1
- 10+	B1	B1	A2	A2	A1	A1	A1
Self employed professional	D	D	D	B2	B1	A2	A1
Clerical/Salesman	D	D	D	C	B2	B1	B1
Supervisory level	D	D	D	C	B2	B1	A2
Officers/Executives							
- Junior	C	C	C	B1	B1	A2	A2
- Middle/Senior	B1	B1	C	A2	A2	A1	A1

	A1	A2	B1	B2	C	total%	n
total	10.8	18.2	17.5	14.2	39.3	100.0	2002
gender							
Male	12.4	17.8	16.5	14.5	38.9	100.0	782
Female	9.8	18.5	18.2	14.0	39.5	100.0	1220
age							
18-19yrs	7.5	10.4	17.9	20.9	43.3	100.0	134
20-24yrs	10.3	14.8	21.2	14.1	39.5	100.0	311
25-29yrs	8.4	20.4	16.8	14.0	40.4	100.0	285
30-34yrs	9.7	22.8	17.2	12.7	37.5	100.0	267
35-39yrs	10.4	17.2	18.3	14.6	39.6	100.0	268
40-44yrs	6.5	20.0	18.5	15.0	40.0	100.0	200
45-49yrs	16.8	18.0	10.6	16.1	38.5	100.0	161
50-54yrs	16.3	22.2	16.3	12.6	32.6	100.0	135
55-59yrs	10.6	20.0	18.8	8.2	42.4	100.0	85
60-64yrs	12.9	17.2	19.4	11.8	38.7	100.0	93
65-69yrs	20.6	12.7	12.7	12.7	41.3	100.0	63
cent							
Mumbai	13.2	10.8	19.2	8.8	48.0	100.0	250
Delhi	14.0	18.0	19.2	16.8	32.0	100.0	250
Kolkata	14.2	19.1	23.1	12.4	31.1	100.0	225
Chennai	7.1	19.6	15.1	18.2	40.0	100.0	225
Bangalore	12.9	18.2	18.7	8.0	42.2	100.0	225
Hyderabad	9.8	30.2	10.2	18.7	31.1	100.0	225
Ahmedabad	11.1	13.3	22.2	11.1	42.2	100.0	225
Pune	4.0	19.8	19.0	12.7	44.4	100.0	126
Ludhiana	10.3	14.3	13.5	18.3	43.7	100.0	126
Kochi	4.8	19.2	10.4	21.6	44.0	100.0	125

### F3-2 What is your Educational qualification?

- 1 Illiterate
- 2 School upto 4 yrs
- 3 School 5-9 yrs
- 4 SSC / HSC
- 5 School / College but not graduate
- 6 Graduate / Post Graduate

		1	2	3	4	5	6	9	total%	n
total		1.2	1.1	11.0	44.7	13.5	28.0	0.4	100.0	2002
gender	Male	0.3	0.5	5.9	44.4	15.5	32.7	0.8	100.0	782
	Female	1.9	1.6	14.3	44.8	12.3	24.9	0.2	100.0	1220
age	18-19yrs	-	-	4.5	50.0	30.6	14.2	0.7	100.0	134
	20-24yrs	-	0.3	6.4	35.7	24.4	32.8	0.3	100.0	311
	25-29yrs	1.4	0.7	7.4	48.1	11.9	30.5	-	100.0	285
	30-34yrs	1.1	0.7	7.5	47.9	9.0	33.3	0.4	100.0	267
	35-39yrs	1.5	-	8.6	49.3	9.3	30.2	1.1	100.0	268
	40-44yrs	1.0	1.5	17.0	48.0	8.0	24.0	0.5	100.0	200
	45-49yrs	0.6	1.9	16.8	48.4	8.1	24.2	-	100.0	161
	50-54yrs	3.7	2.2	12.6	39.3	10.4	31.9	-	100.0	135
	55-59yrs	3.5	4.7	18.8	40.0	10.6	20.0	2.4	100.0	85
	60-64yrs	1.1	4.3	22.6	34.4	10.8	26.9	-	100.0	93
65-69yrs	3.2	1.6	23.8	41.3	14.3	15.9	-	100.0	63	
cent	Mumbai	0.8	2.0	10.0	50.8	11.6	22.4	2.4	100.0	250
	Delhi	2.0	1.2	8.8	37.6	10.8	39.6	-	100.0	250
	Kolkata	1.3	0.9	11.1	35.1	12.4	39.1	-	100.0	225
	Chennai	0.4	-	14.2	54.7	10.7	19.1	0.9	100.0	225
	Bangalore	0.4	-	6.7	46.7	11.1	35.1	-	100.0	225
	Hyderabad	3.1	1.3	13.3	39.1	22.2	20.9	-	100.0	225
	Ahmedabad	0.4	1.3	12.9	39.1	13.3	32.9	-	100.0	225
	Pune	4.0	3.2	13.5	49.2	13.5	15.9	0.8	100.0	126
	Ludhiana	-	1.6	15.1	50.0	7.9	25.4	-	100.0	126
Kochi	-	0.8	4.8	52.0	24.8	17.6	-	100.0	125	

F4 Are you currently...? READ OUT

1 Employed → Ask F5  
 2 Retired  
 3 Unemployed & looking for Work } Skip to F6  
 4 Student  
 5 Homemaker

		1	2	3	4	5	9	total%	n
total		35.8	3.9	2.4	12.1	45.4	0.4	100.0	2002
gender	Male	68.5	8.3	3.5	15.7	3.3	0.6	100.0	782
	Female	14.8	1.1	1.8	9.8	72.3	0.2	100.0	1220
age	18-19yrs	7.5	-	1.5	81.3	9.0	0.7	100.0	134
	20-24yrs	34.7	0.6	8.7	32.5	22.8	0.6	100.0	311
	25-29yrs	37.5	-	3.2	3.5	55.8	-	100.0	285
	30-34yrs	44.9	0.7	2.2	1.9	49.8	0.4	100.0	267
	35-39yrs	38.1	0.7	1.1	1.9	57.8	0.4	100.0	268
	40-44yrs	38.5	0.5	-	1.0	59.0	1.0	100.0	200
	45-49yrs	37.9	1.9	-	0.6	59.6	-	100.0	161
	50-54yrs	40.0	4.4	1.5	2.2	51.9	-	100.0	135
	55-59yrs	41.2	10.6	-	2.4	44.7	1.2	100.0	85
	60-64yrs	31.2	31.2	-	2.2	35.5	-	100.0	93
	65-69yrs	20.6	39.7	-	3.2	36.5	-	100.0	63
cent	Mumbai	36.0	5.2	2.8	13.2	42.8	-	100.0	250
	Delhi	46.8	4.4	2.4	18.8	27.6	-	100.0	250
	Kolkata	28.4	4.9	3.1	11.1	52.4	-	100.0	225
	Chennai	29.8	4.9	2.2	4.9	58.2	-	100.0	225
	Bangalore	35.1	3.6	0.9	7.6	52.9	-	100.0	225
	Hyderabad	23.6	3.1	1.8	16.0	52.9	2.7	100.0	225
	Ahmedabad	33.8	3.6	0.9	9.8	52.0	-	100.0	225
	Pune	41.3	0.8	0.8	14.3	41.3	1.6	100.0	126
	Ludhiana	54.0	1.6	5.6	14.3	24.6	-	100.0	126
	Kochi	40.0	5.6	6.4	12.0	36.0	-	100.0	125

**F5 [Occupation] What is your current occupation?**

- 1 High status professional (doctor, dentist, lawyer, architect, consultant, psychologist, professor, engineer, etc.)
- 2 Other professional (teacher, social worker, therapist, etc.)
- 3 High level business executive (CEO, CFO, COO, President, Executive VP, Senior VP, VP, etc.)
- 4 Middle manager (supervisor, director, division head, manager, etc.)
- 5 Small business owner/entrepreneur/shopkeeper
- 6 White collar worker (word processor, secretary, typist, clerk, administrative assistant, etc.)
- 7 Skilled worker (technician, electrician, plumber, computer programmer, carpenter, etc.)
- 8 Blue collar laborer
- 9 Civil servant (policeman, postal worker, fireman, sanitation worker, military, etc.)
- 10 Farmer/fisherman
- 98 Any other not elsewhere classified specify: \_\_\_\_\_

	1	2	3	4	5	6	7	8	9	10	98	99	total%	n
total	4.7	7.5	4.7	9.2	28.5	14.2	13.4	1.8	1.8	0.1	13.5	0.3	100.0	716
gender														
Male	5.6	2.8	4.9	9.9	31.9	14.0	15.1	2.1	1.7	0.2	11.8	0.2	100.0	536
Female	2.2	21.7	4.4	7.2	18.3	15.0	8.3	1.1	2.2	-	18.9	0.6	100.0	180
age														
18-19yrs	10.0	-	-	20.0	10.0	-	30.0	10.0	-	-	20.0	-	100.0	10
20-24yrs	9.3	6.5	6.5	7.4	22.2	22.2	7.4	0.9	2.8	-	14.8	-	100.0	108
25-29yrs	7.5	5.6	6.5	9.3	19.6	15.0	19.6	0.9	1.9	-	13.1	0.9	100.0	107
30-34yrs	2.5	11.7	4.2	8.3	30.8	11.7	9.2	4.2	-	0.8	16.7	-	100.0	120
35-39yrs	8.8	3.9	2.9	11.8	35.3	10.8	10.8	2.9	2.0	-	9.8	1.0	100.0	102
40-44yrs	-	7.8	3.9	3.9	37.7	9.1	18.2	1.3	2.6	-	15.6	-	100.0	77
45-49yrs	1.6	11.5	6.6	13.1	31.1	8.2	14.8	1.6	1.6	-	9.8	-	100.0	61
50-54yrs	1.9	11.1	5.6	7.4	29.6	18.5	14.8	-	3.7	-	7.4	-	100.0	54
55-59yrs	-	2.9	2.9	11.4	28.6	22.9	8.6	-	2.9	-	20.0	-	100.0	35
60-64yrs	3.4	3.4	3.4	10.3	24.1	20.7	27.6	-	-	-	6.9	-	100.0	29
65-69yrs	-	15.4	-	15.4	30.8	7.7	-	-	-	-	30.8	-	100.0	13
cent														
Mumbai	2.2	1.1	5.6	12.2	25.6	23.3	17.8	2.2	3.3	-	6.7	-	100.0	90
Delhi	6.0	8.5	5.1	15.4	26.5	14.5	7.7	0.9	2.6	-	12.8	-	100.0	117
Kolkata	6.3	15.6	6.3	3.1	31.3	15.6	6.3	1.6	6.3	1.6	6.3	-	100.0	64
Chennai	7.5	4.5	4.5	10.4	9.0	14.9	29.9	-	1.5	-	17.9	-	100.0	67
Bangalore	10.1	8.9	6.3	15.2	31.6	16.5	11.4	-	-	-	-	-	100.0	79
Hyderabad	-	18.9	7.5	3.8	17.0	1.9	11.3	1.9	1.9	-	32.1	3.8	100.0	53
Ahmedabad	3.9	7.9	1.3	6.6	26.3	10.5	6.6	5.3	-	-	31.6	-	100.0	76
Pune	1.9	5.8	-	7.7	46.2	15.4	3.8	1.9	-	-	17.3	-	100.0	52
Ludhiana	2.9	5.9	4.4	2.9	47.1	5.9	23.5	1.5	-	-	5.9	-	100.0	68
Kochi	4.0	-	6.0	6.0	28.0	20.0	18.0	4.0	2.0	-	12.0	-	100.0	50

F6 [Household Income] [SHOW CARD 35] Would it be possible for you to tell me to which one of the following categories your household belongs to in terms of monthly income before taxes?

- |                 |                         |
|-----------------|-------------------------|
| 1 Under RS3000  | 9 RS14001-15000         |
| 2 RS3001-6000   | 10 RS15001-18000        |
| 3 RS6001-9000   | 11 RS18001-21000        |
| 4 RS9001-10000  | 12 RS21001-24000        |
| 5 RS10001-11000 | 13 RS24001-27000        |
| 6 RS11001-12000 | 14 RS27001-30000        |
| 7 RS12001-13000 | 15 RS30001 or higher    |
| 8 RS13001-14000 | 99 Don't know / Refused |

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	99	total%
total	3.4	14.2	11.7	14.8	5.8	7.7	4.6	3.6	8.6	4.1	3.9	1.7	1.2	0.9	12.1	1.3	100.0
gender																	
Male	2.4	12.3	9.8	13.7	6.5	9.2	5.2	4.7	9.5	4.9	4.0	2.2	1.4	1.4	11.0	1.8	100.0
Female	4.1	15.5	13.0	15.5	5.4	6.8	4.2	2.9	8.0	3.6	3.9	1.5	1.1	0.7	12.9	1.0	100.0
age																	
18-19yrs	2.2	16.4	11.9	17.9	3.7	13.4	1.5	2.2	12.7	0.7	4.5	1.5	-	1.5	7.5	2.2	100.0
20-24yrs	3.9	11.3	11.6	16.1	5.8	6.8	5.8	3.5	9.6	6.1	2.9	2.6	0.6	0.6	11.6	1.3	100.0
25-29yrs	3.9	10.5	13.3	16.1	4.2	8.1	3.5	3.9	7.0	3.9	5.6	0.4	2.1	1.4	15.1	1.1	100.0
30-34yrs	6.7	17.2	10.9	15.7	7.5	4.9	3.4	3.7	7.1	4.1	3.7	1.1	2.2	0.4	10.1	1.1	100.0
35-39yrs	1.5	14.2	10.1	12.3	7.1	8.6	5.2	5.6	7.1	4.1	3.0	2.6	0.7	1.1	14.9	1.9	100.0
40-44yrs	1.5	18.0	16.0	11.0	5.5	9.0	7.0	2.5	7.0	3.0	3.5	2.0	1.5	0.5	11.0	1.0	100.0
45-49yrs	2.5	13.0	13.7	14.3	8.1	5.0	4.3	3.1	10.6	2.5	3.7	1.9	1.2	1.2	13.0	1.9	100.0
50-54yrs	3.7	10.4	9.6	15.6	2.2	8.9	5.2	4.4	8.9	4.4	4.4	2.2	2.2	0.7	16.3	0.7	100.0
55-59yrs	2.4	17.6	12.9	17.6	9.4	2.4	3.5	-	12.9	8.2	4.7	-	1.2	1.2	5.9	-	100.0
60-64yrs	4.3	15.1	7.5	15.1	5.4	10.8	5.4	3.2	3.2	5.4	5.4	2.2	-	1.1	14.0	2.2	100.0
65-69yrs	4.8	22.2	6.3	9.5	4.8	11.1	4.8	4.8	15.9	1.6	3.2	3.2	-	1.6	6.3	-	100.0
cent																	
Mumbai	0.4	4.4	8.0	18.4	7.6	10.4	11.6	8.0	13.2	4.0	5.6	2.4	2.8	1.6	0.8	0.8	100.0
Delhi	-	2.4	8.4	12.4	6.0	11.6	6.8	8.0	15.6	10.8	4.8	6.4	2.0	2.0	1.2	1.6	100.0
Kolkata	7.6	27.6	15.6	13.8	5.3	6.2	3.6	1.8	3.6	4.9	2.7	2.7	2.2	0.4	1.8	0.4	100.0
Chennai	-	20.0	18.2	23.1	4.9	7.1	3.6	3.1	8.4	1.8	5.8	0.9	1.3	0.9	-	0.9	100.0
Bangalore	-	-	-	-	-	0.4	-	0.4	0.9	-	-	-	-	0.4	97.8	-	100.0
Hyderabad	8.9	12.4	12.4	20.0	10.7	9.3	6.2	4.4	5.3	2.2	4.0	-	-	0.4	0.4	3.1	100.0
Ahmedabad	8.9	28.9	13.8	14.2	3.1	5.8	1.3	1.8	6.7	3.1	4.0	0.4	2.2	1.8	4.0	-	100.0
Pune	7.9	29.4	18.3	12.7	3.2	6.3	2.4	-	4.8	4.0	3.2	2.4	-	-	1.6	4.0	100.0
Ludhiana	-	13.5	15.1	16.7	6.3	12.7	3.2	2.4	16.7	4.8	6.3	0.8	-	-	0.8	0.8	100.0
Kochi	0.8	11.2	13.6	17.6	13.6	8.8	4.8	2.4	13.6	5.6	3.2	-	-	0.8	0.8	3.2	100.0

F7 What is the total number of people in your household, including yourself but excluding servants or housemaids?

\_\_\_\_\_ persons

999 D K

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	16	18	999	total%
total	1.0	4.6	15.5	33.9	22.3	12.8	3.9	2.0	1.0	0.9	0.5	0.3	0.1	0.0	0.0	0.0	0.9	100.0
gender																		
Male	1.5	4.7	16.2	32.9	21.2	13.9	4.0	2.6	0.4	0.3	0.8	0.1	0.1	-	-	-	1.3	100.0
Female	0.7	4.5	15.1	34.6	23.0	12.0	3.9	1.6	1.4	1.3	0.4	0.4	0.2	0.1	0.1	0.1	0.7	100.0
age																		
18-19yrs	-	2.2	14.9	33.6	27.6	12.7	3.0	1.5	0.7	0.7	-	-	0.7	-	-	-	2.2	100.0
20-24yrs	1.3	3.5	13.8	31.2	23.2	15.4	6.4	1.6	1.0	1.0	0.3	-	0.3	-	0.3	-	0.6	100.0
25-29yrs	1.4	4.2	20.4	31.6	22.1	9.8	4.2	2.5	0.4	1.8	0.7	0.4	-	-	-	-	0.7	100.0
30-34yrs	0.7	7.5	10.5	35.6	21.7	12.4	4.5	2.6	1.1	1.5	0.4	-	-	-	-	0.4	1.1	100.0
35-39yrs	-	1.9	15.7	36.9	19.8	16.8	3.7	1.5	1.9	0.4	0.4	-	0.4	-	-	-	0.7	100.0
40-44yrs	0.5	4.0	12.5	41.5	26.0	11.0	2.5	1.0	0.5	-	-	-	-	-	-	-	0.5	100.0
45-49yrs	1.2	6.2	21.7	39.8	22.4	4.3	1.2	-	1.2	0.6	-	-	-	-	-	-	1.2	100.0
50-54yrs	1.5	6.7	14.1	34.1	23.0	11.1	1.5	2.2	0.7	1.5	1.5	0.7	-	-	-	-	1.5	100.0
55-59yrs	1.2	4.7	23.5	27.1	20.0	10.6	4.7	3.5	-	-	2.4	2.4	-	-	-	-	-	100.0
60-64yrs	4.3	5.4	16.1	24.7	17.2	18.3	3.2	5.4	3.2	-	-	-	-	1.1	-	-	1.1	100.0
65-69yrs	-	7.9	9.5	22.2	19.0	23.8	6.3	3.2	-	1.6	3.2	3.2	-	-	-	-	-	100.0
cent																		
Mumbai	0.4	2.4	16.4	32.4	24.4	13.6	5.2	3.2	1.2	-	0.8	-	-	-	-	-	-	100.0
Delhi	2.4	5.2	11.2	27.2	27.2	16.4	3.6	2.0	0.8	2.0	0.4	-	0.4	-	-	-	1.2	100.0
Kolkata	1.3	8.4	30.2	27.1	14.2	8.4	4.0	1.8	0.9	0.9	-	1.3	-	-	-	-	1.3	100.0
Chennai	-	5.3	17.3	51.1	13.3	7.6	1.8	1.3	0.9	0.4	0.4	-	-	-	-	0.4	-	100.0
Bangalore	0.9	5.3	16.4	36.4	25.8	9.3	3.6	-	0.9	0.9	0.4	-	-	-	-	-	-	100.0
Hyderabad	1.3	4.0	11.6	35.1	27.6	15.1	2.2	2.2	-	0.9	-	-	-	-	-	-	-	100.0
Ahmedabad	-	4.4	13.8	27.1	20.4	18.2	6.7	2.2	1.3	2.2	2.2	0.9	-	-	0.4	-	-	100.0
Pune	3.2	3.2	10.3	31.0	23.0	15.1	4.0	1.6	0.8	-	-	0.8	1.6	-	-	-	5.6	100.0
Ludhiana	0.8	4.0	6.3	28.6	27.0	15.9	6.3	4.8	3.2	-	0.8	-	-	0.8	-	-	1.6	100.0
Kochi	-	1.6	16.0	45.6	21.6	8.0	1.6	1.6	0.8	0.8	-	-	-	-	-	-	2.4	100.0

**F8 [Household members] [SHOW CARD 36] Who do you live with in your household now? Please choose as many categories as you like from the following items?**

- 1 Only myself (Single)
- 2 Spouse/partner (wife, husband or partner)
- 3 Parent(s)
- 4 Child(ren)
- 5 Relative(s)
- 6 Roommate(s) / Friend(s)
- 7 Living-in Servant (s)/ Housemaid(s)
- 8 Other (Please Specify): \_\_\_\_\_
- 9 D K

		1	2	3	4	5	6	7	8	9	n
<b>total</b>		6.2	57.9	37.1	52.3	9.9	0.6	0.2	2.2	1.9	2002
<b>gender</b>	Male	7.0	43.9	47.1	43.7	9.7	1.3	-	2.2	2.3	782
	Female	5.7	67.0	30.7	57.8	10.0	0.2	0.3	2.2	1.6	1220
<b>age</b>	18-19yrs	10.4	9.7	85.8	10.4	11.2	-	-	5.2	3.0	134
	20-24yrs	7.4	26.0	75.2	20.9	17.0	1.9	-	4.8	3.2	311
	25-29yrs	6.3	64.9	37.5	47.4	10.5	1.1	0.4	1.8	2.1	285
	30-34yrs	6.0	71.9	32.2	58.4	9.4	-	0.4	1.1	1.9	267
	35-39yrs	3.0	72.0	24.6	67.5	8.2	0.4	-	0.7	2.2	268
	40-44yrs	7.0	77.0	20.0	67.0	4.5	0.5	-	1.5	0.5	200
	45-49yrs	5.0	68.3	11.8	68.9	2.5	-	-	2.5	2.5	161
	50-54yrs	6.7	63.0	21.5	62.2	7.4	0.7	0.7	0.7	-	135
	55-59yrs	5.9	69.4	21.2	71.8	10.6	-	1.2	2.4	-	85
	60-64yrs	8.6	50.5	18.3	65.6	6.5	-	-	-	2.2	93
	65-69yrs	3.2	65.1	17.5	71.4	23.8	-	-	3.2	-	63
<b>cent</b>	Mumbai	0.8	68.4	35.2	66.4	14.0	0.4	0.4	-	2.8	250
	Delhi	2.4	33.6	32.8	36.8	-	1.6	-	4.8	2.0	250
	Kolkata	2.2	70.2	30.2	66.7	30.2	-	0.9	1.3	2.7	225
	Chennai	4.0	71.6	35.6	70.2	13.8	1.3	0.4	1.3	0.9	225
	Bangalore	2.7	52.4	39.6	4.9	0.4	-	-	-	-	225
	Hyderabad	14.7	58.7	40.0	61.8	0.9	0.4	-	7.6	1.8	225
	Ahmedabad	12.4	72.0	51.1	66.2	16.4	0.4	-	2.7	0.9	225
	Pune	25.4	70.6	24.6	18.3	7.9	0.8	-	1.6	3.2	126
	Ludhiana	-	5.6	37.3	53.2	1.6	-	-	-	3.2	126
	Kochi	3.2	62.4	41.6	73.6	9.6	0.8	-	0.8	3.2	125

**F9 [Main language] What is the main language spoken in your household?**

- 1 Hindi
- 2 Bengali
- 3 Tamil
- 4 Kannada
- 5 Telugu
- 6 Gujarati
- 7 Marathi
- 8 Malayalam
- 9 English
- 88 Other (Please Specify): \_\_\_\_\_
- 99 D K

	1	2	3	4	5	6	7	8	9	88	99	total%	n
total	20.0	10.5	11.4	8.5	9.5	12.9	12.1	6.6	0.1	6.5	1.6	100.0	2002
gender													
Male	27.6	7.9	9.3	6.6	7.2	10.4	11.6	7.3	0.3	10.0	1.8	100.0	782
Female	15.2	12.2	12.8	9.7	11.0	14.6	12.5	6.2	-	4.3	1.6	100.0	1220
age													
18-19yrs	25.4	6.7	6.0	7.5	11.9	11.2	14.9	5.2	-	8.2	3.0	100.0	134
20-24yrs	22.5	7.4	10.0	7.4	7.4	12.2	14.1	7.7	0.3	8.7	2.3	100.0	311
25-29yrs	19.6	8.4	13.0	10.5	11.6	11.6	11.9	7.4	-	4.2	1.8	100.0	285
30-34yrs	21.0	12.4	13.1	6.7	8.6	12.7	13.5	5.6	-	4.9	1.5	100.0	267
35-39yrs	23.1	10.8	10.1	10.4	10.8	13.4	9.0	6.3	-	4.5	1.5	100.0	268
40-44yrs	21.0	11.5	11.5	7.5	8.5	17.5	12.0	4.0	-	5.5	1.0	100.0	200
45-49yrs	13.0	14.9	13.0	8.7	8.7	9.3	14.9	8.1	-	8.1	1.2	100.0	161
50-54yrs	16.3	13.3	12.6	11.9	7.4	14.1	5.2	7.4	-	10.4	1.5	100.0	135
55-59yrs	9.4	12.9	15.3	3.5	14.1	15.3	14.1	9.4	-	5.9	-	100.0	85
60-64yrs	20.4	7.5	8.6	10.8	8.6	14.0	11.8	2.2	1.1	11.8	3.2	100.0	93
65-69yrs	17.5	15.9	14.3	4.8	7.9	12.7	11.1	12.7	-	3.2	-	100.0	63
cent													
Mumbai	18.0	0.4	0.4	1.2	2.0	21.6	50.8	0.4	0.8	2.0	2.4	100.0	250
Delhi	88.0	-	0.4	0.8	-	-	0.4	1.6	-	6.8	2.0	100.0	250
Kolkata	4.9	92.9	-	-	-	-	-	-	-	-	2.2	100.0	225
Chennai	0.9	0.4	90.7	0.4	5.8	-	-	0.4	-	-	1.3	100.0	225
Bangalore	4.4	-	8.0	70.2	8.4	-	1.3	1.8	-	5.3	0.4	100.0	225
Hyderabad	23.1	-	1.3	0.9	68.0	-	0.9	-	-	3.1	2.7	100.0	225
Ahmedabad	4.0	-	0.4	0.4	-	88.9	2.2	-	-	2.7	1.3	100.0	225
Pune	8.7	-	0.8	1.6	-	4.0	83.3	0.8	-	0.8	-	100.0	126
Ludhiana	32.5	-	-	-	-	-	-	-	-	65.9	1.6	100.0	126
Kochi	-	-	-	0.8	-	-	-	97.6	-	-	1.6	100.0	125

### 3. 自由回答データ

現地調査会社から提供されたデータでは、自由回答が以下のようにコードを割り振って入力されている。本報告書では、このコード表と、個人のデータにおけるコード番号を掲載する。ただし、コード表は現地調査会社から提供されたままであり、「TUTION」(TUTOR か?)、「MAANAGER」(MANAGER か?)などの誤字があることに注意が必要である。

Q.10a code table

code	Q.10a
005	CLERK
006	ANY OFFICIAL JOB / ALL JOBS ARE EQUAL
007	RESPECT TEACHING
009	DOCTOR
010	OFFICER
011	BUSINESS
012	RESPECT SOCIAL WORK / TREATING THE DISEASED
015	ENGINEER
017	RESPECT THE CLERICAL JOB IN THE OFFICE
018	NURSE
019	PROFESSOR
020	INTEREST TO DO ANY GOOD WORK
021	ARMY / DEFENCE
022	MUSIC TEACHER
023	DRAWING
024	SALES EXECUTIVE
025	RESPECT TO THE WORK
026	ADVOCATE / LAWYER
027	I RESPECT MANAGEMENT MORE
028	MILITARY
029	BEAUTICIAN
030	TAILOR
031	SUPERVISOR
032	MANAGER
033	POLICE
034	JUDGE
035	PRIVATE TUTION
036	TECHNICAL
037	ADMINISTRATION
038	ART WORK
039	SHIP JOB
040	AGRICULTURE
041	RESPECT GETTING ESTABLISHED THROUGH HARD

code	Q.10a
	LABOUR
042	MEDIA JOURNALIST
043	MANAGEMENT
044	HANDICRAFT
045	C A / CHARTERED ACCOUNTANT
046	ACTOR
047	BANKING
048	NATION'S SERVICE SHOULD BE DONE BY HEART
049	NOT LIKED TO DO THE HOMEWORK
050	HOUSEWIFE
051	LABOURING
052	GOVERNMENT JOB
053	ANY WORK WHICH CAN BE DONE HONESTLY AND DARINGLY
054	FASHION DESIGNING
055	WE RESPECT EVERYONE
056	LIKE TO BE IN HOME
057	PILOT
058	DRIVING
059	ELECTRICAL
060	SCIENTIST
061	DOING OUR DUTY PROPERLY IN THE TRADE
062	SOCIAL SERVICE
063	LOVING TO TEACH CHILDREN GOOD THINGS AND WILL RESPECT
064	EDITOR
065	REAL ESTATE
066	RESPECT PEOPLE LEADER AND I RESPECT THIS
067	PLASTIC SALES
068	SHOULD KEEP CHILDREN WELL
069	MEDICAL
070	ANY OCCUPATION WITH HARD WORK

code	Q.10a
071	HOUSEKEEPING
072	I A S OFFICER
073	MARKETING
074	CONSTRUCTION
075	JEWELLARY
076	I P S OFFICER
077	HOSPITALITY
078	SINGER
079	WEB DEVELOPER
080	SOLDIER
081	STUDENT
082	HOME MAKER
083	PUROHITHAM
084	AIR HOSTESS
085	EMBROIDARY
086	COOKING
087	KNITTING FLOWERS
088	GYMNASTIC MASTER
089	STUNT MASTER
090	DISTRICT COLLECTOR JOB
091	BRICK WORK

code	Q.10a
092	PROVISION SSHOP
093	L I C
094	READYMADE
095	HAND WORK
096	TRAVELS BUSINESS
097	GARMENTS
098	EXPORT IMPORT BUSINESS
099	BOXING
100	FURNITURE BUSINESS
101	SHOPKEEPER
102	STITCHING CLASS
103	INCOME TAX PRACTICITIONER
104	DAIRY PRODUCTS / MILK BUSINESS
105	PLYWOOD
106	FINANCE
107	TAKE CARE OF CHILDREN AND PARENTS
108	FABRICATION
109	MUSIC CLASS
110	FARMING

Q.10b code table

code	Q.10b
005	CLERK
006	ANY OFFICIAL JOB
007	NOT INTERESTED IN ANY JOB
008	TEACHER
009	WANT WORK AS SENIOR EXECUTIVE
010	OFFICER
011	BUSINESS
012	MAAANAGER
013	SOCIAL WORKER
014	WANT TO DO TECHNICAL WORK
015	ENGINEER
016	INCOME TAX OFFICER
018	INTERESTED TO DO CLOTHES BUSINESS
019	NURSE
021	WHEN I WORK I LIKE THAT PROFESSION
022	WANT TO DO CLERICAL WORK
023	MUSIC TEACHER
024	SUPERVISOR
025	BEAUTY PARLOUR WORK
026	MAKE VARIOUS RELIGEONS GOOD

code	Q.10b
027	DRIVING
028	FEMALE EDUCATION
029	SALES EXECUTIVE
030	AUTO DRIVER
031	ADVOCATE
032	LAWYER
033	I AM EASY TO DO MANAGEMENT JOB
034	MARKETTING SALES REPRESENTATIVE
035	ACCOUNTANT
036	DOCTOR
037	POLICE
038	CLOTHES OR COSMETIC SHOP
039	RECEPTIONIST
040	JUDGE
041	RESSPECT PRIVATE TUTION
042	COMPUTER OPERATOR
043	TECHNICAL
044	ADMINISTRATION
045	SINGER
046	AIRLINES
047	TAILOR
048	ARMY

code	Q.10b
049	ELECTRICIAN
050	HARD LABOUR
051	MEDIA JOURNALIST
052	HANDICRAFT
053	AGENT
054	SECRETARY
055	C A / CHARTERED ACCOUNTANT
056	BANKING
057	MANAGEMENT
058	SHOULD BE IN DEFENCE DEPARTMENTS
059	WE LIKE TO DO THE HOME WORK
060	GOVERNMENT JOB
061	AGRICULTURE
062	HOUSEWIFE
063	FASHION DESIGNING
064	PROPERTY DEALER
065	LIKE TO BE AT HOME
066	ACTOR
067	MECHANIC
068	COOKING
069	PILOT
070	SOCIAL SERVICE WHICH IS GOOD FOR THE COUNTRY
071	HOTEL GOOD SHOP
072	SCREEN PRINTING
073	REAL ESTATE
074	EDITOR
075	I HAVE TO BECOME POLITICAL LEADER AND HELP PEOPLE
076	SHOULD NOT DESTROY NATURAL THINGS I WANT TELL PEOPLE THIS
077	BEING WOMEN'S GROUP LEADER GETTING THEM MONEY AND MAKE THEM LEARN
078	PLASTIC SALES
079	MEDICAL REPRESENTATIVE
080	MILITARY
081	MARKETTING
082	CONSTRUCTION
083	CARGO AIRLINES WORK

code	Q.10b
084	SCIENTIST
085	JEWELLERY
086	SOLDIER
087	MEDIA
088	I P S
089	I A S
090	HOSPITALITY
091	WEB DEVELOPER
092	STUDENT
093	HOME MAKER
094	PUROHITHAM
095	AIR HOSTESS
096	CALL CENTRE
097	EMBROIDARY
098	COOLIE
099	KNITTING FLOWERS
100	GYMNASTIC MASTER
101	STUNT MASTER
102	LAMINATION
103	PRINTING
104	BRICK WORK
105	STITCHING WORK
106	TYPING
107	READYMADE
108	HAND WORK
109	TRAVEL BUSINESS / TRAVELLING
110	GARMENT
111	EXPORT IMPORT BUSINESS
112	SHOP KEEPER
113	XEROX
114	CARE OF HUSBAND AND CHILD
115	INCOME TAX PRACTITIONER
116	PLYWOOD
117	FINANCE
118	COLLECTOR
119	FABRICATION
120	MUSIC CLASS
121	ICE CREAM PARLOUR
122	MILK BUSINESS / DAIRY PRODUCTS

Q.41 code table

code	Q.41
005	INDIAN DRESS
006	MUSIC DANCE / FOLK DAANCE
007	BHARAT NATYAM

code	Q.41
008	DEVOTIONAL SONG
009	THINK OF DEVELOPMENT OF WOMEN'S EDUCATION

code	Q.41
010	RESPECT FOR ELDERS
011	RESPECT TOWARDS GOD / POOJA TO GOD
012	FAMILY CULTURE FOOD LIVING LANGUAAGE
013	EDUCATION CULTURE OF PEOPLE
014	TO HOLD ON TO TRANSTION
015	RULES AND CUSTOMS
016	CLASSICAL SONG / MUSIC
017	EDUCATION DANCE MUSIC
018	VARIOUS LANGUAGES
019	UNITY AND INTEGRATION
020	RESSPECT FOR ALL
021	HINDU RELIGEON
022	INDIAN ART
023	THE LIVING OF PEOPLE OF VARIOUS RELIGEONS
024	EDUCATION AND SPORT
025	PUBLIC BEHAVIOUR
026	SONG MUSIC EDUCATION
027	CULTURE IS DIFFERENT
028	DUTY AND RESPONSIBILITY
029	TRADITION VALUES
030	JOINT FAMILY
031	RABINDRA SANGEET
032	INDIA'S ANCIENT CIVILIZATION
033	LITERATURE SONG DANCE RABINDRA SANGEET KATHAK
034	FOLK ARTS HANDICRAFTS COME TO MIND
035	REMINDS OF CO EXISTANCE OF RELIGEON
036	REMINDS ME OF THE PROGRESS OF EDUCATION
037	REMINDS ME OF MYTHOLOGICAL SONGS
038	RABINDRANATH TAGORE'S SONGS DRAMAS ETC
039	REMINDS ME OF BENGALI LANGUAGE
040	REMINDS ME OF EDUCATION AND RELIGEON
041	REMINDS ME OF HUMANITY AND RESPECT TOWARDS OF EACH OTHER
042	RAISE CHILD
043	REMINDS ME OF VARIOUS DEVOTIONAL SONGS
044	REMINDS ME OF DEVOTIONAL

code	Q.41
	SONGS
045	SECULARISM
046	CLASSICAL DANCE
047	REMINDS ME OF LIVING STYLE
048	EDUCATION
049	PEOPLE SPEAKING VARIOUS LANGUAGES LIVE HERE
050	FESTIVALS
051	INDIAN SONG
052	SENSE OF BEAUTY AND CHARECTER DESCRIPTION OF INDIAN WOMEN
053	REMINDS OF GOOD BEHAVIOUR OF PROPLE TOWARDS OTHER PEOPLE
054	BROTHERHOOD
055	HOUSEWIFE
056	REMINDS ME OF INDIA'S UNITY
057	REMINDS ME OF PATIENCE
058	INDEPENDENCE DAY
059	HOSPITALITY
060	RESPECT AND TRUST
061	INDIAN CULTURE IS GOOD
062	WE WANT TO HAVE LOVE RELATIONSHIP WITH ALL
063	WE WANT TO HAVE GOOD RELATIONSHIP WITH FAMILY MEMBERS
064	NATIONAL SERVICE SHOULD BE CARRIED WITH GOOD HEART
065	SOCIAL WORKER IS MOST IMPORTANT
066	SPEECH PROPERLY
067	MATTER OF RELIGEON
068	WE FEEL PROUD TO BE INDIANS
069	RESPECT FOR EVERY RELIGEON
070	THEY SHOULD BE GOOD
071	GOOD THOUGHT GOOD TALK
072	LIVING STYLE IS GOOD CULTURE IS VERY OLD
073	WE SHOULD WORK WITH HONESTY
074	WE SHOULD NOT MISBEHAVE WITH ANYONE
075	WE SHOULD MAINTAIN OURSELVES WE SHOULDN'T SAY ANYTHING TO OTHERS
076	HELP TO PEOPLE

code	Q.41
077	WE SHOULD LIVE TOGETHER
078	WE STAY ALL LIKE BROTHERS
079	WE SHOULD USE HARD WORKERS
080	TO HELP BLIND PEOPLE
081	WE SHOULD NOT LIE
082	VIRGINITY FREEDOM
083	MARRIAGE VHAKTI RAMAYAN AND MAHABHARAT
084	ONE FOR ONE AND OBEDIENT
085	DESCIPLINE FOOD AND WEARING SAREE
086	WOMAN BEING RESPECTED
087	HUSBAND AND WIFE SHOULD LIVE WELL
088	SHOULD CONSIDER WOMEN LIKE SISTERS
089	LIFE WITH PEACE OF MIND
090	VALUE OF FAMILY
091	GOOD FAITH IN RELIGEION
092	GOOD HUMANITY AND DRESS OF WOMEN
093	AYURVEDIC MEDICINES
094	GOOD RELATIONSHIP WITH FRIENDS AND RELATIVES
095	MELAS
096	FEELING OF PATROITISM
097	RESPECT TO YOUR COUNTRY
098	SELF CONFIDENCE
099	TO HAVE STRONG RELATION BETWEEN FAMILY AND SOCIETY
100	GUESTS ARE GOD
101	SHOULD ADOPT OUR CULTURE
102	WORSHIP IN TEMPLES
103	STANDARD OF LIVING

code	Q.41
104	UNITY IN DIVERSITY
105	HELPING THE POORS
106	LANGUAGE LIFESTYLE
107	RESPECT THE PARENTS
108	SHOULD HELP EACH OTHER
109	LIVE TOGETHER WITH LOVING FEELING
110	HIGH THINKING
111	TO VISIT TEMPLES
112	HELPING NATURE
113	SOCIAL COMMITMENT
114	FUNCTIONS AND CELEBRATIONS ARE GOOD
115	SHOULD LIVE AS ONE MAN AND ONE LADY IN UNITY
116	INDIA IS A POOR COUNTRY
117	THERE SHOULD BE LOVE WITH PEOPLE
118	GENTS WOMEN AND OBEDIENCE TO ALL
119	LOVE AND AFFECTION
120	WE SHOULD REMAIN IN OUR LIMITS IN EVERY WAY
121	TO TAKE CARE OF ADULTS
122	OLDER PEOPLE WERE ORTHODOX AND WERE OBEDIENT
123	TO TEACH GOOD MANNERS TO CHILDREN
124	AGRICULTURE MUST BE IMPROVED
125	LIBERTY IS NOT SUFFICIENT MORE SOCIAL RESTRICTIONS
126	MARRIAGE SYSYEM SHOULD BE IMPROVED

Q.49 code table

code	Q.49
005	MY FAMILY IS IMPORTANT
006	SO THAT MY HUSBAND AND I REMAIN HEALTHY
007	SON AND DAUGHTER
008	RESSPECT TOWARDS ELDERS
009	MY SON
010	ECONOMIC
011	MY SON/DAUGHTER'S FUTURE
012	ENVIORNMENT IS MOST IMPORTANT

code	Q.49
013	GOOD BEHAVIOUR WITH PEOPLE IS IMPORTANT
014	HELPING SON TO LEAD SUCCESSFUL LIFE IS MORE IMPORTANT
015	IMPORTANT TO LEAD LIFE HAPPILY
016	IMPORTANT TO ESTABLISH SON
017	IMPORTANT TO ESTABLISH

code	Q.49
	SON IN LIFE WITH GOOD EDUCATION
018	OWN SELF RESPECT
019	KOB AFTER HIGHER STUDIES OF CHILDREN
020	RESPONSINILITY TOWARDS MY CHILD
021	MY BRIGHT FUTURE
022	TECHNICAL / PRIVATE SECTOR WORK
023	IT IS IMPORTANT TO TAKE DECISIONS
024	LIVING IN A HEALTHY WAY TAKING EVERYONE;S CARE TO STAY HEALTHY
025	FAMILY SECURITY MOST IMPORTANT FROM FINANCIAL ANGLE
026	HONESTY MOST IMPORTANT
027	DEVOTION TOWARDS GOD
028	WORKING IN THE FAITH OF TRUTH
029	SELF CONFIDENCE
030	GIVING MY DAUGHTER IN MARRIAGE IS MOST IMPORTANT
031	PARENTS ARE IMPORTANT TO ME
032	BECOMING MOTHER
033	NY HUSBAND AND CHILDREN
034	EDUCATION OF CHILDREN
035	LOVE IS MORE IMPORTANT TO ME
036	DAUGHTER PROPERLY
037	IMPORTANT TO CONTINUE WORKING
038	JOB IS MOST IMPORTANT PROFESSION
039	STAYING MENTALLY AND PHYSICALLY HEALTHY
040	IMPORTANT TO MAINTAIN IDENTITY
041	PROGRESS IS BUSINESS / LIFE
042	IT IS IMPORTANT TO REMAIN HEALTHY
043	MOST IMPORTANT IS TO EARN MORE INCOME
044	MOST IMPORTANT IS TO BECOME FATHER
045	GETTING GOOD SERVICE IMPORTANT

code	Q.49
046	GETTING RESPECT IS MORE IMPORTANT
047	STAYING UNITED
048	HUMANITY IS MOST IMPORTANT
049	MONEY AND LEISURE TIME
050	BY PROPER UTILIZATION OF TIME BECOMING ESTABLISHED IN LIFE
051	MOST IMPORTANT IS TO LIVE PEACEFULLY
052	IT IS IMPORTANT TO STAY UNITED WITH ALL
053	MAKING MONEY / RESPECT IMPORTANT
054	HUSBAND AND SON DAUGHTER
055	GOOD UNDERSTANDING WITH PARTNER
056	TO RAISE MY DAUGHTER IS MOST IMPORTANT
057	THINKING OF THE WELFARE OF PEOPLE AND TO DO SOMETHING FOR THEIR WELFARE
058	MY GRAND DAUGHTER WILL BECOME SUCCESSFUL INDIVIDUAL
059	BUILDING A GOOD COVER IS THE MOST IMPORTANT THING
060	PRAYERS OF GOD
061	WE WANT TO STAY FRIENDLY WITH ALL
062	RESPECT ALL FOR HAPPINESS
063	WE WANT TO THINK AND THEN HO AHEAD
064	WE WANT TO DO HARD WORK
065	WE WANT TO HAVE RESPECT IN SOCIETY AND HEALTH
066	DO WORK ON TIME
067	BUSINESS IMPORTANT
068	TO DO YOUR DUTY
069	OWN HOME IS COMPULSORY
070	FRIENDSHIP
071	MONEY IS MUST TO HUMAN HE SHOULDN'T LOSE HIS RELIGEON
072	WE SHOULD MAKE OURSELVES SUCCESSFUL PERSONS
073	KEEP GOOD PROPERTY AND BE GOOD
074	FOOD CLOTH HOME

code	Q.49
075	CHILD BECOMES GOOD HUMAN BEING
076	WE SHOULD JOIN ARMY
077	RESPECT TO ALL RELIGEONS
078	I HAVE TO MEKE MY CAREER WHICH IS IMPORTANT
079	MY WIFE
080	SHOULD SAY TRUTH
081	SOCIAL WORK
082	TO TAKE CARE OF EVERYONE
083	EVERYONE WILL HAVE TO STAY TOGETHER
084	MARRIED LIFE
085	TO SEARCH GOOD JOB
086	EDUCATION
087	BEING DISCIPLINED
088	DISSOLVE DEBT
089	SHOULD HAVE PERMENANT JOB AND SATISFIED IN LIFE
090	WE SHOULD HAVE LIFE STYLE
091	MY BIRTHDAY
092	SHOULD LIVE WITHOUT ANY PROBLEM SHOULD BUILD A HOUSE
093	TO GRAB THE OPPORTUNITY WHICH HAVE COME YOUR WAY
094	SHOULD MAKE COMMITTEE BY COORDINATING YOUNG CHILDREN
095	SETTING IN LIFE
096	SHOULD LIVE COMFORTABLY AND CHILDREN BE EDUCATED WELL
097	I WILL TELL NEIGHBOURS ABOUT DAMAGE TO ATMOSPHERE AND SURROUNDINGS
098	SHOULD COME UP IN LIFE STEP BY STEP
099	LIKE SOCIAL SERVICE
100	SHOULD LIVE WITHOUT WORRIES
101	SHOULD KEEP CLEAN COUNTRY/ROADS AND PEOPLE'S MIND
102	HAPPY MARRIED LIFE
103	HELPING OTHERS
104	GOOD EMPLOYMENT

code	Q.49
105	BIRTH AND DEATH
106	RESPECT TO PARENTS
107	SATISFACTION OF THE SOUL
108	CAREER
109	PARENTS COUNTRY HELPING POORS
110	DOING OWN WORK WITH FULL DETERMINATION
111	INCREASING LOVE IN THE WORLD
112	FULFILLING FAMILY RESPONSIBILITIES
113	SAFETY OF THE COUNTRY
114	SELF RESPECT AND PRESTIGE ARE IMPORTANT IN LIFE
115	MY SOCIETY MY INDIA
116	HAVING FAITH IN GOD IS IMPORTANT
117	TO ACHIEVE THE DESTINATION
118	SIMPLE LIFE AND HIGH THINKING
119	CHARECTOR IS IMPORTANT PART OF LIFE
120	PROTECTING CHILDREN
121	CHILDREN JOB MARRIAGE
122	GROWING CHILDREN
123	SHOULD TRY AND WIN
124	FATHER DIED WHEN HE MAT WITH A BIKE ACCIDENT
125	WHEN I MET WITH AN ACCIDENT
126	DEVELOPMENT OF MY COUNTRY
127	CHILDREN MARRIAGE FAMILY
128	ALL SHOULD BE UNITED
129	GOOD FUTURE GOOD LIFE GOOD HEALTH GOOD VALUES
130	GIVES IMPORTANCE TO POTTERY
131	TRAVELS BUSINESS
132	HAPPY HOME AND GOOD LIFE PARTNER
133	FAMILY SHOULD BE HAPPY
134	TO TAKE CARE OF FAMILYHOUSE AND ELDER
135	RESPONSIBILITY OF RELATIONSHIP

response data

S N	Q10a	Q10b	Q41	Q49
10001	9, 15	13	53	17, 5
10002	7, 9, 15	12	23	34
10003	7, 15	8	61	60
10004	9, 15, 11	11	10, 20	8
10005	11, 9, 26	36	10	53
10006	11, 9, 15	15	50	46
10007	9, 15, 7	36	10	26
10008	9, 11, 15	15	53	61
10009	9, 45, 15	15	53	26
10010	32, 11, 15	12	53	26
10011	45, 11, 9	11	10	26
10012	26, 9, 15	15	50	15
10013	9, 26, 15	36	61	8
10014	9, 15	36	62	8
10015	9, 15	36	20	52
10016	9, 7, 15	8	20	62
10017	9, 11, 15	11	20	62
10018	9, 15, 26	36	10	52
10019	15, 9, 26	36	10	52
10020	7, 9	8	20	52
10021	9, 7, 26	36	10	63
10022	9, 26	36	10, 20	8
10023	9, 26, 33	36	60	64
10024	9, 7, 15	36	61	60
10025	9	36	63	5
10026	26	36	61	53
10027	9, 7	8	61	16
10028	15, 32	36	61	17
10029	9	8	61	34
10030	15, 45	15	61, 20	62
10031	45, 9, 15	36	20, 61, 23	53
10032	15, 45, 26, 9	55	10, 20	53
10033	9, 15, 11	11	11	62

S N	Q10a	Q10b	Q41	Q49
10034	9, 15, 11	15	51	64
10035	9, 15, 26	36	20	8
10036	9, 15, 26	36	20, 53	8
10037	9, 15, 26, 11	36	53	53
10038	15, 11	15	10	65
10039	9, 26, 15	15	20	61
10040	9, 7, 33, 11, 10	8	5	24
10041	9, 7, 21	8	10	65
10042	9	36	10	30
10043	9, 7	8	10	34
10044	9, 26, 45	36	8	54
10045	7, 9, 15	8	10	34
10046	9, 26, 15	36	10	26
10047	9, 7, 33	8	10	5
10048	9, 7, 33, 11	37	10	5
10049	9, 33	9	10	5
10050	33, 9, 26	8	23	5
10051	26, 15, 33	37	61, 10	66
10052	7, 33, 46	8	61	5
10053	9, 7	8	10	34
10054	9, 7, 26, 15, 33	36	61	24
10055	26, 33, 7	37	10	34
10056	9	8	21	5
10057	9, 18	36	50	66
10058	9, 15	36	10	60
10059	15	15	10	37
10060	9, 7	8	10	34
10061	19	21	61	34
10062	9, 15, 7, 26	8	10	26
10063	9, 15, 26, 11	36	77	26, 77
10064	9, 15,	15	10	77

S N	Q10a	Q10b	Q41	Q49
	26			
10065	15, 9, 7	15	10, 77	5
10066	9, 26, 15, 11	11	77	8
10067	9, 15, 57, 11	11	69, 71	8, 26
10068	11, 9, 15, 26	36	77, 56	8, 26
10069	26	37	86	2
10070	26, 7, 9	36	10	5
10071	33	37	10	5
10072	7, 9, 33	36	10	2
10073	9, 33, 7	8	77	2
10074	7, 9, 10, 11	11	56	26
10075	11, 9, 15	15	10	26
10076	9, 7, 33	36	20	78
10077	9, 15, 7	8	10	26
10078	7	8	10	5
10079	46, 33, 9	36	78	5
10080	46, 26, 9	36	61	5
10081	2	2	10	34
10082	33	2	10	78
10083	33	37	10	78
10084	9	36	10	5
10085	7, 9	8	10	34
10086	7	8	61	34
10087	9, 32	12	10	79
10088	47, 33	66	19	5
10089	7, 9, 33	8	2	5
10090	9, 7, 15	15	61	5
10091	9, 33	36	61, 10	5
10092	10, 33, 47	36	20	2
10093	9, 26	8	76	5
10094	9, 47	36	10	5
10095	47, 26, 7	8	19	5
10096	9, 26	36	61	5
10097	15	15	61	11
10098	7	8	61	1
10099	10	10	61	5
10100	7, 33	8	61	7
10101	15, 9	15	61	5
10102	33	8	50	1
10103	33, 15	36	10	53

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10104	9, 15, 33	36	61	65
10105	7, 9	36	41	53
10106	7	8	5	5
10107	15, 9	36	10	34
10108	11	11	29	47
10109	9	36	10	5
10110	11	11	56	54
10111	33	37	61	78
10112	11	62	61	5
10113	9	21, 48	61	5
10114	21, 33	48	56	78
10115	33	37	61	5
10116	33	37	61	34
10117	15	15	61	5
10118	9	36	61	53
10119	26, 7	31	61	54
10120	12	13	61	5
10121	11	11	76	5
10122	9, 15	36	19	5
10123	9, 31	36	61, 10	5
10124	32, 11	12	7	5
10125	9, 15	36	61	5
10126	11	11	61	5
10127	11, 15	11	61	5
10128	9, 7	36	27	5
10129	9, 15	9	61	5
10130	11	11	61	5
10131	7, 32	12	10	79
10132	9	36	10	34
10133	9	36	10	78
10134	43	12	61	5
10135	9	36	5	53
10136	33	37	61	78
10137	9	36	10	64
10138	33	37	61	78
10139	9	36	20	2
10140	33	37	61	5
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10144	33	37	27	34
10145	11	11	19	5
10146	9	36	53	34
10147	7	8	61	54
10148	11	11	20	5
10149	9	36	13	5
10150	11	11	10	34

S N	Q10a	Q10b	Q41	Q49
10151	9, 26, 33	36	60	80
10152	26, 33, 7, 9	36	10	8
10153	9, 15, 7	36	76	5
10154	9, 15	36	79	64
10155	15, 7, 9	36	20	64
10156	9, 7	36	5	80
10157	7, 9	8	80	64
10158	9, 26	36	65	81
10159	9	36	20	82
10160	9, 15	36	77	5
10161	32, 9	12	19	34
10162	7, 9	36	10	34
10163	26, 9, 33	48	61	31
10164	21, 33	48	61	78
10165	33, 15	36	61	5
10166	9, 33	36	61	108
10167	32, 9, 7	36	10	78
10168	33, 9	36	19	78
10169	21, 33	48	61	5
10170	33, 9	36	61	5
10171	11, 45, 9, 15	36	10	53
10172	15, 9, 26	36	10	62
10173	9, 11	11	10	19
10174	9, 33	36	5	83
10175	9, 45, 15	55	10	26
10176	15, 7	15	81	31
10177	9, 33	36	2	26
10178	26, 9, 33	36	61	53
10179	15, 9	15	20	2
10180	11, 32, 9	11	2	67
10181	11, 9	11	10	2
10182	9, 33, 15	36	5	31
10183	7	36	10	31
10184	46	36	61	53
10185	33	37	61	5
10186	7	8	20	5
10187	15, 9	8	50	78
10188	9, 15	36	61, 10	5
10189	7, 9, 46	66	10	5
10190	9, 36	36	80	2

S N	Q10a	Q10b	Q41	Q49
10191	9	36	10	31
10192	26, 9, 7	8	52	31
10193	7, 9	8	10	5
10194	26, 46	66	61	5
10195	9, 46, 7	8	10	53
10196	9, 15	36	19	2
10197	15, 9	15	10	34
10198	9, 15, 33	36	61	84
10199	7, 11, 15	15	61	5
10200	9, 33, 10	36	61	2
10201	9, 11, 15	11	6	48
10202	9, 33	37	10	7
10203	33, 15	15	61	33
10204	15, 9	15	10	5
10205	9	36	48, 20	62
10206	43	12	61	5
10207	9, 33, 15	36	10	5
10208	9, 15	36	10	5
10209	9	36	10	17
10210	7, 26, 45	55	20, 69	64
10211	26, 9, 45	36	10	26
10212	9, 26, 15	15	10	26, 62
10213	9, 33	36	20	83
10214	9, 26, 33	36	10	5
10215	9, 33	36	71	83
10216	45	35	10	33
10217	15	15	1	2
10218	30, 11	47	104	2
10219	11	11	5	2
10220	9, 11	11	48, 10	5
10221	11, 9, 45	11	10	64
10222	9, 15, 11, 45	11	77	2
10223	33, 15	37	61	5
10224	15, 9, 26	36	69	26
10225	9	36	76	2
10226	9, 11, 15	15	20, 10	64
10227	10	10	61	108

S N	Q10a	Q10b	Q41	Q49
10228	15	15	20	67
10229	15, 9	15	10	26
10230	9, 33	36	10	5
10231	21, 33	48	61	14
10232	21, 33, 9	48	19	5
10233	9, 15	15	15	5
10234	9, 15	36	20	5
10235	9, 11, 15	36	20	5
10236	60, 7, 9, 33	36	20	34
10237	11, 9, 15	11	19	26
10238	9, 32	12	10	20
10239	21, 33, 9, 7	8	10	5
10240	9, 7, 15	8	20	8
10241	9, 26	36	61	5
10242	33, 21, 9, 7	48	20	48
10243	15, 9, 7	15	53	64, 26
10244	9, 7	8	61	64
10245	15, 26, 9	36	15, 77	64
10246	15, 9	15	10	34
10247	9, 26, 33	36	76	2
10248	7, 9	36	76	2
10249	9, 33	36	10	5
10250	7, 9, 15	8	10	34
20001	7	11	10	5
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20003	9	36	59	31
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40135	10	10	11, 111	33, 5
40136	9	36	85, 10	102
40137	7	8	115	102
40138	9	36	86, 85, 10	96
40139	88	100	115, 85	95
40140	11	11	115	9
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40142	15	15	10, 86	31
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40147	11	11	2	123
40148	11	11	30	5
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40151	7	8	61	51
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40154	72, 9, 7	8	115, 10	96
40155	40	61	83	96
40156	9, 15	15	29	104
40157	9	36	2	2
40158	15	15	5	5
40159	7	8	85	17
40160	52	60	56	39
40161	7, 18, 9	62	87	51
40162	52	60	85	17
40163	9	36	116	10
40164	33	37	10, 69	62
40165	15	15	10	95
40166	15	15	10	53
40167	11	11	117	95
40168	7	8	10	102
40169	15	15	10	73
40170	29	25	10	30
40171	12	70	11	124
40172	9	8	30	125
40173	89	101	11	33
40174	9	102	11	33

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40179	15	15	10	22
40180	11	11	19	96
40181	18	19	30, 10	95
40182	18	19	10	96
40183	9	36	10	31
40184	9	36	63	31
40185	1	36	83	33
40186	9	36	5	102
40187	10	10	11, 50	33
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40191	7	8	96	96
40192	9	36	5	5
40193	18	19	10	53
40194	62	70	56	129
40195	9	36	30	39
40196	15	8	85	129
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40199	53	47	87	82, 5
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40201	53	11	50	5
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40204	38	47	10, 92	2
40205	30	47	85	5
40206	23	27	59	122
40207	11	11	5	42
40208	5	5	30	86
40209	69	79	92, 59	96
40210	9, 7	8	87	10
40211	90	60	10	2
40212	32	12	50	2
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40214	9, 26	36	50	30
40215	91	104	85	39
40216	7	8	85, 10	51
40217	7	60	10	96
40218	7	8	10, 85	2
40219	52	47	10	51, 73
40220	9	47	85	73
40221	9	36	30, 59	129
40222	92	71	7	95, 42

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40224	9, 15, 52	13	85	129, 51
40225	30	47	85	96
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50003	15	15	50	37
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50069	58	27	21	2
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50103	11	11	10	53
50104	11	11	50	5
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50107	21	36	83	33
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50110	33	37	50	102
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50160	11	11	10, 11	5
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S N	Q10a	Q10b	Q41	Q49
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60047	11	11	117	30
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S N	Q10a	Q10b	Q41	Q49
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60094	9	36	65	31
60095	9	8	50	26
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60098	11	11	50	34
60099	9	8	50	26
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60106	9	62	5	33
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60129	33	37	5, 50	95
60130	30	47	11	17
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60143	12	35	111	31
60144	11	11	2	2
60145	12	32	111	31
60146	12	32	2	2
60147	12	32	2	2
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60172	9	36	5	34
60173	7	8	18	5
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60175	9	8	21	108
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60182	9	47	18	134
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60191	7	8	30	134
60192	18	36	29	134
60193	7	8	50	5
60194	15	8	11	33
60195	15	8	29, 83	84
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60197	26	8	85	79
60198	15	15	85	91
60199	9	8	83	91
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60203	9	15	11	15
60204	26	15	85, 29	132
60205	26	8	11	5
60206	9	36	5	133
60207	9	15	85	95
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60209	7	11	27	85
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70003	7	8	29, 10	31
70004	75	85	29, 10	5
70005	9, 15	15	10	86
70006	29	25	10	5
70007	11	5	107	5
70008	7	105	10	5
70009	9	10	61	5
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70013	11	11	10	5
70014	11	11	59	5
70015	94	107	107	5
70016	15	10	10	5
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70018	29	25	10	5
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S N	Q10a	Q10b	Q41	Q49
70020	11	8	107	5
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70022	9	36	10	106
70023	7	8	10	77
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70026	52	10	20	5
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70028	9	105	2	31, 8
70029	11	105	10	5
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70031	21	60	23	78
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70038	52	63	29	33
70039	11	8	94	108
70040	52, 11	55	10	43
70041	69	36	10	82
70042	9	36	10	67
70043	30	47	50, 20, 69	8
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70046	9	36	61	81
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70059	97	11	10	130
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70061	30	47	29	131
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70063	11	11	10	5
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70065	7	105	10	5
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70073	7	8	10	5
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70075	7	8	10	5
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70085	12	13	29	5
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70087	52	42	10	5
70088	52	11	53, 71, 10	86
70089	9	36	61	41
70090	30	11	20	33
70091	52	36	20	5
70092	101	112	107	34
70093	11	11	119	5
70094	7	25	61	5
70095	54	5	12	5
70096	45	55	10	5
70097	7	8	90	5
70098	5	5	5	5
70099	52, 9, 11	60	10	33
70100	9, 11	36	61	33
70101	102, 9	105	10	132
70102	52, 15	15	70	133
70103	52, 102	19	53, 77	42
70104	86	68	10, 71	33
70105	85	108	60, 29	5
70106	11	13	107, 11	31
70107	7	36	60	8, 5
70108	11	71	60	5
70109	11	11, 79	92	5
70110	11	11	61, 77	83
70111	86, 102, 85	25	121	5
70112	11	25	10, 121	31, 5

S N	Q10a	Q10b	Q41	Q49
70113	7	41	122	31
70114	11	105	10	132
70115	11	114	77	33
70116	11	11	70	134
70117	7, 9, 12	8	96	73
70118	104, 15	11	61	134
70119	104	11	71	31
70120	52, 85	97, 11	61	51, 5
70121	11	11	107	33
70122	7	19, 13	10, 123	8
70123	7	69	6	2
70124	86	8	29	2
70125	7	8	60, 10, 29	5
70126	11	109	61	5
70127	86	68	21, 50	5
70128	11, 52	62	124, 21	66, 53
70129	26, 7	31	21, 50	31, 116
70130	26, 9	13	92, 21	33
70131	52, 26	60	50, 21	2
70132	103	115	10	5
70133	74	82	10	132
70134	106	117	21	5
70135	105	116	10	67
70136	15	8	10	3
70137	7	63	21	135
70138	7	8	107	11
70139	11	114	10	134
70140	92	114	61	5
70141	52	11	10	86
70142	11	25	61	17
70143	86, 29	68	61, 60	5
70144	7	8	53	33
70145	11	11	2	10
70146	52	62	86	5
70147	12	71	61	67
70148	11	60	61, 29	2
70149	7	8	61	2
70150	9	36	60, 29	31, 33
70151	15	15	29, 61	2
70152	52	62	60	5
70153	7	8	21, 60	2
70154	11	11	10	5
70155	15	15	125	31
70156	59	49	71	5
70157	90, 6	118	60	5
70158	32	12	29	86
70159	11	11	56	77

S N	Q10a	Q10b	Q41	Q49
70160	52	60	10, 77, 61	129, 86
70161	11	11	29, 61	127
70162	9	36	61, 29	86, 129
70163	107	12	10	2
70164	9, 12	114	61	5
70165	7, 12	13, 79	29, 126	114, 118
70166	7	25	10, 61	9
70167	69	57	61	5
70168	102	105	29, 61	5, 83
70169	7	8	29, 61	96
70170	9	36	29	129
70171	108	119	61, 30	53
70172	102	105	11, 21	86
70173	109	120	29, 70	53
70174	26	31	107	5
70175	7	8	10	77
70176	7	8	29, 61	134
70177	7	8	61	33
70178	11, 106	71, 121	107, 10, 11	5
70179	12, 7	36	10	106
70180	29, 30	47	107	106
70181	52, 11	60	29	5
70182	33, 7, 21	8	25	108
70183	104	122	27	33
70184	38, 7	8	1	106
70185	9, 15	36	54, 30	5, 33
70186	11, 9, 26	9	30	5
70187	52	85	107	33
70188	52, 45	60	71	5
70189	50	71	30	5
70190	11, 52	11	61	33
70191	11	11	59	106
70192	110	104	10	106, 79
70193	11	11	10	5
70194	9	109	10	106
70195	62	102	71, 107	122
70196	9	11	63	106
70197	85	8	29	5
70198	11	8	22	33, 5
70199	11, 9	11	10	106
70200	26	8	73	106
70201	11	47	77	86
70202	11	11	10, 29	5
70203	7, 11	8	27	33
70204	11	11	30	5

S N	Q10a	Q10b	Q41	Q49
70205	11, 15	11	27	8
70206	15, 21, 11	15	97	5
70207	96, 11	109	60	5, 67, 60
70208	10	10	21	33
70209	15	42	20, 29	33
70210	29, 7	25, 8	21	33, 106
70211	11	11	10	5
70212	7, 26	31	47	106
70213	11	11	77	33
70214	11, 52	65	77, 5	33
70215	52, 96	109	86	53
70216	12	122	10	5
70217	11	11	119	5, 67
70218	11	11	107	106
70219	9	8	10	5
70220	9	36	60	70, 5
70221	7	36	10	5
70222	81, 7	81	29, 10	5
70223	11	11	71	5
70224	29, 30	25	111	33
70225	11	11	10	31
80001	47	56	23	53
80002	9	36	5	5
80003	7	36	60	5
80004	2	2	20	5
80005	7	11	29	34
80006	18	19	5	5
80007	5	5	21	51
80008	5	5	29	67
80009	43	57	29	5
80010	43	57	21	5
80011	7	13	21	5
80012	43	57	20	67
80013	30	47	29	34
80014	9	57	29	5
80015	5	5	61	5
80016	33	37	50	5
80017	5	5	61	108
80018	9	36	11	5
80019	7	36	11	5
80020	9	8	10	5
80021	9	8	20	5
80022	5	5	11	5
80023	11	11	20	108
80024	7	36	10	5
80025	5	5	20	5
80026	9	8	20	5

S N	Q10a	Q10b	Q41	Q49
80027	5	5	11	5
80028	5	5	107	108
80029	9	36	10	5
80030	7, 12	13	50	108
80031	9	36	50	5
80032	9	36	50	5
80033	9, 33	37	10	5
80034	7	8	50	5
80035	33	37	50	5
80036	5	5	90	5
80037	7	8	90	5
80038	33, 9	37	50	5
80039	9, 7	8	61	5
80040	5	5	10	5
80041	9	36	10	5
80042	33	37	10	5
80043	11	11	20	5
80044	9	36	10	5
80045	5	5	10	5
80046	30	47	20	5
80047	18	19	10	5
80048	5	5	90	5
80049	5	5	10	5
80050	30	47	90	5
80051	9	36	10	5
80052	9	36	20	5
80053	9, 7	36	10	33
80054	7	36	10	5
80055	9	36	10	5
80056	9	36	10	5
80057	7	8	50	108
80058	9, 21, 7	8	50	5
80059	9, 12	13	50	5
80060	21	48	50	108
80061	7, 45	55	50	5
80062	9	36	2	5
80063	21, 9, 33	48	50	108
80064	7, 21	48	50	108
80065	33, 9	37	50	108
80066	9	36	50	108
80067	26, 9	31	50	5
80068	33	36	50	5
80069	9, 21, 33	48	50	108
80070	21, 9, 7	36	50	5
80071	9	36	50	5
80072	9	36	90	5

S N	Q10a	Q10b	Q41	Q49
80073	9	36	10	67
80074	9	36	5	5
80075	9	36	10	5
80076	33	37	40	5
80077	9	36	20	5
80078	9	36	90	5
80079	26	47	5	5
80080	9	36	10	67
80081	9	36	90	67
80082	7	36	10	5
80083	9	36	90	2
80084	9	8	10	108
80085	9	37	2	5, 108
80086	7	8	10	108
80087	11	11	2	5
80088	9	36	5	5
80089	2	2	10	5
80090	9	8	2	108
80091	9	36	29	5, 108
80092	9	36	29	5
80093	35	37	29	67
80094	7	8	2	5
80095	9	36	2	5
80096	7	36	10	5
80097	7	8	2	5
80098	9	37	20	5, 108
80099	2	2	29	5
80100	7	36	27	67
80101	33	37	5	5
80102	9	36	29	5
80103	9	36	29	2
80104	5	5	27	8
80105	9	36	61	67
80106	5	5	30	5
80107	7	8	30	2
80108	7	8	61	5, 67
80109	5	5	5	5
80110	9	36	61	2
80111	9	36	61	5
80112	5	5	5	81
80113	30	47	72, 61	5
80114	9	11	2	5
80115	9	11	70	86
80116	26	11	2	5
80117	9	36	2	2
80118	7	8	11	82
80119	7	11	2	5
80120	9	11	2	2

S N	Q10a	Q10b	Q41	Q49
80121	9	36	10	2
80122	9	36	2	5
80123	11	11	2	2
80124	9	11	2	2
80125	7	8	11	106
80126	11	11	10, 11	5
90001	33	37	10	5
90002	11	11	61	17
90003	47	5	10	5, 34
90004	11	11	10	5
90005	11	11	23	31
90006	5	5	10	34
90007	47	11	2	64
90008	11, 7	11	11	5
90009	11	11	61	64
90010	11	11	11	5
90011	11, 47	56	10	31
90012	47	8	53	5
90013	10	10	21	34
90014	11	11	23	5
90015	11, 7	11	65	31
90016	11	11	66	5
90017	11	11	51	31
90018	11	11	10	64
90019	11	11	61	5
90020	11	11	10	116
90021	11, 7, 9	34	10	8
90022	11	11	10	67
90023	11	11	61	34
90024	49	59	61	34
90025	11	59	48	2
90026	7	8	10	2
90027	50	59	61	34
90028	11	11	10	34
90029	11	11	61	34
90030	9, 7	8	10	5
90031	11	11	10	5
90032	11	8	10	5
90033	11	11	10	18
90034	11	11	10	5
90035	9	36	10	5
90036	11	11	10	5
90037	7	8	67	5
90038	11	11	10	69
90039	11	11	10	5
90040	33	37	10	5
90041	11	11	10	69
90042	11	11	66	5

S N	Q10a	Q10b	Q41	Q49
90043	11	11	68	15, 5, 17
90044	26	31	10	5
90045	51	50	10	9
90046	9, 7, 11	11	47	5
90047	11	11	8	5
90048	7, 11	8	49	17
90049	41	60	56	64
90050	38	59	56	10
90051	11	11	10	17
90052	40, 11	11	69	5
90053	7, 11	11	69, 54	5
90054	7, 11	8	69	5
90055	52	59	56	5
90056	11	5	56	26
90057	36	14	23	17
90058	52	59	48	17
90059	49	59	70	15
90060	11	11	10	69
90061	30	8	61	31
90062	11	6	6	5
90063	7, 11	11	71	70
90065	9, 40	61	49	5
90066	53	59	10	2
90067	7, 9, 11	11	72	5
90068	11	11	10	71
90069	10, 11	11	10	49
90070	11, 52	60	66	31
90071	11	62	10	64
90072	11, 7	11	10	15, 51
90073	11	11	10	5
90074	52, 51	11	73	17
90075	11	11	61	71
90076	11	11	74	61
90077	11	11	75	62
90078	11	11	10	72
90079	11	11	10	5
90080	11	11	10	67
90081	11	11	10	5
90082	11, 52	60	10	62
90083	11	11	10	49
90084	11	11	73	51
90085	11, 52	11	10	5
90086	11	11	10	73
90087	29	25	73	2
90088	11	11	10	2
90089	11	11	72	5
90090	7, 26	31	61	62
90091	11	11	2	5

S N	Q10a	Q10b	Q41	Q49
90092	54, 9, 26	25, 63	61	67
90093	5, 11	11	71	49
90094	9, 11, 15	15, 36	61	62
90095	11	11	10	5
90096	11	11	2	5
90097	7	8	61	64
90098	11	11	61	31
90099	11, 7	64	61	5
90100	11	11	67, 10	17
90101	9, 11	11	69	67
90102	55	60	61	5
90103	7, 9, 26	36	10	2
90104	7, 11	8	69	5
90105	7	8	10	5
90106	7, 9, 11	11	76	74
90107	11	11	61	64
90108	11	11	77	73
90109	7, 32	8	61	73
90110	7	5	72	14
90111	26, 7, 9, 29	25	61, 72	7
90112	49	59	61	14
90113	7	59	72	75
90114	49	59	61	75, 31
90115	21, 33	48	77	76
90116	56	65	72	5, 75
90117	11	11	10	5
90118	11, 52	59	10	2
90119	7	8	9	73
90120	11, 9	11	69	5
90121	55	8	10, 56	2
90122	33, 26, 9	37	56	75
90123	7, 9	59	61	5, 31
90124	11	11	10	5
90125	49	59	61	31
90126	9, 32	12	61	62
90127	11	11	56	5
100001	52	60	60, 85, 73	5
100002	51	13	70	5
100003	2	79	63	5
100004	52	60	5	5
100005	70	60	5	85
100006	71	2	89	2
100007	5	5	61	101
100008	5	5	86	84

S N	Q10a	Q10b	Q41	Q49
100009	69	5	60	34
100010	2	2	61	34
100011	22	5	85	2
100012	53	5	85	5
100013	6	36	61	5
100014	9, 7	36, 5	10	5
100015	9	36	2	102
100016	9	37	83	34
100017	7	8	30	5
100018	7	19	90	5
100019	7	8	90	5
100020	52	8	90	53
100021	9	8	10	5, 34
100022	9	30	61	5
100023	7	62	10	5
100024	9, 7	8	61	5
100025	7, 9	36	61	5
100026	7, 9, 26	36	29	5
100027	9	8	30	5
100028	7, 9	36	10	5
100029	7	8	90	5
100030	5, 7, 9	8	90	5
100031	9	1	5	34
100032	70	8	12, 5, 9	54
100033	1	36	18	5
100034	5	5	23	5
100035	7	8	23	2
100036	7, 9	30	61	2
100037	50	62	61	5
100038	18	19	90	2
100039	2	2	53	79
100040	7, 9	8	61	2
100041	9	36	5	5
100042	9	36	2	11
100043	1	1	10	5
100044	50	62	90	5
100045	50	62	85	11
100046	9, 15	36	61	5
100047	9, 7, 15	8	90	5
100048	9, 7, 33	36	59	5
100049	9, 26	8, 36	26	79
100050	15	36	61	34
100051	10, 9	10	61	5
100052	7, 9, 26	8	19	5
100053	9, 15, 18	5	90	34
100054	11	11	1	22
100055	9	34	61	84

S N	Q10a	Q10b	Q41	Q49
100056	26	36	18, 23	5
100057	9	36, 31	90	11
100058	10	8	5	60
100059	5	5	61	34
100060	5, 7, 9	36, 31, 8	61	2
100061	10	10	20	34
100062	7	36	90	67
100063	5	5	5	5
100064	9	36	16	102
100065	10	12	10	5
100066	7	8	23	26
100067	7, 9	31	23	67
100068	15	8	2	5
100069	15	15	61	34
100070	9, 26	36	20	2
100071	7, 9, 10	10	21	2
100072	7	36	16	5
100073	5	5	27	2
100074	9, 7	36	61	2
100075	5	2	61	5
100076	18	11	6	5
100077	5	5	2	5
100078	18	19	6	5
100079	11	11	90	67
100080	90	12	2	2
100081	5	5	6	5
100082	7	36	30	67
100083	5	5	89	5
100084	7	36	59	5
100085	7	8	59	5
100086	7	8	61	5
100087	11	11	2	2
100088	50	62	90	2
100089	10	10	2	2
100090	18	19	61	2
100091	18	19	61	2
100092	7	8	23	1
100093	5	5	2	11
100094	5	5	83	102
100095	7	8	2	2
100096	7	8	20	2
100097	2	2	61	2
100098	11	11	61	34
100099	9, 7	8	31	34
100100	1	1	2	5
100101	19	11	61	5
100102	2	2	2	5

S N	Q10a	Q10b	Q41	Q49
100103	11	11	2	2
100104	9	30	2	2
100105	26	31	2	2
100106	7	8	2	2
100107	7	8	2	2
100108	9, 7	36	90	5, 34
100109	12	8	2	2
100110	11	11	2	2
100111	5	5	2	2
100112	7	8	10	2
100113	2	2	5	2
100114	70	5	61	2

S N	Q10a	Q10b	Q41	Q49
100115	33	11	10	5
100116	7	8	2	2
100117	9, 18	19	90	5
100118	9, 7	36	90	5
100119	97	15	2	5
100120	5	5	90	2
100121	7, 9	8	2	5
100122	7	8	90	34
100123	9, 15	8	90	5
100124	7, 15	8	83	5
100125	18	19	83	5

## 4. 単純集計国際比較表

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004		
APVS	code	Item	category	Beijing	Shang-hai	Hong Kong	Taiwan	USA	South Korea	Singapore	Australia	India	Japan A		
			#sample	1053	1062	849	603	901	1030	1032	700	2002	1139		
Q1	#7.31	Living Conditions	1)Much better	26.6	35.6	4.5	2.3	32.7	3.1	19.4	24.4	44.8	0.3		
			2)Slightly better	61.3	54.4	53.5	24.4	32.7	36.6	32.1	31.3	36.4	12.7		
			3)About the same	6.3	5.4	19.6	28.2	25.3	30.1	23.0	30.4	11.4	48.2		
			4)Slightly worse	2.7	1.1	17.4	24.7	6.1	21.9	17.1	8.0	4.3	29.7		
			5)Much worse	0.7	0.4	3.1	13.6	1.1	5.4	6.5	4.0	2.0	5.4		
			8)Other	1.7	0.3	0.2	-	-	-	-	0.7	0.1	-		
			*NA 含む	9)DK	0.9	*2.8	1.8	6.8	2.0	2.8	2.0	1.1	1.0	3.8	
			Q2		Country for Friendship ※【国別質問】 ブランクは、各調査票 で設定されていない回 答肢  ※ 中国と中国大陸は 別回答肢	USA	1)35.4	1)47.6	1)41.1	1)35.0		1)53.2	1)14.3	1)19.7	1)59.8
		EU(European Union)				2)38.3	2)26.9	2)27.6	2) 8.3	1)12.7	2) 6.5	2) 3.5	2)15.7	2) 4.8	2) 6.3
Japan	3) 2.8	3) 6.3				3) 7.8	4)11.3	3)10.4	4) 3.2	4) 6.4	3) 8.4	3) 9.7			
South Korea	4)10.7	4) 7.3				4) 6.1	5) 0.5	6)10.4		5) 1.5	6) 3.1	6) 0.6	4) 5.4		
Mainland of China							6)23.2		3)22.1				3)28.3		
China								4)30.3		3)36.2	4)27.7	5) 6.5			
Australia								3) 2.2	2) 9.7	5) 2.1	6) 7.3		4)10.5		
India								7) 0.5	5) 4.6	6) 1.0	7) 5.8	5) 6.4			
The Other Asian than China and South Korea													5)11.9		
The Other Asian than Japan and South Korea	5) 7.2	5) 4.8				5) 9.8									
Country other than China and Japan															
Asian country other than China, Japan and India										7) 6.5					
Asian country other than China, India, Japan and South Korea								8) 5.3	7) 9.2		8)18.0	7)11.9			
Asian country other than China, Japan and South Korea													7) 1.5		
Other	8) 3.4	8) 1.0	8) 1.5	88) 0.7	8) 2.7	8) 1.3	88) 0.6	8) 2.1	88)2.1	8) 1.0					
DK	9) 2.2	9) 6.1	9) 6.1	99)13.1	9)10.1	9) 4.1	99) 6.4	9) 4.9	99)4.2	9)12.0					

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004	
APVS	code	Item	category	Beijing	Shang-hai	Hong Kong	Taiwan	USA	South Korea	Singapore	Australia	India	Japan A	
			#sample	1053	1062	849	603	901	1030	1032	700	2002	1139	
Q3		Country to be Born again ※【国別質問】 ブランクは、各調査票で設定されていない回答肢 ※ 中国と中国大陸は別回答肢 ※ 各国調査票での中国、中国大陸、香港、台湾の分類の違いに注意  *NA 含む	Japan	1) 5.2	1) 8.3	1)24.1	1)42.1	2)12.9	1)10.7	2)12.5	1)26.6	2)15.2		
			South Korea	2)11.4	2) 7.3	2) 4.9	2) 3.2	4) 1.1		3) 1.9	3) 1.9	3) 1.5	2) 9.4	
			China											
			Mainland of China			4)28.5	3) 9.3	3) 4.6	2) 7.0	1)13.4	2) 5.1	4) 4.2	1) 9.7	
			Taiwan	3) 8.9	3) 5.8	3) 3.5		5) 0.9	3) 1.0	4) 4.7	4) 1.4	5) 0.4	3) 5.5	
			Hong Kong	4)25.5	4)24.5		4) 2.0	6) 2.3	4) 2.2	5) 6.3	5) 9.1	6) 3.2	4)11.4	
			India	5) 0.8	5) 0.8	5) 0.4	6) 0.2	7) 1.7	5) 1.4	6) 3.8	6) 7.6		5) 2.2	
			Philippines	6) 0.6	6) 0.6	6) 0.4	7) -	8) 3.3	6) 0.6	7) 0.8	7) 5.3	7) 0.4	6) 0.5	
			Singapore	7)33.0	7)39.2	7)30.7	8)10.1	9) 1.6	7)10.9		8)22.0	8)22.7	7)24.5	
			Thailand											
			Australia				5)14.6	1)47.1	8)50.4	8)32.5		1)34.5		
			U.S.						9) 2.5					
			None					10)19.1	98) 1.8					
			Other	8)10.3	8) 1.8	8) 1.4	88) 3.2	88) 0.6	88) 2.5	88) 8.8	11.9	88) 8.5	8) 8.3	
DK	9) 4.3	9)11.9	9) 6.0	99)15.4	99) 5.0	99) 9.0	99)15.3	9.3	99)10.9	9)28.5				
Q4		Boy or Girl to be Born again  *NA 含む	1)A Boy	53.4	53.4	52.4	59.7	53.4	63.2	56.0	56.1	54.7	54.8	
			2)A Girl	33.4	34.2	35.8	28.4	45.3	32.8	37.6	39.9	41.5	40.7	
			8)Other	10.7	4.0	8.6	3.2	-	0.8	-	1.9	0.4	1.1	
			9)DK	2.5	*8.4	3.2	8.8	1.3	3.2	6.4	2.1	3.4	3.3	
Q5	#4.11	Respect for Ancestors	1)More Than the Average	55.7	50.0	33.7	27.5	56.2	56.1	49.0	62.1	63.0	49.1	
			2)Less Than the Average	3.3	4.0	6.7	6.1	5.7	9.9	16.0	7.6	12.0	8.0	
			3)Average	39.9	43.7	58.5	66.3	37.4	33.2	33.8	28.7	24.0	41.3	
			8)Other	0.6	-	-	-	-	-	-	0.1	0.0	0.1	
			9)DK	0.5	2.3	1.1	-	0.8	0.8	1.2	1.4	0.9	1.6	



	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004
APVS	code	Item	category	Beijing	Shang- hai	Hong Kong	Taiwan	USA	South Korea	Singa- pore	Australia	India	Japan A
			#sample	1053	1062	849	603	901	1030	1032	700	2002	1139
Q9a		Confucious Teaching - We should respect our ancestors	1)Strongly Agree	51.9	54.2	41.2	39.8	54.8	24.5	41.0	49.4	84.7	40.5
			2)Agree	44.6	42.3	57.6	58.2	41.6	59.9	55.7	46.4	14.9	50.4
			3)Disagree	2.4	1.2	0.9	1.3	1.3	10.7	1.2	3.1	0.2	6.1
			4)Strongly Disagree	0.3	-	0.1	0.3	0.4	1.8	0.8	0.3	0.0	1.4
			8)Other	0.6	0.4	-	-	0.6	0.7	-	-	0.0	0.1
			*NA を含む	9)DK	*0.3	*1.9	0.1	0.3	1.2	2.4	1.2	0.7	0.1
Q9b		Confucious Teaching - The eldest son should look after his aging parents	1)Strongly Agree	28.9	18.5	26.9	18.2	12.7	11.3	2.0	14.3	55.4	8.1
			2)Agree	41.3	42.6	48.6	47.4	31.9	33.7	25.8	29.9	21.8	24.2
			3)Disagree	25.4	32.6	20.8	31.0	38.3	46.0	62.0	43.6	10.1	54.0
			4)Strongly Disagree	1.3	1.2	1.5	2.5	7.1	7.9	7.5	10.3	11.9	12.2
			8)Other	2.8	2.6	0.8	0.3	4.7	0.3	1.3	0.7	0.4	0.4
			*NA を含む	9)DK	*0.3	*2.5	1.3	0.5	5.4	0.9	1.5	1.3	0.2
Q9c		Confucious Teaching - A wife should follow her husband	1)Strongly Agree	4.6	3.8	6.1	9.1	12.4	11.6	10.6	6.3	50.6	6.1
			2)Agree	16.5	16.2	35.0	35.5	39.4	48.3	49.5	22.7	31.6	29.4
			3)Disagree	61.8	60.5	47.3	45.9	28.7	33.4	34.8	37.1	10.8	46.4
			4)Strongly Disagree	13.2	14.3	8.1	8.5	15.2	5.2	3.0	30.7	6.3	15.5
			8)Other	3.3	2.3	0.9	0.8	2.1	0.8	1.6	1.0	0.3	1.0
			*NA を含む	9)DK	*0.6	*2.9	2.5	0.2	2.1	0.7	0.6	2.1	0.3
Q9d		Confucious Teaching - Not to marry someone whom your parents object to	1)Strongly Agree	0.7	2.2	1.3	2.0	6.2	7.0	2.0	2.9	51.1	3.5
			2)Agree	6.2	10.0	6.0	9.6	30.3	36.6	25.8	14.9	24.8	24.0
			3)Disagree	74.4	66.2	62.3	63.2	47.1	45.0	62.0	57.1	15.9	53.3
			4)Strongly Disagree	17.3	16.8	29.4	24.9	10.4	8.2	7.5	22.6	7.1	15.4
			8)Other	1.1	1.9	-	0.2	2.1	0.8	1.3	0.4	0.3	0.6
			*NA を含む	9)DK	*0.4	*3.0	0.9	0.2	3.9	2.5	1.5	2.1	0.7

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004
APVS	code	Item	category	Beijing	Shang- hai	Hong Kong	Taiwan	USA	South Korea	Singa- pore	Australia	India	Japan A
			#sample	1053	1082	849	603	901	1030	1032	700	2002	1139
Q9e		Confucious Teaching - We should follow older people	1)Strongly Agree	3.5	8.0	4.5	8.8	14.5	9.0	4.1	8.0	72.2	6.7
			2)Agree	39.5	42.0	49.4	56.9	42.0	62.5	46.9	35.9	24.1	47.4
			3)Disagree	46.0	38.2	36.5	31.2	29.2	23.2	42.9	45.4	2.8	32.8
			4)Strongly Disagree	1.7	1.7	2.1	2.8	4.3	2.6	2.1	8.0	0.7	9.1
			8)Other	8.2	5.5	2.5	0.3	4.2	1.0	2.9	1.1	0.0	1.8
			*NAを含む 9)DK	*1.1	*4.6	5.1	-	5.8	1.7	1.1	1.6	0.0	2.2
Q9f		Confucious Teaching - It is important to have a son to keep the family line going	1)Strongly Agree	3.1	4.1	4.5	6.5	10.2	8.6	7.7	7.9	46.9	5.9
			2)Agree	17.5	20.7	29.8	32.8	34.5	25.6	35.0	27.3	27.4	24.1
			3)Disagree	64.8	60.3	56.5	51.1	41.3	51.3	49.8	45.9	13.6	52.9
			4)Strongly Disagree	9.8	7.8	7.7	8.8	9.8	12.5	6.3	17.6	11.5	14.7
			8)Other	4.2	2.1	0.2	0.2	2.0	0.5	0.6	0.1	0.3	0.8
			*NAを含む 9)DK	*0.7	*5.0	1.3	0.7	2.2	1.5	0.7	1.3	0.3	1.8
Q9g		Confucious Teaching - Men shoule work outside and woman should tend to housekeeping	1)Strongly Agree	3.4	4.2	3.4	6.0	3.9	7.7	3.3	4.0	36.1	6.1
			2)Agree	18.0	15.8	25.4	34.2	12.7	18.3	24.4	11.3	20.3	20.1
			3)Disagree	62.9	60.2	58.9	48.4	51.5	54.3	55.8	47.6	22.0	50.4
			4)Strongly Disagree	13.2	13.7	10.4	10.6	27.7	19.3	14.8	35.9	20.7	21.4
			8)Other	2.2	2.5	0.5	0.3	2.2	0.3	0.9	0.3	0.6	0.4
			*NAを含む 9)DK	0.3	*3.6	1.4	0.5	2.0	0.1	0.8	1.0	0.3	1.6

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004		
APVS	code	Item	category	Beijing	Shang- hai	Hong Kong	Taiwan	USA	South Korea	Singa- pore	Australia	India	Japan A		
			#sample	1053	1062	849	603	901	1030	1032	700	2002	1139		
Q11		Leader's Qualifications South Korea は報告書 と集計の方法が異なる ため若干、数値が変 わっている	1)Technical competence	54.7	62.8	26.6	38.1	35.5	29.9	23.8	32.6	36.0	23.4		
			2)Fair intreating subordinates	48.3	45.9	55.8	40.1	52.9	38.2	46.9	49.4	49.4	37.2	49.3	
			3)Being liked and respected by subordinates	19.8	20.8	25.0	33.0	24.2	55.0	22.2	23.6	29.0	42.5		
			4)Serious attitude toward work	29.7	29.1	29.0	30.3	43.7	18.9	35.7	35.7	42.4	44.3		
			5)Have many friends/acquaintances	14.1	22.4	10.8	22.4	10.7	36.6	38.7	5.3	18.1	18.7		
			6)Sincere in attitudes toward co-workers	33.0	34.0	35.3	38.5	35.5	38.4	35.9	47.3	30.7	37.3		
			7)Decisive and determined	26.5	22.0	33.0	15.3	37.0	34.1	24.9	20.3	26.6	24.4		
			8)Good judgment	34.4	26.0	42.5	33.5	62.0	35.7	43.2	61.1	32.8	45.1		
			9)Ability to bring great benefit to subordinates	36.6	30.8	28.5	38.5	21.9	12.4	18)20.2	14.4	15.1	5.4		
			10)Seniority	1.0	1.5	9.9	1.2	7.5	3.0	9) 20.2	3.1	8.8	1.8		
			11)come from good family background	0.8	0.9	1.4	1.3	4.7	0.8	10) 5.4	6.0	4.3	0.4		
			Other					-	-						
			*NA	DK		*0.3	*0.4	12) 1.7	0.3	0.3				0.2	
	missing											99) 0.4			
Q12	#2.3g	Health Satisfaction	1)Very Satisfied	14.3	14.7	11.1	12.6	40.6	14.2	37.3	34.9	63.2	15.3		
			2)Fairly Satisfied	56.5	56.3	67.3	68.0	45.6	54.2	55.8	50.7	32.2	57.8		
			3)Fairly Dissatisfied	20.8	18.9	15.8	13.1	9.1	25.3	4.7	9.3	2.8	20.0		
			4)Very Dissatisfied	8.1	7.3	5.4	6.0	4.6	5.8	2.0	4.9	1.7	5.7		
			8)Other	0.2	1.1	-	-	-	-	0.1	-	-	0.1		
			*NA 含む	9)DK	0.1	*1.6	0.5	0.3	0.1	0.5	-	0.3	0.0	1.1	

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004	
APVS	code	Item	category	Beijing	Shang- hai	Hong Kong	Taiwan	USA	South Korea	Singa- pore	Australia	India	Japan A	
			#sample	1053	1062	849	603	901	1030	1032	700	2002	1139	
Q13	#1.8	Social Stratification	1)Upper	1.7	1.3	0.7	1.3	2.2	0.6	0.8	1.9	11.2	1.1	
			2)Upper Middle	9.4	10.6	6.7	11.9	17.9	6.4	11.0	18.0	24.8	9.2	
			3)Middle	49.6	47.4	46.5	66.0	56.9	48.7	72.8	58.1	57.6	55.2	
			4)Lower Middle	27.5	26.9	34.0	16.3	19.3	29.6	12.3	15.9	5.3	27.0	
			5)Lower	11.0	10.9	11.3	1.7	3.4	14.3	2.7	5.7	0.9	5.4	
			8)Other	0.4	0.1	-	-	-	-	-	-	-	-	-
			*NA 含む 9)DK	0.4	*2.7	0.7	2.8	0.2	0.4	0.4	0.4	0.4	0.1	2.1
Q14	#7.81	Money or Free Time	1)More Money	69.6	75.6	61.4	72.8	61.4	63.0	46.0	54.4	75.0	52.5	
			2)More Free Time	27.9	17.3	35.7	24.5	36.6	34.7	40.5	41.6	22.1	41.1	
			8)Other	1.8	1.6	0.7	0.5	0.4	0.7	-	2.9	1.7	1.6	
			*NA 含む 9)DK	0.7	*5.5	2.2	2.2	1.6	1.7	13.5	1.1	1.2	4.8	
Q15	#2.8	Continuing Work or Retire	1)Continue to Work	72.1	66.7	67.7	75.8	51.6	77.7	73.4	61.7	87.1	57.1	
			2)Stop Working	24.4	26.8	31.0	22.9	44.7	21.0	25.1	30.1	12.1	33.6	
			8)Other	2.7	2.2	0.2	0.5	0.6	0.8	-	7.0	0.1	1.9	
			*NA 含む 9)DK	0.9	*4.3	1.1	0.8	3.1	0.6	1.5	1.1	0.6	7.4	
Q16	#7.24	The First Condition for one's own Work	1)Good Salary	14.7	35.3	18.5	35.0	37.7	33.8	31.5	23.9	41.3	15.4	
			2)Safe Job	16.6	17.5	13.3	18.4	14.8	23.1	25.8	17.7	29.9	18.8	
			3)People You Like	27.5	23.2	36.5	20.6	10.9	21.3	18.8	12.3	10.0	26.3	
			4)Doing an Important Job	40.4	21.1	30.7	25.4	35.2	21.6	22.1	44.7	18.3	36.0	
			8)Other	0.8	0.2	-	-	0.2	-	-	0.7	0.1	0.2	
			*NA 含む 9)DK	-	*2.7	0.9	0.7	1.2	0.3	1.8	0.7	0.4	3.3	

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004
APVS	code	Item	category	Beijing	Shang- hai	Hong Kong	Taiwan	USA	South Korea	Singa- pore	Australia	India	Japan A
			#sample	1053	1062	849	603	901	1030	1032	700	2002	1139
Q17a	#2.30	Anxiety — Serious illness	1)Very Much	44.5	43.9	65.7	32.8	35.3	3.7	72.1	43.7	71.2	17.8
			2)Somewhat	22.7	19.9	21.2	31.7	29.9	14.7	17.6	29.3	14.7	24.2
			3)Slightly	21.8	23.4	9.9	21.7	24.4	50.9	5.1	19.7	3.6	45.7
			4)Not at All	10.5	10.3	2.9	13.4	10.3	30.0	5.0	7.1	10.3	11.6
			8)Other	0.1	0.5	-	-	-	0.1	0.1	0.1	-	0.2
			9)DK	0.3	*2.1	0.2	0.3	0.1	0.7	-	-	0.1	0.5
Q17b	#2.30d	Anxiety — Car accident	1)Very Much	48.4	39.1	71.8	37.3	19.5	4.5	59.3	31.6	66.8	12.6
			2)Somewhat	20.3	22.4	18.3	29.2	26.9	16.5	18.6	26.6	16.9	27.9
			3)Slightly	16.7	22.4	6.9	20.9	32.1	48.2	11.6	27.7	3.8	49.1
			4)Not at All	12.4	11.5	2.1	12.6	21.4	29.2	10.3	14.1	12.1	9.3
			8)Other	1.2	0.5	0.1	-	0.1	0.2	0.2	-	-	0.3
			9)DK	0.9	*4.1	0.7	-	-	1.5	-	-	0.3	0.9
Q17c		Anxiety — Unemployment	1)Very Much	20.9	29.8	32.7	28.7	16.5	9.2	48.2	21.6	53.0	8.6
			2)Somewhat	17.6	22.1	25.4	27.9	25.1	19.8	29.5	24.3	24.1	18.7
			3)Slightly	32.4	26.5	34.9	26.4	30.6	34.7	13.8	27.3	9.6	37.9
			4)Not at All	26.8	17.1	6.2	16.7	27.2	32.6	8.5	26.7	12.8	30.3
			8)Other	1.5	0.8	-	-	0.4	0.7	0.1	-	-	1.4
			9)DK	0.9	*3.7	0.7	0.3	0.1	3.0	-	0.1	0.4	3.1
Q17d	#2.30f	Anxiety — War	1)Very Much	35.6	37.2	67.4	29.5	20.4	4.7	57.2	32.6	51.6	17.6
			2)Somewhat	11.6	14.8	16.0	19.6	22.5	10.2	9.9	19.9	22.8	22.2
			3)Slightly	16.3	16.1	9.9	18.7	29.3	37.0	11.0	23.0	8.5	39.9
			4)Not at All	34.1	23.4	6.0	31.2	26.7	43.5	21.2	24.0	16.3	17.0
			8)Other	1.3	1.0	-	-	0.1	0.6	0.2	-	-	0.4
			9)DK	1.0	*7.4	0.7	1.0	0.9	4.1	0.5	0.6	0.7	3.0

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004
APVS	code	Item	category	Beijing	Shang- hai	Hong Kong	Taiwan	USA	South Korea	Singa- pore	Australia	India	Japan A
			#sample	1053	1082	849	603	901	1030	1032	700	2002	1139
Q18a	#5.81a modi- fied 変更	Importance - Immediate family and children	1 (Not important at all)	1.2	1.5	0.7	0.2	0.3	0.1	-	0.9	0.9	0.9
			2	0.6	1.0	0.5	-	0.2	0.4	0.3	0.1	0.3	0.3
			3	1.1	1.0	0.6	0.2	0.3	0.6	0.3	1.0	0.4	0.7
			4	3.6	1.7	5.2	2.7	1.3	1.7	0.7	1.0	1.6	4.0
			5	5.9	4.4	7.1	5.6	1.2	3.8	2.0	1.4	6.1	6.2
			6	9.2	7.7	13.2	15.9	4.4	20.7	7.4	5.3	17.9	12.6
			7 (Very important)	77.5	79.9	71.6	75.1	85.3	72.6	86.3	85.4	71.7	74.0
			8)Other	0.6	0.3	-	-	0.4	0.1	0.6	0.1	-	-
			9)DK	0.3	*2.4	1.2	0.3	6.3	0.1	2.4	4.7	0.9	1.3
Q18b	#5.81b	Importance - Career and job	1 (Not important at all)	5.2	2.3	2.5	1.0	1.9	-	1.5	4.6	1.8	2.7
			2	2.5	1.0	1.4	0.2	3.4	0.4	1.6	3.0	0.8	2.4
			3	3.8	2.4	2.9	2.5	3.7	0.1	2.5	5.6	0.7	2.8
			4	10.4	6.5	11.7	7.0	12.2	3.6	7.6	15.7	3.3	16.3
			5	14.4	10.1	26.7	15.8	23.1	9.5	14.8	29.0	10.4	20.1
			6	26.1	24.3	23.0	32.0	23.1	30.9	23.0	17.1	29.9	17.5
			7 (Very important)	36.6	50.7	30.4	41.5	30.5	55.1	48.2	20.0	52.8	34.9
			8)Other	0.7	0.8	-	-	0.6	0.1	0.3	-	0.0	0.3
			9)DK	0.4	*2.1	1.4	0.2	1.6	0.3	0.7	5.0	0.2	3.1

\*NA 含む

\*NA 含む

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004
APVS	code	Item	category	Beijing	Shang- hai	Hong Kong	Taiwan	USA	South Korea	Singa- pore	Australia	India	Japan A
			#sample	1053	1062	849	603	901	1030	1032	700	2002	1139
Q18c	#5.81c	Importance - Free time and relaxation	1 (Not important at all)	6.6	6.2	2.5	0.2	0.7	0.2	0.1	0.9	7.8	0.6
			2	5.0	2.7	1.5	1.0	1.2	0.1	0.7	1.4	4.9	1.1
			3	7.5	5.2	5.8	3.0	3.6	1.0	1.4	4.6	5.8	4.0
			4	21.2	13.3	17.3	10.4	11.8	4.7	10.6	12.7	12.6	22.9
			5	21.3	19.2	29.2	22.1	23.4	19.1	18.0	28.4	18.9	23.8
			6	17.9	22.3	23.3	34.7	24.8	38.4	29.7	25.6	22.1	23.5
			7 (Very important)	19.5	28.0	20.1	28.7	34.1	36.3	39.3	26.3	27.0	23.1
			8)Other	0.8	1.4	-	-	0.2	-	0.1	-	0.0	-
			9)DK	0.4	*1.7	0.2	-	0.3	0.2	0.1	0.1	0.7	1.1
		*NA 含む											
Q18d	#5.81d	Importance - Friends and people you know	1 (Not important at all)	2.9	2.5	1.6	0.2	0.1	0.1	0.7	0.9	1.9	0.5
			2	2.8	1.2	0.9	0.2	1.0	0.2	0.9	1.3	1.3	0.9
			3	8.8	3.7	5.3	4.3	2.1	1.5	1.7	4.0	3.1	1.9
			4	17.2	10.5	17.6	15.3	8.4	7.4	10.5	11.1	11.3	15.4
			5	24.2	17.5	30.4	31.3	15.5	21.8	18.0	21.3	21.0	25.0
			6	22.9	27.6	24.3	30.5	28.3	40.3	36.1	28.1	30.2	27.8
			7 (Very important)	20.3	34.5	19.8	18.2	44.1	28.5	32.0	33.1	30.6	27.8
			8)Other	0.6	0.8	-	-	0.4	-	0.1	-	-	-
			9)DK	0.3	*1.8	0.1	-	-	0.2	-	0.1	0.5	0.6
		*NA 含む											



	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004	
APVS	code	Item	category	Beijing	Shang- hai	Hong Kong	Taiwan	USA	South Korea	Singa- pore	Australia	India	Japan A	
			#sample	1053	1062	849	603	901	1030	1032	700	2002	1139	
Q18g	#5.81g	Importance - Politics	1 (Not important at all)	20.3	10.5	24.0	19.7	11.1	8.7	10.9	24.6	21.8	4.8	
			2	11.5	6.8	10.7	17.2	12.0	9.5	8.6	15.6	10.7	5.6	
			3	10.2	10.3	18.1	21.1	18.6	13.0	13.2	14.0	15.4	11.4	
			4	14.5	15.7	21.4	22.1	22.4	23.7	27.5	16.6	14.0	26.6	
			5	14.6	14.3	14.0	10.8	18.6	16.6	17.2	15.1	11.7	21.3	
			6	10.3	12.5	4.9	5.5	9.2	14.7	13.5	6.4	12.9	11.9	
			7 (Very important)	17.8	23.8	4.2	3.2	7.3	12.0	8.2	7.1	12.3	15.4	
			8)Other	0.3	1.0	-	-	0.2	-	0.1	-	-	-	
			9)DK	0.6	*5.0	2.5	0.5	0.4	1.7	0.7	0.6	1.1	2.9	
Q19	#2.3c	Family Satisfaction	Life	1)Satisfied	73.5	61.1	61.2	49.3	50.3	35.3	38.8	55.3	73.1	43.4
			2)Somewhat Satisfied	15.1	26.7	27.6	43.3	33.2	32.9	48.5	27.6	24.3	36.1	
			3)Neutral	5.1	6.5	4.9	3.6	8.5	24.1	9.8	9.0	1.5	14.2	
			4)Somewhat Dissatisfied	2.8	2.6	4.1	2.3	5.1	5.9	2.3	6.1	0.5	4.7	
			5)Dissatisfied	2.8	1.6	1.6	0.8	2.2	1.4	0.3	1.7	0.3	1.1	
			8)Other	0.4	0.2	-	-	-	-	-	0.1	-	-	
			9)DK	*0.3	*1.2	0.5	0.7	0.7	0.4	0.3	0.1	0.2	0.5	
			*NA 含む											
			Q20	#2.82	Life Satisfaction	1)Satisfied	41.6	38.7	39.8	40.0	43.0	24.7	31.6	46.7
2)Somewhat Satisfied	27.7	35.8				36.7	50.1	39.8	32.2	52.1	37.1	29.2	43.1	
3)Neutral	7.7	9.4				4.8	4.1	7.7	27.7	11.9	9.7	2.0	17.5	
4)Somewhat Dissatisfied	13.5	7.6				13.9	4.3	6.4	12.1	3.4	4.0	0.7	8.8	
5)Dissatisfied	9.5	7.0				4.6	1.3	2.8	2.8	0.6	2.4	0.2	2.9	
8)Other	-	0.2				-	-	-	-	-	-	-	-	
9)DK	-	1.3				0.1	0.2	0.3	0.5	0.4	-	0.1	0.3	

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004
APVS	code	Item	category	Beijing	Shang- hai	Hong Kong	Taiwan	USA	South Korea	Singa- pore	Australia	India	Japan A
			#sample	1053	1062	849	603	901	1030	1032	700	2002	1139
Q21a	#2.80a modi- fied 変更	Health Ptoblems - Headaches/migraines ※問の最後にまとめ て聞いている *NA, missing 含む #すべてに回答してい ない	1)Yes	28.6	34.6	32.0	29.5	34.5	41.4	20.7	32.3	43.5	25.4
			2)No	71.4	63.3	68.0	70.5	65.5	58.6	79.2	67.7	55.6	74.5
			8)Other	-	-	-	※1.6	※0.3	-	-	-	※0.7	-
			9)DK	-	*2.2	-	-	※32.6	-	※0.1	-	#0.9	0.1
Q21b	#2.80b modi- fied 変更	Health Ptoblems - Backaches ※問の最後にまとめ て聞いている *NA, missing 含む #すべてに回答してい ない	1)Yes	43.0	42.9	46.3	41.8	42.6	45.9	23.7	39.9	26.7	45.8
			2)No	57.0	54.8	53.7	58.2	57.4	54.1	76.2	60.1	72.4	54.1
			8)Other	-	-	-	※1.6	※0.3	-	-	-	※0.7	-
			9)DK	-	*2.3	-	-	※32.6	-	※0.1	-	#0.9	0.1
Q21c	#2.80c	Health Ptoblems - Nervousness ※問の最後にまとめ て聞いている *NA, missing 含む #すべてに回答してい ない	1)Yes	39.6	28.4	33.5	16.3	25.2	20.6	10.4	22.0	16.2	33.6
			2)No	60.4	69.1	66.5	83.7	74.8	79.4	89.5	78.0	82.9	66.3
			8)Other	-	-	-	※1.6	※0.3	-	-	-	※0.7	-
			9)DK	-	*2.4	-	-	※32.6	-	※0.1	-	#0.9	0.1
Q21d	#2.80d modi- fied 変更	Health Ptoblems - Depression ※問の最後にまとめ て聞いている *NA, missing 含む #すべてに回答してい ない	1)Yes	35.3	25.7	28.9	14.4	25.5	23.0	10.3	20.7	16.6	12.5
			2)No	64.6	71.6	71.1	85.6	74.5	77.0	89.6	79.3	82.5	87.4
			8)Other	-	-	-	※1.6	※0.3	-	-	-	※0.7	-
			9)DK	0.1	*2.7	-	-	※32.6	-	※0.1	-	#0.9	0.1

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004
APVS	code	Item	category	Beijing	Shang-hai	Hong Kong	Taiwan	USA	South Korea	Singapore	Australia	India	Japan A
			#sample	1053	1062	849	603	901	1030	1032	700	2002	1139
Q21e	#2.80e modified 変更	Health Problems – Insomnia ※問の最後にまとめて聞いている *NA、missing 含む #すべてに回答していない	1)Yes	31.5	31.2	36.3	25.7	26.9	18.6	14.0	26.3	16.2	14.6
			2)No	68.5	65.9	63.7	74.3	73.1	81.4	85.9	73.7	82.9	85.3
			8)Other	-	-	-	※1.6	※0.3	-	-	-	※0.7	-
			9)DK	-	*2.9	-	-	※32.6	-	※0.1	-	#0.9	0.2
Q22		Adviser          *NA 含む	Father	1) 6.3	1) 8.0	1) 2.2	1) 4.0	1) 7.7	1) 2.3	1) 3.4	1) 5.9	1)13.0	1) 1.9
			Mother	2) 8.1	2) 8.6	2) 4.9	2) 9.8	2)14.5	2) 6.5	2)11.2	2)15.7	2)19.5	2) 7.3
			Brother or Sister	3) 6.6	3) 8.8	3)10.0	3) 7.0	3) 9.4	3) 7.5	3) 8.4	3) 9.9	3) 6.4	3) 7.4
			Spouse or partner	4)44.3	4)46.8	4)43.6	4)47.3	4)40.1	4)44.6	4)44.1	4)43.7	4)43.0	4)60.4
			The Other Family Member or Relatives	5) 6.0	5) 3.2	5) 9.0	5) 4.8	5) 7.9	5) 5.8	5) 7.6	5) 6.3	5) 7.1	5) 5.9
			Teacher of Your School				6) 0.5						
			Friend	6)17.5	6)14.1	6)20.8	7)16.7	6)14.7	6)23.6	6)15.5	6)12.7	6) 8.0	6)10.4
			Person to consult anonymously	7) 0.9	7) 1.1	7) 0.5		7) 0.6	7) -	7) 0.2	7) 1.9	7) 0.2	7) 0.6
			Other	8) 4.7	8) 1.8	8) 0.5	8) 0.5	8) 2.0	8) 1.2	8) 2.8	8) 2.4	8) 1.3	8) 0.9
			I don't have anyone	9) 3.8	9) *3.5	9) 6.8	9) 6.5	9) 2.3	9) 7.0	9) 5.3	9) 1.3	9) 0.4	9) 2.4
			I don't have any problems	10)1.7	10)4.0	10) 1.6	10) 3.0	10) 0.9	10) 1.6	10) 1.5	10) 0.3	10) 0.6	10) 2.8
			DK										99)0.3
Q23	#7.19 modified 変更	Ability, Luck or Relationship?   *NA 含む	1)Ability and Effort	52.2	50.5	64.2	67.0	67.5	66.0	71.1	69.6	63.7	62.6
			2)Luck and Chance	36.3	36.6	23.4	24.4	11.4	12.8	15.5	11.9	30.0	22.1
			3)Personal connections	8.3	8.3	10.6	5.5	19.2	20.4	9.4	15.1	4.6	11.6
			8)Other	2.8	1.5	1.1	1.0	0.6	0.1	-	1.9	0.1	0.6
			9)DK	0.5	*3.1	0.7	2.2	1.3	0.7	4.0	1.6	1.4	3.1

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004
APVS	code	Item	category	Beijing	Shang-hai	Hong Kong	Taiwan	USA	South Korea	Singapore	Australia	India	Japan A
			#sample	1053	1062	849	603	901	1030	1032	700	2002	1139
Q24a		Supernatural Phenomena - Super natural power or psychokinesis	1)Boring	23.5	23.0	19.7	9.6	9.8	7.7	3.1	11.0	9.6	15.2
			2)would like to be	9.8	14.0	10.2	11.8	4.6	19.7	5.1	4.3	18.4	12.9
			3)Exist	26.2	18.5	28.3	35.8	18.8	14.7	32.0	20.9	25.9	16.4
			4)Dreadful, Scary	0.6	0.8	2.1	1.3	1.3	2.5	2.9	1.0	8.2	1.9
			5)Would not like to be	4.4	5.0	3.3	9.0	2.2	4.9	3.9	2.4	8.2	4.3
		South Korea は番号が異なる	6)Interesting, amusing	9.0	5.1	11.3	8.0	21.5	7)16.1	17.6	30.1	10.0	21.7
			7)Nonsense / Dose not exist	16.3	13.4	18.5	9.8	29.0	6)23.4	30.0	22.6	9.2	15.9
		india は番号が異なる	8)Not dreadful / Not scary	6.0	2.8	3.2	7.5	4.8	1.3	2.1	4.0	3.3	3.7
			80)other	0.8	0.9	0.2	0.2	0.8	9) 0.4	0.7	0.6	98) -	0.4
		*NA 含む	99)DK	*3.5	*16.6	3.2	7.1	7.3	0) 9.4	2.5	3.1	7.1	7.6
Q24b		Supernatural Phenomena - UFO or alien	1)Boring	13.1	16.3	18.4	12.6	8.7	8.3	4.9	9.7	7.0	13.1
			2)would like to be	14.3	18.3	9.9	12.1	1.0	9.5	1.4	2.0	18.5	9.0
			3)Exist	24.4	15.9	20.8	22.6	17.1	10.7	14.1	15.9	14.6	12.3
			4)Dreadful, Scary	1.6	1.7	2.9	3.3	2.1	2.5	2.5	1.3	7.7	3.4
			5)Would not like to be	6.1	7.0	5.3	15.6	1.4	8.0	4.9	2.7	10.4	9.1
			6)Interesting, amusing	11.4	6.7	8.4	5.0	19.9	7)14.4	20.5	29.6	14.4	19.5
			7)Nonsense / Dose not exist	18.2	13.1	25.7	10.6	36.7	6)31.3	43.6	28.3	13.9	22.3
			8)Not dreadful / Not scary	5.7	3.2	3.4	8.5	4.8	1.1	2.8	6.0	3.1	3.0
			80)other	0.9	0.9	0.1	0.3	0.6	9) 0.9	0.5	0.4	98)0.0	0.2
			*NA 含む	99)DK	*4.2	*16.9	5.1	9.5	7.8	0)13.5	4.7	4.1	10.3

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004
APVS	code	Item	category	Beijing	Shang- hai	Hong Kong	Taiwan	USA	South Korea	Singa- pore	Australia	India	Japan A
			#sample	1053	1062	849	603	901	1030	1032	700	2002	1139
Q24c		Supernatural Phenomena – Specter or ogre	1)Boring	31.7	25.3	14.0	9.0	10.5	8.0	4.7	11.3	6.7	14.3
			2)would like to be	2.0	2.6	1.4	1.5	0.9	3.3	0.9	1.0	6.0	3.2
			3)Exist	4.7	5.2	24.5	24.2	6.0	3.7	20.2	2.4	10.7	3.8
			4)Dreadful, Scary	6.4	8.2	11.8	19.1	2.8	4.7	11.0	1.0	18.8	11.9
			5)Would not like to be	8.4	13.4	16.6	25.4	5.1	9.2	5.1	3.1	14.5	18.3
			6)Interesting, amusing	3.3	1.4	0.9	0.3	8.3	7)12.7	9.4	13.9	6.3	9.7
			7)Nonsense / Dose not exist	35.8	26.2	23.8	7.6	45.4	6)48.0	39.4	56.9	23.2	29.3
			8)Not dreadful / Not scary	5.1	4.0	4.0	8.8	5.0	2.3	3.0	5.1	6.1	4.0
			80)other	0.7	0.6	0.1	0.3	1.0	9) 0.5	0.7	0.4	98)0.2	-
			*NA 含む	99)DK	*1.9	*13.1	2.8	3.8	15.0	0) 7.7	5.5	4.9	7.3
Q24d		Supernatural Phenomena – Ghost or apparition, curse	1)Boring	33.8	27.1	14.7	10.4	7.4	6.1	2.8	5.9	6.5	10.5
			2)would like to be	1.5	1.9	1.4	0.8	0.8	2.0	0.6	1.3	6.6	2.7
			3)Exist	7.6	5.1	23.8	23.9	23.0	11.9	45.9	26.0	10.6	14.0
			4)Dreadful, Scary	5.1	8.7	10.7	18.4	3.1	8.5	12.5	3.7	18.5	14.8
			5)Would not like to be	7.7	12.6	18.0	27.2	3.7	12.1	2.9	1.4	15.6	28.4
			6)Interesting, amusing	2.6	1.0	0.8	0.3	14.9	7) 7.2	6.9	24.6	4.6	2.4
			7)Nonsense / Dose not exist	33.4	24.8	22.7	6.3	34.0	6)38.6	22.6	30.3	22.8	18.3
			8)Not dreadful / Not scary	5.7	3.7	4.6	7.8	5.9	3.7	1.7	4.9	7.3	3.5
			80)other	0.7	0.9	0.1	0.5	1.2	9) 0.6	0.6	0.4	98)0.2	0.4
			*NA 含む	99)DK	*1.9	*14.2	3.1	4.3	6.1	0) 9.1	3.5	1.6	7.2
Q25	#7.1	Science and Human Feeling/ Humanity	1)Agree	58.2	45.1	71.4	81.1	66.4	74.8	57.0	66.9	65.6	52.0
			2)Disagree	17.7	17.0	12.8	13.4	20.0	13.4	27.1	26.0	28.9	23.2
			3)Undecided/It Depends	23.6	34.7	15.3	5.1	11.9	10.2	12.4	6.1	4.6	20.6
			8)Other	0.5	0.1	-	-	-	-	-	-	0.0	-
			*NA 含む	9)DK	-	*3.0	0.5	0.3	1.8	1.7	3.5	1.0	0.8

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004	
APVS	code	Item	category	Beijing	Shang- hai	Hong Kong	Taiwan	USA	South Korea	Singa- pore	Australia	India	Japan A	
			#sample	1053	1062	849	603	901	1030	1032	700	2002	1139	
Q26	#8.1b	Political Leaders	1)Agree	32.4	24.5	38.4	33.8	11.8	35.2	27.7	12.6	56.3	16.2	
			2)Disagree	44.3	31.6	41.6	42.5	77.1	45.1	50.5	82.1	37.7	61.5	
			3)Undecided/It Depends	20.0	35.7	17.0	19.1	8.9	17.8	18.9	4.6	4.9	18.4	
			8)Other	1.5	0.2	-	0.3	0.1	-	-	-	-	-	-
			*NA 含む 9)DK	1.7	*8.0	3.1	4.3	2.1	1.8	2.9	0.7	1.0	3.9	
Q27	#4.30	Home is Relaxing Place	1)Yes	70.8	65.8	80.7	91.4	53.4	92.9	84.2	49.4	88.2	76.6	
			2)No	27.3	26.9	19.0	7.8	45.5	6.6	14.6	49.1	10.0	19.1	
			8)Other	1.6	1.4	0.2	0.3	0.2	0.1	-	1.3	1.0	1.4	
			*NA 含む 9)DK	0.3	*5.8	0.1	0.5	0.9	0.4	1.2	0.1	0.7	2.9	
Q28	#4.32	Marriage is Permanent	1)Permanent	22.8	23.9	16.7	17.7	30.3	38.7	51.7	34.3	79.3	24.3	
			2)Broken only under Serious Circumstances	42.3	43.0	46.2	56.7	50.1	38.1	35.7	42.4	12.9	44.7	
			3)Broken by simple Agreement of the Two Partners	32.5	25.9	34.7	23.2	17.6	21.7	10.0	22.6	6.9	26.9	
			8)Other	1.5	0.7	-	0.2	0.2	0.1	-	0.4	-	0.3	
			*NA 含む 9)DK	0.9	*6.5	2.4	2.2	1.8	1.4	2.6	0.3	0.8	3.9	
Q29	#2.5	Man and Nature	1)Follow Nature	39.3	41.3	43.6	48.9	29.5	58.9	48.1	42.0	64.4	46.1	
			2)Make Use of Nature	35.3	32.7	39.0	30.7	56.6	32.7	36.5	52.7	27.6	40.2	
			3)Conquer Nature	24.2	20.9	13.8	18.1	5.7	5.8	10.0	3.0	7.2	5.6	
			8)Other	0.9	1.0	0.8	0.2	1.3	0.3	-	0.9	-	0.5	
			*NA 含む 9)DK	0.3	4.0	2.8	2.2	6.9	2.2	5.4	1.4	0.7	7.6	
Q30	#7.4	Individuals or Country	1)Making Individuals Happy	4.7	11.5	8.2	12.8	29.4	37.1	24.6	30.4	45.1	26.1	
			2)Improving the Country	45.5	52.6	22.4	27.9	32.0	28.0	32.0	24.3	38.1	23.7	
			3)Same Thing	49.8	33.4	68.1	57.2	28.5	33.9	38.2	38.6	15.8	45.5	
			8)Other	-	0.2	0.4	0.2	0.7	0.1	-	2.1	0.0	-	
			*NA 含む 9)DK	0.1	*2.3	0.9	2.0	9.4	1.0	5.2	4.6	0.9	4.7	

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004	
APVS	code	Item	category	Beijing	Shang- hai	Hong Kong	Taiwan	USA	South Korea	Singa- pore	Australia	India	Japan A	
			#sample	1053	1062	849	603	901	1030	1032	700	2002	1139	
Q31	#7.2 modi- fied 変更	Mechanization and Human Feeling	1)Disagree	28.8	30.1	36.6	72.5	33.7	71.0	38.8	27.4	47.6	32.6	
			2)Agree	42.5	31.4	45.9	17.2	48.7	18.8	45.3	65.3	46.8	43.6	
			3)Undecided/It Depends	27.7	33.1	17.0	8.1	15.3	8.8	12.9	6.4	4.9	18.5	
			8)Other	0.4	0.1	-	0.2	0.1	-	-	-	-	-	-
			*NA 含む 9)DK	*0.7	*5.4	0.5	2.0	2.1	1.4	3.1	0.9	0.7	5.3	
Q32a		Spirituality – Buddha, God, or gods	1)Exists	17.9	17.8	43.0	47.4	70.7	25.5	72.1	48.9	86.6	40.5	
			2)May exist	24.7	37.9	33.5	42.5	20.8	28.4	20.0	28.9	9.3	40.9	
			3)Dose not exist	54.8	31.6	22.0	8.6	5.4	35.5	6.2	19.0	2.6	14.8	
			8)Other	0.8	0.1					1.2	0.3	-	0.4	
			*NA 含む 9)DK	1.9	*12.6	1.5	1.5	3.1	10.5	0.6	3.0	1.4	3.4	
Q32b		Spirituality – Life after death	1)Exists	9.1	7.0	32.2	35.3	50.3	23.4	52.8	37.0	30.6	18.8	
			2)May exist	21.3	30.7	32.5	45.4	32.6	27.7	27.5	35.6	34.8	44.9	
			3)Dose not exist	64.4	41.9	29.3	14.1	13.2	35.7	16.5	23.4	24.7	26.2	
			8)Other	0.6	-					1.4	0.3	0.2	0.2	
			*NA 含む 9)DK	4.7	*20.4	6.0	5.1	3.9	13.2	1.8	3.7	9.8	10.0	
Q32c		Spirituality – A soul or a spirit	1)Exists	17.0	10.0	41.8	40.6	64.4	26.3	56.5	53.0	43.8	32.4	
			2)May exist	23.4	34.2	28.7	45.4	27.4	33.7	29.4	30.7	28.7	43.2	
			3)Dose not exist	56.3	36.2	25.0	9.3	5.9	28.7	10.7	13.1	21.1	17.9	
			8)Other	0.7	0.1					1.4	0.4	0.1	0.2	
			*NA 含む 9)DK	*2.7	*19.6	4.5	4.6	2.3	11.3	2.1	2.7	6.2	6.3	
Q33	#5.1d	Social Values	1)Filial piety	86.7	88.8	83.5	82.4	58.0	83.7	86.3	60.9	88.3	73.5	
			2)Repaying obligations	62.5	65.0	53.1	64.5	43.7	63.1	53.4	28.3	42.7	66.1	
			3)Individual rights	28.5	26.6	23.4	27.7	56.2	29.2	39.3	65.7	27.1	26.0	
			4)Individual freedom	21.7	19.1	39.8	24.7	39.5	24.1	18.6	41.4	14.8	33.1	
			8)Other	0.4	0.1	-	-	-	-	-	0.4	-	0.3	
			*NA 含む 9)DK	-	*0.5	-	0.3	1.1	-	1.2	0.3	0.2	1.3	

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004
APVS	code	Item	category	Beijing	Shang- hai	Hong Kong	Taiwan	USA	South Korea	Singa- pore	Australia	India	Japan A
			#sample	1053	1082	849	603	901	1030	1032	700	2002	1139
Q34a	#5.1c1	Employment Examination - Relative  *NA 含む	1)One with the Highest Grade	80.4	70.3	69.0	74.8	65.5	79.9	76.1	76.0	85.2	69.4
			2)Your Relative	16.4	18.7	26.7	20.4	29.5	17.0	18.3	19.7	12.8	20.2
			8)Other	1.9	1.1	1.2	0.3	1.2	0.7	-	2.3	0.0	1.4
			9)DK	1.2	*9.8	3.1	4.5	3.8	2.4	5.6	2.0	1.9	9.0
Q34b	#5.1c2	Employment Examination - Benefactor  *NA 含む	1)One with the Highest Grade	60.6	52.8	52.5	52.9	63.8	50.1	60.4	67.1	78.9	46.2
			2)Son of Your Benefactor	35.9	36.1	43.1	42.1	29.9	45.9	33.9	27.4	18.4	42.2
			8)Other	2.5	1.4	0.8	0.2	1.4	0.8	-	2.0	0.5	1.9
			9)DK	1.0	*9.7	3.5	4.8	4.9	3.2	5.7	3.4	2.2	9.7
Q35	#5.6	Preferred Type of Boss  *NA 含む	1)Never Does Anything for You Personally	21.7	19.1	10.1	22.9	28.6	11.1	31.3	30.0	58.9	13.6
			2)Looks after You Personally	74.2	64.6	87.2	69.8	68.9	85.3	61.9	67.6	40.0	79.0
			8)Other	2.8	2.4	0.8	0.3	0.6	-	-	0.4	0.1	0.4
			9)DK	1.4	*13.9	1.9	7.0	1.9	3.6	6.8	2.0	1.0	7.0
Q36	#2.12	People's Help  *NA 含む	1)Try to Be Helpful	67.3	65.3	41.0	45.9	56.4	56.7	50.4	54.0	61.2	34.8
			2)Look out for Themselves	29.2	26.8	53.1	51.2	41.1	40.7	44.4	42.6	37.5	53.6
			8)Other	2.8	1.5	2.2	0.3	0.2	-	-	1.7	0.0	1.4
			9)DK	0.7	*6.4	3.7	2.5	2.3	2.6	5.2	1.7	1.2	10.2
Q37	#2.12b	People's Fairness  *NA 含む	1)Take Advantage	34.6	23.5	52.2	35.0	41.0	47.6	44.7	37.4	69.5	29.9
			2)Try to be Fair	51.4	53.4	42.3	61.0	56.5	45.0	50.6	59.0	29.4	58.6
			8)Other	9.5	3.5	1.1	-	0.4	0.5	-	2.1	0.0	0.9
			9)DK	4.6	*19.6	4.5	4.0	2.1	7.0	4.7	1.4	1.1	10.5
Q38	#2.12c	General Interpersonal Trust  *NA 含む	1)Can Be Trusted	36.6	34.4	18.8	18.7	41.2	30.4	25.8	42.9	51.6	37.4
			2)Can't Be Too Careful	61.3	59.9	79.7	80.6	55.8	65.6	67.3	53.9	46.7	51.9
			8)Other	1.6	1.5	0.8	-	0.4	0.3	-	1.9	0.1	2.2
			9)DK	0.6	*4.2	0.6	0.7	2.6	3.7	6.9	1.4	1.5	8.5

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004	
APVS	code	Item	category	Beijing	Shang- hai	Hong Kong	Taiwan	USA	South Korea	Singa- pore	Australia	India	Japan A	
			#sample	1053	1062	849	603	901	1030	1032	700	2002	1139	
Q39a	#5.1	Meeting or Benefactor	1) Go Back Home	44.5	45.9	55.6	53.2	72.3	53.5	68.4	76.9	69.3	44.6	
			2)Go to the Meeting	53.4	45.3	42.2	43.6	21.5	40.4	25.8	17.1	29.9	45.4	
			3)Other	1.6	1.3	0.8	0.2	0.9	0.2	-	4.0	0.2	0.5	
			4)DK	0.5	7.5	1.4	3.0	5.3	5.9	5.8	2.0	0.5	9.5	
Q39b	#5.1b	Meeting or Parent	1) Go Back Home	47.5	50.0	69.3	56.2	70.1	67.6	69.3	72.6	72.0	44.1	
			2)Go to the Meeting	50.2	41.9	28.7	40.8	24.2	29.7	24.8	20.0	27.1	45.4	
			3)Other	1.7	1.0	0.8	-	0.8	-	-	4.0	0.2	0.7	
			4)DK	0.6	7.1	1.2	3.0	4.9	2.7	5.9	3.4	0.6	9.8	
Q40a	#7.83	Science and Technology - Illness treatment	1)Strongly Agree	10.1	16.4	10.1	12.9	24.0	9.1	17.1	26.9	59.3	17.7	
			2)Agree to Some Extent	58.0	46.6	64.4	59.2	57.7	61.7	68.0	54.9	32.8	54.0	
			3)Disagree to Some Extent	25.3	20.7	18.3	19.1	11.8	19.5	11.9	8.9	4.7	15.1	
			4)Strongly Disagree	3.5	4.2	4.2	3.2	3.1	5.7	1.4	6.9	2.1	5.8	
			8)Other	1.2	1.3	-	0.2	-	0.1	-	-	-	-	0.1
			9)DK	1.9	10.7	2.9	5.5	3.4	3.9	1.6	2.6	1.0	7.3	
Q40b	#7.84	Science and Technology - Understanding the Human Mind	1)Strongly Agree	4.4	8.3	3.1	4.5	16.8	3.7	9.8	18.7	51.0	1.5	
			2)Agree to Some Extent	36.1	28.5	31.8	37.5	46.5	24.9	54.9	46.6	37.5	9.5	
			3)Disagree to Some Extent	44.0	34.3	46.8	37.8	22.4	45.0	26.0	20.1	6.2	56.5	
			4)Strongly Disagree	11.7	12.0	15.0	12.9	8.0	21.7	6.8	12.0	4.0	26.1	
			8)Other	1.3	0.8	-	-	0.2	-	-	-	-	-	
			9)DK	2.6	16.2	3.4	7.3	6.1	4.9	2.5	2.6	1.3	6.5	
Q40c	#7.85	Science and Technology - Social and Economic Problems	1)Strongly Agree	9.3	9.5	3.7	6.0	9.4	4.6	8.6	7.3	50.2	0.9	
			2)Agree to Some Extent	46.2	39.7	36.3	47.4	38.5	38.4	52.4	33.6	37.2	10.3	
			3)Disagree to Some Extent	34.9	30.0	46.5	37.1	31.7	42.0	31.1	33.9	6.4	59.9	
			4)Strongly Disagree	7.2	7.8	11.3	4.5	13.2	10.2	5.0	23.0	4.8	21.0	
			8)Other	1.2	0.8	-	-	-	-	-	-	-	-	0.1
			9)DK	1.1	12.1	2.2	5.0	7.1	4.8	2.8	2.3	1.4	7.9	

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004	
APVS	code	Item	category	Beijing	Shang-hai	Hong Kong	Taiwan	USA	South Korea	Singapore	Australia	India	Japan A	
			#sample	1053	1062	849	603	901	1030	1032	700	2002	1139	
Q40d		Science and Technology - Living on the Mars	1)Strongly Agree	6.5	8.9	3.1	4.0	5.5	3.0	4.7	3.3	37.8	1.6	
			2)Agree to Some Extent	42.4	37.7	44.2	42.3	19.3	41.4	41.1	28.0	33.7	23.8	
			3)Disagree to Some Extent	37.1	21.4	34.2	33.2	22.6	33.8	31.7	26.1	12.2	41.6	
			4)Strongly Disagree	7.7	4.9	10.4	9.5	39.7	10.9	17.0	35.7	11.9	16.3	
			8)Other	1.2	0.9	-	-	0.1	-	-	-	-	-	0.3
			9)DK	5.1	26.2	8.2	11.1	12.7	11.0	5.6	6.9	4.4	16.4	
Q42a	#3.1a	Religious Faith	1)Yes	13.8	27.8	38.4	64.8	79.5	53.6	78.9	54.3	92.5	28.4	
			2)No	86.2	72.1	61.6	35.2	20.0	46.4	21.1	45.7	7.5	71.6	
			8)Other											
			9)DK		*0.1			0.6						
Q42b	#3.1b	Religions ※【国別質問】 ブランクは、各調査票で設定されていない回答肢  ※ 日本、インドはキリスト教は一回答肢、その他はカトリックとプロテスタント(キリスト教)は二回答肢  ※ South Korea は報告書と集計の方法が異なるため数値が変わっている  ※Singapore はキリスト教は一回答肢であったがその他に Catholic	Buddhism	1) 8.5	1)20.4	1)16.8	1) 27.6	1) 0.7	1)21.9	1)39.4	8) 2.9	4) 0.8	1)22.9	
			Shintoism											2) 1.8
			Christianity							3)19.9			3) 3.7	3) 1.3
			Catholic	4) 0.5	4) 0.8	2) 4.0	2) 1.5	3)36.7	3) 6.7	※1.4	1)18.4			
			Protestant	3) 2.1	3) 2.5	3)12.2	3) 6.9	2)50.3	2)22.9					
			Islamism	5) 1.1	5) 0.1	-	4) -	5) 0.3		4)16.5	6) 3.4	2) 2.9		
			Taoism	2) 0.8	2) 0.5		5)42.2			2)14.9				
			I-Kuan-Tao				6) 2.0							
			Confucianism						4) 0.2					
			Folk religion				7)17.6							
			Chondo-Gyo						5) 0.1					
			Won-Buddism						6) 0.5					
			Judaism					4) 4.5						
			Hinduism					6) 0.3		5) 7.6			1)84.9	
Anglican									2) 8.6					
Uniting Church									3) 4.0					

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004	
APVS	code	Item	category	Beijing	Shang- hai	Hong Kong	Taiwan	USA	South Korea	Singa- pore	Australia	India	Japan A	
			#sample	1053	1062	849	603	901	1030	1032	700	2002	1139	
		があった ※ india では Q42a で No と回答しながら宗 教を選んでいる者が いる  *NA 含む	Presbyterian								4) 1.6			
			Baptist									5) 1.1		
			Greek Orthodox									7) 1.0		
			Luteran									9) 0.4		
			Sikh										5) 1.8	
			Jain										6) 0.7	
			Other	8) 0.5	8) 1.2	8) 5.3	8) 1.8	8) 5.9	8) 0.8	8) 0.5	98)12.9	98) 0.0	8) 1.8	
			DK	*0.3	9) 2.5	-	9) 0.3	9) 1.4	9) 0.5			99)5.0	9) 0.5	
			missing	99)86.2	99)71.9	99)61.6			46.4				99)71.6	
Q43	#3.2	Religious Mind/ Heart	1)Important	39.4	32.7	63.6	78.4	76.2	78.1	74.4	53.1	78.7	72.2	
			2)Not Important	50.4	40.3	26.6	17.9	19.0	15.0	20.4	40.7	19.7	15.8	
			8)Other	4.8	3.8	1.3	0.3	0.2	-	0.1	3.7	-	1.7	
		*NA 含む	9)DK	*5.3	*23.3	8.5	3.3	4.6	7.0	5.0	2.4	1.6	10.4	
Q44	#3.3	Commonality of Religions	1)Agree	59.6	47.5	71.3	84.2	48.1	65.0	76.0	62.6	87.3	48.1	
			2)Disagree	30.7	16.4	23.3	14.3	46.3	25.9	19.4	33.6	12.3	27.4	
			8)Other	1.4	0.3	-	-	0.3	0.2	-	0.7	-	1.1	
		*NA 含む	9)DK	8.3	*35.9	5.4	1.5	5.3	8.8	4.7	3.1	0.4	23.4	
Q45		Observation of Law	1)Always Obey	64.5	70.6	59.7	57.0	65.8	55.0	72.8	59.7	73.2	37.0	
			2)Excusable to Break	33.4	22.6	37.6	39.3	29.3	43.0	22.2	37.3	26.4	50.9	
			8)Other	1.2	0.8	0.1	-	1.3	-	-	1.7	-	1.1	
		*NA 含む	9)DK	0.9	*5.9	2.6	3.6	3.6	2.0	5.0	1.3	0.4	11.0	
Q46		Written Contract and Trust	1)A's Opinion(Trust)	5.2	12.2	7.8	12.3	9.3	6.9	14.1	10.4	34.9	2.9	
			2)B's Opinion(Contract)	93.9	81.3	91.2	86.6	86.6	92.1	83.8	88.4	61.9	94.0	
			8)Other	0.4	0.2	-	-	0.1	0.2	-	0.6	-	0.2	
		*NA 含む	9)DK	0.5	*6.3	1.1	1.2	4.0	0.8	2.1	0.6	3.1	2.9	

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004
APVS	code	Item	category	Beijing	Shang-hai	Hong Kong	Taiwan	USA	South Korea	Singapore	Australia	India	Japan A
			#sample	1053	1062	849	603	901	1030	1032	700	2002	1139
Q47		Style of Contract	1)A's Opinion(Flexibility)	4.7	11.9	11.2	13.3	12.3	8.1	14.4	12.0	37.7	5.4
			2)B's Opinion(Clearly in Detail)	94.3	82.3	88.1	85.6	83.8	91.5	83.4	86.4	60.2	90.8
			8)Other	0.7	0.4	-	-	0.4	-	-	0.6	-	0.3
			9)Don't Know	0.3	5.5	0.7	1.2	3.4	0.5	2.1	1.0	2.0	3.5
Q48		Environment or Economy	1)Protecting the Environment	89.0	70.6	60.7	54.9	69.9	53.3	73.4	86.0	74.0	67.9
			2)Economic Growth	8.7	17.7	33.0	36.0	22.4	38.3	20.6	11.4	23.7	17.2
			8)Other	1.8	2.4	2.7	1.3	2.2	1.2	-	0.4	0.2	1.7
		*NA 含む	9)DK	0.5	*9.2	3.7	7.8	5.4	7.3	6.0	2.1	2.1	13.3
Q50a		Trust in Organization - Religious organization	1)Very Confident	5.6	9.0	11.7	9.3	23.2	9.0	25.4	9.9	60.6	2.4
			2)Somewhat Confident	18.7	23.0	48.4	56.6	46.1	36.9	58.1	38.1	29.5	12.4
			3)Not Confident	40.3	34.3	27.2	24.5	19.4	37.5	13.8	31.6	5.1	47.8
			4)Not Confident at all	30.9	20.7	9.7	7.1	9.5	13.2	1.6	18.3	4.5	31.9
		*NA 含む	9)DK	*4.6	*13.0	3.1	2.5	1.8	3.4	1.1	2.1	0.2	5.6
Q50b		Trust in Organization - The law and the legal system	1)Very Confident	36.8	41.2	36.5	5.8	15.3	3.0	47.1	11.6	41.8	8.9
			2)Somewhat Confident	46.8	44.4	50.5	57.2	63.3	53.5	48.9	60.4	48.4	69.9
			3)Not Confident	14.1	11.4	11.1	30.3	17.6	37.1	3.8	20.3	6.5	16.4
			4)Not Confident at all	1.6	0.7	1.4	5.1	3.0	5.2	-	7.6	3.1	1.5
			9)DK	0.8	2.4	0.5	1.5	0.8	1.2	0.2	0.1	0.2	3.3
Q50c		Trust in Organization - The press and television	1)Very Confident	11.0	14.6	4.9	1.5	3.6	3.2	18.8	2.7	31.7	6.6
			2)Somewhat Confident	50.1	51.4	41.1	30.8	40.1	55.8	62.7	28.9	49.8	67.5
			3)Not Confident	32.0	27.9	45.7	54.4	43.2	36.4	17.4	44.0	14.3	23.8
			4)Not Confident at all	6.4	4.0	7.8	11.9	12.3	4.0	0.7	23.6	3.8	0.9
		*NA 含む	9)DK	0.5	*2.2	0.5	1.3	0.9	0.6	0.4	0.9	0.4	1.2

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004
APVS	code	Item	category	Beijing	Shang- hai	Hong Kong	Taiwan	USA	South Korea	Singa- pore	Australia	India	Japan A
			#sample	1053	1062	849	603	901	1030	1032	700	2002	1139
Q50d		Trust in Organization - The police	1)Very Confident	20.5	28.4	16.4	3.2	17.8	1.7	40.5	20.9	20.0	7.6
			2)Somewhat Confident	51.6	48.1	61.5	53.9	62.0	48.6	54.3	61.9	43.9	61.7
			3)Not Confident	23.4	18.5	19.3	36.0	16.1	39.8	4.8	10.4	22.1	27.2
			4)Not Confident at all	3.8	2.1	2.6	5.8	3.3	9.1	0.1	6.9	13.1	2.2
			*NA 含む 9)DK	0.8	*2.8	0.2	1.2	0.8	0.8	0.3	-	0.8	1.3
Q50e		Trust in Organization - National government bureaucracy	1)Very Confident	34.5	42.4	12.8	3.5	5.3	0.9	38.5	4.7	18.1	2.4
			2)Somewhat Confident	47.0	42.9	49.9	38.1	39.7	27.7	53.3	41.3	40.1	38.2
			3)Not Confident	14.7	10.0	29.3	43.1	39.8	49.8	6.3	32.9	25.4	48.5
			4)Not Confident at all	2.4	1.1	4.4	10.8	12.8	20.5	0.7	18.4	12.5	6.3
			*NA 含む 9)DK	*1.4	*3.6	3.5	4.5	2.3	1.2	1.3	2.7	3.9	4.7
Q50f		Trust in Organization - Congress / diet	1)Very Confident	42.5	49.8	11.3	2.3	5.0	0.3	36.3	5.0	23.3	1.9
			2)Somewhat Confident	39.4	36.3	49.5	22.7	45.8	10.8	53.4	45.9	41.1	29.8
			3)Not Confident	13.6	9.2	30.9	50.2	36.3	45.0	6.7	30.4	21.2	51.8
			4)Not Confident at all	3.1	1.4	5.8	19.9	10.2	42.2	1.3	17.1	10.9	11.0
			*NA 含む 9)DK	*1.4	*3.2	2.6	4.8	2.7	1.7	2.3	1.6	3.5	5.5
Q50g		Trust in Organization - NPO / NGO	1)Very Confident	7.3	13.8	11.1	1.8	6.5	0.9	11.6	12.3	25.6	2.7
			2)Somewhat Confident	32.4	32.5	52.9	38.5	58.6	29.9	58.1	62.0	43.2	42.3
			3)Not Confident	36.1	28.1	27.2	37.6	23.1	48.5	24.4	18.6	18.6	34.8
			4)Not Confident at all	18.5	8.3	5.5	13.6	7.1	13.6	2.0	4.3	9.7	5.4
			*NA 含む 9)DK	*5.7	*17.3	3.3	8.5	4.7	7.1	3.8	2.9	2.8	14.7
Q50h		Trust in Organization - Social welfare facilities	1)Very Confident	19.9	25.4	19.0	4.8	5.3	4.1	15.6	10.4	38.5	6.7
			2)Somewhat Confident	52.6	49.1	61.8	50.7	56.4	54.7	62.7	63.4	44.4	63.5
			3)Not Confident	22.4	17.6	17.7	28.0	28.3	34.0	18.7	18.9	10.9	23.0
			4)Not Confident at all	2.8	2.1	1.1	9.8	6.3	4.9	1.3	5.7	5.3	1.1
			*NA 含む 9)DK	2.2	*5.8	0.5	6.6	3.7	2.4	1.7	1.6	0.9	5.7

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004
APVS	code	Item	category	Beijing	Shang- hai	Hong Kong	Taiwan	USA	South Korea	Singa- pore	Australia	India	Japan A
			#sample	1053	1062	849	603	901	1030	1032	700	2002	1139
Q50i		Trust in Organization – The United Nations	1)Very Confident	17.9	23.1	18.0	4.5	7.0	5.6	12.5	8.6	34.1	5.7
			2)Somewhat Confident	40.9	36.3	46.8	42.0	47.7	52.0	61.0	50.4	40.7	50.0
			3)Not Confident	27.9	21.6	24.4	28.9	28.0	31.1	17.9	24.7	15.4	27.9
			4)Not Confident at all	7.5	4.5	5.5	12.8	13.2	5.4	2.5	12.3	5.6	2.1
			*NA 含む 9)DK	5.7	*14.5	5.3	11.9	4.1	5.8	6.0	4.0	4.2	14.3
Q50j		Trust in Organization – Science and technology	1)Very Confident	73.0	58.8	30.3	15.1	16.9	10.1	27.7	21.1	58.1	12.5
			2)Somewhat Confident	23.4	34.7	57.6	58.4	69.7	65.0	64.8	67.1	34.4	63.8
			3)Not Confident	2.2	2.1	8.6	17.6	9.0	19.4	4.8	8.9	4.6	13.2
			4)Not Confident at all	0.8	0.3	1.1	4.3	1.8	2.0	0.6	2.0	1.8	0.8
			*NA 含む 9)DK	0.7	*4.1	2.5	4.6	2.7	3.4	2.0	0.9	1.0	9.7
Q51		Religions and the World	1)Spread one's own Religion	1.2	1.6	1.6	13.3	5.5	4.9	5.7	3.4	29.9	0.6
			2)Make others Understand one's own Religion	4.1	7.5	5.3	11.1	6.4	15.2	8.3	3.3	26.1	3.4
			3)Understand Each Other's Religion	16.9	17.4	8.5	11.9	20.1	16.6	15.9	14.9	21.1	21.1
			4)Respect Each Other's Religion	74.1	50.8	82.1	62.0	64.3	56.9	66.6	76.4	22.3	58.9
			8)Other	1.2	1.1	0.5	–	0.8	0.5	–	0.6	0.1	1.1
*NA 含む 9)DK	*2.5	*21.6	2.0	1.7	2.9	5.9	3.5	1.4	0.5	14.9			
Q52		Social Participation	Neighborhood organization					1)17.1	1) 6.2	1) 4.9	1)15.6	1)26.7	1)53.6
			PTA					2)13.8	2) 5.3	2) 2.5	2) 6.4	2)19.7	2)12.6
			Women's club, Seniors' club, young people's club					3)11.7	3) 5.1	3) 2.0	3) 8.7	3)17.7	3)11.7
			Fire-fighters' association, voluntary neighborhood watch group					4) 6.1	4) 2.1		4) 4.1	4)15.1	4) 2.5
			Farmers' association, fishermen's association, forester's association					5) 4.9	5) 1.2	5) 0.3	5) 1.4	5)16.9	5) 4.6
			Chamber of commerce and industry and other industrial association	6) 7.1	6) 2.6	6) 4.4	6) 0.5	6) 6.5	6) 1.7	6) 1.7	6) 3.7	6)14.1	6) 4.1
			Labor Union					7) 8.4	7) 1.5	7) 6.4	7)12.6	7)12.9	7) 5.7

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004
APVS	code	Item	category	Beijing	Shang- hai	Hong Kong	Taiwan	USA	South Korea	Singa- pore	Australia	India	Japan A
			#sample	1053	1062	849	603	901	1030	1032	700	2002	1139
			Club for sports, recreation, hobby or cultural activities					8)28.9	8)18.4	8)11.1	8)40.6	8)20.0	8)22.1
			Regional association, class reunion association, alumni association					9)15.6	9)20.0	9) 2.9	9) 6.6	9)11.8	9)12.5
			Religious organization	7) 2.1	7) 3.8	7)14.4	7) 9.0	10)36.1	10)19.2	10) 9.3	10)15.1	10)28.4	10) 5.7
			Coops, consumer union					11) 4.4	11) 0.4	11) 0.5	11) 1.4	11) 6.5	11)10.5
			Political group, election campaign organization	8)11.6	8)11.1	8) 0.6	8) 1.3	12) 9.3	12) 3.0	12) 0.5	12) 2.0	12) 5.6	12) 2.4
			Citizen group, resident movement group, environment protection group					13) 7.2	13) 3.6	13) 1.3	13) 7.1	13)10.0	13) 2.5
			Civil defense volunteer group, neighborhood watch							4) 0.8			
			Family service centre							14) 1.3			
			Sports club	1)15.8	1) 7.6	1) 8.6	1) 3.8						
			Cultural club	2)13.4	2)10.6	2) 3.8	2) 3.0						
			Leisure club	3)11.2	3) 5.6	3) 5.3	3) 2.5						
			Country men club	4) 4.2	4) 2.4	4) 0.9	4) 1.0						
			Alumni association	5)17.3	5)10.1	5) 9.1	5) 2.7						
			Environment protection group	9) 5.1	9) 1.6	9) 2.0	9) 1.8						
			Student organization	10) 6.9	10) 4.7	10) 4.0	10) 1.0						
			Women's club				11) 2.8						
			Academic association				12) 1.8						
			Medical association				13) 1.2						
			Philanthropic association				14) 7.0						
			Financial association				15) 0.7						
			Other	88) 1.5	88) 1.1	88)3.3	88) 1.2	-	88) 1.9	88) 0.5	88) 2.1	88) 6.4	88) 1.1
			None	99)48.1	99)58.5	99)65.5	99)70.3	99)32.3	99)45.2	99)69.4	99)33.3		99)27.8
			DK				99) 3.5					99)29.1	

	KS			2005	2005	2005	2006	2006	2006	2007	2007	2008	2004	
APVS	code	Item	category	Beijing	Shang- hai	Hong Kong	Taiwan	USA	South Korea	Singa- pore	Australia	India	Japan A	
			#sample	1053	1062	849	603	901	1030	1032	700	2002	1139	
F1		Gender	1)Male	48.8	41.7	47.5	44.4	49.8	49.5	47.0	48.1	39.1	47.1	
			2)Female	51.2	58.3	52.5	55.6	50.2	50.5	53.0	51.9	60.9	52.9	
			missing											
F2		Age ※【国別質問】 ブランクは、各国調査 票で設定されていない 回答肢  ※ 成人年齢が各国で 異なる場合あり	※18~19yrs	2.8	1.9	4.1		4.0	2.3		4.1	6.7		
			20~24yrs	10.9	8.9	8.7	7.6	8.3	9.4	10.7	9.4	15.5	1) 4.1	
			25~29yrs	12.2	5.6	5.9	10.0	9.9	10.1	10.7	8.7	14.2	2) 5.6	
			30~34yrs	7.2	4.4	7.9	11.3	12.4	9.7	11.9	8.4	13.3	3) 7.7	
			35~39yrs	8.5	3.4	12.4	17.2	7.8	14.4	13.3	10.7	13.4	4) 8.1	
			40~44yrs	10.7	8.9	12.8	14.3	11.1	11.4	13.9	11.6	10.0	5) 7.6	
			45~49yrs	8.5	17.1	13.3	12.8	9.5	11.0	12.4	9.7	8.0	6) 8.5	
			50~54yrs	8.7	18.9	11.4	9.3	8.3	8.6	10.0	7.7	6.7	7) 9.2	
			55~59yrs	7.4	11.7	7.1	6.3	7.2	6.1	7.9	8.9	4.2	8) 12.6	
			60~64yrs	4.2	7.2	3.9	3.5	9.3	8.6	5.4	10.4	4.6	9) 11.9	
			65~69yrs	8.3	4.0	3.3	2.7	5.8	8.0	3.9	10.3	3.1	10) 9.2	
			70yrs & over	10.5	8.0	9.0	5.1	6.3	0.4					11) 15.4
			missing			0.2								

## 5. 調査票

### 5-1. インド調査原票および提示カード

本報告書に掲載する調査原票は、調査を実施した現地調査会社よりメールで PDF 形式で送られた「最終版」であり、実際の調査で使用された「実際版」とは一部異なる。「最終版」と「実際版」との違い、及び共通の問題点を以下に示す。

#### Hindu (Mumbai, Delhi, Ludhiana)

Q9 実際版では、選択肢 8 の下に括弧なし

Q18 実際版では、選択肢 8 の下に括弧なし

Q21 実際版では、yes と no の間に区切り線

Q22 実際版では、選択肢番号は「1」「2」・・・

質問文の始めに“Whom would you go to for advice when you have worries about your personal problems and important matters”が抜けている

Q42b 実際版では、選択肢番号は「1」「2」・・・

Q52 実際版では、選択肢番号は「1」「2」・・・

F 2 実際版では、選択肢番号は「1」「2」・・・

#### Bengali (Kolkata)

Q16 F6 実際版では、問題文の一部にマーカー

#### Tamil (Chennai)

Introduction 実際版では、挨拶文は 1 頁におさまっている

Q2 実際版のほうが表が大きい (行数が少なく見やすい)

Q4 実際版では、Tamil 訳の位置は下

Q8 実際版では、問題文の訳文 2 行目に手書きで修正有 (PDF 版は修正後)

実際版のほうが表が大きい (行数が少なく見やすい)

Q16 実際版のほうが表が大きい (行数が少なく見やすい)

Q17 実際版のほうが表が大きい (行数が少なく見やすい) →ページ数がずれる

Q19 実際版のほうが表が大きい (行数が少なく見やすい)

Q35 実際版のほうが表が大きい (行数が少なく見やすい)

F6 実際版のほうが表が大きい (行数が少なく見やすい)

#### Kannada (Bangalore)

違いなし

#### Telgu (Hyderabad)

- Q17 実際版のほうが表が大きい (行数が少なく見やすい)
- Q49 実際版では、Telgu 訳は英語のすぐ右から
- Q50 実施版では、表内の選択肢にマーカー
- F2 実際版では、Telgu 訳は英語のすぐ右
- F4 実際版では、Telgu 訳は英語のすぐ右
- F6 実施版では、表内の選択肢にマーカー

#### Gujarati (Ahmedabad)

- Q18 実際版のほうが表が大きい (行数が少なく見やすい)
- Q30 実際版では、Gujarati 訳は英語のすぐ右から
- Q31 実際版では、14 ページにある。以降、設問の配置がずれる

#### Marathi (Pune)

- Q16 実際版のほうが表が大きい (行数が少なく見やすい)
- Q23 実際版では、ページを跨ぐ
- Q34b 選択肢 3 の英語なし

#### Malayalam (Kochi)

- Q5 実際版では、問題文の you と are の間を手書きで消去
- Q9 実際版では、ページを跨ぐ
- Q39b 実際版では、ページを跨ぐ



## Asia Pacific Values – India 2008 Survey

### एशिया-प्रशांत क्षेत्र की जन मूल्य-मान्यताएँ - भारत 2008 सर्वेक्षण

We are doing a survey on Asia-Pacific Values in India. We'd like to speak to the person in your household aged 18 - 69 years who has most recently celebrated his/her birthday. For this objective, we would like to ask questions about your daily life, including economy, health, politics, religion, and the like. All the information and views you provide will be kept strictly confidential. We hope that you could help our survey.

हम एशिया-प्रशांत क्षेत्र की जन मूल्य-मान्यताओं के बारे में भारत में यह सर्वेक्षण कर रहे हैं। हम आपके परिवार के 18 से 69 वर्ष तक की आयु के उस व्यक्ति से ये प्रश्न पूछना चाहेंगे जिस ने सबसे हाल ही में अपनी वर्षगाँठ पूरी की हो / जन्मदिन मनाया हो। शोध के लिए इस प्रश्नावली में हम आपकी और आपके परिवार की आर्थिक हालत, स्वास्थ्य, राजनीति, धर्म इत्यादि जैसे रोजमर्रा के जीवन से संबंधित प्रश्न पूछना चाहेंगे। आपके द्वारा प्रकट किए गए विचार और दी गई हर सूचना गुप्त रखे जाएँगे। इस सर्वेक्षण में सहयोग देने के लिए बहुत बहुत धन्यवाद।

Main Language of Interviewer: 1 Hindi 2 Bengali 3 Tamil 4 Kannada 5 Telugu  
6 Gujarati 7 Marathi 8 Malayalam 9 English 10 Other (specify: \_\_\_\_\_)

RECORD START TIME शुरु करने का समय लिखें

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Now let us start by asking a question about daily life. सबसे पहले हम आपके रोजमर्रा के जीवन के बारे में पूछना चाहेंगे।

**Q.1 [SHOW CARD 1]** Over the next five years do you think your living conditions will get better or worse? **READ OUT**

[शो-कार्ड 1 दिखाएँ] आने वाले पाँच सालों में आपको अपना रहन-सहन बेहतर होता दिखता है या बदतर ?

(पढ़ कर सुनाएँ)

Much better काफ़ी बेहतर	1
Slightly better कुछ हद तक बेहतर	2
About the same लगभग अभी जैसी ही	3
Slightly worse कुछ हद तक बदतर	4
Much worse काफ़ी बदतर	5
Other (Please Specify) _____ (DO NOT READ OUT)	8
अन्य ( कृपया बताएँ) _____ (इसे न पढ़े)	
Don't know (DO NOT READ OUT) नहीं मालूम (इसे न पढ़े)	9

**Q.2 [SHOW CARD 2]** Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest?

[शो-कार्ड 2 दिखाएँ] इनमें से किस एक देश या क्षेत्र के साथ आप अपने देश के मैत्रीपूर्ण सम्बन्ध होना

अपने राष्ट्र-हित में समझते हैं ?

USA (America) - अमेरिका	1
EU (European Union) - यूरोपीय संघ	2
Japan - जापान	3
Australia - आस्ट्रेलिया	4
China - चीन	5
South Korea - दक्षिण कोरिया	6
Asian country other than China, Japan and South Korea - चीन, जापान,	7
Other (Please Specify) अन्य (कृपया बताएँ) _____	88
Don't know नहीं मालूम	99

**Q.3 [SHOW CARD 3]** If you could be born again, which one of the following Asian or Pacific countries or area(s) would you like be born in, with the exception of India?

[शो-कार्ड 3 दिखाएँ] यदि आप दूसरा जन्म लें, तो भारत के अलावा, एशिया-प्रशान्त क्षेत्र के इन में से

किस एक देश में पैदा होना चाहेंगे ?

Australia - आस्ट्रेलिया	1
Japan - जापान	2
South Korea - दक्षिण कोरिया	3
China (Mainland) – चीन (मेनलैंड)	4
Taiwan - ताईवान	5
Hong Kong - हांगकांग	6
Philippines - फिलिपीन	7
Singapore - सिंगापुर	8
Other (Please Specify) अन्य (कृपया बताएँ) _____	88
Don't know नहीं मालूम	99

**Q.4** Now, if you could be born again, would you like to be a boy or a girl?

यदि आप दूसरा जन्म लें तो लड़का पैदा होना चाहेंगे या लड़की ?

- 1 Boy लड़का
- 2 Girl लड़की
- 8 Other (Please specify) \_\_\_\_\_ अन्य (कृपया बताएँ) \_\_\_\_\_
- 9 D K

Now, I'd like to ask some questions about your family or lifestyle.

अब हम आपके परिवार और आपके रहन-सहन के बारे में पूछना चाहेंगे ।

**Q.5** Would you say you are, on the whole, more or less inclined than the average Indian to respect your ancestors? एक आम भारतीय की तुलना में आप पूर्वजों का कितना आदर करते हैं ?

- 1 More than the average Indian आम भारतीय व्यक्ति से ज्यादा
- 2 Less than the average Indian आम भारतीय व्यक्ति से कम
- 3 Average किसी भी आम भारतीय व्यक्ति जितना ही
- 8 Other (Please specify) \_\_\_\_\_ अन्य (कृपया बताएँ) \_\_\_\_\_
- 9 D K नहीं मालूम

**Q.6** If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship? यदि आपकी कोई सन्तान न हो, तो क्या आप, वंश बढ़ाने के लिए, खून का रिश्ता न होने के बावजूद कोई बच्चा गोद लेने का विचार करेंगे ?

- 1 Would adopt बच्चा गोद लेंगे
- 2 Would not adopt बच्चा गोद नहीं लेंगे
- 3 Depends on situation हालात पर निर्भर करता है
- 8 Other (Please specify) \_\_\_\_\_ अन्य (कृपया बताएँ) \_\_\_\_\_
- 9 D K नहीं मालूम

**Q.7** In general, what would you think is the ideal number of children for a family? आपके अनुसार साधारणतः एक परिवार में कितने बच्चे होने चाहिये ?

(Record number) \_\_\_\_\_ (संख्या लिखें)

- 99 Don't know नहीं मालूम

**Q.8 [SHOW CARD 4]** There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

[शो-कार्ड 4 दिखाएँ] जीवन के प्रति हर किसी की अपनी-अपनी विचारधारा और धारणाएँ होती हैं ।

इन में से कौन सा कथन जीवन के प्रति आपकी विचारधारा के सबसे समीप है ?

Resist all evils in the world and live a pure and just life दुनिया की सभी बुराइयों से दूर रह कर पवित्र और सही जीवन व्यतीत करना चाहिये	1
Make a social commitment by being active in volunteer work सामाजिक ज़िम्मेदारियों का निर्वाह करने के लिए समाज सेवा करनी चाहिये	2
Work hard and get rich खूब मेहनत कर के खूब सारा पैसा कमाना चाहिये	3
Make a name for yourself by studying earnestly मन लगाकर अध्ययन-पठन कर के अच्छा नाम कमाना चाहिये	4
Don't think about money or fame; just live a life that suits your own taste नाम और पैसे के बारे में न सोच कर, अपने तरीके और मन-मर्जी का जीवन व्यतीत करना चाहिये	5
Live each day as it comes, optimistically and without worrying आशावादी और बिना चिंता किए सकारात्मक विचारों के साथ हर दिन को अपने तरीके से जीना चाहिये	6
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

(15)

**Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?**

[शो-कार्ड 5 दिखाएँ] इन पारंपरिक मूल्य-मान्यताओं के बारे में आप क्या सोचते हैं ?

	Strongly Agree पूर्ण सहमति	Agree सहमति	Disagree असहमति	Strongly Disagree पूर्ण असहमति	Other Please Specify अन्य (कृपया बताएँ)	Don't Know नहीं मालूम
We should respect our ancestors हमें अपने पूर्वजों का आदर करना चाहिये	1	2	3	4	8 ( )	9
The eldest son should look after his aging parents परिवार के सबसे बड़े बेटे को माता पिता की देखभाल करनी चाहिये	1	2	3	4	8 ( )	9
A wife should obey her husband पत्नी को पति की कही हर बात का पालन करना चाहिये	1	2	3	4	8 ( )	9
Not to marry someone whom your parents object to माता पिता की इच्छा के विरुद्ध शादी नहीं करनी चाहिये	1	2	3	4	8 ( )	9
We should obey older peoples' opinions बड़े-बूढ़ों की आज्ञा का पालन करना चाहिये	1	2	3	4	8 ( )	9
It is important to have a son to keep the family line going वंश को बढ़ाने के लिए परिवार में बेटा होना ज़रूरी है	1	2	3	4	8 ( )	9
Men should work outside and women should tend to housekeeping पुरुषों को बाहर काम करना चाहिये और स्त्रियों को घर के अंदर	1	2	3	4	8 ( )	9

**Q.10a** What occupation do you respect most? (Write down all answers if the respondent gives more than one)

आप किन पेशों की सबसे ज्यादा इज्जत करते हैं ?(उत्तरदाता जितने भी पेशे बताए, सभी के नाम लिखें)

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**Q.10b** What is the occupation you yourself would like to have? (Write down all answers if the respondent gives more than one)

आप स्वयं किस पेशे में रहना चाहेंगे ? (उत्तरदाता जितने भी पेशे बताए, सभी के नाम लिखें)

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**Q.11 [SHOW CARD 6]** Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications among the following.

[शो-कार्ड 6 दिखाएँ] आप स्वयं कहीं कार्यरत हों या नहीं पर आपके अनुसार कार्यस्थल में एक अच्छे शीर्ष व्यक्ति में इन में से कौन से तीन महत्वपूर्ण गुण होने चाहिये ? निम्नलिखित में से कोई तीन ही चुनें

। (इनमें से कोई तीन ही)

Technical competence तकनीकी निपुणता	1
Fair in treating subordinates निचले कार्यकरियों से उचित आचरण	2
Being liked and respected by subordinates निचले कार्यकरियों के द्वारा पसंद व आदर किए जाना	3
Serious attitude toward work कार्य के प्रति गम्भीर रवैया रखना	4
Have many friends/acquaintances कई सारे मित्र और परिचित होना	5
Sincere in attitudes toward co-workers सहकर्मियों के प्रति समर्पित भाव होना	6
Decisive and determined निर्णयात्मक और कृतसंकल्प होना	7
Good judgment हालात की समझ होना और विवेकपूर्ण होना	8
Ability to bring great benefit to subordinates निचले कार्यकरियों का हित व लाभ कराने की क्षमता	9
Seniority अनुभवी होना और ज्येष्ठता	10
Come from good family background अच्छे कुलीन परिवार से होना	11

**Q.12 [SHOW CARD 7]** For your age, how satisfied are you with your health? Would you say...?

**READ OUT**

[शो-कार्ड 7 दिखाएँ] अपनी उम्र के हिसाब से आप अपनी सेहत से कितने संतुष्ट हैं ? (पढ़ कर सुनाएँ)

Very satisfied पूर्णतः संतुष्ट	1
Fairly Satisfied काफी हद तक संतुष्ट	2
Fairly dissatisfied काफी हद तक असंतुष्ट	3
Very dissatisfied पूर्णतः असंतुष्ट	4
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
Don't know (DO NOT READ) नहीं मालूम (इसे न पढ़ें)	9

**Q.13 [SHOW CARD 8]** Using the classifications on this card, how would you classify your current standard of living?

[शो-कार्ड 8 दिखाएँ] इस कार्ड पर दिये गए वर्गीकरण के अनुसार आपका अभी का जीवन-स्तर किस वर्ग का है ?

Upper उच्च	1
Upper middle उच्च मध्यम	2
Middle मध्यम	3
Lower middle निम्न मध्यम	4
Lower निम्न	5
Other (Please Specify) _____ अन्य (बताएँ) _____	8
D K नहीं मालूम	9

**Q.14 [SHOW CARD 9]** If you had to choose one, which would you prefer, more money or more free time?

[शो-कार्ड 9 दिखाएँ] यदि इन दोनों में से कोई एक चुनने को कहा जाए तो आप किसे चुनेंगे ? ज्यादा पैसा या ज्यादा खाली समय ?

More money ज्यादा पैसा	1
More free time ज्यादा खाली समय	2
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

**Q.15** If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working? यदि आपको बाकी का जीवन बिलकुल ऐश-ओ-आराम से व्यतीत करने लायक काफी पैसा मिल जाए तो क्या आप काम करना जारी रखेंगे या काम छोड़ देंगे ?

Continue to work काम करना जारी रखेंगे	1
Stop working काम छोड़ देंगे	2
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

**Q.16 [SHOW CARD 10]** Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? (PLEASE SELECT ONLY ONE)

[शो-कार्ड 10 दिखाएँ] ये कुछ ऐसी बातें हैं जो लोग अपने काम के बारे में सोचते हैं। इन में से किस

एक को आप सबसे महत्वपूर्ण समझते हैं ? (केवल एक उत्तर चुनें)

A good income so that you do not have any worries about money अच्छी आमदनी हो तो खर्च-पैसे की चिंता नहीं रहती	1
A safe job with no risk of closing down or unemployment नौकरी होने से बेरोज़गार हो जाने का डर नहीं रहता	2
Working with people you like अपनी पसन्द के लोगों के साथ काम करना	3
Doing an important job which gives you a feeling of accomplishment उपलब्धि की भावना देने वाला महत्वपूर्ण काम करना	4
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

**Q.17 [SHOW CARD 11]** People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all? [शो-कार्ड 11 दिखाएँ] हम सभी को कभी न कभी अपने बारे में या फिर अपने परिवार के सदस्य के बारे में चिंता होती ही है। इन में से किस स्थिति के लिए आप अपने बारे में या अपने परिवार के सदस्यों के बारे में कितनी चिंता करते हैं ? हर स्थिति में आप चिंता काफी ज्यादा, कुछ हद तक, थोड़ी बहुत या बिलकुल नहीं करते ?

	Very much काफी ज्यादा	Somewhat कुछ हद तक	Slightly थोड़ी बहुत	Not at all बिलकुल नहीं	Other (Please Specify) अन्य (कृप्या बताएँ)	DK नहीं मालूम
Serious illness गम्भीर बीमारी	1	2	3	4	8( )	9
Car accident सड़क दुर्घटना	1	2	3	4	8( )	9
Unemployment बेरोजगारी	1	2	3	4	8( )	9
War युद्ध	1	2	3	4	8( )	9

**Q.18 [SHOW CARD 12]** By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you.

[शो-कार्ड 12 दिखाएँ] 1 से 7 के माप पर जहाँ 7 का मतलब है काफी महत्वपूर्ण और 1 का मतलब है बिलकुल भी महत्वपूर्ण नहीं, ये सब आपके लिए कितने महत्वपूर्ण हैं ?

	Not Important at all बिलकुल भी महत्वपूर्ण नहीं				Very Important काफी महत्वपूर्ण			Other (Please Specify) अन्य (कृपया बताएँ)	DK/ NA नहीं मालूम
	1	2	3	4	5	6	7	8 ( )	9
Your immediate family members such as spouse and children, if you have any आपके निकटतम परिवारजन जैसे पति/पत्नी और बच्चे, यदि हैं तो	1	2	3	4	5	6	7	8 ( )	9
Career and job कैरियर और नौकरी	1	2	3	4	5	6	7	8 ( )	9
Free time and relaxation खाली समय और आराम	1	2	3	4	5	6	7	8 ( )	9
Friends and people you know दोस्त और परिचित लोग	1	2	3	4	5	6	7	8 ( )	9
Parents, brothers, sisters, and other relatives माता-पिता भाई-बहन व अन्य रिश्तेदार	1	2	3	4	5	6	7	8 ( )	9
Religion धर्म	1	2	3	4	5	6	7	8 ( )	9
Politics राजनीति	1	2	3	4	5	6	7	8 ( )	9

**Q.19 [SHOW CARD 13]** All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

[शो-कार्ड 13 दिखाएँ] पूरी तरह देखा जाए तो आप अपने पारिवारिक-जीवन से कितने संतुष्ट हैं ? आप अपने परिवारजनों के साथ कितना समय बिताते हैं, क्या-क्या करते हैं, संतुष्टि की भावना किस हद तक है ?

Satisfied संतुष्ट	1
Somewhat satisfied थोडा बहुत संतुष्ट	2
Neither satisfied nor dissatisfied (neutral) न संतुष्ट न ही असंतुष्ट (तटस्थ)	3
Somewhat dissatisfied थोडा बहुत असंतुष्ट	4
Dissatisfied असंतुष्ट	5
Other (Please Specify)____ अन्य (कृप्या बताएँ) _____	8
D K नहीं मालूम	9

**Q.20 [SHOW CARD 14]** Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

[शो-कार्ड 14 दिखाएँ] अब हम आपसे आपके पूर्णरूपी जीवन के बारे में पूछना चाहेंगे । आप अपनी अभी की ज़िन्दगी से कितने संतुष्ट हैं ? संतुष्टि की भावना किस हद तक है ?

Satisfied संतुष्ट	1
Somewhat satisfied थोडा बहुत संतुष्ट	2
Neither satisfied nor dissatisfied (neutral) न संतुष्ट न ही असंतुष्ट (तटस्थ)	3
Somewhat dissatisfied थोडा बहुत असंतुष्ट	4
Dissatisfied असंतुष्ट	5
Other (Please Specify)____ अन्य (कृप्या बताएँ) _____	8
D K नहीं मालूम	9

**Q.21** During the last four weeks, have you suffered from any of the following? **(READ OUT)**  
**(ASK ONE BY ONE)**

पिछले चार हफ्तों में क्या इन में से कोई लक्षण आपने महसूस किए हैं ?(पढ़ कर सुनाएँ) (एक एक कर पुछिए)

	Yes	No
A Headaches/migraines/(head felt heavy) सिर दर्द या सिर भारी होना माईग्रेन	1	2
B Backaches (stiff back) पीठ दर्द या पीठ का अकड़ना	1	2
C Nervousness घबराहट	1	2
D Depression (feeling down) उदासी या हताशा	1	2
E Insomnia (sleeplessness) निद्राभाव या नींद कम आना	1	2
Other (Please Specify)____ अन्य (कृप्या बताएँ) _____	8	
D K नहीं मालूम	9	

**Q.22 [SHOWCARD 15]** ? Please choose one among the following.

[शो-कार्ड 15 दिखाएँ] अपनी किसी निजी समस्या या ज़रूरी मामलों के लिए आप किस से परामर्श लेते

हैं ? कोई एक चुनें । (केवल एक उत्तर सम्भव)

Father पिता	01
Mother माँ	02
Brothers and sisters भाई-बहन	03
Spouse or partner (wife or husband) पति या पत्नी	04
Other family member and relative कोई और परिवारजन या रिश्तेदार	05
Friends or acquaintances (in your workplace, school or neighborhood) कार्यस्थल, स्कूल या पड़ोस में कोई मित्र सहेली या परिचितजन	06
Person to consult anonymously (on the phone or internet) बिना नाम बताए परामर्श का साधन जैसे फोन या इंटरनेट	07
Other (Please Specify)____ अन्य (कृपया बताएँ) _____	08
I don't have anyone with whom I can confide मेरा कोई नहीं जिस से मैं अपनी समस्याएँ बता सकूँ	09
I don't have any problems मुझे कोई समस्या ही नहीं है	10

**Q.23 [SHOW CARD 16]** If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections) ?

[शो-कार्ड 16 दिखाएँ] आज के समाज में जब आप सफल लोगों को देखते हैं तो आप क्या पाते हैं कि

उनकी सफलता के पीछे इनमें से किस चीज़ का सबसे बड़ा योगदान रहा है ? उनकी योग्यता प्रतिभा

और मेहनत, किस्मत और संयोग, या भाई-बंधु से संबन्ध, अपने प्रदेश के लोग होने का संबन्ध, स्कूल

या कालेज युनिवर्सिटी की मंडली जैसे व्यक्तिगत संबन्ध? (केवल एक उत्तर सम्भव)

Ability and effort योग्यता प्रतिभा और मेहनत	1
Luck and chance किस्मत और संयोग	2
Relationships through kindred, countrymen / countrywomen, and alumni / alumnae(personal connections) भाई-बंधु से संबन्ध, अपने प्रदेश के लोग होने का संबन्ध, स्कूल या कालेज युनिवर्सिटी की मंडली जैसे व्यक्तिगत संबन्ध	3
Other (Please Specify)____ अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

**Q24 [SHOW CARD 17]** Now the questions about hot topics. How do you feel about something

like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

[शो-कार्ड 17 दिखाएँ] अब कुछ विवादास्पद विषयों पर बात हो जाए। रहस्यमयी ताकतों और

उड़नतश्तरियों के बारे में आप क्या सोचते हैं? 1 से 8 तक के वर्गीकरण में से बताएँ की आप इनके बारे में क्या सोचते हैं।

	Boring उपहार	Would like to be ऐसा हों पसंद करेंगे	Exist होना	Dreadful, Scary भयानक, डरावना	Would not like to be ऐसा हों पसंद नहीं करेंगे	Interesting, amusing दिलचस्प या आनंदस्प व्यंग्य	Does not exist नहीं है	Not dreadful Not scary भयानक नहीं, डरावना नहीं	Other (Please Specify) अन्य : कृ. स्पष्ट किंगीये	DK पता नहीं
Super natural power or Psychokinesis रहस्यमयी ताकतें या अद्वितीय शक्तियाँ	1	2	3	4	5	6	7	8	98	99
UFO (Unidentified Flying Object) or alien उड़नतश्तरियाँ या दूसरी दुनिया के प्राणी	1	2	3	4	5	6	7	8	98	99
Goblin or ogre भूत-पिशाच	1	2	3	4	5	6	7	8	98	99
Ghost or apparition, curse प्रेतात्माएँ और श्राप	1	2	3	4	5	6	7	8	98	99

**Q.25** Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feeling is lost. Do you agree with this opinion or do you disagree? कुछ लोग कहते हैं विज्ञान और प्रौद्योगिकी की प्रगति के साथ जीवन तो आरामदेह हो गया है पर साथ ही साथ हम में से मानवीय भावनाएँ और मनुष्यत्व खोता जा रहा है । आप इस कथन से सहमत है या असहमत ?

Agree (Humanity is lost.) सहमत (मनुष्यत्व खोता जा रहा है)	1
Disagree (Humanity is NOT lost) असहमत (मनुष्यत्व नहीं खो रहा)	2
Undecided/it depends ठीक से कह पाना मुश्किल है, स्थिति पर निर्भर करता है	3
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

**Q.26** Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

कुछ लोगों का कहना है कि यदि बढ़िया और सक्षम राजनीतिज्ञ मिल जाएँ तो राष्ट्र को सुधारने के लिए नागरिकों के आपस में बहस करने से बेहतर है कि सभी कुछ उन राजनीतिज्ञों पर छोड़ दिया जाए ।

आप इस से सहमत है या असहमत ?

Agree सहमत	1
Disagree असहमत	2
Undecided/it depends ठीक से कह पाना मुश्किल है, स्थिति पर निर्भर करता है	3
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

**Q.27** Some people say that home is the only place where you can totally relax and feel comfortable. Do you feel that way or not? कुछ लोगों का कहना है कि अपने घर में ही सुख-शाँति मिलती है और व्यक्ति पूरी तरह निश्चिन्त हो कर रह सकता है। क्या आप भी ऐसा सोचते हैं ?

Yes, home is the only place हूँ, अपने घर में ही सुख-शाँति मिलती है	1
No नहीं	2
Other (Please Specify) _____अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

**Q.28 [SHOW CARD 18]** Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please.

[शो-कार्ड 18 दिखाएँ] शादी के बारे में आपके विचारों से सबसे मेल खाता हुआ एक कथन चुनें।

Marriage is permanent शादी स्थायी है	1
Marriage may be broken only under serious circumstances काफी गम्भीर और असहनीय स्थिति में ही शादी तोड़नी चाहिये	2
Marriage can be broken by simple agreement of the two partners यदि पति-पत्नी की रज़ामन्दी है तो शादी तोड़ने में कोई हर्ज़ नहीं	3
Other (Please Specify) _____अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

**Q.29 [SHOW CARD 19]** Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

[शो-कार्ड 19 दिखाएँ] प्रकृति और मनुष्य के बारे में तीन कथन दिए जा रहे हैं। आप के अनुसार इन में से कौन सा सबसे सही है ?

In order to be happy, we must follow nature खुश रहने के लिए हमें प्रकृति के अनुसार चलना चाहिये	1
In order to be happy, we must make use of nature खुश रहने के लिए हमें प्रकृति का इस्तेमाल करना चाहिये	2
In order to be happy, we must conquer nature खुश रहने के लिए हमें प्रकृति पर विजय प्राप्त करनी चाहिये	3
Other (Please Specify) _____अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

**Q.30 [SHOW CARD 20]** Please choose from among the following statements the one with which you agree most.

[शो-कार्ड 20 दिखाएँ] इन में से एक कथन चुनें जिससे आप सबसे ज्यादा सहमत हैं।

If individuals are made happy, then and only then will the country as a whole improve. हर एक व्यक्ति को खुश करने से ही देश की पूर्ण उन्नति होगी	1
If the country as a whole improves, then and only then can individuals be made happy. देश की पूर्णरूपी उन्नति होने से ही हर एक व्यक्ति खुश होंगे	2
Improving the country and making individuals happy are the same thing. देश की उन्नति और हर एक व्यक्ति की खुशी एक ही बात है	3
Other (Please Specify) _____अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

**Q.31** Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity.

Do you agree with this opinion or disagree? कुछ लोगों का कहना है कि यंत्रीकरण और सूचना प्रौद्योगिकी चाहे कितनी भी प्रगति कर ले परंतु दुनिया से मानवीय भावनाएँ और मनुष्यत्व की कीमत कम नहीं होगी। आप इस कथन से सहमत हैं या असहमत ?

Disagree (humanity is REDUCED) असहमत (मनुष्यत्व की कीमत कम होगी)	1
Agree (humanity is NOT REDUCED) सहमत (मनुष्यत्व की कीमत कम नहीं होगी)	2
Cannot say one way or another ठीक से कह पाना मुश्किल है	3
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

**Q.32 [SHOW CARD 21]** Which, if any, of the following do you believe in?

[शो-कार्ड 21 दिखाएँ] इन में से किस में आप विश्वास करते हैं ?

	Exists होता/होते हैं	May exist शायद होता/होते हैं	Does not exist नहीं होता/होते	Other (Please Specify) अन्य (कृपया बताएँ)	Don't know नहीं मालूम
Buddha, God, or gods बुद्ध, अल्लाह या ईश्वर	1	2	3	8 ( )	9
Life after death मरणोपरान्त जीवन	1	2	3	8 ( )	9
A soul or a spirit आत्मा या रूह	1	2	3	8 ( )	9

**Q.33 [SHOW CARD 22]** If you were asked to choose the two most important items listed on the card, which two would you choose? (SELECT TWO)]

[शो-कार्ड 22 दिखाएँ] इन में से अपने लिए सबसे महत्वपूर्ण कोई दो चीज़ें चुनें । (कोई दो चुनें)

Love and respect for parents माता-पिता के प्रति स्नेह और आदर	1
Repaying people who have helped you in the past किसी के द्वारा की गई मदद का ऋण उतारना	2
Respect for the rights of the individual हर व्यक्ति के अधिकारों का आदर	3
Respect for the freedom of the individual हर व्यक्ति की आज़ादी का आदर	4
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

**Q.34a [SHOW CARD 23]** Suppose that you are the president of a company. The company decides to hire one person, and then administers an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ?

[शो-कार्ड 23 दिखाएँ] मान लीजिए कि आप एक कम्पनी के प्रमुख हैं । आपकी कम्पनी में एक व्यक्ति की भर्ती होनी है और इसके लिए एक भर्ती-परीक्षा हुई और निरीक्षक ने आपको बताया कि आपका एक रिश्तेदार जिसने परीक्षा लिखी थी दूसरे स्थान पर रहा परन्तु पहला स्थान प्राप्त करने वाला व्यक्ति या आपका रिश्तेदार दोनों में से कोई भी ठीक रहेगा । इस स्थिति में आप क्या करेंगे ? दोनों में से किस व्यक्ति को अपनी कम्पनी में भर्ती करेंगे ?

- 1 One with the highest grade पहला स्थान प्राप्त करने वाले व्यक्ति को
- 2 Your relative अपने रिश्तेदार को
- 8 Other (Please Specify) \_\_\_\_\_ अन्य (कृपया बताएँ) \_\_\_\_\_
- 9 D K नहीं मालूम

**Q34b [SHOW CARD 24]** In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?

[शो-कार्ड 24 दिखाएँ] पिछले प्रश्न में आपने माना था कि दूसरा स्थान प्राप्त करने वाला व्यक्ति आपका रिश्तेदार है। अब मान लीजिए कि दूसरा स्थान प्राप्त करने वाला कोई ऐसा है जिसके माता-पिता के प्रति आप कृतज्ञ हैं। इस परिस्थिति में आप पहला स्थान प्राप्त करने वाले को भर्ती करेंगे या दूसरे स्थान वाले को ?

- 1 One with the highest grade पहला स्थान प्राप्त करने वाले व्यक्ति को
- 2 Daughter or son of person to whom you are indebted उस व्यक्ति को जिसके माता-पिता के प्रति आप कृतज्ञ हैं
- 8 Other (Please Specify) \_\_\_\_\_ अन्य (कृपया बताएँ) \_\_\_\_\_
- 9 D K नहीं मालूम

**Q.35 [SHOW CARD 25]** Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

[शो-कार्ड 25 दिखाएँ] मान लीजिए आप किसी कम्पनी में काम करते हैं। इन में से किस तरह के डिपार्टमेंट मैनेजर के अधीन आप काम करना पसंद करेंगे ?

A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work. ऐसा डिपार्टमेंट मैनेजर जो सिर्फ काम से मतलब रखता है कोई फालतू काम की अपेक्षा नहीं करता परंतु दुसरी तरफ कभी भी आपकी कोई निजी मदद नहीं करता	1
A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility ऐसा डिपार्टमेंट मैनेजर जो कभी-कभार ज़रूरत से ज्यादा काम कराता हो परंतु अपनी जिम्मेवारी से बढ़ कर आपका ध्यान रखता है	2
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

**Q.36** Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves? आपके अनुसार लोग ज्यादातर सचमुच मदद करने की भावना से मदद करते हैं या अपने किसी स्वार्थ के लिए ?

- 1 Try to be helpful मदद करने की भावना से मदद करते हैं
- 2 Look out for themselves अपने किसी स्वार्थ के लिए मदद करते हैं
- 8 Other (Please Specify)\_\_\_\_\_ अन्य (कृपया बताएँ) \_\_\_\_\_
- 9 D K नहीं मालूम

**Q.37** Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair? आपकी राय में ज्यादातर लोग मौका मिलने पर आपका फायदा जरूर उठाएँगे या निष्कपट रहने की कोशिश करेंगे ?

- 1 Take advantage फायदा उठाएँगे
- 2 Try to be fair निष्कपट रहेंगे
- 8 Other (Please Specify)\_\_\_\_\_ अन्य (कृपया बताएँ) \_\_\_\_\_
- 9 D K नहीं मालूम

**Q.38** Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people? आपके अनुसार आमतौर पर ज्यादातर लोग भरोसा करने लायक होते हैं या आप लोगों के साथ साथ एक हद से ज्यादा सतर्क नहीं रहा जा सकता ?

- 1 Can be trusted भरोसा करने लायक होते हैं
- 2 Can't be too careful हद से ज्यादा सतर्क नहीं रहा जा सकता
- 8 Other (Please Specify)\_\_\_\_\_ अन्य (कृपया बताएँ) \_\_\_\_\_
- 9 D K नहीं मालूम

**Q.39 a [SHOW CARD 26]** Imagine this situation: Prakash was orphaned at an early age and was brought up by Ramu Kaka, a kind neighbor. Ramu Kaka gave him a good education, sent him to a university, and now Prakash has become the president of a company. One day he gets an urgent message saying that Ramu Kaka, who brought him up, is seriously ill and asking if he would come at once. This message arrives as he is leaving to attend an important meeting which will decide whether his firm is to go bankrupt or to survive. Which of the following do you think he should do?

[शो-कार्ड 26 दिखाएँ] कल्पना करें कि प्रकाश बहुत ही छोटी उम्र में अनाथ हो गया था और पड़ोस के रामू काका ने उसे पाल-पोस कर बड़ा किया। रामू काका ने उसे बहुत अच्छी तरह पढ़ाया-लिखाया और आज प्रकाश एक कम्पनी का प्रमुख बन गया है। अचानक एक दिन प्रकाश को संदेशा मिला कि जिन रामू काका ने उसे पाल-पोस कर बड़ा किया था, बहुत बीमार हैं और प्रकाश को तुरन्त बुलाया है। यह संदेशा उसे तब मिला जब वह उस अतिमहत्वपूर्ण मीटिंग के लिए निकल रहा था जिस से उसकी कम्पनी का दिवालिया होना या बच जाना निर्भर था। ऐसे में आपके अनुसार प्रकाश को क्या करना चाहिये ?

Leave everything and go back home सब कुछ छोड़-छाड़ कर घर चले जाना चाहिये	1
However worried he might be about Ramu Kaka, he should go to the meeting रामू काका के बारे में वह कितना भी चिंतित क्यों न हो उसे मीटिंग में जाना चाहिये	2
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

**Q.39 b [SHOW CARD 26]** The last question supposed that Ramu Kaka had taken Prakash in as an orphan in his youth and brought him up. Suppose that it was one of Prakash's real parents who was seriously ill. Which would have been your answer then?

[शो-कार्ड 26 दिखाएँ] पिछले प्रश्न में दी गई परिस्थिति में सोचें कि रामू काका ने प्रकाश को उसकी यौवनावस्था में गोद लिया था और इस समय प्रकाश के असल माता-पिता बहुत बीमार हैं (जिनसे रामू काका ने प्रकाश को गोद लिया था)। अब इस परिस्थिति में आपके अनुसार प्रकाश को क्या करना चाहिये ?

Leave everything and go back home सब कुछ छोड़-छाड़ कर घर चले जाना चाहिये	1
However worried he might be about Prakash's parent, he should go to the meeting माता-पिता के बारे में वह कितना भी चिंतित क्यों न हो उसे मीटिंग में जाना चाहिये	2
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

**Q.40 [SHOW CARD 27]** Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that .....? (**READ OUT STATEMENTS**)

[शो-कार्ड 27 दिखाएँ] कृपया बताईए कि इस कार्ड पर दिये गए जवाबों के अनुसार आप इन कथनों से कितने सहमत या असहमत हैं ? (सभी कथनों को पढ़ कर सुनाएँ)

a. There are some illnesses that are better treated by methods that modern medicine does not recognize. कुछ ऐसी बीमारियाँ होती हैं जिनका इलाज करने के तरीके को आधुनिक उचार पध्याति स्वीकार नहीं करती

- 1 Strongly Agree पूर्णतः सहमत
- 2 Agree to some extent कुछ हद तक सहमत
- 3 Disagree to some extent कुछ हद तक असहमत
- 4 Strongly disagree पूर्णतः असहमत
- 8 Other (Please Specify) \_\_\_\_\_ अन्य (कृपया बताएँ) \_\_\_\_\_
- 9 D K नहीं मालूम

b. Some day science will permit the complete understanding of the functioning of the human mind.

भविष्य में विज्ञान की प्रगति हमें मनुष्य के अंतर्मन की गुत्थी पूरी तरह सुलझाने में सक्षम कर देगी

- 1 Strongly Agree पूर्णतः सहमत
- 2 Agree to some extent कुछ हद तक सहमत
- 3 Disagree to some extent कुछ हद तक असहमत
- 4 Strongly disagree पूर्णतः असहमत
- 8 Other (Please Specify)\_\_\_\_\_ अन्य (कृपया बताएँ) \_\_\_\_\_
- 9 D K नहीं मालूम

c. Most of the social and economic problems we face today will be resolved by the advancement of

science and technology. हमारी आज की अधिकतर सामाजिक और आर्थिक समस्याएँ विज्ञान और

प्रौद्योगिकी की प्रगति से सुलझ जाएँगी

- 1 Strongly Agree पूर्णतः सहमत
- 2 Agree to some extent कुछ हद तक सहमत
- 3 Disagree to some extent कुछ हद तक असहमत
- 4 Strongly disagree पूर्णतः असहमत
- 8 Other (Please Specify)\_\_\_\_\_ अन्य (कृपया बताएँ) \_\_\_\_\_
- 9 D K नहीं मालूम

d. At some point in the future, we can live on Mars as we live on the earth today. जिस प्रकार हम

धरती पर रहते हैं, भविष्य में इसी प्रकार हम मंगल ग्रह पर भी रह सकेंगे

- 1 Strongly Agree पूर्णतः सहमत
- 2 Agree to some extent कुछ हद तक सहमत
- 3 Disagree to some extent कुछ हद तक असहमत
- 4 Strongly disagree पूर्णतः असहमत
- 8 Other (Please Specify) \_\_\_\_\_ अन्य (कृपया बताएँ) \_\_\_\_\_
- 9 D K नहीं मालूम

**Q.41** What first comes to your mind when you think of Indian culture? (Write down all if the respondent name more than one)

“भारतीय संस्कृति” सुन कर आपके मन में सबसे पहली बात क्या आती है ?

(उत्तरदाता के द्वारा दिए गए सभी उत्तर लिखें)

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- 9 Don't Know नहीं मालूम

**Q.42a** Now I would like to ask you a few questions about religion. Do you have any personal religious faith? अब हम आपसे धर्म के बारे में कुछ प्रश्न करना चाहेंगे। क्या आपका कोई धर्म है ?

- 1 Yes → Ask Q42b हों 1 → प्रश्न . 42b पूछें
- 2 No → Skip to Q43 नहीं 2 → प्रश्न . 43 पूछें

**Q42b** What is your religion? आप किस धर्म के हैं ?

Hindu हिन्दू	01
Islam इस्लाम	02
Christian ईसाई	03
Buddhism बौद्ध	04
Sikh सिख	05
Jain जैन	06
Other (Please Specify)_____ अन्य (कृपया बताएँ) _____	98
D K नहीं मालूम	99

**ASK EVERYONE THE FOLLOWING QUESTIONS**

निम्नलिखित प्रश्न के आगे से सभी प्रश्न सभी उत्तरदाताओं से पूछें

**Q.43** Without reference to any of the established religions, do you think a religious mind is important, or not important? किसी भी स्थापित धर्म के संदर्भ के बिना क्या आप धार्मिक प्रवृत्ति का होना महत्वपूर्ण समझते हैं ?

- 1 Important महत्वपूर्ण है
- 2 Not important महत्वपूर्ण नहीं
- 8 Other (Please Specify)\_\_\_\_\_ अन्य (कृपया बताएँ) \_\_\_\_\_
- 9 D K नहीं मालूम

**Q.44** Some people say that although there are many different religions in the world, each with its own beliefs, their teachings really all amount to the same thing. Would you agree with this or disagree? कुछ लोगों का कहना है कि दुनिया भर में अलग अलग विचारधारा के कई सारे धर्म हैं परंतु सब की सीख एक ही है। आप इस कथन से कितने सहमत या असहमत हैं ?

- 1 Agree सहमत
- 2 Disagree असहमत
- 8 Other (Please specify) \_\_\_\_\_ अन्य (कृपया बताएँ) \_\_\_\_\_
- 9 D K नहीं मालूम

**Q.45** Here are two statements which people sometimes make when discussing law. Which of them comes closer to your opinion?

- (i) "We should always obey the law," or
- (ii) "It should be excusable to break a law when we have the confidence that what we are doing is right."

कानून के बारे में लोगों की आम धारणाओं में से दो यहाँ दी जा रही हैं। इन में से कौन सी आपकी राय है ?

- (i) "हमें सदैव कानून का पालन करना चाहिये," या
- (ii) "यदि हमें विश्वास है कि जो हम कर रहे हैं वह सही है तो कानून तोड़ने में हर्ज नहीं"

We should always obey the law हमें सदैव कानून का पालन करना चाहिये	1
It should be excusable to break a law when we have the confidence that what we are doing is right यदि हमें विश्वास है कि जो हम कर रहे हैं वह सही है तो कानून तोड़ने में हर्ज नहीं	2
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

**Q.46 [SHOW CARD 28]** Here are two statements about a contract. Which of them comes closer to your own opinion?

A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"

B: "No matter how much two parties trust each other, it is better to have a contract"

[शो-कार्ड 28 दिखाएँ] यहाँ एक अनुबन्ध (कान्ट्रैक्ट) के बारे में दो कथन दिए जा रहे हैं। इन में से कौन सा कथन आपकी राय के समीप है ?

A: दो पक्षों के बीच अनुबन्ध (कान्ट्रैक्ट) होने का मतलब है कि दोनों पक्षों को परस्पर विश्वास नहीं है। यदि दोनों पक्षों को एक दूसरे पर विश्वास है तो किसी भी अनुबन्ध की आवश्यकता नहीं है।

B: दोनों पक्षों को एक दूसरे पर चाहे कितना भी विश्वास क्यों न हो अनुबन्ध (कान्ट्रैक्ट) का होना बेहतर है।

Closer to A's opinion. आपकी राय A के समीप है	1
Closer to B's opinion. आपकी राय B के समीप है	2
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

**Q.47 [SHOW CARD 29]** which of the following comes closer to your opinion?

A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

[शो-कार्ड 29 दिखाएँ] इन में से कौन सा कथन आपकी राय के समीप है ?

A: यदि अनुबन्ध रखना ही है तो बेहतर है कि साधारण सा ही रखें जिससे कि उसमें फेरबदल की गुंजाइश रहे क्योंकि अनुबन्ध सिर्फ एक औपचारिकता है।

B: अनुबन्ध को स्पष्ट शब्दों में और विस्तार से लिखना चाहिये जिससे कि परस्पर विरोधी व्याख्याएँ करना सम्भव न हो।

Closer to A's opinion. आपकी राय A के समीप है	1
Closer to B's opinion. आपकी राय B के समीप है	2
Other (Please Specify)_____ अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

**Q.48 [SHOW CARD 30]** Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

[शो-कार्ड 30 दिखाएँ] पर्यावरण और आर्थिक प्रगति के बारे में लोगों की आम धारणाओं में से दो यहाँ दी जा रही हैं। इन में से कौन सी आपकी राय है ?

Protecting the environment should be given priority, even if it causes slower economic growth आर्थिक प्रगति धीमी होने पर भी हर हाल में पर्यावरण के संरक्षण को प्राथमिकता देनी चाहिये	1
Economic growth should be the top priority, even if the environment suffers to some extent पर्यावरण थोड़ा-बहुत नष्ट होने पर भी आर्थिक प्रगति को प्राथमिकता देनी चाहिये	2
Other (Please Specify)_____ अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

**Q.49** What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.)

आपके जीवन में सबसे बड़ कर महत्त्वपूर्ण चीज़ क्या है ? (उत्तरदाता के द्वारा दिए गए सभी उत्तर लिखें)

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9 Don't Know नहीं मालूम

**Q.50 [SHOW CARD 31]** How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?

[शो-कार्ड 31 दिखाएँ] आपको इन पर कितना विश्वास है ? (पूर्ण विश्वास, थोड़ा-बहुत विश्वास, विश्वास नहीं, बिलकुल विश्वास नहीं) में से चुनें ।

	Very Confident बहुत विश्वामू	Somewhat Confident थोड़ा बहुत विश्वामू	Not Confident विश्वामू नहीं	Not at all Confident बिल्कुल विश्वामू नहीं	Don't know पता नहीं
a. Religious organizations धार्मिक संगठन	1	2	3	4	9
b. The law and the legal system कानून और न्याय प्रणाली	1	2	3	4	9
c. The press and television प्रेस और मीडिया	1	2	3	4	9
d. The police पुलिस	1	2	3	4	9
e. Bureaucracy अधिकारी-तंत्र और नौकरशाही	1	2	3	4	9
f. Parliament संसद	1	2	3	4	9
g. NPO/NGO (Non-Profit and Non-Governmental Organization) गैर लाभ संस्था/गैर सरकारी संस्था (NPO/NGO)	1	2	3	4	9
h. Social welfare facilities समाज कल्याण सुविधाएँ	1	2	3	4	9
i. The United Nations संयुक्त राष्ट्र (UN)	1	2	3	4	9
j. Science and Technology विज्ञान और प्रौद्योगिकी	1	2	3	4	9

**Q.51 [SHOW CARD 32]** There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? (PLEASE SELECT ONLY ONE ANSWER)

[शो-कार्ड 32 दिखाएँ] दुनिया में कई धर्म हैं और उन में से कुछ एक-दूसरे का विरोध करते हैं। आपके अनुसार इसके बारे में क्या किया जा सकता है? इन में से कौन सा एक कथन आपके विचारों के सबसे निकट है? (केवल एक उत्तर चुनें)

Everyone should spread his/her own religious beliefs हर किसी को अपने धार्मिक विचारों और धारणाओं का प्रचार करना चाहिये	1
We should all try to make others understand our religious beliefs हमें दूसरों को अपने धार्मिक विचार और धारणाएँ समझानी चाहिये	2
We should all try to understand each other's religion हम सभी को एक-दूसरे के धर्मों को समझना चाहिये	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs एक-दूसरे के धर्मों को समझने से ज्यादा ज़रूरी है कि हम सभी धार्मिक विचारों और धारणाओं का सम्मान करें	4
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	8
D K नहीं मालूम	9

**Q.52 [SHOW CARD 33]** Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? **(MULTIPLE RESPONSE POSSIBLE)**

[शो-कार्ड 33 दिखाएँ] नीचे दी गई किन स्वयंसेवी संस्थाओं से आपका सम्बन्ध है या आप इन में से किस स्वैच्छिक कार्य में भाग लेते हैं ? (एक से अधिक उत्तर सम्भव)

Community organization समुदायिक संगठन	01
P&C / PTA (Parents and citizens/teachers association) शिक्षक-अविभावक/नागरिक मंडल (PTA)	02
Women's club, seniors' club, young people's club महिला मंडल, वरिष्ठ नागरिक मंडल, युवा मंडल	03
Fire-fighters' association, voluntary neighborhood watch group अग्निशामक दल, पड़ोस का स्वैच्छिक चौकसी दल	04
Farmers' association, fishermen's association, forester's association किसान संगठन मछुआरा संगठन वन रक्षक दल	05
Chamber of commerce and industry and other industrial association FICCI या अन्य औद्योगिक संगठन	06
Trade union मजदूर संघ	07
Club for sports, recreation, hobby or cultural activities खेल-कूद, मनोरंजन या रुचि से जुड़ा हुआ क्लब या सांस्कृतिक संगठन	08
Regional association, class reunion association, alumni association क्षेत्रीय संगठन या स्कूल, कालेज, यूनिवर्सिटी के छात्र संघ	09
Religious organization धार्मिक संगठन	10
Co-ops, consumer union सहकारी संगठन या उपभोगता संघ	11
Political group, election campaign organization राजनैतिक दल या चुनाव अभियान संगठन	12
Citizen group, resident movement group, environment protection group नागरिक मंडली, निवासी आन्दोलन मंडल, पर्यावरण संरक्षण दल	13
Other (Please Specify) _____ अन्य (कृपया बताएँ) _____	88
D K नहीं मालूम	99

## Demographics

We have now reached the last section of the survey. We would like to ask you a bit about yourself.

अब हम इस सर्वेक्षण के अंतिम चरण में हैं। हम आपके और आपके परिवार-सम्बन्धी कुछ आँकड़े जानना चाहेंगे।

F1 **【Gender】** Record Gender **【लिंग】** लिंग लिखें

**DO NOT ASK (Judge from name and appearance)**

**पूछें नहीं (नाम और सूरत से अनुमान लगाएँ)**

Male पुरुष .....1

Female स्त्री .....2

F2 **【Age】** How old are you? **【उम्र】** आपकी उम्र कितनी

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18 – 19 years	01
20 – 24 years	02
25 – 29 years	03
30 – 34 years	04
35 – 39 years	05
40 – 44 years	06
45 – 49 years	07
50 – 54 years	08
55 – 59 years	09
60 – 64 years	10
65 – 69 years	11
Refused/Don't know	99

F3-1 What is the occupation of the main income earner in your household? That is the person with the largest income, whether from employment, pensions, state benefits, investments or any other source? PROBE FOR TITLE, BUSINESS QUALIFICATIONS, PEOPLE RESPONSIBLE FOR.

आपके घर के मुख्य कमाने वाले व्यक्ति का व्यवसाय क्या है ? यानि कि वह व्यक्ति जिसकी आय सबसे ज्यादा है , यदि किसी रोजगार , पेन्शन्स , स्टेट बेनिफीट्स , निवेश या दुसरा कोई जरीया ?

INTERVIEWER- CODE SOCIAL CLASSIFICATION

			Illiterate	School Up to 4 years	School 5-9 years	SSC/ HSC	Some college but not graduate	Graduate/ Post Graduate	
								General	Professional
Unskilled अकुशल कामगार	01	E2	E2	E1	D	D	D	D	
Skilled worker कुशल कामगार	02	E2	E1	D	C	C	B2	B2	
Petty trader छोटा व्यवसाय करने वाले	03	E2	D	D	C	C	B2	B2	
Shop owner दुकान के मालिक	04	D	D	C	B2	B1	A2	A2	
<i>Businessmen/Industrialist</i> (No. of employees) व्यवसायी / उद्योगपति									
- None	05	D	C	B2	B1	A2	A2	A1	
- 1-9	06	C	B2	B2	B1	A2	A1	A1	
- 10+	07	B1	B1	A2	A2	A1	A1	A1	
Self employed professional स्वनियोजित / (प्रोफेशनल)	08	D	D	D	B2	B1	A2	A1	
Clerical/Salesman क्लर्क / सेल्समन	09	D	D	D	C	B2	B1	B1	
Supervisory level सुपरवायजरी स्तर	10	D	D	D	C	B2	B1	A2	
<i>Officers/Executives</i> ऑफीसर / एक्जीक्युटीव्स -									
- Junior ज्यूनियर	11	C	C	C	B1	B1	A2	A2	
- Middle/Senior मिडल / सिनीयर	12	B1	B1	C	A2	A2	A1	A1	

Record SEC

--	--

F3-2 What is your Educational qualification?

आपकी शैक्षिक योग्यता क्या है ?

Illiterate	1
School upto 4 yrs	2
School 5-9 yrs	3
SSC/HSC	4
School/College but not graduate	5
Graduate/Post Graduate	6

F4 Are you currently...? READ OUT

अभी आप.....? पढ़ कर सुनाएँ

Employed काम करते हैं..... 1→ Ask F5

Retired सेवानिवृत्त हैं..... 2

Unemployed & looking for Work

नौकरी की खोज कर रहे हैं.....3

Student विद्यार्थी हैं..... 4

Homemaker गृहणी हैं.....5

Skip to F6

F5 【Occupation】 What is your current occupation? 【पेशा】 आपका अभी का पेशा क्या है ?

SPECIFY: बताएँ: \_\_\_\_\_

CODE APPROPRIATE RESPONSE: उपयुक्त कोड लिखें :

High status professional (doctor, dentist, lawyer, architect, consultant, psychologist, professor, engineer, etc.) उच्च स्तरीय व्यावसायिक (डाक्टर, दंत-चिकित्सक, वकील, वास्तुकार, परामर्शदाता, मनोवैज्ञानिक, प्रोफेसर, इंजीनियर इत्यादि)	1
Other professional (teacher, social worker, therapist, etc.) अन्य प्रकार के व्यावसायिक (अध्यापक, समाजसेवी, थेरेपिस्ट इत्यादि)	2
High level business executive (CEO, CFO, COO, President, Executive VP, Senior VP, VP, etc.) उच्च स्तरीय व्यावसायिक प्रबंधकर्ता (High level business executive – CEO, CFO, COO,	3

President, Executive VP, Senior VP, VP इत्यादि )	
Middle manager (supervisor, director, division head, manager, etc.) मध्य स्तरीय मैनेजर (सुपरवाइजर, डायरेक्टर, डिविजन प्रमुख इत्यादि)	4
Small business owner/entrepreneur/shopkeeper छोटा व्यापारी / अपना व्यापार (Entrepreneur)/ दुकानदार	5
White collar worker (word processor, secretary, typist, clerk, administrative assistant, etc.) सेक्रेटरी, टाइपिस्ट, क्लर्क, प्रशिक्षित सहायक इत्यादि	6
Skilled worker (technician, electrician, plumber, computer programmer, carpenter, etc.) प्रशिक्षित कार्यकर्मी (तकनीशियन, बिजली वाला, प्लम्बर, कम्प्यूटर प्रोग्रामर, बढई इत्यादि)	7
Blue collar laborer अप्रशिक्षित कार्यकर्मी	8
Civil servant (policeman, postal worker, fireman, sanitation worker, military, etc.) सरकारी कर्मचारी (पुलिस अधिकारी, डाक अधिकारी, आग्निशामक दल रक्षक, सिपाही इत्यादि)	9
Farmer/fisherman किसान/मछुआरा	10
Any other not elsewhere classified specify: _____ अन्य (जो और कहीं वर्गीकृत न हो बताएँ) _____	98

**F6 [Household Income] [SHOW CARD 35]** Would it be possible for you to tell me to which one of the following categories your household belongs to in terms of monthly income before taxes?

**[पारिवारिक आमदनी] [शो-कार्ड 35 दिखाएँ]** यदि आप आज्ञा दें तो हम आपसे पूछना चाहेंगे कि आपकी मासिक आमदनी (आयकर देने से पहले) इन में से किस वर्ग में आती है ?

A	Under RS3000	1
B	RS3001-6000	2
C	RS6001-9000	3
D	RS9001-10000	4
E	RS10001-11000	5
F	RS11001-12000	6
G	RS12001-13000	7
H	RS13001-14000	8
I	RS14001-15000	9
J	RS15001-18000	10
K	RS18001-21000	11
L	RS21001-24000	12
M	RS24001-27000	13
N	RS27001-30000	14
O	RS30001 or higher	15
	Don't know/Refused	0

**F7** What is the total number of people in your household, including yourself but excluding servants or housemaids? आपके साथ घरेलू नौकर या नौकरानी के अलावा कुल मिला कर कितने लोग रहते हैं ?

persons  
लोग

(43)(44)

**F8 [Household members] [SHOW CARD 36] Who do you live with in your household now?**

Please choose as many categories as you like from the following items?

**【परिवार】 [शौ-कार्ड 36 दिखाएँ] क्या आप अपने परिवार के साथ रहते हैं ? इन में से जो लागू हो वह बताएँ ।**

- 1 Only myself (Single) सिर्फ मैं अकेले
- 2 Spouse/partner (wife, husband or partner) पति/पत्नी या साथी के साथ
- 3 Parent(s) माता/पिता के साथ (45)
- 4 Child(ren) बच्चों के साथ
- 5 Relative(s) रिश्तेदारों के साथ
- 6 Roommate(s)/ Friend(s) रूम-मेट या सहेलियों/दोस्तों के साथ
- 7 Living-in Servant (s)/ Housemaid(s) घरेलू नौकर/नौकरानी के साथ
- 8 Other (Please Specify): \_\_\_\_\_ अन्य (कृपया बताएँ) \_\_\_\_\_
- 9 D K नहीं मालूम

**F9 [Main language] What is the main language spoken in your household?**

**【मुख्य भाषा】 आपके परिवार में मुख्यतः कौन सी भाषा बोली जाती है ?**

1. Hindi हिन्दी
2. Bengali बंगाली
3. Tamil तमिल
4. Kannada कन्नड़
5. Telugu तेलुगु
6. Gujarati गुजराती
7. Marathi मराठी
8. Malayalam मलयालम
9. English
88. Other (Please Specify): \_\_\_\_\_ अन्य (कृपया बताएँ) \_\_\_\_\_
99. D K नहीं मालूम

Those are all of my questions for today. Thank you again for taking the time to participate in our research.

इसी के साथ यह प्रश्नावली समाप्त होती है। इस शोध में आपका बहुमूल्य समय देने के लिये हम आपके बहुत बहुत आभारी हैं।

**RECORD FINISH TIME खत्म करने का समय लिखें**

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SHOW CARD 1 Q. 1

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- 1 Much better - काफ़ी बेहतर
- 2 Slightly better - कुछ बेहतर
- 3 About the same - लगभग अभी जैसी ही
- 4 Slightly worse - कुछ बदतर
- 5 Much worse - काफ़ी बदतर

SHOW CARD 2 Q. 2

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- 1 USA (America) - अमेरिका
- 2 EU (European Union) - यूरोपीय संघ
- 3 Japan - जापान
- 4 Australia - आस्ट्रेलिया
- 5 China - चीन
- 6 South Korea - दक्षिण कोरिया
- 7 Asian country other than China, Japan and South Korea - चीन, जापान, दक्षिणी कोरिया के अलावा कोई अन्य एशियाई देश

SHOW CARD 3 Q. 3

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- 1 Australia - आस्ट्रेलिया
- 2 Japan - जापान
- 3 South Korea - दक्षिण कोरिया
- 4 China (Mainland) – चीन (मेनलैंड)
- 5 Taiwan - ताईवान
- 6 Hong Kong - हांगकांग
- 7 Philippines - फिलिपीन
- 8 Singapore - सिंगापुर

## SHOW CARD 4 Q. 8

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- 1 Resist all evils in the world and live a pure and just life - दुनिया की सभी बुराइयों से दूर रह कर पवित्र और सही जीवन व्यतीत करना चाहिये
- 2 Make a social commitment by being active in volunteer work - सामाजिक जिम्मेदारियों का निर्वाह करने के लिए समाज सेवा करनी चाहिये
- 3 Work hard and get rich - खूब मेहनत कर के खूब सारा पैसा कमाना चाहिये
- 4 Make a name for yourself by studying earnestly - मन लगा कर अध्ययन-पठन कर के अच्छा नाम कमाना चाहिये
- 5 Don't think about money or fame; just live a life that suits your own taste - नाम और पैसे के बारे में न सोच कर, अपने तरीके और मन-मर्जी का जीवन व्यतीत करना चाहिये
- 6 Live each day as it comes, optimistically and without worrying - बिना चिंता किए सकारात्मक विचारों के साथ हर दिन को अपने तरीके से जीना चाहिये

SHOW CARD 5 Q. 9

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- a. We should respect our ancestors - हमें पूर्वजों का आदर करना चाहिये
- b. The eldest son should look after his aging parents - परिवार के सबसे बड़े बेटे को माता पिता की देखभाल करनी चाहिये
- c. A wife should obey her husband - पत्नी को पति की कही हर बात का पालन करना चाहिये
- d. Not to marry someone whom your parents object to - माता पिता की इच्छा के विरुद्ध शादी नहीं करनी चाहिये
- e. We should obey older peoples' opinions - बड़े-बूढ़ों की राय का सम्मान करना चाहिये
- f. It is important to have a son to keep the family line going - वंश को बढ़ाने के लिए परिवार में बेटा होना जरूरी है
- g. Men should work outside and women should tend to housekeeping - पुरुषों को बाहर काम करना चाहिये और स्त्रियों को घर के भीतर के काम-काज

1 Strongly agree - पूर्ण सहमति

2 Agree - सहमति

3 Disagree – विरोध

4 Strongly Disagree - पूर्ण विरोध

SHOW CARD 6 Q. 11 (3 multi-answers) (इनमें से कोई तीन ही)

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- 1 Technical competence - तकनीकी निपुणता
- 2 Fair in treating subordinates - निचले कार्यकरियों से उचित आचरण
- 3 Being liked and respected by subordinates - निचले कार्यकरियों के द्वारा पसंद व आदर किए जाना
- 4 Serious attitude toward work - कार्य के प्रति गम्भीर रवैया रखना
- 5 Have many friends/acquaintances - कई सारे मित्र और परिचित होना
- 6 Sincere in attitudes toward co-workers - सहकर्मियों के प्रति समर्पित भाव होना
- 7 Decisive and determined - निर्णयात्मक और कृतसंकल्प होना
- 8 Good judgment - हालात की समझ होना और विवेकपूर्ण होना
- 9 Ability to bring great benefit to subordinates - निचले कार्यकरियों का हित व लाभ कराने की क्षमता
- 10 Seniority - अनुभवी होना और ज्येष्ठता
- 11 Come from good family background - अच्छे कुलीन परिवार से होना

SHOW CARD 7 Q. 12

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- 1 Very satisfied - पूर्णतः संतुष्ट
- 2 Fairly Satisfied – काफी हद तक संतुष्ट
- 3 Fairly dissatisfied - काफी हद तक असंतुष्ट
- 4 Very dissatisfied - पूर्णतः असंतुष्ट

SHOW CARD 8 Q. 13

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- 1 Upper - उच्च
- 2 Upper middle - उच्च मध्यम
- 3 Middle - मध्यम
- 4 Lower middle - निम्न मध्यम
- 5 Lower - निम्न



SHOW CARD 10 Q. 16

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(PLEASE SELECT ONLY ONE) (केवल एक उत्तर चुनें)

- 1 A good income so that you do not have any worries about money  
अच्छी आमदनी हो तो खर्च-पैसे की चिंता नहीं रहती
  
- 2 A safe job with no risk of closing down or unemployment  
स्थायी नौकरी होने से बेरोज़गार हो जाने का डर नहीं रहता
  
- 3 Working with people you like  
अपनी पसन्द के लोगों के साथ काम करना
  
- 4 Doing an important job which gives you a feeling of accomplishment  
उपलब्धि की भावना देने वाला महत्वपूर्ण काम करना

SHOW CARD 11 Q. 17

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a. Serious illness - गम्भीर बीमारी

b. Car accident - सड़क दुर्घटना

c. Unemployment - बेरोज़गारी

d. War - युद्ध

1	2	3	4
Very Much	Somewhat	Slightly	Not at all
काफी ज्यादा	कुछ हद तक	थोड़ी बहुत	बिलकुल नहीं

SHOW CARD 12 Q. 18

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a. Your immediate family members such as spouse and children, if you have any - आपके निकटतम परिवारजन जैसे पति/पत्नी और बच्चे, यदि हैं तो

b. Career and job - कैरियर और नौकरी

c. Free time and relaxation - खाली समय और आराम

d. Friends and people you know - दोस्त और परिचित लोग

e. Parents, brothers, sisters, and other relatives - माता-पिता भाई-बहन व अन्य रिश्तेदार

f. Religion - धर्म

g. Politics - राजनीति

Not at all important ←-----→ Very important

1            2            3            4            5            6            7

बिलकुल भी महत्वपूर्ण नहीं ←-----→ काफी महत्वपूर्ण

SHOW CARD 13 Q. 19

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- 1 Satisfied - संतुष्ट
- 2 Somewhat satisfied - थोडा बहुत संतुष्ट
- 3 Neither satisfied nor dissatisfied (neutral) - न संतुष्ट न ही असंतुष्ट  
(तटस्थ)
- 4 Somewhat dissatisfied - थोडा बहुत असंतुष्ट
- 5 Dissatisfied - असंतुष्ट

SHOW CARD 14 Q. 20

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- 1 Satisfied - संतुष्ट
- 2 Somewhat satisfied - थोडा बहुत संतुष्ट
- 3 Neither satisfied nor dissatisfied (neutral) - न संतुष्ट न ही असंतुष्ट  
(तटस्थ)
- 4 Somewhat dissatisfied - थोडा बहुत असंतुष्ट
- 5 Dissatisfied - असंतुष्ट

SHOW CARD 15 Q. 22

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- 1 Father - पिता
- 2 Mother - माँ
- 3 Brothers and sisters - भाई-बहन
- 4 Spouse or partner (wife or husband) - पत्नी या पति
- 5 Other family member and relative - कोई और परिवारजन या रिश्तेदार
- 6 Friends or acquaintances (in your work place, school or neighbourhood) - कार्यस्थल, स्कूल या पड़ोस में कोई मित्र सहेली या परिचितजन
- 7 Person to consult anonymously (on the phone or internet) - बिना नाम बताए परामर्श का तरीका जैसे फोन या इंटरनेट पर

- 1 Ability and effort - योग्यता प्रतिभा और मेहनत
  
- 2 Luck and chance - किस्मत और संयोग
  
- 3 Relationships through kindred, countrymen / countrywomen, and alumni / alumnae (personal connections) - भाई-बंधु से संबन्ध, अपने प्रदेश के लोग होने का संबन्ध, स्कूल या कालेज युनीवर्सिटी की मंडली जैसे व्यक्तिगत संबन्ध

SHOW CARD 17 Q. 24

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- a. Super natural power or psychokinesis - रहस्यमयी ताकतें या अद्वितीय शक्तियाँ
- b. UFO (Unidentified Flying Object) or alien – उड़नतश्तरियाँ या दूसरी दुनिया के प्राणी
- c. Goblin or ogre - भूत-पिशाच
- d. Ghost or apparition, curse - प्रेतात्माएँ और श्राप

1	2	3	4
Boring	Would like to be	Exist	Dreadful, scary
रुचि नहीं है	शायद हों	होती हैं	डरावनी भयावह

5	6	7
Would not like to be	Interesting, amusing	Nonsense, does not exist
शायद नहीं हों	दिलचस्प और मजेदार	यह सब बकवास है

8  
Not dreadful, not scary  
न डरावनी न भयावह

- 1 Marriage is permanent - शादी स्थायी है
  
- 2 Marriage may be broken only under serious circumstances - काफी गम्भीर और असहनीय स्थिति में ही शादी तोड़नी चाहिये
  
- 3 Marriage can be broken by simple agreement of the two partners यदि पति-पत्नी की रजामन्दी है तो शादी तोड़ने में कोई हर्ज नहीं

1 In order to be happy, we must follow nature - खुश रहने के लिए हमें प्रकृति के अनुसार चलना चाहिये

2 In order to be happy, we must make use of nature - खुश रहने के लिए हमें प्रकृति का इस्तेमाल करना चाहिये

3 In order to be happy, we must conquer nature - खुश रहने के लिए हमें प्रकृति पर विजय प्राप्त करनी चाहिये

1 If individuals are made happy, then and only then will the country as a whole improve - देशवासियों के खुश रहने से ही देश की पूर्ण उन्नति होगी

2 If the country as a whole improves, then and only then can individuals be made happy - देश की पूर्णरूपी उन्नति होने से ही देशवासी खुश होंगे

3 Improving the country and making individuals happy are the same thing - देश की उन्नति और देशवासियों की खुशी एक ही बात है

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a. Buddha, God, or gods - बुद्ध, अल्लाह या ईश्वर

b. Life after death - मरणोपरान्त जीवन

c. A soul or a spirit - आत्मा या रूह

1	2	3
Exists	May Exist	Does not Exist
होता/होते हैं	शायद होता/होते हैं	नहीं होता/होते

(Select two) (कोई दो चुनें)

- a. Love and respect for parents - माता-पिता के प्रति स्नेह और आदर
  
  
  
  
  
  
  
  
  
  
- b. Repaying people who have helped you in the past - किसी के द्वारा की गई मदद का ऋण उतारना
  
  
  
  
  
  
  
  
  
  
- c. Respect for the rights of the individual - हर व्यक्ति के अधिकारों का आदर
  
  
  
  
  
  
  
  
  
  
- d. Respect for the freedom of the individual - हर व्यक्ति की आजादी का आदर

SHOW CARD 23 Q. 34a

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Suppose that you are the president of a company. The company decides to hire one person, and then administers an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ?

मान लीजिए कि आप एक कम्पनी के प्रमुख हैं। आपकी कम्पनी में एक व्यक्ति की भर्ती होनी है और इसके लिए एक भर्ती-परीक्षा हुई और निरीक्षक ने आपको बताया कि आपका एक रिश्तेदार जिसने परीक्षा लिखी थी दूसरे स्थान पर रहा परन्तु पहला स्थान प्राप्त करने वाला व्यक्ति या आपका रिश्तेदार दोनों में से कोई भी ठीक रहेगा। इस स्थिति में आप क्या करेंगे ? दोनों में से किस व्यक्ति को अपनी कम्पनी में भर्ती करेंगे ?

- 1 One with the highest grade - पहला स्थान प्राप्त करने वाले व्यक्ति को
- 2 Your relative - अपने रिश्तेदार को

SHOW CARD 24 Q. 34b

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In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted.

Which person would you employ?

पिछले प्रश्न में आपने माना था कि दूसरा स्थान प्राप्त करने वाला व्यक्ति आपका रिश्तेदार है । आब मान लीजिए कि दूसरा स्थान प्राप्त करने वाला कोई ऐसा है जिसके माता-पिता के प्रति आप कृतज्ञ हों । इस परिस्थिति में आप पहला स्थान प्राप्त करने वाले को भर्ती करेंगे या दूसरे स्थान वाले को ?

1 One with the highest grade

पहला स्थान प्राप्त करने वाले व्यक्ति को

2 Daughter or son of person to whom you are indebted

उस व्यक्ति को जिसके माता-पिता के प्रति आप कृतज्ञ हैं

1. A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.

ऐसा डिपार्टमेंट मैनेजर जो सिर्फ काम से मतलब रखता है कोई फालतू काम की अपेक्षा नहीं करता परंतु दुसरी तरफ कभी भी आपकी कोई निजी मदद नहीं करता

2. A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility

ऐसा डिपार्टमेंट मैनेजर जो कभी-कभार ज़रूरत से ज्यादा काम कराता हो परंतु अपनी जिम्मेवारी से बढ़ कर आपका ध्यान रखता है

SHOW CARD 26 Q. 39a and Q. 39b

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] Imagine this situation: Prakash was orphaned at an early age and was brought up by Ramu Kaka, a kind neighbor. Ramu Kaka gave him a good education, sent him to a university, and now Prakash has become the president of a company. One day he gets an urgent message saying that Ramu Kaka, who brought him up, is seriously ill and asking if he would come at once. This message arrives as he is leaving to attend an important meeting which will decide whether his firm is to go bankrupt or to survive. Which of the following do you think he should do? कल्पना करें कि प्रकाश बहुत ही छोटी उम्र में अनाथ हो गया था और पड़ोस के रामू काका ने उसे पाल-पोस कर बड़ा किया। रामू काका ने उसे बहुत अच्छी तरह पढ़ाया-लिखाया और आज प्रकाश एक कम्पनी का प्रमुख बन गया है। अचानक एक दिन प्रकाश को संदेशा मिला कि जिन रामू काका ने उसे पाल-पोस कर बड़ा किया था, बहुत बीमार हैं और प्रकाश को तुरन्त बुलाया है। यह संदेशा उसे तब मिला जब वह उस अतिमहत्वपूर्ण मीटिंग के लिए निकल रहा था जिस से उसकी कम्पनी का दिवालिया होना या बच जाना निर्भर था। ऐसे में आपके अनुसार प्रकाश को क्या करना चाहिये ?

1 Leave everything and go back home - सब कुछ छोड़-छाड़ कर घर चले जाना चाहिये

2 However worried he might be about Ramu kaka he should go to the meeting - रामू काका के बारे में वह कितना भी चिंतित क्यों न हो उसे मीटिंग में जाना चाहिये

SHOW CARD 27 Q. 40

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a. There are some illnesses that are better treated by methods that modern medicine does not recognize. कुछ ऐसी बीमारियाँ होती हैं जिनका इलाज करने के तरीके को आधुनिक उचार पद्याति स्वीकार नहीं करती

b. Some day science will permit the complete understanding of the functioning of the human mind. भविष्य में विज्ञान की प्रगति हमें मनुष्य के अंतर्मन की गुत्थी पूरी तरह सुलझाने में सक्षम कर देगी

c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology. हमारी आज की अधिकतर सामाजिक और आर्थिक समस्याएँ विज्ञान और प्रौद्योगिकी की प्रगति से सुलझ जाएँगी

d. At some point in the future, we can live on Mars as we live on the earth today. जिस प्रकार हम धरती पर रहते हैं, भविष्य में इसी प्रकार हम मंगल ग्रह पर भी रह सकेंगे

- 1 Strongly agree - पूर्णतः असहमत
- 2 Agree to some extent - कुछ हद तक सहमत
- 3 Disagree to some extent - कुछ हद तक असहमत
- 4 Strongly disagree - पूर्णतः असहमत

A “To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other”

दो पक्षों के बीच अनुबन्ध (कान्ट्रैक्ट) होने का मतलब है कि दोनों पक्षों को परस्पर विश्वास नहीं है । यदि दोनों पक्षों को एक दूसरे पर विश्वास है तो किसी भी अनुबन्ध की आवश्यकता नहीं है ।

B “No matter how much two parties trust each other, it is better to have a contract”

दोनों पक्षों को एक दूसरे पर चाहे कितना भी विश्वास क्यों न हो अनुबन्ध (कान्ट्रैक्ट) का होना बेहतर है ।

A “If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality”

यदि अनुबन्ध रखना ही है तो बेहतर है कि साधारण सा ही रखें जिससे कि उसमें फेरबदल की गुंजाइश रहे क्योंकि अनुबन्ध सिर्फ एक औपचारिकता है ।

B “Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations”

अनुबन्ध को स्पष्ट शब्दों में और विस्तार से लिखना चाहिये जिससे कि परस्पर विरोधी व्याख्याएँ करना सम्भव न हो ।

1 Protecting the environment should be given priority, even if it causes slower economic growth

आर्थिक प्रगति धीमी होने पर भी हर हाल में पर्यावरण के संरक्षण को प्राथमिकता देनी चाहिये

2 Economic growth should be the top priority, even if the environment suffers to some extent

पर्यावरण थोड़ा-बहुत नष्ट होने पर भी आर्थिक प्रगति को प्राथमिकता देनी चाहिये

SHOW CARD 31 Q. 50

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- a. Religious organizations - धार्मिक संगठन
- b. The law and the legal system - कानून और न्याय प्रणाली
- c. The press and television - प्रेस और मीडिया
- d. The police - पुलिस
- e. Bureaucracy - अधिकारी-तंत्र और नौकरशाही
- f. Parliament – विधान सभा और लोक सभा
- g. NPO/NGO (Non-Profit and Non-Governmental Organization) -  
बिना-लाभ संस्था/गैर सरकारी संस्था
- h. Social welfare facilities - समाज कल्याण सुविधाएँ
- i. The United Nations - संयुक्त राष्ट्र संघ
- j. Science and Technology - विज्ञान और प्रौद्योगिकी

1

2

3

4

Very Confident -Somewhat confident -Not Confident - Not at all  
confident

पूर्ण विश्वास - थोड़ा-बहुत विश्वास -विश्वास नहीं -बिलकुल विश्वास नहीं

1. Everyone should spread his/her own religious beliefs - हर किसी को अपने धार्मिक विचारों और धारणाओं का प्रचार करना चाहिये
  
2. We should all try to make others understand our religious beliefs - हमें दूसरों को अपने धार्मिक विचार और धारणाएँ समझानी चाहिये
  
3. We should all try to understand each other's religion - हम सभी को एक-दूसरे के धर्मों को समझना चाहिये
  
4. Regardless of understanding each other's religion, we should all respect each other's religious belief - एक-दूसरे के धर्मों को समझने से ज्यादा जरूरी है कि हम सभी धार्मिक विचारों और धारणाओं का सम्मान करें

SHOW CARD 33 Q. 52

(multiple response possible) ( इनमें से कितने भी चुनें )

1. Community organization समुदायिक संगठन
2. P&C/PTA (Parents and citizens/teachers association)  
शिक्षक-अविभावक/नागरिक मंडल
3. Women's club, seniors' club, young people's club महिला मंडल, वरिष्ठ नागरिक मंडल, युवा मंडल
4. Fire-fighters' association, voluntary neighborhood watch group  
अग्निशामक दल, पड़ोस का स्वैच्छिक चौकसी दल
5. Farmers' association, fishermen's association, forester's association  
किसान संगठन मछुआरा संगठन वन रक्षक दल
6. Chamber of commerce and industry and other industrial association  
औद्योगिक संगठन जैसे FICCI या अन्य औद्योगिक संगठन
7. Trade union मज़दूर संघ
8. Club for sports, recreation, hobby or cultural activities खेल-कूद, मनोरंजन या रुचि से जुड़ा हुआ क्लब या सांस्कृतिक संगठन
9. Regional association, class reunion association, alumni association  
क्षेत्रीय संगठन या स्कूल, कालेज, यूनिवर्सिटी के छात्र संघ, भूतपूर्व छात्र मंडली
10. Religious organization धार्मिक संगठन
11. Co-ops, consumer union सहकारी संगठन या उपभोगता संघ
12. Political group, election campaign organization राजनैतिक दल या चुनाव अभियान संगठन
13. Citizen group, resident movement group, environment protection group  
नागरिक मंडली, निवासी आन्दोलन मंडल, पर्यावरण संरक्षण दल

SHOW CARD 34 Q. F3 [Education] [पढ़ाई]

		Illiterate	School Up to 4 years	School 5-9 years	SSC/ HSC	Some college but not graduate	Graduate/ Post Graduate	
							General	Professional
<b>Unskilled</b>	<b>01</b>	<b>E2</b>	<b>E2</b>	<b>E1</b>	<b>D</b>	<b>D</b>	<b>D</b>	<b>D</b>
<b>Skilled worker</b>	<b>02</b>	<b>E2</b>	<b>E1</b>	<b>D</b>	<b>C</b>	<b>C</b>	<b>B2</b>	<b>B2</b>
<b>Petty trader</b>	<b>03</b>	<b>E2</b>	<b>D</b>	<b>D</b>	<b>C</b>	<b>C</b>	<b>B2</b>	<b>B2</b>
<b>Shop owner</b>	<b>04</b>	<b>D</b>	<b>D</b>	<b>C</b>	<b>B2</b>	<b>B1</b>	<b>A2</b>	<b>A2</b>
<b><i>Businessmen/Industrialist (No. of employees)</i></b>								
<b>- None</b>	<b>05</b>	<b>D</b>	<b>C</b>	<b>B2</b>	<b>B1</b>	<b>A2</b>	<b>A2</b>	<b>A1</b>
<b>- 1-9</b>	<b>06</b>	<b>C</b>	<b>B2</b>	<b>B2</b>	<b>B1</b>	<b>A2</b>	<b>A1</b>	<b>A1</b>
<b>- 10+</b>	<b>07</b>	<b>B1</b>	<b>B1</b>	<b>A2</b>	<b>A2</b>	<b>A1</b>	<b>A1</b>	<b>A1</b>
<b>Self employed professional</b>	<b>08</b>	<b>D</b>	<b>D</b>	<b>D</b>	<b>B2</b>	<b>B1</b>	<b>A2</b>	<b>A1</b>
<b>Clerical/Salesman</b>	<b>09</b>	<b>D</b>	<b>D</b>	<b>D</b>	<b>C</b>	<b>B2</b>	<b>B1</b>	<b>B1</b>
<b>Supervisory level</b>	<b>10</b>	<b>D</b>	<b>D</b>	<b>D</b>	<b>C</b>	<b>B2</b>	<b>B1</b>	<b>A2</b>
<b>Officers/Executives</b>								
<b>- Junior</b>	<b>11</b>	<b>C</b>	<b>C</b>	<b>C</b>	<b>B1</b>	<b>B1</b>	<b>A2</b>	<b>A2</b>
<b>- Middle/Senior</b>	<b>12</b>	<b>B1</b>	<b>B1</b>	<b>C</b>	<b>A2</b>	<b>A2</b>	<b>A1</b>	<b>A1</b>

SHOW CARD 35 Q. F6 [Family income] [पारिवारिक आमदनी]

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1	Under RS3000
2	RS3001-6000
3	RS6001-9000
4	RS9001-10000
5	RS10001-11000
6	RS11001-12000
7	RS12001-13000
8	RS13001-14000
9	RS14001-15000
10	RS15001-18000
11	RS18001-21000
12	RS21001-24000
13	RS24001-27000
14	RS27001-30000
15	RS30001 or higher
0	Don't know/Refused

SHOW CARD 36 Q. F8 【Household members】 【परिवार】

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- 1 Only myself (Single) सिर्फ मैं अकेले
- 2 Spouse/partner (wife, husband or partner) - पति/पत्नी या साथी के साथ
- 3 Parent(s) - माता/पिता के साथ
- 4 Child(ren) - बच्चों के साथ
- 5 Relative(s) - रिश्तेदारों के साथ
- 6 Roommate(s)/friend(s) - रूम-मेट या सहेलियों/दोस्तों के साथ
- 7 Living-in Servant(s)/Housemaid(s) - घरेलू नौकर/नौकरानी के साथ
- 8 Other (Please specify) - अन्य (बताएँ) \_\_\_\_\_



## Asia Pacific Values – India 2008 Survey

We are doing a survey on Asia-Pacific Values in India. We'd like to speak to the person in your household aged 18 - 69 years who has most recently celebrated his/her birthday. For this objective, we would like to ask questions about your daily life, including economy, health, politics, religion, and the like. All the information and views you provide will be kept strictly confidential. We hope that you could help our survey.

ভারতবর্ষের এশিয়া-প্রশান্ত মহাসাগরীয় মূল্যবোধ নিয়ে আমরা সমীক্ষা করছি। আমরা আপনাদের বাড়ীর ১৮-৬৯ বছর বয়সী সেই ব্যক্তির সঙ্গে কথা বলবো যার জন্মদিন সবচেয়ে সাম্প্রতিককালে পালন করা হয়েছে। সেই উদ্দেশ্যে আমরা আপনি প্রতিদিনের জীবন যাপন নিয়ে কথা বলবো। এর সঙ্গে আছে অর্থনীতি, স্বাস্থ্য, রাজনীতি, ধর্ম এবং এই ধরনের অন্যান্য জিনিস। আপনার দেওয়া সমস্ত তথ্য ও মতামত সম্পূর্ণ গোপন রাখা হবে। আমরা আশা করি আপনি আমাদের সমীক্ষায় সাহায্য করতে পারবেন।

**Main Language of Interviewer: 1 Hindi 2 Bengali 3 Tamil 4 Kannada 5 Telugu  
6 Gujarati 7 Marathi 8 Malayalam 9 English 10 Other (specify:\_\_\_\_\_)**

ইন্টারভিউয়ারের প্রধান ভাষা : 1 হিন্দী 2 বাংলা 3 তামিল 4 কান্নাড়া 5 তেলেগু 6 গুজরাটী 7 মারাঠী 8 মালয়ালম 9 ইংরাজী 10 অন্যান্য (উল্লেখ করুন)

### RECORD START TIME

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(55-58)

Now let us start by asking a question about daily life.

এবার আপনার প্রতিদিনের যীবনযাপন নিয়ে কয়েকটা প্রশ্ন করবো।

**Q.1 [SHOW CARD 1] Over the next five years do you think your living conditions will get better or worse? READ OUT**

পরবর্তী ৫ বছরে আপনি কি মনে করে আপনার জীবনযাপনের অবস্থা ভালো হবে না খারাপ হবে?

Much better	অনেক ভাল	1
Slightly better	কিছুটা ভাল	2
About the same	একই রকম	3
Slightly worse	কিছুটা খারাপ	4
Much worse	খুব খারাপ	5
Other (Please Specify) _____ (DO NOT READ OUT)	অন্যান্য (উল্লেখ করুন) _____	8
Don't know (DO NOT READ OUT)	জানি না	9

(61)

**Q.2 [SHOW CARD 2]** Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest?

এর মধ্যে থেকে কোন কোন দেশ বা কোন কোন অঞ্চলকে আমাদের জাতীয় স্বার্থে আমাদের সঙ্গে সবচেয়ে বন্ধুত্বপূর্ণ সম্পর্ক গড়ে তুলুক বলে আপনি চান?

USA (America)	ইউ এস এ (আমেরিকা)	1
EU (European Union)	ই ইউ (ইউরোপিয়ান ইউনিয়ন)	2
Japan	জাপান	3
Australia	অস্ট্রেলিয়া	4
China	চীন	5
South Korea	দক্ষিণ কোরিয়া	6
Asian country other than China, Japan and South Korea	চীন, জাপান এবং দক্ষিণ কোরিয়া ছাড়া অন্যান্য এশিয়ার দেশ	7
Other (Please Specify)	অন্যান্য (উল্লেখ করুন) _____	88
Don't know	জানি না	99

(63-64)

**Q.3 [SHOW CARD 3]** If you could be born again, which one of the following Asian or Pacific countries or area(s) would you like be born in, with the exception of India?

আপনি যদি আবার জন্মাতে পারেনত, তাহলে ভারতের কথা বাদ দিয়ে, এর থেকে কোন কোন এশিয়ার বা প্রশান্ত মহাসাগরীয় দেশ বা অঞ্চলে আপনি জন্মাতে আগ্রহী হতেন?

Australia -	অস্ট্রেলিয়া	1
Japan -	জাপান	2
South Korea -	দক্ষিণ কোরিয়া	3
China (Mainland) -	চায়না (মেনল্যান্ড)	4
Taiwan -	তাইওয়ান	5
Hong Kong -	হংকং	6
Philippines -	ফিলিপিন্স	7
Singapore -	সিঙ্গাপুর	8
Other (Please Specify) _____	অন্যান্য (উল্লেখ করুন) _____	88
Don't know	জানি না	99

(66-67)

**Q.4** Now, if you could be born again, would you like to be a boy or a girl?

এবার যদি আপনি আবার জন্মাতে পারেনত তাহলে আপনি ছেলে হয়ে জন্মানো পছন্দ করতেন, না মেয়ে হয়ে জন্মানো পছন্দ করতেন?

- |   |                              |                              |
|---|------------------------------|------------------------------|
| 1 | Boy                          | ছেলে                         |
| 2 | Girl                         | মেয়ে                        |
| 8 | Other (Please specify) _____ | অন্যান্য (উল্লেখ করুন) _____ |
| 9 | D K                          | জানি না                      |

(68)

Now, I'd like to ask some questions about your family or lifestyle.

এবার আমি আপনার পরিবার এবং জীবনযাপন নিয়ে আরও কয়েকটা প্রশ্ন করতে চাই।

**Q.5** Would you say you are, on the whole, more or less inclined than the average Indian to respect your ancestors?

আপনি কি বলবেন মোটামুটি সবমিলিয়ে গড় ভারতীয়দের চেয়ে পূর্বসূরীদের শ্রদ্ধা করার ব্যাপারে আপনার প্রবণতা বেশী?

- |                                |                              |
|--------------------------------|------------------------------|
| 1 More than the average Indian | গড় ভারতীয়দের চেয়ে বেশী    |
| 2 Less than the average Indian | গড় ভারতীয়দের চেয়ে কম      |
| 3 Average                      | গড়                          |
| 8 Other (Please specify) _____ | অন্যান্য (উল্লেখ করুন) _____ |
| 9 D K                          | জানি না                      |
- (69)

**Q.6** If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?

আপনার যদি কোনো ছেলেমেয়ে না থাকে, আপনার কি মনে হয় রক্তের সম্পর্ক না থাকলেও পারিবারিক ধারা বজায় রাখতে একজন বাচ্চাকে আপনি দত্তক নেবেন। (13)

- |                                |                              |
|--------------------------------|------------------------------|
| 1 Would adopt                  | দত্তক নেবেন                  |
| 2 Would not adopt              | দত্তক নেবেন না               |
| 3 Depends on situation         | পরিস্থিতির ওপর নির্ভর করে    |
| 8 Other (Please specify) _____ | অন্যান্য (উল্লেখ করুন) _____ |
| 9 D K                          | জানি না                      |
- (70)

**Q.7** In general, what would you think is the ideal number of children for a family?

আপনার মতে সাধারণভাবে কতজন ছেলেমেয়ে থাকলে একটা পরিবার আদর্শ হতে পারে?

(Record number)

- 99 Don't know জানি না (71-72)

**Q.8 [SHOW CARD 4]** There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

জীবনের প্রতি নানা ধরণের দৃষ্টিভঙ্গী থাকতে পারে। এর মধ্যে থেকে কোন কথাটা আপনার জীবনযাত্রার সঙ্গে সবচেয়ে বেশী মেলে?

Resist all evils in the world and live a pure and just life	পৃথিবীর সমস্ত খারাপ জিনিসকে রোধ করে পবিত্র এবং যথাযথ জীবনযাপন	1
Make a social commitment by being active in volunteer work	সক্রিয় স্বেচ্ছাসেবীর মধ্যে সামাজিক দায়বদ্ধতা পালন	2
Work hard and get rich	কঠোর পরিশ্রম করা এবং ধনী হওয়া	3
Make a name for yourself by studying earnestly	দারুণ পড়াশোনা করে নিজে নাম করা	4
Don't think about money or fame; just live a life that suits your own taste	অর্থ বা খ্যাতির কথা ভাববেন না, এমন জীবন যাপন করুন যা আপনার নিজস্ব রুচির সঙ্গে মেলে	5
Live each day as it comes, optimistically and without worrying	প্রতিটি দিন যেভাবেই আসুক সেটাকে আশার সঙ্গে এবং বিচলিত না হয়ে বাচুন	6
Other (Please Specify) _____	অন্যান্য (উল্লেখ করুন) _____	8
D K	জানি না	9
		(81)

**Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?**

এইসব প্রতিটি ঐতিহ্যবাহী মূল্যবোধ সম্পর্কে আপনার ধারণা কি?

	Strongly Agree সম্পূর্ণ একমত	Agree একমত	Disagree ভিন্নমত	Strongly Disagree সম্পূর্ণ ভিন্নমত	Other Please Specify অন্যান্য, উল্লেখ করুন	Don't Know জানি না	
We should respect our ancestors আমাদের উচিত আমাদের পূর্ব পুরুষদের শ্রদ্ধা করা	1	2	3	4	8	9	(91)
The eldest son should look after his aging parents বড় ছেলের উচিত তার বয়স্ক বাবা মাকে দেখা	1	2	3	4	8	9	(92)
A wife should obey her husband স্ত্রীর উচিত স্বামীর কথা মেনে চলা	1	2	3	4	8	9	(93)
Not to marry someone whom your parents object to বাবা-মায়ের আপত্তি আছে এইরকম কাউকে বিয়ে করা উচিত নয়	1	2	3	4	8	9	(94)
We should obey older peoples' opinions আমাদের উচিত বয়স্ক লোকের কথা মেনে চলা	1	2	3	4	8	9	(95)
It is important to have a son to keep the family line going পরিবারের ধারা বজায় রাখতে পরিবারে কোনো ছেলে থাকা জরুরী	1	2	3	4	8	9	(96)
Men should work outside and women should tend to housekeeping পুরুষদের উচিত বাহিরে কাজ করা এবং মহিলাদের উচিত ঘর বাড়ীর কাজ করা	1	2	3	4	8	9	(97)

**Q.10a What occupation do you respect most? (Write down all answers if the respondent gives more than one)**

কোন ধরনের কাজকে আপনি সবচেয়ে বেশী শ্রদ্ধা করেন?


(101-115)

**Q.10b What is the occupation you yourself would like to have? (Write down all answers if the respondent gives more than one)**

কোন ধরনের পেশায় আপনি নিজে কাজ করতে আগ্রহী?


(116-130)

**Q.11 [SHOW CARD 6]** Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications among the following.

কোনো নির্দিষ্ট কাজের জায়গায় আপনার কাজ থাক বা না থাক আপনার কাজের জায়গায় ভালো নেতাদের কি কি যোগ্যতা থাকা উচিত? এর মধ্যে থেকে সবচেয়ে গুরুত্বপূর্ণ তিনটে কি কি যোগ্যতা থাকা উচিত।

Technical competence	প্রযুক্তিগত দক্ষতা	1
Fair in treating subordinates	অধীনস্থ কর্মচারীদের সঙ্গে ভালো ব্যবহার	2
Being liked and respected by subordinates	অধীনস্থ কর্মচারীরা যেন পছন্দ করেন এবং শ্রদ্ধা করেন	3
Serious attitude toward work	কাজের প্রতি গুরুত্ব দেওয়া	4
Have many friends/acquaintances	অনেক বন্ধু/পরিচিত লোক থাকা	5
Sincere in attitudes toward co-workers	সহকর্মীদের প্রতি আন্তরিক ব্যবহার	6
Decisive and determined	চূড়ান্ত সিদ্ধান্ত নিতে পারেন এবং অবিচল	7
Good judgment	ভাল বিচার করার ক্ষমতা	8
Ability to bring great benefit to subordinates	অধীনস্থ কর্মচারীদের ভাল সুযোগ এনে দেওয়ার ক্ষমতা	9
Seniority	সিনিয়রিটি	10
Come from good family background	ভাল পরিবার থেকে আসা	11

(135-140)

**Q.12 [SHOW CARD 7]** For your age, how satisfied are you with your health? Would you say...?

**READ OUT**

আপনার বয়সে, আপনি আপনার স্বাস্থ্য নিয়ে কতটা সন্তুষ্ট? আপনি কি বলবেন ...?

Very satisfied	খুব সন্তুষ্ট	1
Fairly Satisfied	মোটামুটি সন্তুষ্ট	2
Fairly dissatisfied	মোটামুটি অসন্তুষ্ট	3
Very dissatisfied	খুব অসন্তুষ্ট	4
Other (Please Specify) _____	অন্যান্য (উল্লেখ করুন) _____	8
Don't know (DO NOT READ)	জানি না	9

(141)

**Q.13 [SHOW CARD 8]** Using the classifications on this card, how would you classify your current standard of living?

এই কার্ডে শ্রেণীভাগ করার কার্ডটা দেখে বলুন আপনার জীবনযাত্রার মানকে আপনি কিভাবে শ্রেণীভাগ করবেন?

Upper	উচ্চবিত্ত	1
Upper middle	উচ্চ মধ্যবিত্ত	2
Middle	মধ্যবিত্ত	3
Lower middle	নিম্ন মধ্যবিত্ত	4
Lower	নিম্নবিত্ত	5
Other (Please Specify) _____	অন্যান্য (উল্লেখ করুন) _____	8
D K	জানি না	9

(142)

**Q.14 [SHOW CARD 9]** If you had to choose one, which would you prefer, more money or more free time?

আপনাকে যদি একটা বেছে নিতে হয়, আপনি কোন্টা বেছে নেবেন, বেশী টাকা না বেশী অবসর সময়?

More money	আরো বেশী টাকা	1
More free time	আরো বেশী অবসর সময়	2
Other (Please Specify) _____	অন্যান্য (উল্লেখ করুন) _____	8
D K	জানি না	9

(143)

**Q.15** If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

সারা জীবন ভালোভাবে বাঁচার জন্য আপনি যদি যথেষ্ট পরিমাণ টাকা পান, তাহলে আপনি কি কাজ করে যাবেন, না আর কাজ করবেন না?

Continue to work	কাজ করে যাব	1
Stop working	কাজ করা বন্ধ করে দেব	2
Other (Please Specify) _____	অন্যান্য (উল্লেখ করুন) _____	8
D K	জানি না	9

(144)

**Q.16 [SHOW CARD 10]** Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? (PLEASE SELECT ONLY ONE)

এখানে কতগুলো জিনিসের কথা লেখা আছে যা লোকেরা তাদের কাজের ব্যাপারে করে থাকেন? আপনি ব্যক্তিগতভাবে প্রথম কোন্ কথাটিকে গুরুত্ব দেবেন?

A good income so that you do not have any worries about money	ভাল আয় করা যাতে আপনাকে অর্থ নিয়ে ভাবতে না হয়	1
A safe job with no risk of closing down or unemployment	নিরাপদ চাকরী যেটাতে বেকার হওয়ার সম্ভাবনা নেই বা বেকার হওয়ার সম্ভাবনা নেই	2
Working with people you like	যে ধরনের লোক আপনি পছন্দ করেন তাদের সঙ্গে কাজ করা	3
Doing an important job which gives you a feeling of accomplishment	একটা গুরুত্বপূর্ণ কাজ করা যা আপনাকে পরিপূর্ণতা বা সাফল্যের অনুভূতি দেবে	4
Other (Please Specify) _____	অন্যান্য (উল্লেখ করুন) _____	8
D K	জানি না	9

(145)

**Q.17 [SHOW CARD 11]** People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

লোকেরা কখনও কখনও তাদের নিজেদের সম্পর্কে বা তাদের পরিবারের সদস্যদের সম্পর্কে কিছুটা উদ্ভিগ্ন/অস্থিত বোধ করেন। এইসব প্রতিটি বিষয়ে আপনি আপনার নিজের পরিবারের লোকের জন্য কতটা উদ্ভিগ্ন বোধ করেন? আপনি কি বলবেন খুব বেশী, না কিছুটা, না সামান্য, নাকি একেবারেই নয়?

	Very much খুব বেশী	Somewhat কিছুটা	Slightly সামান্য	Not at all একেবারেই নয়	Other (Please Specify) অন্যান্য উল্লেখ করুন	D K জানি না	
Serious illness গুরুতর অসুস্থতা	1	2	3	4	8( )	9	(146)
Car accident গাড়ী দুর্ঘটনা	1	2	3	4	8( )	9	(147)
Unemployment বেকারত্ব	1	2	3	4	8( )	9	(148)
War যুদ্ধ	1	2	3	4	8( )	9	(149)

**Q.18 [SHOW CARD 12]** By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you.

১ থেকে ৭ পর্যন্ত স্কেল ব্যবহার করে বলুন এইসব প্রতিটি বিষয় আপনার ক্ষেত্রে কতটা গুরুত্বপূর্ণ। ৭ মানে খুব গুরুত্বপূর্ণ এবং ১ মানে একেবারেই গুরুত্বপূর্ণ নয়।

	Not Important at all একেবারেই গুরুত্বপূর্ণ নয়				Very Important খুব গুরুত্বপূর্ণ			Other (Please Specify) অন্যান্য (উল্লেখ করুন)	DK/ NA	
	1	2	3	4	5	6	7	8	9	
Your immediate family members such as spouse and children, if you have any আপনার ঘনিষ্ঠ আত্মীয় যেমন স্বামী/স্ত্রী এবং বাচ্চাদের থাকা	1	2	3	4	5	6	7	8	9	(155)
Career and job কেরিয়ার এবং চাকরী	1	2	3	4	5	6	7	8	9	(156)
Free time and relaxation অবসর সময় এবং বিনোদন	1	2	3	4	5	6	7	8	9	(157)
Friends and people you know বন্ধু এবং আত্মীয় যাদের আপনি জানেন	1	2	3	4	5	6	7	8	9	(158)
Parents, brothers, sisters, and other relatives বাবা মা, ভাই, বোন এবং অন্যান্য আত্মীয় থাকা	1	2	3	4	5	6	7	8	9	(159)
Religion ধর্ম	1	2	3	4	5	6	7	8	9	(160)
Politics রাজনীতি	1	2	3	4	5	6	7	8	9	(161)

**Q.19 [SHOW CARD 13]** All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

সব বিষয় বিবেচনা করে বলুন, আপনার পারিবারিক জীবন নিয়ে আপনি কতটা সন্তুষ্ট—আপনার পরিবারের সঙ্গে যতটা সময় কটান এবং পরিবারের সদস্যদের সঙ্গে যা যা করেন। আপনার অনুভূতির সবচেয়ে কাছাকাছি নাম্বারটা বলুন।

Satisfied	সন্তুষ্ট	1
Somewhat satisfied	কিছুটা সন্তুষ্ট	2
Neither satisfied nor dissatisfied (neutral)	সন্তুষ্টও নয় আবার অসন্তুষ্টও নয়	3
Somewhat dissatisfied	কিছুটা অসন্তুষ্ট	4
Dissatisfied	অসন্তুষ্ট	5
Other (Please Specify)_____	অন্যান্য (উল্লেখ করুন) _____	8
D K	জানি না	9

(165)

**Q.20 [SHOW CARD 14]** Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

এবার আমি আপনার জীবন নিয়ে সবমিলিয়ে প্রশ্ন করব। আজকাল সবমিলিয়ে আপনার জীবন নিয়ে আপনি কতটা সন্তুষ্ট বা অসন্তুষ্ট? আপনার অনুভূতির ব্যাপারে কার্ডে লেখা কোন্ নাম্বারটা সবচেয়ে কাছাকাছি?

Satisfied	সন্তুষ্ট	1
Somewhat satisfied	কিছুটা সন্তুষ্ট	2
Neither satisfied nor dissatisfied (neutral)	সন্তুষ্টও নয় আবার অসন্তুষ্টও নয়	3
Somewhat dissatisfied	কিছুটা অসন্তুষ্ট	4
Dissatisfied	অসন্তুষ্ট	5
Other (Please Specify)_____	অন্যান্য (উল্লেখ করুন) _____	8
D K	জানি না	9

(166)

**Q.21** During the last four weeks, have you suffered from any of the following? **(READ OUT)**  
**(MULTIPLE RESPONSE)**

গত ৪ সপ্তাহের মধ্যে আপনি কি এর মধ্যে থেকে কোনটায় ভুগেছেন?

		Yes	No	
A Headaches/migraines/(head felt heavy)	A মাথাধরা / মাইগ্রেন (মাথাটা ভার ভার বোধ করা)	1	2	(167)
B Backaches (stiff back)	B পিঠে ব্যথ (কাঁধ)	1	2	(168)
C Nervousness	C স্নায়ুর চাপ (নাভাসনেস) বোধ করা	1	2	(169)
D Depression (feeling down)	D হতাশ বোধ করা বা বিষণ্ণতা	1	2	(170)
E Insomnia (sleeplessness)	E নিদ্রাহীনতা	1	2	(171)
Other (Please Specify)_____	অন্যান্য (উল্লেখ করুন) _____	8		(172)
D K	জানি না	9		(173)

**Q.22 [SHOWCARD 15]** Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose one among the following.

আপনার ব্যক্তিগত সমস্যা হলে বা গুরুত্ব বিষয়ে চিন্তার কারণ ঘটলে আপনার উপদেশের জন্য কার কাছে যান?

Father	বাবা	1
Mother	মা	2
Brothers and sisters	ভাই এবং বোন	3
Spouse or partner (wife or husband)	স্বামী/স্ত্রী বা পার্টনার	4
Other family member and relative	পরিবারের অন্যান্য সদস্য এবং আত্মীয়স্বজন	5
Friends or acquaintances (in your workplace, school or neighborhood)	বন্ধুবন্ধব বা পরিচিত (আপনার কাজের জায়গায়, স্কুলে বা পাড়ায়)	6
Person to consult anonymously (on the phone or internet)	ফোন বা ইন্টারনেটে কোনো অজ্ঞাতপরিচয় ব্যক্তির সঙ্গে যোগাযোগ করা	7
Other (Please Specify)_____	অন্যান্য (উল্লেখ করুন) _____	8
I don't have anyone with whom I can confide	আমার এমন কেউ নেই যার ওপর আমি আস্থা রাখতে পারি	9
I don't have any problems	আমার কোনো সমস্যা নেই	10

(181-182)

**Q.23 [SHOW CARD 16]** If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections) ?

আপনি যদি আজকাল সমাজে সফল লোকদের দেখেন, তাহলে তাদের সাফল্যের পেছনে কোন্ জিনিসটা বড় ভূমিকা পালন করে, তাদের ক্ষমতা এবং প্রচেষ্টা, ভাগ্য এবং সুযোগ, আত্মীয়দের মাধ্যমে সম্পর্ক, দেশের মহিলাও পুরুষ, এবং প্রাক্তন ছাত্র/ছাত্রী (ব্যক্তিগত সম্পর্ক)?

Ability and effort	ক্ষমতা এবং প্রচেষ্টা	1
Luck and chance	ভাগ্য এবং সুযোগ	2
Relationships through kindred, countrymen / countrywomen, and alumni / alumnae(personal connections)	আত্মীয়দের মাধ্যমে সম্পর্ক, দেশের মহিলাও পুরুষ, এবং প্রাক্তন ছাত্র/ছাত্রী (ব্যক্তিগত সম্পর্ক)	3
Other (Please Specify)_____	অন্যান্য (উল্লেখ করুন) _____	8
D K	জানি না	9

(183)

**Q24 [SHOW CARD 17]** Now the questions about hot topics. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

এবার সাম্প্রতিক সবচেয়ে বিষয়ে কয়েকটা প্রশ্ন করবো। কার্ডটা দেখে বলুন, ঐশ্বরিক শক্তি এবং UFO সম্পর্কে আপনার ধারণা কি? ১-৮ পর্যন্ত ক্যাটাগরি দেখে যেটা আপনার মতের সঙ্গে সবচেয়ে মেলে সেটা বেছে বলুন?

	Boring একবেয়েমি	Would like to be হতে পারে	Exist আছে	Dreadful, Scary ভয়ঙ্কর, অতঙ্কের	Would not like to be এরকম হতে পারে না	Interesting, amusing মজার, হাসির ব্যাপার	Nonsense Does not exist একদম বাজে ব্যাপার, এরকম হতে পারে না	Not dreadful Not scary ভয়ঙ্করও নয়, অতঙ্কেরও নয়	Other (Please Specify) অন্যান্য (উল্লেখ করুন)	DK জানি না	
Super natural power or Psychokinesis ঐশ্বরিক শক্তি বা শারীরিক সংযোগ ব্যাভীত মানসিক প্রভাব সজ্জাত গতি (সাইকোকিনেসিস)	1	2	3	4	5	6	7	8	98	99	(185-202)
UFO (Unidentified Flying Object) or alien UFO (আনআইডিফায়েড ফ্লাইং অবজেক্ট বা ভিনগ্রহের প্রাণী)	1	2	3	4	5	6	7	8	98	99	(203-220)
Goblin or ogre অপদেবতা বা রাক্ষস	1	2	3	4	5	6	7	8	98	99	(221-238)
Ghost or apparition, curse ভূত বা অলৌকিক, অভিশপ্ত জিনিস	1	2	3	4	5	6	7	8	98	99	(239-256)

**Q.25** Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feeling is lost. Do you agree with this opinion or do you disagree?

কেউ কেউ বলেন বিজ্ঞান ও প্রযুক্তির অগ্রগতির সঙ্গে সঙ্গে জীবন আরও আরামদায়ক হয়েছে কিন্তু সেইসঙ্গে মানবিক / অনেকটা পরিমাণ মানবিকতা হারিয়ে গিয়েছে। আপনি কি এই বিষয়ে একমত না ভিন্নমত?

Agree (Humanity is lost.)	একমত (মানবিকতা হারিয়ে গেছে)	1
Disagree (Humanity is NOT lost)	ভিন্নমত (মানবিকতা হারায় নি)	2
Undecided/it depends	বলতে পারছি না / এটা নির্ভর করে	3
Other (Please Specify) _____	অন্যান্য (উল্লেখ করুন)	8
D K	জানি না	9

(261)

**Q.26** Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

কিছু কিছু লোক বলেন যে যদি আমরা খুব অসাধারণ রাজনৈতিক নেতাদের পাই তাহলে লোকদের উচিত দেশের উন্নতির জন্য নিজেদের মধ্যে কোনো কিছু আলোচনা করার বদলে সবকিছু তাদের ওপর ছেড়ে দেওয়া; আপনি কি এই বিষয়ে একমত না ভিন্নমত?

Agree	একমত	1
Disagree	ভিন্নমত	2
Undecided/it depends	বলতে পারছি না / এটা নির্ভর করে	3
Other (Please Specify) _____	অন্যান্য (উল্লেখ করুন) _____	8
D K	জানি না	9

(262)

**Q. 27** Some people say that home is the only place where you can totally relax and feel comfortable. Do you feel that way or not?

কিছু কিছু লোকেরা বলেন যে বাড়ীই একমাত্র জায়গা যেখানে আপনি সম্পূর্ণ বিশ্রাম করতে পারেন এবং আরামের অনুভূতি পেতে পারেন। আপনি কি সেইভাবে ভাবেন, না ভাবেন না?

Yes, home is the only place হ্যাঁ, বাড়ীই হল অন্যতম জায়গা	1
No না	2
Other (Please Specify) _____ অন্যান্য (উল্লেখ করুন) _____	8
D K জানি না	9

(263)

**Q.28 [SHOW CARD 18]** Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please.

বিয়ে সম্পর্কে এর মধ্যে থেকে কোন্ কথাটা আপনার মতামতের সঠিক সবচেয়ে বেশী মেলে? শুধু নাম্বারটা বলে মতামত দিন।

Marriage is permanent	বিয়ে হল একটা স্থায়ী বিষয়	1
Marriage may be broken only under serious circumstances	শুধুমাত্র গুরুতর পরিস্থিতিতেই বিয়ে ভেঙ্গে যেতে পারে	2
Marriage can be broken by simple agreement of the two partners	স্বামী / স্ত্রী দুজনের মধ্যে সাধারণ চুক্তির মাধ্যমেই বিয়ে ভেঙে যেতে পারে	3
Other (Please Specify) _____	অন্যান্য (উল্লেখ করুন) _____	8
D K	জানি না	9

(266)

**Q.29 [SHOW CARD 19]** Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

কার্ডে পুরুষ এবং প্রকৃতি নিয়ে তিনটে কথা বলা আছে। এর মধ্যে থেকে কোন কথাটা সত্যির খুব কাছাকাছি বলে বলা যায়?

In order to be happy, we must follow nature	সুখী হওয়ার জন্য আমাদের অবশ্যই প্রকৃতিকে অনুসরণ করা উচিত	1
In order to be happy, we must make use of nature	সুখী হওয়ার জন্য আমাদের অবশ্যই প্রকৃতিকে ব্যবহার করা উচিত	2
In order to be happy, we must conquer nature	সুখী হওয়ার জন্য আমাদের অবশ্য প্রকৃতিকে জয় করতে হবে	3
Other (Please Specify) _____	অন্যান্য (উল্লেখ করুন) _____	8
D K	জানি না	9

(267)

**Q.30 [SHOW CARD 20]** Please choose from among the following statements the one with which you agree most.

এর মধ্যে থেকে কোন কথাটার সঙ্গে আপনি সবচেয়ে বেশী একমত?

If individuals are made happy, then and only then will the country as a whole improve.	যদি জনগণকে খুশী করা যায় তাহলে এবং শুধু তাহলেই দেশ সবমিলিয়ে উন্নতি করবে	1
If the country as a whole improves, then and only then can individuals be made happy.	যদি দেশ সবমিলিয়ে উন্নতি করে তাহলে এবং শুধু তাহলেই জনগণকে খুশী করা যায়	2
Improving the country and making individuals happy are the same thing.	দেশকে উন্নতি করা এবং লোকদের খুশী করা একই ব্যাপার	3
Other (Please Specify) _____	অন্যান্য (উল্লেখ করুন) _____	8
D K	জানি না	9

(268)

**Q.31** Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

কিছু কিছু লোকেরা বলেন পৃথিবী যতই যন্ত্রাচারিত হয়ে যাক না কেন, এবং তথ্য প্রযুক্তিতে যতই এগিয়ে যাক না কেন লোকদের মানবিক অনুভূতির সমৃদ্ধতাকে কোনো কিছুই কমাতে পারে না বা কারও মানবিক বোধ কমাতে পারে না। আপনি কি এই মতামতের সঙ্গে একমত না ভিন্নমত?

Disagree (humanity is REDUCED)	একমত (মানবিকতা কমে যাচ্ছে)	1
Agree (humanity is NOT REDUCED)	ভিন্নমত (মানবিকতা কমছে না)	2
Cannot say one way or another	বলতে পারছি না / এটা নির্ভর করে	3
Other (Please Specify) _____	অন্যান্য (উল্লেখ করুন) _____	8
D K	জানি না	9

(275)

**Q.32 [SHOW CARD 21]** Which, if any, of the following do you believe in?

এর মধ্যে থেকে কোনটার অস্তিত্ব আপনি বিশ্বাস করেন?

	Exists অস্তিত্ব আছে	May exist অস্তিত্ব থাকতে পারে	Does not exist অস্তিত্ব নেই	Other (Please Specify) অন্যান্য (উল্লেখ করুন)	Don't know জানি না	
Buddha, God, or gods বুদ্ধ, ভগবান, বা ভগবানেরা	1	2	3	8 ( )	9	(276)
Life after death মৃত্যুর পর জীবন	1	2	3	8 ( )	9	(277)
A soul or a spirit আত্মা বা অশরীরি	1	2	3	8 ( )	9	(278)

**Q.33 [SHOW CARD 22]** If you were asked to choose the two most important items listed on the card, which two would you choose? (**SELECT TWO**)

কার্ডে লেখা দুটো সবচেয়ে গুরুত্বপূর্ণ বিষয় যদি আপনাকে বছে নিতে বলাহ য়, তাহলে কোন্ দুটো আপনি বেছে নেবেন?

Love and respect for parents	বাবা-মায়ের প্রতি শ্রদ্ধা এবং ভালবাসা	1
Repaying people who have helped you in the past	অতীতে আপনাকে সাহায্য করেছেন এইরকম লোকের উপকার করে ঋণ শোধ করা	2
Respect for the rights of the individual	জনগণের অধিকারকে শ্রদ্ধা করা	3
Respect for the freedom of the individual	জনগণের স্বাধীনতাকে শ্রদ্ধা করা	4
Other (Please Specify)_____	অন্যান্য (উল্লেখ করুন) _____	8
D K	জানি না	9

(285-286)

**Q.34a [SHOW CARD 23]** Suppose that you are the president of a company. The company decides to hire one person, and then administers an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ?

মনে করুন আপনি কোনো কোম্পানীর প্রেসিডেন্ট। কোম্পানী একজন লোক নিয়োগের সিদ্ধান্ত নিয়েছে এবং চাকরীর পরীক্ষারও আয়োজন করেছে। যে সুপারভাইজার এই দায়িত্বে আছেন তিনি আপনাকে জানানেন, "আপনার যে আত্মীয় পরীক্ষা দিয়েছে সে সর্বোচ্চ দ্বিতীয় গ্রেড পেয়েছে (সেকেন্ড হাইয়েস্ট গ্রেড) কিন্তু আমার মনে হয় যে আপনার আত্মীয় বা যে প্রার্থী সর্বোচ্চ গ্রেড পেয়েছে, তাদেরই কউকে নিয়োগ করলে ভাল হয়। আমরা কি করব?" এই ক্ষেত্রে আপনি কাকে চাকরীতে নিয়োগ করবেন?

- 1 One with the highest grade যে সর্বোচ্চ গ্রেড পেয়েছে
  - 2 Your relative আপনার আত্মীয়
  - 8 Other (Please Specify)\_\_\_\_\_ অন্যান্য (উল্লেখ করুন) \_\_\_\_\_
  - 9 D K জানি না
- (287)

**Q34b [SHOW CARD 24]** In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?

শেষ প্রশ্নে আমরা বলেছিলাম মনে করুন আপনার আত্মীয় দ্বিতীয় সর্বোচ্চ গ্রেড পেয়েছে। মনে করুন যে ছেলেটি বা মেয়েটি দিব্বীয় সর্বোচ্চ গ্রেড পেয়েছে তার বাবা মায়ের কাছে আপনি কৃতজ্ঞ। তাহলে কাকে আপনি নিয়োগ করবেন?

- 1 One with the highest grade যে সর্বোচ্চ গ্রেড পেয়েছে
  - 2 Daughter or son of person to whom you are indebted যার বাবা মায়ের কাছে আপনি কৃতজ্ঞ তাদের ছেলে বা মেয়ে
  - 8 Other (Please Specify)\_\_\_\_\_ অন্যান্য (উল্লেখ করুন) \_\_\_\_\_
  - 9 D K জানি না
- (288)

**Q.35 [SHOW CARD 25]** Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

শুন করুন আপনি একটা ফার্মে কাজ করেন। এর মধ্যে থেকে কোন্ বিভাগীয় ম্যানেজারের অধীনে আপনি কাজ করা পছন্দ করবেন?

A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.	সেই বিভাগীয় ম্যানেজার যিনি সবসময় কাজের নিয়ম কঠোরভাবে মেনে চলেন এবং কখনো অন্যায় কোনো কাজই করতে বলেন না কিন্তু সেইসঙ্গে তিনি কখনও কাজের বাহিরে ব্যক্তিগতভাবে আপনার জন্য কোনো কিছু করেন না	1
A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility	সেই বিভাগীয় ম্যানেজার উনি কখনও কখনও কাজের নিয়মের বাহিরেও কিছু কিছু কাজ করতে বলেন কিন্তু সেইসঙ্গে তার দায়িত্বের বাহিরে আপনার জন্য ব্যক্তিগতভাবে কিছু কিছু কাজ করে দেন বা আপনার প্রয়োজনে আপনাকে সাহায্য করেন	2
Other (Please Specify)_____	অন্যান্য (উল্লেখ করুন) _____	8
D K	জানি না	9

(289)

**Q.36** Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

আপনার কি মনে হয় বেশীরভাগ সময়ই লোকেরা সাহায্য করতে চেষ্টা করে না তারা বেশীরভাগ সময়ই নিজেদের নিয়েই ব্যস্ত থাকে?

- |   |                             |                              |
|---|-----------------------------|------------------------------|
| 1 | Try to be helpful           | সাহায্য করতে চেষ্টা করে      |
| 2 | Look out for themselves     | নিজেদের নিয়েই ব্যস্ত থাকে   |
| 8 | Other (Please Specify)_____ | অন্যান্য (উল্লেখ করুন) _____ |
| 9 | D K                         | জানি না                      |

(295)

**Q.37** Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

আপনার কি মনে হয়, বেশীরভাগ লোকেরাই সুযোগ পেলে সুবিধে নেওয়ার চেষ্টা করে, না তারা ন্যায্যপরায়নই থাকতে চায়?

- |   |                             |                              |
|---|-----------------------------|------------------------------|
| 1 | Take advantage              | সুবিধে নেওয়ার চেষ্টা করে    |
| 2 | Try to be fair              | ন্যায্যপরায়নই থাকতে চায়    |
| 8 | Other (Please Specify)_____ | অন্যান্য (উল্লেখ করুন) _____ |
| 9 | D K                         | জানি না                      |

(296)

**Q.38** Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

সাধারণভাবে বলতে গেলে আপনি কি বলবেন বেশীরভাগ লোকেরই বিশ্বাস করা যায়, না লোকের সঙ্গে লেনদেনের ব্যাপারে আপনি সখেপ্ট সাবধানতা অবলম্বন করতে পারেন না?

- |   |                             |                               |
|---|-----------------------------|-------------------------------|
| 1 | Can be trusted              | বিশ্বাস করা যায়              |
| 2 | Can't be too careful        | সাবধানতা অবলম্বন করতে পারি না |
| 8 | Other (Please Specify)_____ | অন্যান্য (উল্লেখ করুন) _____  |
| 9 | D K                         | জানি না                       |

(297)

**Q.39 a [SHOW CARD 26]** Imagine this situation: Prakash was orphaned at an early age and was brought up by Ramu Kaka, a kind neighbor. Ramu Kaka gave him a good education, sent him to a university, and now Prakash has become the president of a company. One day he gets an urgent message saying that Ramu Kaka, who brought him up, is seriously ill and asking if he would come at once. This message arrives as he is leaving to attend an important meeting which will decide whether his firm is to go bankrupt or to survive. Which of the following do you think he should do?

এই পরিস্থিতির কথা ভেবে দেখুন। প্রকাশ অল্প বয়সেই অনাথ হয়ে পড়েছিল এবং পাড়ারই একজন দয়ালু প্রতিবেশী রামু কাকা তাকে প্রতিপালন করেছিল। রামু কাকা তাকে ভালভাবে পড়াশুনা করিয়েছিল, তাকে বিশ্ববিদ্যালয়ে পড়িয়েছিল এবং এখন প্রকাশ একটা কোম্পানীর প্রেসিডেন্ট। একদিন সে খবর পেল যে রামু কাকা তাকে মানুষ করেছেন তিনি গুরুতর অসুস্থ এবং পারলে প্রকাশ যেন তক্ষুণি একবার আসে। এই খবরটা তখনই এলো যখন প্রকাশ একটা জরুরী মিটিং-এ যাচ্ছিল যেখানে সিদ্ধান্ত নেওয়া হবে তার ফার্ম দেউলিয়া হয়ে যাবে, না ফার্মের অস্তিত্ব থাকবে? এর মধ্যে থেকে কোন্টা তার করা উচিত বলে আপনি মনে করেন?

Leave everything and go back home	সবকিছু ছেড়ে দিয়ে বাড়ী চলে যাওয়া	1
However worried he might be about Ramu Kaka, he should go to the meeting	রামু কাকার জন্য সে যতই উদ্বিগ্ন হোক না কেন তার মিটিং-এ যাওয়া উচিত	2
Other (Please Specify)_____	অন্যান্য (উল্লেখ করুন) _____	8
D K	জানি না	9

(300)

**Q.39 b [SHOW CARD 26]** The last question supposed that Ramu Kaka had taken Prakash in as an orphan in his youth and brought him up. Suppose that it was one of Prakash's real parents who was seriously ill. Which would have been your answer then?

শেষ প্রশ্নটা হল রামু কাকা প্রকাশকে অল্প বয়সে অনাথ হিসেবে নিয়ে এসে প্রাক পালন করেছিল। মনে করুন প্রকাশের আসল বাবা মা যদি গুরুতর অসুস্থ হয়, তাহলে আপনার উত্তরটা কি হবে?

Leave everything and go back home	সবকিছু ছেড়ে দিয়ে বাড়ী চলে যাওয়া	1
However worried he might be about Prakash's parent, he should go to the meeting	প্রকাশ বাবা মায়ের জন্য যতই উদ্বিগ্ন হোক না কেন তার মিটিং-এ যাওয়া উচিত	2
Other (Please Specify)_____	অন্যান্য (উল্লেখ করুন) _____	8
D K	জানি না	9

(301)

**Q.40 [SHOW CARD 27]** Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that .....? (**READ OUT STATEMENTS**)

কার্ডে লেখা উত্তরগুলো দেখে বলুন প্রতিটি কথার সঙ্গে আপনি কতটা একমত বা ভিন্নমত। আপনি কি বলবেন ...?

**a.** There are some illnesses that are better treated by methods that modern medicine does not recognize.

কিছু কিছু অসুখ আছে যেগুলো কিছু পদ্ধতির মাধ্যমে সারানো যায়, যা আধুনিক ওষুধ বা চিকিৎসা বিজ্ঞান স্বীকৃতি দেয় না।

1	Strongly Agree	সম্পূর্ণ একমত
2	Agree to some extent	কিছুটা একমত
3	Disagree to some extent	কিছুটা ভিন্নমত
4	Strongly disagree	সম্পূর্ণ ভিন্নমত
8	Other (Please Specify)_____	অন্যান্য (উল্লেখ করুন) _____
9	D K	জানি না

(302)

**b.** Some day science will permit the complete understanding of the functioning of the human mind.

কোনো একদিন বিজ্ঞান মানুষের মনের কার্যকারীতা সম্পূর্ণ বুঝতে পারবে।

1	Strongly Agree	সম্পূর্ণ একমত
2	Agree to some extent	কিছুটা একমত
3	Disagree to some extent	কিছুটা ভিন্নমত
4	Strongly disagree	সম্পূর্ণ ভিন্নমত
8	Other (Please Specify)_____	অন্যান্য (উল্লেখ করুন) _____
9	D K	জানি না

(303)

**c.** Most of the social and economic problems we face today will be resolved by the advancement of science and technology.

বেশীরভাগ যেসব সামাজিক এবং অর্থনৈতিক সমস্যার আজকাল আমরা মুখোমুখি হই, সেগুলো বিজ্ঞান ও প্রযুক্তির উন্নতির সঙ্গে সমাধান হতে পারবে?

1	Strongly Agree	সম্পূর্ণ একমত
2	Agree to some extent	কিছুটা একমত
3	Disagree to some extent	কিছুটা ভিন্নমত
4	Strongly disagree	সম্পূর্ণ ভিন্নমত
8	Other (Please Specify)_____	অন্যান্য (উল্লেখ করুন) _____
9	D K	জানি না

(304)

**d.** At some point in the future, we can live on Mars as we live on the earth today.

এখন যেরকম পৃথিবীতে বসবাস করি সেইরকম ভবিষ্যতে কোনো একদিন আমরা মঙ্গল গ্রহে বসবাস করতে পারি।

1	Strongly Agree	সম্পূর্ণ একমত
2	Agree to some extent	কিছুটা একমত
3	Disagree to some extent	কিছুটা ভিন্নমত
4	Strongly disagree	সম্পূর্ণ ভিন্নমত
8	Other (Please Specify)_____	অন্যান্য (উল্লেখ করুন) _____
9	D K	জানি না

305

**Q.41** What first comes to your mind when you think of Indian culture? (Write down all if the respondent name more than one)

আপনি যখন ভারতীয় সংস্কৃতির কথা ভাবেন তখন আপনার কিসের কথা প্রথমেই মনে আসে?

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9 Don't Know জানি না

(306-320)

**Q.42a** Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

এবার আমি আপনার ধর্ম নিয়ে কয়েকটা প্রশ্ন করতে চাই। আপনার কি কোনো ব্যক্তিগত ধর্মীয় বিশ্বাস আছে?

- 1 Yes → Ask Q42b
- 2 No → Skip to Q43

(321)

**Q.42b** What is your religion? আপনি কোন্ ধর্মাবলম্বী?

Hindu	হিন্দু	1
Islam	মুসলিম	2
Christian	খ্রিস্টান	3
Buddhism	বৌদ্ধ	4
Sikh	শিখ	5
Jain	জৈন	6
Other (Please Specify) _____	অন্যান্য (উল্লেখ করুন) _____	98
D K	জানি না	99

(322-323)

#### ASK EVERYONE THE FOLLOWING QUESTIONS

**Q.43** Without reference to any of the established religions, do you think a religious mind is important, or not important?

কোনো প্রতিষ্ঠিত ধর্মের কথা না ভেবে বলুন, আপনার কি মনে হয়, ধর্মীয় মনোভাব থাকা গুরুত্বপূর্ণ, না গুরুত্বপূর্ণ নয়?

- 1 Important গুরুত্বপূর্ণ
- 2 Not important গুরুত্বপূর্ণ নয়
- 8 Other (Please Specify) \_\_\_\_\_ অন্যান্য (উল্লেখ করুন) \_\_\_\_\_
- 9 D K জানি না

(325)

**Q.44** Some people say that although there are many different religions in the world, each with its own beliefs, their teachings really all amount to the same thing. Would you agree with this or disagree?

অনেক লোকে বলেন যে যদিও পৃথিবীতে বিভিন্ন ধর্ম আছে, প্রত্যেকের আলাদা আলাদা বিশ্বাস আছে, তবুও তাদের সমস্ত শিক্ষাগুলো একইরকম। আপনি কি এই বিষয়ে একমত না ভিন্নমত?

- 1 Agree একমত
- 2 Disagree ভিন্নমত
- 8 Other (Please specify) \_\_\_\_\_ অন্যান্য (উল্লেখ করুন) \_\_\_\_\_
- 9 D K জানি না

(326)

**Q.45** Here are two statements which people sometimes make when discussing law. Which of them comes closer to your opinion?

এখানে দুটো কথা আছে, যা লোকেরা অহিন সম্পর্কে আলোচনার সময় কখনও কখনও বলে থাকে। এর মধ্যে থেকে কোন্ কথাটি আপনার মতামতের সঙ্গে সবথেকে বেশী মেলে?

(i) "We should always obey the law," or

"আমাদের সবসময় অহিন মেনে চলা উচিত" নাকি

(ii) "It should be excusable to break a law when we have the confidence that what we are doing is right."

(327)

"যখন আমাদের আত্মবিশ্বাস থাকে যে আমরা যা করছি সেটা সঠিক তখন নিয় ভঙ্গার ব্যাপারে মার্জনা করা উচিত।"

We should always obey the law আমাদের সবসময় অহিন মেনে চলা উচিত	1
It should be excusable to break a law when we have the confidence that what we are doing is right যখন আমাদের আত্মবিশ্বাস থাকে যে আমরা যা করছি সেটা সঠিক তখন নিয় ভঙ্গার ব্যাপারে মার্জনা করা উচিত	2
Other (Please Specify) _____ অন্যান্য (উল্লেখ করুন) _____	8
D K জানি না	9

(331)

**Q.46 [SHOW CARD 28]** Here are two statements about a contract. Which of them comes closer to your own opinion?

এখানে চুক্তির ব্যাপারে দুটো কথা আছে। কোন্ কথাটি আপনার মতামতের সঙ্গে সবচেয়ে বেশী মেলে?

A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"

কোনো চুক্তি করতে হলে এটাই প্রমাণ হয় যে দু পক্ষের মধ্যে (দুটো পার্টির) মধ্যে কোনো বিশ্বাস বা আস্থা নেই। যদি দুই পক্ষই (দুটো পার্টি) প্রত্যেকে নিজেদের বিশ্বাস করতো তাহলে চুক্তির দরকার হত না।

B: "No matter how much two parties trust each other, it is better to have a contract"

দুই পক্ষ বা দুটো পার্টি নিজেদের যতই বিশ্বাস করুন না কেন, নিজেদের মধ্যে একটা চুক্তি থাকা ভাল।

Closer to A's opinion.	A-র মতামতের কাছাকাছি	1
Closer to B's opinion.	B-র মতামতের কাছাকাছি	2
Other (Please Specify) _____	অন্যান্য (উল্লেখ করুন) _____	8
D K	জানি না	9

(332)

**Q.47 [SHOW CARD 29]** which of the following comes closer to your opinion?

এর মধ্যে কোন্টা আপনার মতামতের সঙ্গে সবচেয়ে বেশী মেলে?

A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

যদি আপনাকে কোনো চুক্তি করতে হয়, তাহলে চুক্তিটার সরল করতে এটাকে নমনীয় রাখি ভাল কারণ এটা শুধুমাত্র একটা আনুষ্ঠানিক ব্যাপার।

B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

চুক্তিটাকে বিস্তারিতভাবে পরিষ্কার করে লেখা উচিত যাতে ভবিষ্যতে এর অঙ্গনিহিত অর্থ নিয়ে কোনো বিরোধ না হয়।

Closer to A's opinion.	A-র মতামতের কাছাকাছি	1
Closer to B's opinion.	B-র মতামতের কাছাকাছি	2
Other (Please Specify) _____	অন্যান্য (উল্লেখ করুন) _____	8
D K	জানি না	9

(333)

**Q.48 [SHOW CARD 30]** Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?  
এখানে দুটো কথা আছে যা লোকেরা কখনও কখনও পরিষেবা এবং অর্থনৈতিক বৃদ্ধি নিয়ে আলোচনার ক্ষেত্রে করে থাকে। এর মধ্যে থেকে কোন কথাটি আপনার মতামতের সঙ্গে সবচেয়ে বেশী মেলে?

Protecting the environment should be given priority, even if it causes slower economic growth	অর্থনৈতিক বৃদ্ধি কম হলেও পরিবেশ রক্ষার ব্যাপারে প্রাধান্য দেওয়া উচিত	1
Economic growth should be the top priority, even if the environment suffers to some extent	যদি পরিবেশ কিছুটা ক্ষতিগ্রস্ত হয় তবুও অর্থনৈতিক বৃদ্ধিকে সবচেয়ে বেশী প্রাধান্য দেওয়া উচিত	2
Other (Please Specify) _____	অন্যান্য (উল্লেখ করুন) _____	8
D K	জানি না	9

(334)

**Q.49** What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.)

আপনার জীবনে কোন জিনিসটা সবচেয়ে বেশী গুরুত্বপূর্ণ?

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9 Don't Know জানি না

(336-350)

**Q.50 [SHOW CARD 31]** How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?

এইসব বিষয়ে আপনার বিশ্বাস বা আস্থা কতটা? আপনি কি খুব বিশ্বাসী/আস্থাবান? না কিছুটা বিশ্বাসী/আস্থাবান, না বিশ্বাসী/আস্থাবান নন, না একেবারেই বিশ্বাসী/আস্থাবান নন?

	Very Confident খুব বিশ্বাসী/আস্থাবান	Somewhat Confident কিছুটা বিশ্বাসী/ আস্থাবান	Not Confident বিশ্বাসী/আস্থাবান নন	Not at all Confident একেবারেই বিশ্বাসী/ আস্থাবান নন	Don't know জানি না	
a. Religious organizations ধর্মীয় প্রতিষ্ঠান	1	2	3	4	9	(351)
b. The law and the legal system আইন এবং আইন সংক্রান্ত বিধি	1	2	3	4	9	(352)
c. The press and television খবরের কাগজ এবং টেলিভিশন	1	2	3	4	9	(353)
d. The police পুলিশ	1	2	3	4	9	(354)
e. Bureaucracy আমলাতন্ত্র	1	2	3	4	9	(355)
f. Parliament পার্লামেন্ট	1	2	3	4	9	(356)
g. NPO/NGO (Non-Profit and Non-Governmental Organization) এন পি ও/এন জি ও (নন-প্রফিট অ্যান্ড নন গভর্নমেন্ট অরগানাইজেশান)	1	2	3	4	9	(357)
h. Social welfare facilities সমাজকল্যাণমূলক সুবিধে	1	2	3	4	9	(358)
i. The United Nations ইউনাইটেড নেশান	1	2	3	4	9	(359)
j. Science and Technology বিজ্ঞান এবং প্রযুক্তি	1	2	3	4	9	(360)

**Q.51 [SHOW CARD 32]** There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? **(PLEASE SELECT ONLY ONE ANSWER)**

সারা পৃথিবীতে প্রচুর ধর্ম আছে, তার মধ্যে কিছু কিছু ধর্মের সঙ্গে অন্য ধর্মের বিরোধ আছে। আমাদের কি করা উচিত বলে আপনি মনে করেন? এর মধ্যে থেকে কোন্ কথাটা আপনার মতামতের সঙ্গে সবচেয়ে বেশী মেলে?

Everyone should spread his/her own religious beliefs	প্রত্যেকেরই নিজস্ব ধর্মীয় বিশ্বাস ছড়িয়ে দেওয়া উচিত	1
We should all try to make others understand our religious beliefs	আমাদের নিজস্ব ধর্মীয় বিশ্বাস অন্যদের বোঝানোর ব্যাপারে আমাদের সকলের চেষ্টা করা উচিত	2
We should all try to understand each other's religion	আমাদের প্রত্যেকেরই উচিত একে অপরের ধর্মকে বুঝতে চেষ্টা করা	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs	একে অন্যের ধর্মকে বুঝতে না পারলেও আমাদের প্রত্যেকের উচিত অন্যদের ধর্মীয় বিশ্বাসকে শ্রদ্ধা জানানো	4
Other (Please Specify)_____	অন্যান্য (উল্লেখ করুন) _____	8
D K	জানি না	9

(365)

**Q.52 [SHOW CARD 33]** Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? **(MULTIPLE RESPONSE POSSIBLE)**

এইসব স্বেচ্ছাসেবী প্রতিষ্ঠানের এবং কাজকর্মের তালিকাটা ভালো করে দেখুন—এর মধ্যে কোন্টার সঙ্গে আপনি জড়িত?

Community organization	সম্প্রদায়গত প্রতিষ্ঠান	1
P&C / PTA (Parents and citizens/teachers association)	P&C / PTA (পেয়েন্টস অ্যান্ড সিটিজেন / টিচার্স অ্যাসোসিয়েশান) (বাবা-মা/নাগরিক/শিক্ষকদের সংগঠন)	2
Women's club, seniors' club, young people's club	মহিলাদের ক্লাব, বয়স্কদের ক্লাব, এবং যুবকদের ক্লাব	3
Fire-fighters' association, voluntary neighborhood watch group	ফায়ার ফাইটার্স ক্লাব, ভলেন্টিয়ারি নেবারহুড ওয়াচ গ্রুপ (পাড়ায় স্বেচ্ছাসেবী নজরদারী প্রতিষ্ঠান)	4
Farmers' association, fishermen's association, forester's association	কৃষকদের সংগঠন, জেলেদের সংগঠন, বনরক্ষকদের সংগঠন	5
Chamber of commerce and industry and other industrial association FICCI	চেম্বার অ্যান্ড কমার্স ইন্ডাস্ট্রি এবং অন্যান্য শিল্পপতিদের সংগঠন FICCI	6
Trade union	ট্রেড ইউনিয়ান	7
Club for sports, recreation, hobby or cultural activities	খেলাধুলা, বিনোদন, হবি বা সাংস্কৃতিক কার্যকলাপের ক্লাব	8
Regional association, class reunion association, alumni association	আঞ্চলিক অ্যাসোসিয়েশান, ক্লাস রিইউনিয়ান অ্যাসোসিয়েশান, অ্যালুমনি (প্রাক্তনদের) অ্যাসোসিয়েশান	9
Religious organization	ধর্মীয় প্রতিষ্ঠান	10
Co-ops, consumer union	সমবায়, ক্রেতাদের ইউনিয়ান	11
Political group, election campaign organization	রাজনৈতিক দল, নির্বাচনী ক্যাম্পেনের প্রতিষ্ঠান	12
Citizen group, resident movement group, environment protection group	সিটিজেন গ্রুপ, রেসিডেন্ট (আবাসিক) মুভমেন্ট গ্রুপ, পরিবেশ সংরক্ষণের গ্রুপ	13
Other (Please Specify)_____	অন্যান্য (উল্লেখ করুন) _____	88
D K	জানি না	99

(366-389)

## Demographics

We have now reached the last section of the survey. We would like to ask you a bit about yourself.

এবার আমরা সমীক্ষার শেষ ভাগে পড়েছি। এবার আপনার সম্পর্কে কিছু জিনিস জানতে চাই।

### F1 [Gender]Record Gender

**DO NOT ASK (Judge from name and appearance)**

Male .....1 পুরুষ

Female.....2 মহিলা (391)

### F2 [Age]How old are you? আপনার বয়স কত একটু বলুন?

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(392-393)

18 – 19 years	১৮ – ১৯ বছর	1
20 – 24 years	২০ – ২৪ বছর	2
25 – 29 years	২৫ – ২৯ বছর	3
30 – 34 years	৩০ – ৩৪ বছর	4
35 – 39 years	৩৫ – ৩৯ বছর	5
40 – 44 years	৪০ – ৪৪ বছর	6
45 – 49 years	৪৫ – ৪৯ বছর	7
50 – 54 years	৫০ – ৫৪ বছর	8
55 – 59 years	৫৫ – ৫৯ বছর	9
60 – 64 years	৬০ – ৬৪ বছর	10
65 – 69 years	৬৫ – ৬৯ বছর	11
Refused/Don't know	অস্বীকার/জানি না	99

(394-395)

### F3 What is the occupation of the main income earner in your household? That is the person with the largest income, whether from employment, pensions, state benefits, investments or any other source? PROBE FOR TITLE, BUSINESS QUALIFICATIONS, PEOPLE RESPONSIBLE FOR.

আপনাদের পরিবারের প্রধান আয়কর্তা কি কাজ করেন। প্রধান আয়কর্তা মানে চাকরী, পেনশান, রাজ্য সরকারী স্তরে সুবিধে, বিনিয়োগ বা অন্যান্য আয়ের সূত্র থেকে যার আয় সবচেয়ে বেশী?

#### INTERVIEWER- CODE SOCIAL CLASSIFICATION

		Illiterate	School Up to 4 years	School 5-9 years	SSC/ HSC	Some college but not graduate	Graduate/ Post Graduate	
							General	Profession al
		1	2	3	4	5	6	7
Unskilled	01	E2	E2	E1	D	D	D	D
Skilled worker	02	E2	E1	D	C	C	B2	B2
Petty trader	03	E2	D	D	C	C	B2	B2
Shop owner	04	D	D	C	B2	B1	A2	A2
<i>Businessmen/Industrialist (No. of employees)</i>								
- None	05	D	C	B2	B1	A2	A2	A1
- 1-9	06	C	B2	B2	B1	A2	A1	A1
- 10+	07	B1	B1	A2	A2	A1	A1	A1
Self employed professional	08	D	D	D	B2	B1	A2	A1
Clerical/Salesman	09	D	D	D	C	B2	B1	B1
Supervisory level	10	D	D	D	C	B2	B1	A2
<i>Officers/Executives</i>								
- Junior	11	C	C	C	B1	B1	A2	A2
- Middle/Senior	12	B1	B1	C	A2	A2	A1	A1

(403)

Record SEC

(401-402)

		(405-406)
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**F3-2 What is your Educational qualification?**

আপনি কতদূর পড়াশোনা করেছেন?

Illiterate	1
School upto 4 yrs	2
School 5-9 yrs	3
SSC/HSC	4
School/College but not graduate	5
Graduate/Post Graduate	6

(407)

**F4 Are you currently...? আপনি কি বর্তমানে ...? READ OUT**

Employed ..... 1 → Ask F5

চাকরী করেন

Retired..... 2

অবসরপ্রাপ্ত

Unemployed & looking for Work.....3

বেকার এবং কাজ কর্মের খোঁজ করছেন

Student ..... 4

ছাত্র

Homemaker.....5

হোমমেকার

} Skip to F6

(408)

**F5 [Occupation] What is your current occupation?**

আপনি বর্তমানে কি কাজ করেন?

**SPECIFY:** \_\_\_\_\_

**CODE APPROPRIATE RESPONSE:**

High status professional (doctor, dentist, lawyer, architect, consultant, psychologist, professor, engineer, etc.) উচ্চ স্টেটাসের পেশাদার কর্মী (ডাক্তার, দাঁতের ডাক্তার, আইনজ্ঞ, কনসালটেন্ট, মনোবিদ, প্রফেসর, ইঞ্জিনিয়ার ইত্যাদি)	1
Other professional (teacher, social worker, therapist, etc.) অন্যান্য পেশাদার (শিক্ষক/শিক্ষিকা, সমাজসেবক, থেরাপিস্ট প্রভৃতি)	2
High level business executive (CEO, CFO, COO, President, Executive VP, Senior VP, VP, etc.) উচ্চ পদাধিকারি বিজনেস একজিকিউটিভ (সি ই ও, সি এফ ও, সি ও ও, প্রেসিডেন্ট, একজিকিউটিভ, ভাইস প্রেসিডেন্ট, সিনিয়র ভাইস প্রেসিডেন্ট, ভাইস প্রেসিডেন্ট প্রভৃতি)	3
Middle manager (supervisor, director, division head, manager, etc.) মিডল ম্যানেজার (সুপারভাইজার, ডিরেক্টর, ডিভিশন হেড, ম্যানেজার ইত্যাদি)	4
Small business owner/entrepreneur/shopkeeper ছোট ব্যবসায়ী (মালিক / উদ্যোগপতি / দোকানদার)	5
White collar worker (word processor, secretary, typist, clerk, administrative assistant, etc.) হোয়াইট কলার কর্মী (ওয়াড প্রসেসর, সেক্রেটারি, টাইপিষ্ট, কেরানী, অ্যাডমিনিস্ট্রেটিভ অ্যাসিস্টেন্ট (গ্রাসাশনিক সহকারী) ইত্যাদি)	6
Skilled worker (technician, electrician, plumber, computer programmer, carpenter, etc.) দক্ষ শ্রমিক (টেকনিসিয়ান, ইলেকট্রিসিয়ান, প্রাস্ভার, কম্পিউটার প্রোগ্রামার, কাপেন্টার ইত্যাদি)	7
Blue collar laborer ব্লু কলার লেবারার	8
Civil servant (policeman, postal worker, fireman, sanitation worker, military, etc.) সিভিল সার্ভেন্ট (পুলিশ, ডাক কর্মী, দমকল কর্মী, স্যানিটেশন কর্মী, মিলিটারি ইত্যাদি)	9
Farmer/fisherman কৃষক / জেলে	10
Any other not elsewhere classified specify: _____ অন্য কোনো, যেটা এখানে শ্রেণীবদ্ধ করা নেই	98

(409-410)

**F6 [ Household Income ] [SHOW CARD 35] Would it be possible for you to tell me to which one of the following categories your household belongs to in terms of monthly income before taxes?**

আপনার পক্ষে এটা বলা কি সম্ভব হবে যে করের আগে আপনার পরিবারের মাসিক আয়, এর মধ্যে থেকে কোন আয়ের গ্রুপে পড়ে?

A	Under RS3000	৩০০০ টাকার কম	1
B	RS3001-6000	৩০০১-৬০০০ টাকা	2
C	RS6001-9000	৬০০১-৯০০০ টাকা	3
D	RS9001-10000	৯০০১-১০০০০ টাকা	4
E	RS10001-11000	১০০০১-১১০০০ টাকা	5
F	RS11001-12000	১১০০১-১২০০০ টাকা	6
G	RS12001-13000	১২০০১-১৩০০০ টাকা	7
H	RS13001-14000	১৩০০১-১৪০০০ টাকা	8
I	RS14001-15000	১৪০০১-১৫০০০ টাকা	9
J	RS15001-18000	১৫০০১-১৮০০০ টাকা	10
K	RS18001-21000	১৮০০১-২১০০০ টাকা	11
L	RS21001-24000	২১০০১-২৪০০০ টাকা	12
M	RS24001-27000	২৪০০১-২৭০০০ টাকা	13
N	RS27001-30000	২৭০০১-৩০০০০ টাকা	14
O	RS30001 or higher	৩০০০১ টাকা বা বেশী	15
	Don't know/Refused	জানি না/অস্বীকার	099

(411-412)

**F7** What is the total number of people in your household, including yourself but excluding servants or housemaids?

আপনার পরিবারের মোট সদস্য সংখ্যা কত? আপনাকে ধরে বলবেন কিন্তু বাড়ীর কাজের লোক বা বাড়ীর কাজের মেয়েকে ধরবেন না? \_\_\_\_\_ persons

(413-415)

(43)(44)

**F8** [Household members] [SHOW CARD 36] Who do you live with in your household now? Please choose as many categories as you like from the following items?

এখন আপনি বাড়ীতে কার কার সঙ্গে বাস করেন? নিচের নামগুলো দেখে যতখুশী ক্যাটাগরি ধরে বলুন?

- |   |                                     |
|---|-------------------------------------|
| 1 Only myself (Single)                      | শুধুমাত্র আমি (একা)                 |
| 2 Spouse/partner (life, husband or partner) | স্বামী / স্ত্রী (জীবনসঙ্গী, স্বামী) |
| 3 Parent(s)                                 | বাবা-মা (45)                        |
| 4 Child(ren)                                | ছেলেমেয়ে                           |
| 5 Relative(s)                               | আত্মীয়স্বজন                        |
| 6 Roommate(s)/ Friend(s)                    | রুমমেট / বন্ধু                      |
| 7 Living-in Servant (s)/ Housemaid(s)       | পুরো সময়ের কাজের লোক / কাজের মেয়ে |
| 8 Other (Please Specify): _____             | অন্যান্য, উল্লেখ করুন _____         |
| 9 D K                                       | জানি না                             |

(416)

**F9** [Main language] What is the main language spoken in your household?

আপনার বাড়ীতে প্রধানতঃ কোন্ ভাষায় কথা বলা হয়?

- |                                   |                             |
|-----------------------------------|-----------------------------|
| 1. Hindi                          | হিন্দী                      |
| 2. Bengali                        | বাংলা                       |
| 3. Tamil                          | তামিল                       |
| 4. Kannada                        | কান্নাড়া                   |
| 5. Telugu                         | তেলেগু                      |
| 6. Gujarati                       | গুজরাটী                     |
| 7. Marathi                        | মারাঠী                      |
| 8. Malayalam                      | মালায়ালম                   |
| 9. English                        | ইংরাজী                      |
| 88. Other (Please Specify): _____ | অন্যান্য, উল্লেখ করুন _____ |
| 99. D K                           | জানি না                     |

(417-418)

Those are all of my questions for today. Thank you again for taking the time to participate in our research.

আজকের মত আমার প্রশ্ন করা শেষ। আমাদের সমীক্ষায় অংশ নিয়ে সময় দেওয়া জনঅ আর একবার ধন্যবাদ?

**RECORD FINISH TIME**

(421-424)

## SHOW CARD 1 Q. 1

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- 1 Much better - অনেক ভাল
- 2 Slightly better - কিছুটা ভাল
- 3 About the same - একই রকম
- 4 Slightly worse - কিছুটা খারাপ
- 5 Much worse - খুব খারাপ

## SHOW CARD 2 Q. 2

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- 1 USA (America) - ইউ এস এ (আমেরিকা)
- 2 EU (European Union) - ই ইউ (ইউরোপিয়ান ইউনিয়ন)
- 3 Japan - জাপান
- 4 Australia - অস্ট্রেলিয়া
- 5 China - চীন
- 6 South Korea - দক্ষিণ কোরিয়া
- 7 Asian country other than China, Japan and South Korea - চীন, জাপান  
এবং দক্ষিণ কোরিয়া ছাড়া অন্যান্য এশিয়ার দেশ

SHOW CARD 3 Q. 3

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- 1 Australia - অস্ট্রেলিয়া
- 2 Japan - জাপান
- 3 South Korea - দক্ষিণ কোরিয়া
- 4 China (Mainland) – চায়না (মেনল্যান্ড)
- 5 Taiwan - তাইওয়ান
- 6 Hong Kong - হংকং
- 7 Philippines - ফিলিপিন্স
- 8 Singapore - সিঙ্গাপুর

## SHOW CARD 4 Q. 8

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- 1 Resist all evils in the world and live a pure and just life - পৃথিবীর সমস্ত খারাপ জিনিসকে রোধ করে পবিত্র এবং যথাযথ জীবনযাপন
- 2 Make a social commitment by being active in volunteer work - সত্ৰিদয় স্বেচ্ছাসেবীর মধ্যে সামাজিক দায়বদ্ধতা পালন
- 3 Work hard and get rich - কঠোর পরিশ্রম করা এবং ধনী হওয়া (১৯)
- 4 Make a name for yourself by studying earnestly - দারুণ পড়াশোনা করে নিজে নাম করা
- 5 Don't think about money or fame; just live a life that suits your own taste - অর্থ বা খ্যাতির কথা ভাববেন না, এমন জীবন যাপন করুন যা আপনার নিজস্ব রুচির সঙ্গে মেলে
- 6 Live each day as it comes, optimistically and without worrying - প্রতিটি দিন যেভাবেই আসুক সেটাকে আশার সঙ্গে এবং বিচলিত না হয়ে বাচুন

## SHOW CARD 5 Q. 9

- a. We should respect our ancestors - আমাদের উচিত আমাদের পূর্ব পুরুষদের শ্রদ্ধা করা
- b. The eldest son should look after his aging parents - বড় ছেলের উচিত তার বয়স্ক বাবা মাকে দেখা
- c. A wife should obey her husband - স্ত্রীর উচিত স্বামীর কথা মেনে চলা
- d. Not to marry someone whom your parents object to - বাবা-মায়ের আপত্তি আছে এইরকম কাউকে বিয়ে করা উচিত নয়
- e. We should obey older peoples' opinions - আমাদের উচিত বয়স্ক লোকের কথা মেনে চলা
- f. It is important to have a son to keep the family line going - পরিবারের ধারা বজায় রাখতে পরিবারে কোনো ছেলে থাকা জরুরী
- g. Men should work outside and women should tend to housekeeping - পুরুষদের উচিত বাইরে কাজ করা এবং মহিলাদের উচিত ঘর বাড়ীর কাজ করা

- 1 Strongly agree - সম্পূর্ণ একমত 2 Agree - একমত  
3 Disagree – ভিন্নমত 4 Strongly Disagree - সম্পূর্ণ ভিন্নমত

SHOW CARD 6 Q. 11 (3 multi-answers) (इनमें से कोई तीन ही)

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- 1 Technical competence - प्रयुक्तिदगत दक्षता
- 2 Fair in treating subordinates - अधीनस्थ कर्मचारীদের সঙ্গে ভালো ব্যবহার
- 3 Being liked and respected by subordinates - अधीनस्थ कर्मचारীরা যেন পছন্দ করেন এবং শ্রদ্ধা করেন
- 4 Serious attitude toward work - কাজের প্রতি গুরুত্ব দেওয়া
- 5 Have many friends/acquaintances - অনেক বন্ধু/পরিচিত লোক থাকা
- 6 Sincere in attitudes toward co-workers - সহকর্মীদের প্রতি আন্তরিক ব্যবহার
- 7 Decisive and determined - চূড়ান্ত সিদ্ধান্ত নিতে পারেন এবং অবিচল
- 8 Good judgment - ভাল বিচার করার ক্ষমতা
- 9 Ability to bring great benefit to subordinates - অধস্তন কর্মচারীদের ভাল সুযোগ এনে দেওয়ার ক্ষমতা
- 10 Seniority - সিনিয়রিটি
- 11 Come from good family background - ভাল পরিবার থেকে আসা

SHOW CARD 7 Q. 12

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- 1 Very satisfied - খুব সন্তুষ্ট
- 2 Fairly Satisfied – মোটামুটি সন্তুষ্ট
- 3 Fairly dissatisfied - মোটামুটি অসন্তুষ্ট
- 4 Very dissatisfied - খুব অসন্তুষ্ট

SHOW CARD 8 Q. 13

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- 1 Upper - উচ্চবিত্ত
- 2 Upper middle - উচ্চ মধ্যবিত্ত
- 3 Middle - মধ্যবিত্ত
- 4 Lower middle - নিম্ন মধ্যবিত্ত
- 5 Lower - নিম্নবিত্ত

SHOW CARD 9 Q. 14

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- 1 More money - আরো বেশী টাকা
  
- 2 More free time - আরো বেশী অবসর সময়

## SHOW CARD 10 Q. 16

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- 1 A good income so that you do not have any worries about money  
ভাল আয় করা যাতে আপনাকে অর্থ নিয়ে ভাবতে না হয়
- 2 A safe job with no risk of closing down or unemployment  
নিরাপদ চাকরী যেটাতে বেকার হওয়ার সম্ভাবনা নেই বা বেকার হওয়ার সম্ভাবনা নেই
- 3 Working with people you like  
যে ধরনের লোক আপনি পছন্দ করেন তাদের সঙ্গে কাজ করা
- 4 Doing an important job which gives you a feeling of accomplishment  
একটা গুরুত্বপূর্ণ কাজ করা যা আপনাকে পরিপূর্ণতার অনুভূতি দেবে

SHOW CARD 11 Q. 17

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a. Serious illness - গুরুতর অসুস্থতা

b. Car accident - গাড়ী দুর্ঘটনা

c. Unemployment - বেকারত্ব

d. War - যুদ্ধ

1	2	3	4
Very Much	Somewhat	Slightly	Not at all
খুব বেশী	কিছুটা	সামান্য	একেবারেই নয়

SHOW CARD 12 Q. 18

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- a. Your immediate family members such as spouse and children, if you have any - আপনার ঘনিষ্ঠ আত্মীয় যেমন স্বামী/স্ত্রী এবং বাচ্চাদের থাকা
- b. Career and job - কেরিয়ার এবং চাকরী
- c. Free time and relaxation - অবসর সময় এবং বিনোদন
- d. Friends and people you know - বন্ধু এবং আত্মীয় যাদের আপনি জানেন
- e. Parents, brothers, sisters, and other relatives - বাবা মা, ভাই, বোন এবং অন্যান্য আত্মীয় থাকা
- f. Religion - ধর্ম
- g. Politics - রাজনীতি

Not at all important ←-----→ Very important

একেবারেই গুরুত্বপূর্ণ নয় ←-----→ খুব গুরুত্বপূর্ণ

1            2            3            4            5            6            7

SHOW CARD 13 Q. 19

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- 1 Satisfied - সন্তুষ্ট
- 2 Somewhat satisfied - কিছুটা সন্তুষ্ট
- 3 Neither satisfied nor dissatisfied (neutral) - সন্তুষ্টও নয় আবার অসন্তুষ্টও নয়
- 4 Somewhat dissatisfied - কিছুটা অসন্তুষ্ট
- 5 Dissatisfied - অসন্তুষ্ট

SHOW CARD 14 Q. 20

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- 1 Satisfied - সন্তুষ্ট
- 2 Somewhat satisfied - কিছুটা সন্তুষ্ট
- 3 Neither satisfied nor dissatisfied (neutral) - সন্তুষ্টও নয় আবার অসন্তুষ্টও নয়
- 4 Somewhat dissatisfied - কিছুটা অসন্তুষ্ট
- 5 Dissatisfied - অসন্তুষ্ট

SHOW CARD 15 Q. 22

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- 1 Father - বাবা
- 2 Mother - মা
- 3 Brothers and sisters - ভাই এবং বোন
- 4 Spouse or partner (wife or husband) - স্বামী / স্ত্রী বা পার্টনার
- 5 Other family member and relative - পরিবারের অন্যান্য সদস্য এবং আত্মীয়স্বজন
- 6 Friends or acquaintances (in your work place, school or neighbourhood) - বন্ধুবন্ধব বা পরিচিত (আপনার কাজের জায়গায়, স্কুলে বা পাড়ায়)
- 7 Person to consult anonymously (on the phone or internet) - ফোন বা ইন্টারনেটে কোনো অজ্ঞাতপরিচয় ব্যক্তির সঙ্গে যোগাযোগ করা

SHOW CARD 16 Q. 23

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1 Ability and effort - ক্ষমতা এবং প্রচেষ্টা

2 Luck and chance - ভাগ্য এবং সুযোগ

3 Relationships through kindred, countrymen /  
countrywomen, and alumni / alumnae (personal connections) -  
আত্মীয়দের মাধ্যমে সম্পর্ক, দেশের মহিলাও পুরুষ, এবং প্রাক্তন ছাত্রাছাত্রী  
(ব্যক্তিগত সম্পর্ক)

SHOW CARD 17 Q. 24

- a. Super natural power or psychokinesis - ঐশ্বরিক শক্তি বা শারীরিক সংযোগ  
ব্যাতীত মানসিক প্রভাব সত্ত্বেও গতি (সাইকোকিনেসিস)
- b. UFO (Unidentified Flying Object) or alien – UFO (আনআইডিফায়েন্ড ফ্লাইং  
অবজেক্ট বা ভিনগ্রহের প্রাণী)
- c. Goblin or ogre - অগ্গদেবতা বা রাক্ষস
- d. Ghost or apparition, curse - ভূত বা অলৌকিক, অভিশপ্ত জিনিস

1	2	3	4
Boring	Would like to be	Exist	Dreadful, scary
একঘেয়েমি	হতে পারে	আছে	ভয়ঙ্কর, অতঙ্কের
5	6	7	8
Would not like	Interesting,	Nonsense, does not	Not dreadful, not
to be	amusing	exist	scary
এরকম হতে পারে না	মজার, হাসির ব্যাপার	একদম বাজে ব্যাপার, এরকম হতে পারে না	ভয়ঙ্করও নয়, অতঙ্কেরও নয়

1 Marriage is permanent

বিয়ে হল একটা স্থায়ী বিষয়

2 Marriage may be broken only under serious circumstances -

শুধুমাত্র গুরুতর পরিস্থিতিতেই বিয়ে ভেঙ্গে যেতে পারে

3 Marriage can be broken by simple agreement of the two partners

স্বামী/স্ত্রী দুজনের মধ্যে সাধারণ চুক্তির মাধ্যমেই বিয়ে ভেঙে যেতে পারে

1 In order to be happy, we must follow nature - সুখী হওয়ার জন্য আমাদের অবশ্যই প্রকৃতিকে অনুসরণ করা উচিত

2 In order to be happy, we must make use of nature - সুখী হওয়ার জন্য আমাদের অবশ্যই প্রকৃতিকে ব্যবহার করা উচিত

3 In order to be happy, we must conquer nature - সুখী হওয়ার জন্য আমাদের অবশ্য প্রকৃতিকে জয় করতে হবে

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SHOW CARD 20 Q. 30

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1 If individuals are made happy, then and only then will the country as a whole improve - যদি জনগণকে খুশী করা যায় তাহলে এবং শুধু তাহলেই দেশ সবমিলিয়ে উন্নতি করবে

2 If the country as a whole improves, then and only then can individuals be made happy - যদি দেশ সবমিলিয়ে উন্নতি করে তাহলে এবং শুধু তাহলেই জনগণকে খুশী করা যায়

3 Improving the country and making individuals happy are the same thing - দেশকে উন্নতি করা এবং লোকের খুশী করা একই ব্যাপার

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SHOW CARD 21 Q. 32

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a. Buddha, God, or gods - बुद्ध, भगवान, वा भगवानेरा

b. Life after death - मृत्युंर डर डीवन

c. A soul or a spirit - आत्मा वा अशरीरि

1	2	3
Exists	May Exist	Does not Exist
अस्तित्व आहे	अस्तित्व थाकते डारे	अस्तित्व नेई

SHOW CARD 22 Q. 33

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- a. Love and respect for parents - বাবা-মায়ের প্রতি শ্রদ্ধা এবং ভালবাসা
- b. Repaying people who have helped you in the past - অতীতে আপনাকে সাহায্য করেছেন এইরকম লোকের উপকার করে ঋণ শোধ করা
- c. Respect for the rights of the individual - জনগণের অধিকারকে শ্রদ্ধা করা
- d. Respect for the freedom of the individual - জনগণের স্বাধীনতাকে শ্রদ্ধা করা

Suppose that you are the president of a company. The company decides to hire one person, and then administers an employment examination. The supervisor in charge reports to you saying, “Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?” In such a case, which person would you employ?

মনে করুন আপনি কোনো কোম্পানীর প্রেসিডেন্ট। কোম্পানী একজন লোক নিয়োগের সিদ্ধান্ত নিয়েছে এবং চাকরীর পরীক্ষারও আয়োজন করেছে। যে সুপারভাইজার এই দায়িত্বে আছেন তিনি আপনাকে জানান, “আপনার যে আত্মীয় পরীক্ষা দিয়েছে সে সর্বোচ্চ দ্বিতীয় গ্রেড পেয়েছে (সেকেন্ড হাইয়েস্ট গ্রেড) কিন্তু আমার মনে হয় যে আপনার আত্মীয় বা যে প্রার্থী সর্বোচ্চ গ্রেড পেয়েছে, তাদেরই কাউকে নিয়োগ করলে ভাল হয়। আমরা কি করব?” এই ক্ষেত্রে আপনি কাকে চাকরীতে নিয়োগ করবেন?

- 1 One with the highest grade - যে সর্বোচ্চ গ্রেড পেয়েছে
- 2 Your relative - আপনার আত্মীয়

SHOW CARD 24 Q. 34b

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In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?

শেষ প্রশ্নে আমরা বলেছিলাম মনে করুন আপনার আত্মীয় দ্বিতীয় সর্বোচ্চ গ্রেড পেয়েছে। মনে করুন যে ছেলেটি বা মেয়েটি দ্বিতীয় সর্বোচ্চ গ্রেড পেয়েছে তার বাবা মায়ের কাছে আপনি কৃতজ্ঞ। তাহলে কাকে আপনি নিয়োগ করবেন?

1 One with the highest grade

যে সর্বোচ্চ গ্রেড পেয়েছে

2 Daughter or son of person to whom you are indebted

যার বাবা মায়ের কাছে আপনি কৃতজ্ঞ তাদের ছেলে বা মেয়ে

SHOW CARD 25 Q. 35

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1. A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.

সেই বিভাগীয় ম্যানেজার যিনি সবসময় কাজের নিয়ম কঠোরভাবে মেনে চলেন এবং কখনো অন্যায় কোনো কাজই করতে বলেন না কিন্তু সেইসঙ্গে তিনি কখনও কাজের বাইরে ব্যক্তিগতভাবে আপনার জন্য কোনো কিছু করেন না

2. A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility

সেই বিভাগীয় ম্যানেজার উনি কখনও কখনও কাজের নিয়মের বাইরেও কিছু কিছু কাজ করতে বলেন কিন্তু সেইসঙ্গে তার দায়িত্বের বাইরে আপনার জন্য ব্যক্তিগতভাবে কিছু কিছু কাজ করে দেন বা আপনার প্রয়োজনে আপনাকে সাহায্য করেন

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SHOW CARD 26 Q. 39a and Q. 39b

Imagine this situation: Prakash was orphaned at an early age and was brought up by Ramu Kaka, a kind neighbor. Ramu Kaka gave him a good education, sent him to a university, and now Prakash has become the president of a company. One day he gets an urgent message saying that Ramu Kaka, who brought him up, is seriously ill and asking if he would come at once. This message arrives as he is leaving to attend an important meeting which will decide whether his firm is to go bankrupt or to survive. Which of the following do you think he should do? এই পরিস্থিতির কথা ভেবে দেখুন। প্রকাশ অল্প বয়সেই অনাথ হয়ে পড়েছিল এবং পাড়ারই একজন দয়ালু প্রতিবেশী রামু কাকা তাকে প্রতিপালন করেছিল। রামু কাকা তাকে ভালভাবে পড়াশুনা করিয়েছিল, তাকে বিশ্ববিদ্যালয়ে পড়িয়েছিল এবং এখন প্রকাশ একটা কোম্পানীর প্রেসিডেন্ট। একদনি সে খবর পেল যে রামু কাকা তাকে মুনষ করেছেন তিনি গুরুতর অসুস্থ এবং পারলে প্রকাশ যেন তক্ষুণি একবার আসে। এই খবরটা তখনই এলো যখন প্রকাশ একটা জরুরী মিটিং—এ যাচ্ছিল যেখানে সিদ্ধান্ত নেওয়া হবে তার ফার্ম দেউলিয়া হয়ে যাবে, না ফার্মের অস্তিত্ব থাকবে? এর মধ্যে থেকে কোন্টা তার করা উচিত বলে আপনি মনে করেন?

- 1 Leave everything and go back home - সবকিছু ছেড়ে দিয়ে বাড়ী চলে যাওয়া
- 2 However worried he might be about Ramu kaka he should go to the meeting - রামু কাকার জন্য যতই উদ্বিগ্ন হোক না কেন তার মিটিং—এ যাওয়া উচিত

SHOW CARD 27 Q. 40

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**a.** There are some illnesses that are better treated by methods that modern medicine does not recognize. কিছু কিছু অসুখ আছে যেগুলো কিছু পদ্ধতির মাধ্যমে সারানো যায়, যা আধুনিক ওষুধ বা চিকিৎসা বিজ্ঞান স্বীকৃতি দেয় না।

**b.** Some day science will permit the complete understanding of the functioning of the human mind. কোনো একদিন বিজ্ঞান মানুষের মনের কার্যকারীতা সম্পূর্ণ বুঝতে পারবে।

**c.** Most of the social and economic problems we face today will be resolved by the advancement of science and technology. বেশীরভাগ যেসব সামাজিক এবং অর্থনৈতিক সমস্যার আজকাল আমরা মুখোমুখি হই, সেগুলো বিজ্ঞান ও প্রযুক্তির উন্নতির সঙ্গে সমাধান হতে পারবে?

**d.** At some point in the future, we can live on Mars as we live on the earth today. এখন যেরকম পৃথিবীতে বসবাস করি সেইরকম ভবিষ্যতে কোনো একদিন আমরা মঙ্গল গ্রহে বসবাস করতে পারি।

- 1 Strongly agree - সম্পূর্ণ একমত
- 2 Agree to some extent - কিছুটা একমত
- 3 Disagree to some extent - কিছুটা ভিন্নমত
- 4 Strongly disagree - সম্পূর্ণ ভিন্নমত

SHOW CARD 28 Q. 46

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A “To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other”

কোনো চুক্তি করতে হলে এটাই প্রমাণ হয় যে দু পক্ষের মধ্যে (দুটো পার্টির) মধ্যে কোনো বিশ্বাস বা আস্থা নেই। যদি দুই পক্ষই (দুটো পার্টি) প্রত্যেকে নিজেদের বিশ্বাস করতো তাহলে চুক্তির দরকার হত না।

B “No matter how much two parties trust each other, it is better to have a contract”

দুই পক্ষ বা দুটো পার্টি নিজেদের যতই বিশ্বাস করুন না কেন, নিজেদের মধ্যে একটা চুক্তি থাকা ভাল।

A “If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality”

যদি আপনাকে কোনো চুক্তি করতে হয়, তাহলে চুক্তিটির সরল করতে এটাকে নমনীয় রাখাই ভাল কারণ এটা শুধুমাত্র একটা আনুষ্ঠানিক ব্যাপার।

B “Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations”

চুক্তিটাকে বিস্তারিতভাবে পরিষ্কার করে লেখা উচিত যাতে ভবিষ্যতে এর অন্তর্নিহিত অর্থ নিয়ে কোনো বিরোধ না হয়।

1 Protecting the environment should be given priority, even if it causes slower economic growth

অর্থনৈতিক বৃদ্ধি কম হলেও পরিবেশ রক্ষার ব্যাপারে প্রাধান্য দেওয়া উচিত

2 Economic growth should be the top priority, even if the environment suffers to some extent

যদি পরিবেশ কিছুটা ক্ষতিগ্রস্ত হয় তবুও অর্থনৈতিক বৃদ্ধিকে সবচেয়ে বেশী প্রাধান্য দেওয়া উচিত

SHOW CARD 31 Q. 50

- a. Religious organizations - ধর্মীয় প্রতিষ্ঠান
- b. The law and the legal system - আইন এবং আইন সংক্রান্ত বিধি
- c. The press and television - খবরের কাগজ এবং টেলিভিশন
- d. The police - পুলিশ
- e. Bureaucracy - আমলাতন্ত্র
- f. Parliament – পার্লামেন্ট
- g. NPO/NGO (Non-Profit and Non-Governmental Organization) - এন পি ও /  
এন জি ও (নন-প্রফিট অ্যান্ড নন গভর্নমেন্ট অরগানাইজেশান)
- h. Social welfare facilities - সমাজকল্যাণমূলক সুযোগ সুবিধে
- i. The United Nations - ইউনাইটেড নেশান
- j. Science and Technology - বিজ্ঞান এবং প্রযুক্তি
- খুব বিশ্বাসী/আস্থাবান - কিছুটা বিশ্বাসী / আস্থাবান - বিশ্বাসী / আস্থাবান নন  
-একেবারেই বিশ্বাসী/আস্থাবান নন

1	2	3	4
Very confident	Somewhat confident	Not confident	Not at all confident
খুব বিশ্বাসী / আস্থাবান	কিছুটা বিশ্বাসী / আস্থাবান	বিশ্বাসী / আস্থাবান নন	একেবারেই বিশ্বাসী / আস্থাবান নন

SHOW CARD 32 Q. 51

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1. Everyone should spread his/her own religious beliefs - প্রত্যেকেরই নিজস্ব ধর্মীয় বিশ্বাস ছড়িয়ে দেওয়া উচিত
2. We should all try to make others understand our religious beliefs - আমাদের নিজস্ব ধর্মীয় বিশ্বাস অন্যদের বোঝানোর ব্যাপারে আমাদের সকলের চেষ্টা করা উচিত
3. We should all try to understand each other's religion - আমাদের প্রত্যেকেরই উচিত একে অপরের ধর্মে বুঝতে চেষ্টা করা
4. Regardless of understanding each other's religion, we should all respect each other's religious belief - একে অন্যের ধর্মকে বুঝতে না পারলেও আমাদের প্রত্যেকের উচিত অন্যদের ধর্মীয় বিশ্বাসকে শ্রদ্ধা জানানো

## SHOW CARD 33 Q. 52

1. Community organization - সম্প্রদায়গত প্রতিষ্ঠান
2. P&C/PTA (Parents and citizens/teachers association) - P&C / PTA (পেয়ারেন্টস অ্যান্ড সিটিজেন / টিচার্স অ্যাসোসিয়েশান) (বাবা-মা/নাগরিক/শিক্ষকদের সংগঠন)
3. Women's club, seniors' club, young people's club - মহিলাদের ক্লাব, বয়স্কদের ক্লাব, এবং যুবকদের ক্লাব
4. Fire-fighters' association, voluntary neighborhood watch group - ফায়ার ফাইটার্স ক্লাব, ভলেন্টারি নেবারহুড ওয়াচ গ্রুপ (পাড়ায় স্বেচ্ছাসেবী নজরদারী প্রতিষ্ঠান)
5. Farmers' association, fishermen's association, forester's association - কৃষকদের সংগঠন, জেলেদের সংগঠন, বনরক্ষকদের সংগঠন
6. Chamber of commerce and industry and other industrial association - চেম্বার অ্যান্ড কমার্স ইন্ডাস্ট্রি এবং অন্যান্য শিল্পপতিদের সংগঠন FICCI
7. Trade union - ট্রেড ইউনিয়ন
8. Club for sports, recreation, hobby or cultural activities - খেলাধুলো, বিনোদন, হবি বা সাংস্কৃতিক কার্যকলাপের ক্লাব
9. Regional association, class reunion association, alumni association - আঞ্চলিক অ্যাসোসিয়েশান, ক্লাস রিইউনিয়ন অ্যাসোসিয়েশান, অ্যালুমনি (প্রাক্তনদের) অ্যাসোসিয়েশান
10. Religious organization - ধর্মীয় প্রতিষ্ঠান
11. Co-ops, consumer union - সমবায়, ক্রেতাদের ইউনিয়ন
12. Political group, election campaign organization - রাজনৈতিক দল, নির্বাচনী ক্যাম্পেনের প্রতিষ্ঠান
13. Citizen group, resident movement group, environment protection group - সিটিজেন গ্রুপ, রেসিডেন্ট (আবাসিক) মুভমেন্ট গ্রুপ, পরিবেশ সংরক্ষণের গ্রুপ

SHOW CARD 34 Q. F3 [Education]

	Illite Rate নিরক্ষর	School Up to 4 years 8 বছর পর্যন্ত স্কুলে পড়েছি	School 5-9 years ৫-৯ বছর পর্যন্ত স্কুলে পড়েছি	SSC/ HSC মাধ্যমিক / উচ্চ মাধ্যমিক	Some college but not graduate কলেজে গিয়েছি কিন্তু স্নাতক নই	Graduate/ Post Graduate স্নাতক / স্নাতকোত্তর		
						General সাধারণ	Professional পেশাদারি	
	1	2	3	4	5	6	7	
Unskilled <b>অদক্ষ</b>	01	E2	E2	E1	D	D	D	D
Skilled worker <b>দক্ষ শ্রমিক</b>	02	E2	E1	D	C	C	B2	B2
Petty trader <b>খুচরো ব্যবসায়ী</b>	03	E2	D	D	C	C	B2	B2
Shop owner <b>দোকানদার</b>	04	D	D	C	B2	B1	A2	A2
<i>Businessmen/Industrialist</i> (No. of employees) <b>ব্যবসায়ী / শিল্পপতি</b> (কর্মচারির সংখ্যা)								
- None <b>কেউ নেই</b>	05	D	C	B2	B1	A2	A2	A1
- 1-9 <b>১-৯</b>	06	C	B2	B2	B1	A2	A1	A1
- 10+ <b>১০-এর বেশী</b>	07	B1	B1	A2	A2	A1	A1	A1
Self employed professional <b>স্বনিযুক্ত পেশাদার</b>	08	D	D	D	B2	B1	A2	A1
Clerical/Salesman <b>কেরানী / সেলসম্যান</b>	09	D	D	D	C	B2	B1	B1
Supervisory level <b>সুপারভাইজার লেভেল</b>	10	D	D	D	C	B2	B1	A2
<b>Officers/Executives</b> <b>অফিসার</b> <b>একজিকিউটিভ</b>								
- Junior <b>জুনিয়র</b>	11	C	C	C	B1	B1	A2	A2
- Middle/Senior <b>মিডল / সিনিয়র</b>	12	B1	B1	C	A2	A2	A1	A1

SHOW CARD 35 Q. F6 [Family income]

1	Under RS3000 - ৩০০০ টাকার কম
2	RS3001-6000 - ৩০০১-৬০০০ টাকা
3	RS6001-9000 - ৬০০১-৯০০০ টাকা
4	RS9001-10000 - ৯০০১-১০০০০ টাকা
5	RS10001-11000 - ১০০০১-১১০০০ টাকা
6	RS11001-12000 - ১১০০১-১২০০০ টাকা
7	RS12001-13000 - ১২০০১-১৩০০০ টাকা
8	RS13001-14000 - ১৩০০১-১৪০০০ টাকা
9	RS14001-15000 - ১৪০০১-১৫০০০ টাকা
10	RS15001-18000 - ১৫০০১-১৮০০০ টাকা
11	RS18001-21000 - ১৮০০১-২১০০০ টাকা
12	RS21001-24000 - ২১০০১-২৪০০০ টাকা
13	RS24001-27000 - ২৪০০১-২৭০০০ টাকা
14	RS27001-30000 - ২৭০০১-৩০০০০ টাকা
15	RS30001 or higher - ৩০০০১ টাকা বা বেশী
0	Don't know/Refused

SHOW CARD 36 Q. F8 【Household members】

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- 1 Only myself (Single) - শুধুমাত্র আমি (একা)
- 2 Spouse/partner (wife, husband or partner) - স্বামী / স্ত্রী (জীবনসঙ্গী, স্বামী)
- 3 Parent(s) - বাবা-মা
- 4 Child(ren) - ছেলেমেয়ে
- 5 Relative(s) - আত্মীয়স্বজন
- 6 Roommate(s)/friend(s) - রুমমেট / বন্ধু
- 7 Living-in Servant(s)/Housemaid(s) - পুরো সময়ের কাজের লোক / কাজের মেয়ে
- 8 Other (Please specify) - অন্যান্য, উল্লেখ করুন



ஒரு சர்வேயை நடத்திக் கொண்டிருக்கிறோம் . இது தொடர்பாக நான் உங்களிடம் சில நிமிடங்கள் பேச விரும்புகிறேன் .

## Asia Pacific Values – India 2008 Survey

We are doing a survey on Asia-Pacific Values in India. We'd like to speak to the person in your household aged 18 - 69 years who has most recently celebrated his/her birthday. For this objective, we would like to ask questions about your daily life, including economy, health, politics, religion, and the like. All the information and views you provide will be kept strictly confidential. We hope that you could help our survey.

நாங்கள் இந்தியாவில் ஆசிய - பசிஃபிக் கொள்கைகள் மீதான ஒரு சர்வேயை நடத்திக் கொண்டிருக்கிறோம் . உங்கள் வீட்டில் 18 - 69 வயதுடைய , மிக சமீபத்தில் பிறந்த நாள் கொண்டாடிய நபருடன் பேச விரும்புகிறோம் . இதற்காக , நாங்கள் உங்கள் பொருளாதாரம் , உடல்நலம் , அரசியல் , மதம் மற்றும் இது போன்ற விஷயங்கள் உட்பட உங்கள் அன்றாட வாழ்க்கைப் பற்றிய கேள்விகளைக் கேட்க விரும்புகிறோம் . நீங்கள் அளிக்கும் அனைத்து தகவல்கள் மற்றும் கருத்துக்கள் நிச்சயமாக ரகசியமாக வைக்கப்படும் . உங்களால் எங்களுடைய சர்வேவுக்கு உதவக்கூடும் என்று நாங்கள் நம்புகிறோம் .

Main Language of Interviewer: 1 Hindi 2 Bengali 3 Tamil 4 Kannada 5 Telugu

6 Gujarati 7 Marathi 8 Malayalam 9 English 10 Other (specify:\_\_\_\_\_)

பேட்டி எடுப்பவரின் முக்கிய மொழி : 1 கிந்தி 2 பெங்காலி 3 தமிழ் 4 கன்னடா 5 தெலுங்கு 6 குஜராத்தி 7 மராத்தி 8 மலையாளம் 9 ஆங்கிலம் 10 மற்றவை (குறிப்பிடவும் : .....)

### RECORD START TIME

பேட்டி தொடங்கும் நேரத்தைப் பதிவு செய்யவும்

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(55-58)

Now let us start by asking a question about daily life.

இப்போது நாம் அன்றாட வாழ்க்கையைப் பற்றி கேள்விக் கேட்டு தொடங்குவோம்

**Q.1 [SHOW CARD 1]** Over the next five years do you think your living conditions will get better or worse? **READ OUT**

(கார்டு காண்பிக்கவும் 1) அடுத்த ஐந்து ஆண்டுகளுக்கு நீங்கள் வாழும் நிலைகள் சிறப்பானதாக ஆகும் என்று நினைக்கிறீர்களா அல்லது மோசமானதாக ஆகும் என்று நினைக்கிறீர்களா ? வாசிக்கவும்

Much better	மிகச் சிறந்ததாக இருக்கும்	1
Slightly better	வேசாக சிறந்ததாக இருக்கும்	2
About the same	அதே போல இருக்கும்	3
Slightly worse	கொஞ்சம் மோசமானதாக இருக்கும்	4
Much worse	மிகவும் மோசமானதாக இருக்கும்	5
Other (Please Specify)_____ (DO NOT READ OUT)		8
மற்றவை (தயவுசெய்து குறிப்பிடவும்) ..... (வாசிக்க வேண்டாம்)		
Don't know (DO NOT READ OUT)		9
தெரியாது (வாசிக்க வேண்டாம்)		

(61)

**Q.2 [SHOW CARD 2]** Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest?

(கார்டு 2 காண்பிக்கவும்) நம்முடைய சொந்த தேசிய நலனுக்காக நீங்கள் பின்வரும் எந்த நாடுகள் அல்லது பிராந்தியங்களுக்கு நட்பான உறவை வளர்த்துக் கொள்வதைக் காண விரும்புவீர்கள் ?

USA (America)	யு எஸ் ஏ (அமெரிக்கா)	1
EU (European Union)	இ யூ (யூரோப்பியன் யூனியன்)	2
Japan	ஜப்பான்	3
Australia	ஆஸ்திரேலியா	4
China	சைனா	5
South Korea	சவுத் கொரியா	6
Asian country other than China,	சைனா , ஜப்பான் மற்றும் தென்	7
Japan and South Korea	கொரியா கவிர மற்ற ஆசிய நாடு	
Other (Please Specify)	மற்றவை (தயவுசெய்து	88
Don't know	தெரியாது	99

(63-64)

**Q.3 [SHOW CARD 3]** If you could be born again, which one of the following Asian or Pacific countries or area(s) would you like be born in, with the exception of India?

(கார்டு 3 காண்பிக்கவும் ) நீங்கள் திரும்பவும் பிறக்க முடியும் என்றால் , இந்தியா தவிர , பின்வரும் எந்த ஒரு ஆசிய அல்லது பசிஃபிக் நாடுகள் அல்லது பகுதி(களில்) நீங்கள் பிறக்க விரும்பவுவீர்கள்

Australia -	ஆஸ்த்ரேலியா	1
Japan -	ஜப்பான்	2
South Korea -	தென் கொரியா	3
China (Mainland) –	சைனா (மெயின்லேண்ட்)	4
Taiwan -	தைவான்	5
Hong Kong -	காங்காங்	6
Philippines -	ஃபிலிப்பைன்ஸ்	7
Singapore -	சிங்கப்பூர்	8
Other (Please Specify)	மற்றவை (தயவுசெய்து குறிப்பிடவும்)	88
Don't know	தெரியாது	99

(66-67)

**Q.4** Now, if you could be born again, would you like to be a boy or a girl?

இப்போது , நீங்கள் மீண்டும் பிறக்க முடியும் என்றால் , நீங்கள் ஒரு பையனாக பிறக்க விரும்புகிறீர்களா அல்லது ஒரு பெண்ணாக பிறக்க விரும்புகிறீர்களா ?

- 1 Boy பையனாக
- 2 Girl பெண்ணா
- 8 Other (Please specify) \_\_\_\_\_  
மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....
- 9 D K தெரியாது

(68)

Now, I'd like to ask some questions about your family or lifestyle.

இப்போது , நான் உங்களுடைய குடும்பம் அல்லது வாழ்க்கை முறைப் பற்றிய சில கேள்விகளைக் கேட்க விரும்புகிறேன்

**Q.5** Would you say you are, on the whole, more or less inclined than the average Indian to respect your ancestors?

மூதாதையர்களை மதிக்கின்ற எண்ணப்பாங்கில் , ஒரு சராசரி இந்தியனை விட நீங்கள் அதிகமாக மதிக்கின்ற எண்ணம் கொண்டவரா அல்லது ஒரு சராசரி இந்தியனை விட குறைவாக மதிக்கின்ற எண்ணம் கொண்டவர் என்று சொல்வீர்களா ?

- 1 More than the average Indian சராசரி இந்தியனை விட அதிகம்
- 2 Less than the average Indian சராசரி இந்தியனை விட குறைவு
- 3 Average சராசரி
- 8 Other (Please specify) \_\_\_\_\_ மற்றவை (தயவுசெய்து குறிப்பிடவும்)
- 9 D K தெரியாது

(69)

**Q.6** If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?

உங்களுக்கு குழந்தைகள் யாரும் இல்லையென்றால் , ரத்த சம்பந்தமான உறவு இல்லையென்றாலும் , குடும்பத்தை தொடர்வதற்காக ஒரு குழந்தையை தத்தெடுத்துக் கொள்வது நீங்கள் விரும்பக்கூடியது என்று நினைக்கிறீர்களா ?

- 1 Would adopt தத்தெடுப்பேன்
- 2 Would not adopt தத்தெடுக்க மாட்டேன்
- 3 Depends on situation சூழ்நிலையைப் பொருத்தது
- 8 Other (Please specify) \_\_\_\_\_ மற்றவை (தயவுசெய்து குறிப்பிடவும்)
- 9 D K தெரியாது

(70)

**Q.7** In general, what would you think is the ideal number of children for a family?

பொதுவாக , ஒரு குடும்பத்தில் எத்தனை குழந்தைகள்க இருந்தால் நன்றாக இருக்கும் என்று நீங்கள் நினைக்கிறீர்கள் ?

(Record number) \_\_\_\_\_

(எண்ணிக்கையைப் பதிவு செய்யவும்) .....

- 99 Don't know தெரியாது

(71-72)

**Q.8 [SHOW CARD 4]** There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

(காட்டு காண்பிக்கவும்) இவை வாழ்க்கையைக் குறித்த அனைத்து வகையான மனப்பாங்குகள். நீங்கள் வாழும் முறைக்கு இந்த வாக்கியங்களில் எந்த ஒன்று மிக நெருக்கமாக வருகிறது என்று நீங்கள் சொல்வீர்கள் ?

Resist all evils in the world and live a pure and just life	உலகில் உள்ள அனைத்து தீய சக்தியையும் எதிர்க்க வேண்டும் மற்றும் ஒரு தூய்மையான மற்றும் ஞாயமான வாழ்க்கையை வாழவேண்டும்	1
Make a social commitment by being active in volunteer work	தன்னார்வ வேலைகளில் தீவரமாக ஈடுபடுவதன் மூலமாக சமூக பொறுப்புணர்வுடன் இருக்க வேண்டும்	2
Work hard and get rich	கடினமாக உழைத்து பணக்காரராக இருக்க வேண்டும்	3
Make a name for yourself by studying earnestly	தீவிரமாக படித்து , உங்களுக்காக ஒரு பெயரை உருவாக்கிக் கொள்வது	4
Don't think about money or fame; just live a life that suits your own taste	பணம் அல்லது புகழ் பற்றி நினைக்கக்கூடாது , உங்கள் சொந்த ரசனைக்கு பொருந்தும் ஒரு வாழ்க்கையை வாழுங்கள்	5
Live each day as it comes, optimistically and without worrying	ஒவ்வொரு நாளையும் அதன் போக்கில் , சாதகமான எண்ணங்களுடன் , கவலைப்படாமல் வாழுங்கள்	6
Other (Please Specify) _____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....		8
D K தெரியாது		9

(81)

**Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?**

(கார்டு 5 காண்பிக்கவும்) பின்பவரும் பாரம்பரியமான கொள்கைகள் ஒவ்வொன்றையும் பற்றி

நீங்கள் எப்படி உணர்கிறீர்கள் ?

	Strongly Agree பலமாக ஒத்துக்கொள்கிறேன்	Agree ஒத்துக்கொள்கிறேன்	Disagree மறுக்கிறேன்	Strongly Disagree பலமாக மறுக்கிறேன்	Other Please Specify மற்றவை தயவுசெய்து குறிப்பிடவும்	Don't Know தெரியாது	
We should respect our ancestors நாம் நம்முடைய மூதாதையரை மதிக்க வேண்டும் .	1	2	3	4	8	9	(91)
The eldest son should look after his aging parents மூத்த மகன் , அவருடைய வயதான பெற்றோர்களைக் கவனித்துக் கொள்ள வேண்டும்	1	2	3	4	8	9	(92)
A wife should obey her husband ஒரு மனைவி கணவருக்கு கீழ் பணிந்து நடக்க வேண்டும்	1	2	3	4	8	9	(93)
Not to marry someone whom your parents object to உங்கள் பெற்றோர்கள் மறுப்பு தெரிவிக்கும் ஒருவரை திருமணம் செய்து கொள்ளாமல் இருப்பது	1	2	3	4	8	9	(94)
We should obey older peoples' opinions நாம் வயதானவர்களின் அபிப்பிராயங்களுக்கு கீழ் பணிந்து நடக்க வேண்டும்	1	2	3	4	8	9	(95)
It is important to have a son to keep the family line going குடும்பத்தை தொடர்வதற்கு , ஒரு மகன் இருக்க வேண்டியது அவசியம்	1	2	3	4	8	9	(96)
Men should work outside and women should tend to housekeeping ஆண்கள் வெளி வேலை செய்ய வேண்டும் மற்றும் பெண்கள் வீட்டைப் பராமரிப்பதைக் கவனித்துக் கொள்ள வேண்டும்	1	2	3	4	8	9	(97)

**Q.10a** What occupation do you respect most? (Write down all answers if the respondent gives more than one)

நீங்கள் எந்த தொழிலை அதிகமாக மதிக்கிறீர்கள் ? (பேட்டி அளிப்பவர் ஒன்றுக்கும் அதிகமான பதில்களை அறிந்தால் அனைத்து பதில்களையும் எழுதிக் கொள்ளவும்)

			(101-115)

**Q.10b** What is the occupation you yourself would like to have? (Write down all answers if the respondent gives more than one)

நீங்கள் என்ன தொழிலை செய்ய விரும்புவீர்கள் ? (பேட்டி அளிப்பவர் ஒன்றுக்கும் அதிகமான பதில்களை அறிந்தால் அனைத்து பதில்களையும் எழுதிக் கொள்ளவும்)

			(116-130)

**Q.11 [SHOW CARD 6]** Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications among the following.

(கார்டு 6 காண்பிக்கவும்) நீங்கள் ஒரு குறிப்பிட்ட இடத்தில் வேலை

செய்கிறீர்களோ இல்லையோ , நீங்கள் வேலை செய்யும் இடத்தில் நல்ல தலைவர்களுக்கு என்ன தகுதிகள் இருக்க வேண்டும் என்பதைச் சொல்லுங்கள் ? பின்வருபவைகளில் , மூன்று மிக முக்கியமான தகுதிகளைத் தேர்ந்தெடுக்கவும் .

Technical competence	தொழில்நுட்ப திறன்	1
Fair in treating subordinates	அவருக்கு கீழே வேலை செய்பவர்களை ஞாயமாக நடத்துவது	2
Being liked and respected by subordinates	அவருக்கு கீழே வேலை செய்பவர்களால் விரும்பப்படுவது மற்றும் மதிக்கப்படுவது	3
Serious attitude toward work	வேலை குறித்த தீவிர மனப்பாங்கு	4
Have many friends/ acquaintances	பல நண்பர்கள் / தெரிந்தவர்களைக் கொண்டிருப்பது	5
Sincere in attitudes toward co-workers	உடன் - வேலை பார்பவர்கள் குறித்த மனப்பாங்கில் உண்மையாக இருப்பது	6
Decisive and determined	முடிவு எடுப்பவராகவும் , உறுதியான எண்ணம் கொண்டவராகவும் இருப்பது	7
Good judgment	நல்ல புத்திசாலித்தனமான முடிவுகள் எடுப்பது	8
Ability to bring great benefit to subordinates	அவருக்கு கீழே வேலை செய்பவர்களுக்கு அற்புதமான பலன்களைக் கொண்டு வருவதற்கான திறன்	9
Seniority	மேல்நிலை	10
Come from good family background	நல்ல குடும்ப பின்னணியிலிருந்து வருபவர்	11

(135-140)

**Q.12 [SHOW CARD 7] For your age, how satisfied are you with your health? Would you say...?**

**READ OUT**

(கார்டு 7 காண்பிக்கவும்) உங்கள் வயதிற்கு , நீங்கள் உங்கள் ஆரோக்கியத்துடன் எவ்வளவு திருப்தியடைந்திருக்கிறீர்கள் ? நீங்கள் ..... என்று சொல்வீர்களா ? வாசிக்கவும்

Very satisfied	மிகவும் திருப்தி	1
Fairly Satisfied	சுமாரான திருப்தி	2
Fairly dissatisfied	சுமாரான அதிருப்தி	3
Very dissatisfied	மிகுந்த அதிருப்தி	4
Other (Please Specify) _____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....		8
Don't know (DO NOT READ) தெரியாது (வாசிக்க வேண்டாம்)		9

(141)

**Q.13 [SHOW CARD 8] Using the classifications on this card, how would you classify your current standard of living?**

(கார்டு 8 காண்பிக்கவும் ) இந்த கார்டில் உள்ள பிரிவுகளை உபயோகித்து , நீங்கள் உங்கள் தற்போதைய வாழ்க்கை தரத்தை எப்படி வகைப்படுத்துவீர்கள் ?

Upper	மேல்நிலை	1
Upper middle	நடுத்தர மேல்நிலை	2
Middle	நடுத்தர நிலை	3
Lower middle	தாழ்ந்த நடுத்தர நிலை	4
Lower	தாழ்வான நிலை	5
Other (Please Specify) _____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....		8
D K தெரியாது		9

(142)

**Q.14 [SHOW CARD 9]** If you had to choose one, which would you prefer, more money or more free time?

(கார்டு 9 காண்பிக்கவும் ) நீங்கள் இரண்டில் ஒன்றைத் தேர்ந்தெடுக்க வேண்டும் என்றால் , எதை விரும்புவீர்கள் , அதிக பணமா அல்லது அதிக ஓய்வு நேரமா ?

More money அதிக பணம்	1
More free time அதிக ஓய்வு நேரம்	2
Other (Please Specify) _____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....	8
D K தெரியாது	9

(143)

**Q.15** If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

உங்கள் எஞ்சியுள்ள வாழ்க்கையை வசதியாக வாழ்வதற்கு உங்களுக்கு போதியளவு பணம் கிடைக்கும் என்றால் , நீங்கள் தொடர்ந்து வேலை செய்வீர்களா அல்லது வேலை செய்வதை நிறுத்திவிடுவீர்களா ?

Continue to work தொடர்ந்து வேலை செய்வேன்	1
Stop working வேலை செய்வதை நிறுத்திவிடுவேன்	2
Other (Please Specify) _____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....	8
D K தெரியாது	9

(144)

**Q.16 [SHOW CARD 10]** Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? **(PLEASE SELECT ONLY ONE)**

(கார்டு 10 காண்பிக்கவும்) மக்கள் அவர்களுடைய வேலைத் தொடர்பாக கருத்தில் எடுத்துக் கொள்ளும் சில விஷயங்கள் இங்கே இருக்கின்றன . தனிப்பட்ட முறையில் நீங்கள் எந்த ஒன்றிற்கு முதல் இடம் அளிப்பீர்கள் ? (ஒன்றை மட்டும் தேர்ந்தெடுக்கவும்)

A good income so that you do not have any worries about money	ஒரு நல்ல வருமானம் , அதனால் பணத்தை பற்றி உங்களுக்கு எந்த கவலைகளும் இருக்காது	1
A safe job with no risk of closing down or unemployment	கம்பெனி மூடப்படுவது அல்லது வேலையில்லா திண்டாட்டம் போன்றவைகளின் அபாயம் ஏதும் இல்லாத ஒரு பாதுகாப்பான வேலை	2
Working with people you like	உங்களைப் போன்றவர்களுடன் வேலை செய்வது	3
Doing an important job which gives you a feeling of accomplishment	சாதித்த ஒரு உணர்வை உங்களுக்கு அளிக்கும் ஒரு முக்கியமான வேலையைச் செய்வது	4
Other (Please Specify) _____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....		8
D K தெரியாது		9

(145)

**Q.17 [SHOW CARD 11]** People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

(கார்டு 11 காண்பிக்கவும்) அவ்வப்போது மக்கள் அவர்களைப் பற்றி அல்லது அவர்களுடைய குடும்ப உறுப்பினர்கள் பற்றி அசௌகரியமாக உணர்கிறார்கள் . நீங்கள் உங்களுக்காக அல்லது உங்கள் குடும்பத்திற்காக , பின்வருபவை ஒவ்வொன்றையும் பற்றி நீங்கள் எந்தளவிற்கு கவலைப்படுகிறீர்கள் ? நீங்கள் அதிகமாக கவலைப்படுவதாக சொல்வீர்களா , ஓரளவு கவலைப்படுவதாக சொல்வீர்களா , வேசாக கவலைப்படுவதாக சொல்வீர்களா அல்லது கவலைப்படுவதே இல்லை என்று சொல்வீர்களா ?

	Very much மிக அதிகமாக	Somewhat ஒரளவு	Slightly லேசாக	Not at all கவலைப்ப டுவதே இ ல்லை	Other (Please Specify) மற்றை வ (தயவுடு சய்து குறிப்பி டவும்)	DK தெரியா து	
Serious illness தீவரமான உடல்நலக் கோளாறு (நோய்)	1	2	3	4	8( )	9	(146)
Car accident கார் விபத்து	1	2	3	4	8( )	9	(147)
Unemployment வேலையில்லா திண்டாட்டம்	1	2	3	4	8( )	9	(148)
War போர்	1	2	3	4	8( )	9	(149)

**Q.18 [SHOW CARD 12]** By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you.

(காட்டு 18 காண்பிக்கவும்) '7' "மிகவும் முக்கியமானது" மற்றும் '1' 'முக்கியமானதாக இல்லவே இல்லை' என்பதைக் குறிக்கும் 1 முதல் 7 வரையிலான அளவுகோலை உபயோகித்து , பின்வரும் ஒவ்வொன்றும் உங்களுக்கு எவ்வளவு முக்கியமானது என்று சொல்லுங்கள்

	Not Important at all முக்கியமானது இல்லவே இல்லை		Very Important மிகவும் முக்கியமானது					Other (Please Specify) மற்றவை (தயவுசெய்து குறிப்பிடவும்)	DK/NA தெரியாது / பொருந்தாது	
	1	2	3	4	5	6	7	8	9	
Your immediate family members such as spouse and children, if you have any கணவர்/மனைவி மற்றும் குழந்தைகள் போன்ற உங்கள் நெருங்கிய குடும்ப உறுப்பினர்கள்	1	2	3	4	5	6	7	8	9	(155)
Career and job வேலையில் முன்னேற்றம் மற்றும் வேலை	1	2	3	4	5	6	7	8	9	(156)
Free time and relaxation ஓய்வு நேரம் மற்றும் ஓய்வாக இருப்பது	1	2	3	4	5	6	7	8	9	(157)
Friends and people you know உங்கள் நண்பர்கள் மற்றும் உங்களுக்கு தெரிந்தவர்கள்	1	2	3	4	5	6	7	8	9	(158)
Parents, brothers, sisters, and other relatives பெற்றோர்கள் , சகோதரர்கள் , சகோதரிகள் மற்றும் மற்ற உறவினர்கள்	1	2	3	4	5	6	7	8	9	(159)
Religion மதம்	1	2	3	4	5	6	7	8	9	(160)
Politics அரசியல்	1	2	3	4	5	6	7	8	9	(161)

**Q.19 [SHOW CARD 13]** All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

(கார்டு 13 காண்பிக்கவும்) எல்லா விஷயங்களையும் கருதும் போது , உங்கள் குடும்ப வாழ்க்கையுடன் - உங்கள் குடும்ப உறுப்பினர்களுடன் நேரம் செலவழிப்பது மற்றும் நீங்கள் செய்யும் விஷயங்கள் - நீங்கள் எவ்வளவு திருப்தியடைந்திருக்கிறீர்கள் ? உங்கள் உணர்வுகளுக்கு மிக நெருக்கமாக உள்ளதைச் சொல்லவும் .

Satisfied	திருப்தி	1
Somewhat satisfied	ஒரளவு திருப்தி	2
Neither satisfied nor dissatisfied (neutral)	திருப்தியுமில்லை அதிருப்தியுமில்லை (நடுநிலை)	3
Somewhat dissatisfied	ஒரளவு அதிருப்தி	4
Dissatisfied	அதிருப்தி	5
Other (Please Specify)____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....		8
D K தெரியாது		9

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**Q.20 [SHOW CARD 14]** Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

(கார்டு 14 காண்பிக்கவும்) இப்போது முழுமையாக உங்கள் வாழ்க்கையைப் பற்றி நான் கேட்க விரும்புகிறேன் . இப்போதெல்லாம் மொத்தத்தில் உங்கள் வாழ்க்கையுடன் நீங்கள் எவ்வளவு திருப்தியடைந்திருக்கிறீர்கள் ? இந்த கார்டில் உள்ள எந்த எண் உங்கள் உணர்வுகளுக்கு மிக நெருக்கமாக வருகிறது ?

Satisfied	திருப்தி	1
Somewhat satisfied	ஒரளவு திருப்தி	2
Neither satisfied nor dissatisfied (neutral)	திருப்தியுமில்லை அதிருப்தியுமில்லை (நடுநிலை)	3
Somewhat dissatisfied	ஒரளவு அதிருப்தி	4
Dissatisfied	அதிருப்தி	5
Other (Please Specify)____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....		8
D K தெரியாது		9

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**Q.21 During the last four weeks, have you suffered from any of the following? (READ OUT)  
(MULTIPLE RESPONSE)**

கடந்த 4 வாரங்களில் , நீங்கள் பின்வரும் எதனாலாவது அவதிப்பட்டிருக்கிறீர்களா? (வாசிக்கவும்)  
(பல பதில்)

		Yes	No		
A	Headaches/migraines/(head felt heavy)	தலைவலிகள் / ஒற்றைத் தலைவலிகள் (தலை கனமாக உணர்ந்தது)	1	2	(167)
B	Backaches (stiff back)	முதுகு வலிகள் (இறுக்கமான முதுகு)	1	2	(168)
C	Nervousness	பதட்டம்	1	2	(169)
D	Depression (feeling down)	மனச்சோர்வு (மனம் சோர்வாக உணர்வது)	1	2	(170)
E	Insomnia (sleeplessness)	தூக்கமின்மை	1	2	(171)
Other (Please Specify)____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....			8		(172)
D K தெரியாது			9		(173)

**Q.22 [SHOWCARD 15]** Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose **one** among the following.

(காட்டு 15 காண்பிக்கவும்) உங்கள் தனிப்பட்ட பிரச்சனைகள் மற்றும் முக்கியமான விஷயங்கள் பற்றி உங்களுக்கு கவலைகள் இருக்கும் போது , நீங்கள் அறிவுரை பெறுவதற்காக யாரிடம் செல்கிறீர்கள் ? பின்வருபவைகளில் ஒன்றைத் தேர்ந்தெடுக்கவும்

Father	அப்பா	01
Mother	அம்மா	02
Brothers and sisters	சகோதரிகள் மற்றும் சகோதரிகள்	03
Spouse or partner (wife or husband)	கணவர் / மனைவி அல்லது பார்ட்னர் (மனைவி அல்லது கணவர்)	04
Other family member and relative	மற்ற குடும்ப உறுப்பினர் மற்றும் உறவினர்	05
Friends or acquaintances (in your workplace, school or neighborhood)	நண்பர்கள் அல்லது தெரிந்தவர்கள் (நீங்கள் உங்கள் வேலை செய்யும் இடத்தில் , பள்ளியில் அல்லது பக்கத்து வீட்டுக்காரர்கள்)	06
Person to consult anonymously (on the phone or internet)	தெரியாத ஒருவர்	07
Other (Please Specify)_____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....		08
I don't have anyone with whom I can confide	நான் ரகசியங்களைப் பரிமாறிக் கொள்ளும் யாரும் இல்லை	09
I don't have any problems	எனக்கு எந்த பிரச்சனைகளும் இல்லை	10

(181-182)

**Q.23 [SHOW CARD 16]** If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni / alumnae (personal connections) ?

(காட்டு காண்பிக்கவும்) இன்று சமுதாயத்தில் உள்ள வெற்றி பெற்றவர்களை நீங்கள் பார்த்தால், அவர்களுடைய வெற்றியில் எது மிகப் பெரிய பங்கு வகித்திருக்கிறது என்று நீங்கள் நினைக்கிறீர்கள் ? அவர்களுடைய திறன் மற்றும் முயற்சியா , அதிர்ஷ்டமும் வாய்ப்புமா அல்லது குடும்ப உறுப்பினர்கள் , அவர்களுடைய நாட்டு ஆண்கள் / பெண்கள் மற்றும் பழைய மாணவர்களின் மூலமான உறவுகளாலா , (தனிப்பட்ட தொடர்புகளாலா)?

Ability and effort	திறன் மற்றும் முயற்சி	1
Luck and chance	அதிர்ஷ்டம் மற்றும் வாய்ப்பு	2
Relationships through kindred, countrymen / countrywomen, and alumni / alumnae(personal connections)	குடும்ப உறுப்பினர்கள் , அவர்களுடைய நாட்டு ஆண்கள் / பெண்கள் மற்றும் பழைய மாணவர்களின் மூலமான உறவுகள் (தனிப்பட்ட தொடர்புகள்)	3
Other (Please Specify)_____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....		8
D K தெரியாது		9

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**Q24 [SHOW CARD 17]** Now the questions about hot topics. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

(கார்டு 17 காண்பிக்கவும்) இப்போது முக்கிய விஷயங்களைப் பற்றிய கேள்விகள். இந்த கார்டில் உள்ள 'மேன்மையான சக்தி' மற்றும் யு எஃப் ஒ (கண்டறியப்படாத பறக்கும் பொருள்) போன்ற விஷயங்களைப் பற்றி நீங்கள் எப்படி உணர்கிறீர்கள்? 1 முதல் 8 வரையிலான பிரிவுகளைப் பார்த்து, பின்வரும் ஒவ்வொரு விஷயங்களுக்கும் நீங்கள் உணர்வதற்கு நெருக்கமாக வரும் ஒன்றைத் தேர்ந்தெடுக்கவும்.

	Boring பாராநில	Would like to be இருந்தால் விரும்புவேன்	Exist இருப்பது	Dreadful, Scary பயப்படும்படியாக உள்ளது	Would not like to be இருக்கக்கூடாது என்று விரும்புவேன்	Interesting, amusing ஆர்வமூட்டுகிறது, வேடிக்கையானது	Nonsense அர்த்தமில்லாதது	Does not exist அவையே இல்லை	Not dreadful பயப்படும்படியாக இல்லை	Other (Please Specify) மற்றவை (தயவுசெய்து குறிப்பிடவும்)	DK	
Super natural power or Psychokinesis மேன்மையான சக்தி அல்லது ஒரு பொருளைத் தொடாமலேயே அதனைப் பற்றி கூர்மையாக சிந்தித்து அதனை நகர வைப்பது	1	2	3	4	5	6	7	8	98	99		(185-202)
UFO (Unidentified Flying Object) or alien யு எஃப் ஒ (கண்டறியப்படாத பறக்கும் பொருள்) அல்லது வேற்று கிரக பொருள்	1	2	3	4	5	6	7	8	98	99		(203-220)
Goblin or ogre குள்ள மனிதர்கள்	1	2	3	4	5	6	7	8	98	99		(221-238)
Ghost or apparition, curse பேய் அல்லது ஆவி, சாபம்	1	2	3	4	5	6	7	8	98	99		(239-256)

**Q.25** Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feeling is lost. Do you agree with this opinion or do you disagree?

அறிவியல் மற்றும் தொழில்நுட்பத்தின் வளர்ச்சியுடன் , வாழ்க்கை அதிக வசதியானதாக ஆகிறது என்று சிலர் சொல்கிறார்கள் , ஆனால் அதே சமயத்தில் மனிதாபிணம் / அதிகப்படியான மனித உணர்வுகள் தொலைந்துவிடுகிறது. நீங்கள் இந்த அபிப்பிராயத்தை ஒத்துக்கொள்கிறீர்களா அல்லது மறுக்கிறீர்களா ?

Agree (Humanity is lost.)	ஒத்துக்கொள்கிறேன் (மனிதாபிணம் தொலைந்துவிடுகிறது)	1
Disagree (Humanity is NOT lost)	மறுக்கிறேன் (மனிதாபிணம் தொலைந்துவிடவில்லை)	2
Undecided/it depends	முடிவுசெய்ய முடியவில்லை / அது சூழ்நிலையைப் பொறுத்தது	3
Other (Please Specify) _____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....		8
D K தெரியாது		9

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**Q.26** Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

அற்புதமான அரசியல் தலைவர்கள் நமக்கு கிடைத்தால் , நாட்டை மேம்படுத்துவதற்கு , நாட்டைப் பற்றிய விஷயங்களை மக்கள் தங்களிடையே விவாதித்துக் கொள்வதை விட எல்லாவற்றையும் அவர்களிடமே (அற்புதமான அரசியல் தலைவர்களிடமே) விட்டுவிடுவது சிறந்த வழி என்று சிலர் சொல்கிறார்கள் . நீங்கள் இதனை ஒத்துக்கொள்கிறீர்களா அல்லது மறுக்கிறீர்களா ?

Agree	ஒத்துக்கொள்கிறேன்	1
Disagree	மறுக்கிறேன்	2
Undecided/it depends	முடிவுசெய்யவில்லை / அது சூழ்நிலையைப் பொறுத்தது	3
Other (Please Specify) _____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....		8
D K தெரியாது		9

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**Q. 27** Some people say that home is the only place where you can totally relax and feel comfortable. Do you feel that way or not?

நீங்கள் முழுமையாக ஓய்வெடுத்து , சௌகரியமாக உணரக்கூடிய ஒரே இடம் வீடுதான் என்று சிலர் சொல்கிறார்கள் ? நீங்கள் அவ்வாறு உணர்கிறீர்களா இல்லையா ?

Yes, home is the only place ஆம் , வீடு மட்டுமே ஒரே இடம்	1
No இல்லை	2
Other (Please Specify) _____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....	8
D K தெரியாது	9

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**Q.28 [SHOW CARD 18]** Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please.

(கார்டு 18 காண்பிக்கவும்) இந்த கார்டில் உள்ள வாக்கியங்களில் எது , திருமணம் பற்றிய உங்கள் சொந்த அபிப்பிராயத்திற்கு மிக நெருக்கமாக வருகிறது ? எண்ணை மட்டும் சொல்லுங்கள்

Marriage is permanent	திருமணம் நிரந்தரமானது	1
Marriage may be broken only under serious circumstances	மிகத் தீவிரமான சூழ்நிலைகளின் கீழ் மட்டுமே திருமணம் உடைக்கப்படலாம்	2
Marriage can be broken by simple agreement of the two partners	இரண்டு பார்ட்னர்களின் எளிமையான ஒத்துழைப்பினால் மட்டுமே திருமணம் உடைக்கப்படலாம்	3
Other (Please Specify) _____ மற்றவை (தயவுசெய்து குறிப்பிடவும்)		8
D K தெரியாது		9

(266)

**Q.29 [SHOW CARD 19]** Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

(கார்டு 19 காண்பிக்கவும் ) இந்த கார்டில் மனிதன் மற்றும் இயற்கை பற்றிய மூன்று அபிப்பிராயங்கள் இருக்கிறது . இவற்றில் எது உண்மைக்கு மிக நெருக்கமாக இருக்கிறது என்று நீங்கள் நினைக்கிறீர்கள் ?

In order to be happy, we must follow nature மகிழ்ச்சியாக இருப்பதற்கு , நாம் இயற்கையைப் பின்பற்ற வேண்டும்	1
In order to be happy, we must make use of nature மகிழ்ச்சியாக இருப்பதற்கு , நாம் இயற்கையை உபயோகித்துக் கொள்ள வேண்டும்	2
In order to be happy, we must conquer nature மகிழ்ச்சியாக இருப்பதற்கு , நாம் இயற்கையை அடக்கி ஆள வேண்டும்	3
Other (Please Specify) _____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....	8
D K தெரியாது	9

(267)

**Q.30 [SHOW CARD 20]** Please choose from among the following statements the one with which you agree most.

(கார்டு 20 காண்பிக்கவும்) பின்வரும் வாக்கியங்களில் , நீங்கள் அதிகமாக ஒத்துக்கொள்ளும் ஒரு வாக்கியத்திலிருந்து தேர்ந்தெடுக்கவும் .

If individuals are made happy, then and only then will the country as a whole improve. தனிநபர்கள் சந்தோஷப்படுத்தப்பட்டால் மட்டுமே , நாடு முழுமையாக மேம்படும்	1
If the country as a whole improves, then and only then can individuals be made happy. நாடு முழுமையாக மேம்பட்டால் மட்டுமே , தனிநபர்களைச் சந்தோஷப்படுத்தலாம்	2
Improving the country and making individuals happy are the same thing. நாட்டை மேம்படுத்துவது மற்றும் தனிநபர்களை சந்தோஷப்படுத்துவது இரண்டும் ஒன்றே	3
Other (Please Specify) _____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....	8
D K தெரியாது	9

(268)

**Q.31** Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

இந்த உலகம் எத்தனை இயந்திரத்தனமாக ஆனாலும் மற்றும் உலகில் தகவல் தொழில்நுட்பம் எந்த அளவு மேம்பட்டாலும் , மனித உணர்வுகளின் செழுமையை அல்லது ஒருவரின் மனிதாபிமானத்தை எதனாலும் குறைக்க முடியாது என்று சிலர் சொல்கிறார்கள் . நீங்கள் இந்த அபிப்பிராயத்தை ஒத்துக்கொள்கிறீர்களா அல்லது மறுக்கிறீர்களா ?

Disagree (humanity is REDUCED) மறுக்கிறேன் (மனிதாபிமானம் குறைகிறது)	1
Agree (humanity is NOT REDUCED) ஒத்துக்கொள்கிறேன் (மனிதாபிமானம் குறையவில்லை)	2
Cannot say one way or another இப்படியும் சொல்ல முடியாது , அப்படியும் சொல்ல முடியாது	3
Other (Please Specify) _____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....	8
D K தெரியாது	9

(275)

**Q.32 [SHOW CARD 21] Which, if any, of the following do you believe in?**

(கார்டு 21 காண்பிக்கவும் ) பின்வரும் எதை நீங்கள் நம்புகிறீர்கள் ?

	Exists இருக்கிறது	May exist இருக்கலாம்	Does not exist இல்லை	Other (Please Specify) மற்றவை (தயவுசெய்து குறிப்பிடவும்)	Don't know தெரிய ாது	
Buddha, God, or gods புத்தர் , கடவுள் அல்லது கடவுள்கள்	1	2	3	8 ( )	9	(276)
Life after death மரணத்திற்கு பின் வாழ்க்கை	1	2	3	8 ( )	9	(277)
A soul or a spirit ஒரு அத்மா அல்லது ஆன்மா	1	2	3	8 ( )	9	(278)

**Q.33 [SHOW CARD 22 If you were asked to choose the two most important items listed on the card, which two would you choose? (SELECT TWO)]**

(கார்டு 22 காண்பிக்கவும்) இந்த கார்டில் பட்டியலிடப்பட்டிருக்கும் இரண்டு மிக முக்கியமான விஷயங்களைத் தேர்ந்தெடுக்கச் சொல்லி உங்களிடம் கேட்டால் , நீங்கள் எந்த இரண்டைத் தேர்ந்தெடுப்பீர்கள் ? (இரண்டைத் தேர்ந்தெடுக்கவும்)

Love and respect for parents மரியாதை	பெற்றோருக்கு அன்பு மற்றும்	1
Repaying people who have helped you in the past செலுத்துவது	கடந்த காலத்தில் உங்களுக்கு உதவியவர்களுக்கு திருப்பிச்	2
Respect for the rights of the individual மரியாதை	தனிநபரின் உரிமைகளுக்கான	3
Respect for the freedom of the individual மரியாதை	தனிநபரின் சுதந்திரத்திற்கான	4
Other (Please Specify) _____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....		8
D K தெரியாது		9

(285-286)

**Q.34a [SHOW CARD 23]** Suppose that you are the president of a company. The company decides to hire one person, and then administers an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ?

(கார்டு 23 காண்பிக்கவும் ) நீங்கள் ஒரு கம்பெனியின் தலைவர் என்று கற்பனை செய்து கொள்ளுங்கள் . அந்த கம்பெனி ஒரு நபரை வேலைக்கு எடுக்க முடிவுசெய்கிறது மற்றும் வேலைக்கான ஒரு பரிட்சையைக் வைக்கிறது . பொறுப்பில் உள்ள மேற்பார்வையாளர் உங்களிடம் சொல்கிறார் , " இந்த பரிட்சையை எழுதிய உங்கள் உறவினர் இரண்டாவதாக அதிகபட்ச கிரேடைப் பெற்றிருக்கிறார் . ஆனால் உங்கள் உறவினர் அல்லது முதலாவதாக அதிகபட்ச கிரேடைப் பெற்றவர் இருவருமே இந்த வேலைக்கு திருப்தியானவர்கள் என்று நான் நம்புகிறேன். நாம் என்ன செய்யலாம் " இத்தகைய ஒரு சூழ்நிலையில் , நீங்கள் யாரை வேலைக்கு அமர்த்துவீர்கள் ?

- 1 One with the highest grade அதிகபட்ச கிரேடு வாங்கிய நபர்
- 2 Your relative உங்கள் உறவினர்
- 8 Other (Please Specify)\_\_\_\_\_ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....
- 9 D K தெரியாது

(287)

**Q34b [SHOW CARD 24]** In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?  
(கார்டு 24 காண்பிக்கவும்) கடைசி கேள்வியில் , இரண்டாவது அதிகபட்ச கிரேடைப் பெற்றவர் உங்கள் உறவினர் என்று வைத்துக் கொண்டோம் . இரண்டாவது அதிகபட்ச கிரேடைப் பெற்றவர்கள் நீங்கள் யாருக்கு மிகவும் கடமைப்பட்டவராக உணர்கிறீர்களோ அவர்களுடைய மகன் அல்லது மகன் என்று கற்பனை செய்து கொள்ளும் . நீங்கள் யாரை வேலைக்கு அமர்த்துவீர்கள் ?

- 1 One with the highest grade அதிகபட்ச கிரேடு வாங்கிய நபர்  
Daughter or son of person to whom you are indebted  
நீங்கள் யாருக்கு மிகவும் கடமைப்பட்டவராக உணர்கிறீர்களோ அவர்களுடைய மகன் அல்லது மகன்
- 8 Other (Please Specify)\_\_\_\_\_ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....
- 9 D K தெரியாது

(288)

**Q.35 [SHOW CARD 25]** Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

(கார்டு 25 காண்பிக்கவும் ) நீங்கள் ஒரு நிறுவனத்தில் வேலை செய்து கொண்டிருப்பதாக கற்பனை செய்து கொள்ளுங்கள் . நீங்கள் பின்வரும் எந்த துறை நிர்வாகிகளின் கீழ் வேலை செய்ய விரும்புவீர்கள் ?

A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work. வேலையின் விதிகளை எப்போதுமே பின்பற்றுகின்ற மற்றும் ஞாயமற்ற முறையில் எந்த வேலையையும் வாங்காதவர் ஆனால் மற்றொரு புறத்தில் வேலையுடன் தொடர்பில்லாத விஷயங்களில் தனிப்பட்ட முறையில் உங்களுக்கு எதையுமே செய்யாத ஒரு துறை நிர்வாகி	1
A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility சில நேரங்களில் விதிகளுக்கு அப்பாற்பட்டும் அதிகமான வேலைகளை வாங்குபவர் ஆனால் அவருடைய பொறுப்பையும் தாண்டி தனிப்பட்ட முறையில் உங்களை கவனித்துக் கொள்ளும் ஒரு துறை நிர்வாகி	2
Other (Please Specify)_____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....	8
D K தெரியாது	9

(289)

**Q.36** Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

பெரும்பாலான நேரங்களில் மக்கள் உதவி செய்ய முயற்சிக்கிறார்களா அல்லது அவர்கள் பெரும்பாலும் அவர்களுக்கு தேவையானதையே எதிர்பார்க்கிறார்களா ?

- 1 Try to be helpful உதவி செய்வதற்கு முயற்சி செய்கிறார்கள்
  - 2 Look out for themselves அவர்களுக்கு தேவையானதையே எதிர்பார்க்கிறார்கள்
  - 8 Other (Please Specify)\_\_\_\_\_ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....
  - 9 D K தெரியாது
- (295)

**Q.37** Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

பெரும்பாலானவர்கள் வாய்ப்பு கிடைத்தால் , உங்களை தங்களுக்கு சாதகமாக பயன்படுத்திக் கொள்ள முயற்சி செய்வார்கள் என்று நீங்கள் நினைக்கிறீர்களா அல்லது அவர்கள் ஞாயமாக இருப்பதற்கு முயற்சி செய்வார்களா ?

- 1 Take advantage தங்களுக்கு சாதகமாக பயன்படுத்திக் கொள்வார்கள்
  - 2 Try to be fair ஞாயமாக நடப்படதற்கு முயற்சி செய்வார்கள்
  - 8 Other (Please Specify)\_\_\_\_\_ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....
  - 9 D K தெரியாது
- (296)

**Q.38** Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

பொதுவாக பேசும் போது , பெரும்பாலானவர்களை நம்பலாம் என்று சொல்வீர்களா அல்லது மக்களுடன் தொடர்பு கொள்ளும் போது நீங்கள் மிகவும் கவனமாக இருக்க முடியாது என்று சொல்வீர்களா ?

- 1 Can be trusted நம்பலாம்
  - 2 Can't be too careful மிக கவனமாக இருக்க முடியாது
  - 8 Other (Please Specify)\_\_\_\_\_ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....
  - 9 D K தெரியாது
- (297)

**Q.39 a [SHOW CARD 26]** Imagine this situation: Prakash was orphaned at an early age and was brought up by Ramu Kaka, a kind neighbor. Ramu Kaka gave him a good education, sent him to a university, and now Prakash has become the president of a company. One day he gets an urgent message saying that Ramu Kaka, who brought him up, is seriously ill and asking if he would come at once. This message arrives as he is leaving to attend an important meeting which will decide whether his firm is to go bankrupt or to survive. Which of the following do you think he should do?

(கார்டு 26 காண்பிக்கவும் ) இந்த சூழ்நிலையை கற்பனை செய்து கொள்ளுங்கள் : பிரகாஷ் மிக இளவயதிலேயே அநாதையானவர் மற்றும் கருணை உள்ளம் கொண்ட பக்கத்து வீட்டுக்காரர் , ராமு மாமாவால் வளர்க்கப்பட்டவர் . ராமு மாமா அவருக்கு நல்ல கல்வியை அளித்தார், அவரை ஒரு பல்கலைக்கழகத்துக்கு அனுப்பினார் மற்றும் இப்போது பிரகாஷ் ஒரு கம்பெனியின் தலைவராக ஆகிவிட்டார். ஒரு நாள் , அவரை வளர்த்த ராமு மாமா மிகவும் நோய்வாய்ப்பட்டிருப்பதாகவும் மற்றும் அவர் உடனடியாக வரமுடியுமா என்று கேட்டு ஒரு அவசரத் தகவல் வருகிறது . பிரகாஷ் , அவருடைய நிறுவனம் மூடப்படுமா அல்லது பிழைக்குமாக என்று முடிவு செய்யப்படக்கூடிய ஒரு முக்கியமான மீட்டிங்கிற்கு செல்லும் வேளையில் இந்த அவசரத் தகவல் வருகிறது . அவர் பின்வரும் எதை செய்ய வேண்டும் என்று நீங்கள் நினைக்கிறீர்கள் ?

Leave everything and go back home எல்லாவற்றையும் விட்டு விட்டு , வீட்டிற்கு திரும்பிச் செல்வது	1
However worried he might be about Ramu Kaka, he should go to the meeting அவர் ராமு மாமாவைப் பற்றி எவ்வளவு கவலைப்பட்டாலும் , அவர் மீட்டிங்கிற்கு செல்ல வேண்டும்	2
Other (Please Specify)_____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....	8
D K தெரியாது	9

(300)

**Q.39 b [SHOW CARD 26]** The last question supposed that Ramu Kaka had taken Prakash in as an orphan in his youth and brought him up. Suppose that it was one of Prakash's real parents who was seriously ill. Which would have been your answer then?

(கார்டு 26 காண்பிக்கவும் ) கடந்த கேள்வியில் , ராமு மாமா , பிரகாஷை அவருடைய இளவயதில் அநாதையாக நின்றவரை வளர்த்த சூழ்நிலையைப் பற்றி கேட்டோம் . ஒருவேளை பிரகாஷின் உண்மையான பெற்றோர்களில் ஒருவர் தீவிரமாக நோய்வாய்ப்பட்டிருந்தால் , உங்களுடைய பதில் என்னவாக இருக்கும் ?

Leave everything and go back home எல்லாவற்றையும் விட்டுவிட்டு , வீட்டிற்கு திரும்பிச் செல்வது	1
However worried he might be about Prakash's parent, he should go to the meeting பிரகாஷ் அவருடைய பெற்றோரைப் பற்றி எவ்வளவு கவலைப்பட்டாலும் , அவர் மீட்டிங்கிற்கு செல்ல வேண்டும்	2
Other (Please Specify)_____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....	8
D K தெரியாது	9

(301)

**Q.40 [SHOW CARD 27]** Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that .....? (READ OUT STATEMENTS)

(கார்டு 27 காண்பிக்கவும்) இந்தக் கார்டில் உள்ள பதில்களை உபயோகித்து , பின்வரும் வாக்கியங்கள் ஒவ்வொன்றையும் நீங்கள் எந்தளவிற்கு ஒத்துக்கொள்கிறீர்கள் அல்லது மறுக்கிறீர்கள் . நீங்கள் ..... என்று சொல்வீர்களா ? (வாக்கியங்களை வாசிக்கவும்)

a. There are some illnesses that are better treated by methods that modern medicine does not recognize.

சில நோய்களுக்கு , நவீன மருத்துவம் அறியாத முறைகளால் சிறப்பாக சிகிச்சை

அளிக்கப்படுகிறது

- 1 Strongly Agree பலமாக ஒத்துக்கொள்கிறேன்
- 2 Agree to some extent ஓரளவிற்கு ஒத்துக்கொள்கிறேன்
- 3 Disagree to some extent ஓரளவிற்கு மறுக்கிறேன்
- 4 Strongly disagree பலமாக மறுக்கிறேன்
- 8 Other (Please Specify)\_\_\_\_\_ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....
- 9 D K தெரியாது

(302)

b. Some day science will permit the complete understanding of the functioning of the human mind.

ஒரு நாள் அறிவியல் , மனித மனதின் செயல்பாட்டை முழுமையாக புரிந்து கொள்வதை அனுமதிக்கும்.

- 1 Strongly Agree பலமாக ஒத்துக்கொள்கிறேன்
- 2 Agree to some extent ஓரளவிற்கு ஒத்துக்கொள்கிறேன்
- 3 Disagree to some extent ஓரளவிற்கு மறுக்கிறேன்
- 4 Strongly disagree பலமாக மறுக்கிறேன்
- 8 Other (Please Specify)\_\_\_\_\_ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....
- 9 D K தெரியாது

(303)

c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology.

நாம் இன்று சந்திக்கும் பெரும்பாலான சமூக மற்றும் பொருளாதார பிரச்சனைகள் , அறிவியல் மற்றும் தொழில்நுட்பத்தின் மேம்பாட்டால் தீர்க்கப்படும் .

- 1 Strongly Agree பலமாக ஒத்துக்கொள்கிறேன்
- 2 Agree to some extent ஓரளவிற்கு ஒத்துக்கொள்கிறேன்
- 3 Disagree to some extent ஓரளவிற்கு மறுக்கிறேன்
- 4 Strongly disagree பலமாக மறுக்கிறேன்
- 8 Other (Please Specify)\_\_\_\_\_ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....
- 9 D K தெரியாது

(304)

d. At some point in the future, we can live on Mars as we live on the earth today.

எதிர்காலத்தில் ஏதாவது ஒரு சமயத்தில் , இன்று நாம் பூமியில் வாழ்வதைப் போலவே நாம் மார்க்ஸ் கிரகத்திலும் வாழலாம் .

- 1 Strongly Agree பலமாக ஒத்துக்கொள்கிறேன்
- 2 Agree to some extent ஓரளவிற்கு ஒத்துக்கொள்கிறேன்
- 3 Disagree to some extent ஓரளவிற்கு மறுக்கிறேன்
- 4 Strongly disagree பலமாக மறுக்கிறேன்
- 8 Other (Please Specify)\_\_\_\_\_ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....
- 9 D K தெரியாது

(305)

**Q.41** What first comes to your mind when you think of Indian culture? (Write down all if the respondent name more than one)

இந்திய கலாச்சாரத்தைப் பற்றி நினைக்கும் போது , எது உங்கள் மனதில் முதலில் தோன்றுகிறது?  
(பேட்டி அளிப்பவர் ஒன்றுக்கும் அதிகமான பெயர்களைச் சொன்னால் அவை அனைத்தையும் எழுதிக் கொள்ளவும்)

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9 Don't Know தெரியாது

(306-320)

**Q.42a** Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

இப்போது நான் , மதம் பற்றிய சில கேள்விகளைக் கேட்க விரும்புகிறேன் . உங்களுக்கு தனிப்பட்ட மதி நம்பிக்கை ஏதாவது இருக்கிறதா ?

- 1 Yes → Ask Q42b  
ஆம் Q42b கேட்கவும்
- 2 No → Skip to Q43  
இல்லை Q43 க்கு செல்லவும்
- (321)

**Q42b** What is your religion? உங்கள் மதம் என்ன ?

Hindu	இந்த மதம்	01
Islam	இஸ்லாமிய மதம்	02
Christianity	கிறிஸ்துவ மதம்	03
Buddhism	புத்த மதம்	04
Sikhism	சீக்கிய மதம்	05
Jainism	ஜைன மதம்	06
Other (Please Specify)_____	மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....	98
D K தெரியாது		99

(322-323)

**ASK EVERYONE THE FOLLOWING QUESTIONS**

பின்வரும் கேள்விகளை அனைவரிடமும் கேட்கவும்

**Q.43** Without reference to any of the established religions, do you think a religious mind is important, or not important?

நிறுவப்பட்ட மதங்கள் எதனுடனும் தொடர்பு எதுவும் இல்லாமல் , ஒரு மத ரீதியிலான மனம் முக்கியமானது என்று நினைக்கிறீர்களா அல்லது முக்கியமானதில்லை என்று நினைக்கிறீர்களா ?

- 1 Important முக்கியமானது
  - 2 Not important முக்கியமானது இல்லை
  - 8 Other (Please Specify)\_\_\_\_\_ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....
  - 9 D K தெரியாது
- (325)

**Q.44** Some people say that although there are many different religions in the world, each with its own beliefs, their teachings really all amount to the same thing. Would you agree with this or disagree?

உலகில் பல வெவ்வேறு மதங்கள் இருந்தாலும் , அந்த ஒவ்வொரு மதத்தின் சொந்த நம்பிக்கைகளும் , அவற்றின் படிப்பினைகளும் ஒன்றையே சொல்லித் தருகிறது என்று சிலர் சொல்லித் தருகிறார்கள் . நீங்கள் இதனை ஒத்துக்கொள்கிறீர்களா அல்லது மறுக்கிறீர்களா ?

- 1 Agree ஒத்துக்கொள்கிறேன்
  - 2 Disagree மறுக்கிறேன்
  - 8 Other (Please specify) \_\_\_\_\_  
மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....
  - 9 D K தெரியாது
- (326)

**Q.45** Here are two statements which people sometimes make when discussing law. Which of them comes closer to your opinion?

சட்டத்தைப் பற்றி கலந்து பேசும் போது மக்கள் சொல்லும் இரண்டு

வாக்கியங்கள் இங்கே இருக்கின்றன . இவற்றில் எவை உங்கள் அபிப்பிராயத்திற்கு மிக நெருக்கமாக இருக்கிறது ?

(i) "We should always obey the law," or

"நாம் எப்போதுமே சட்டத்தை பின்பற்ற வேண்டும்" , அல்லது

(ii) "It should be excusable to break a law when we have the confidence that what we are doing is right."

(327)

"நாம் சரியானதைச் செய்கிறோம் எனும் நம்பிக்கை இருக்கும் போது , சட்டத்தை உடைப்பதை அனுமதிக்க வேண்டும்"

We should always obey the law நாம் எப்போதுமே சட்டத்தை பின்பற்ற வேண்டும்	1
It should be excusable to break a law when we have the confidence that what we are doing is right நாம் சரியானதைச் செய்கிறோம் எனும் நம்பிக்கை இருக்கும் போது , சட்டத்தை உடைப்பதை அனுமதிக்க வேண்டும்	2
Other (Please Specify)_____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....	8
D K தெரியாது	9

(331)

**Q.46 [SHOW CARD 28]** Here are two statements about a contract. Which of them comes closer to your own opinion?

(காட்டு 28 காண்பிக்கவும்) ஒரு ஒப்பந்தத்தைப் பற்றிய இரண்டு வாக்கியங்கள் இங்கே இருக்கின்றன. இவற்றில் எது உங்கள் அபிப்பிராயத்திற்கு மிக நெருக்கமாக உள்ளது?

A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"

"ஒரு ஒப்பந்தம் வைத்துக் கொள்வது என்பது , இரண்டு பார்டிகள் இடையே நம்பிக்கை இல்லை என்பதற்கான ஆதாரத்தைக் கொண்டிருக்கிறது . இரண்டு பார்டிகள் ஒருவர் மீது ஒருவர் நம்பிக்கை வைத்திருந்தால் , ஒரு ஒப்பந்தம் வைத்திருக்க வேண்டிய தேவை இல்லை"

B: "No matter how much two parties trust each other, it is better to have a contract"

"இரண்டு பார்டிகள் ஒருவருக்கு ஒருவர் எத்தனை நம்பிக்கை வைத்திருந்தாலும் , ஒரு ஒப்பந்தம் வைத்திருப்பது சிறந்தது"

Closer to A's opinion. அபிப்பிராயம் A விற்கு நெருக்கமாக உள்ளது	1
Closer to B's opinion. அபிப்பிராயம் B க்கு நெருக்கமாக உள்ளது	2
Other (Please Specify)____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....	8
D K தெரியாது	9

(332)

**Q.47 [SHOW CARD 29]** which of the following comes closer to your opinion?

(காட்டு 29 காண்பிக்கவும் ) பின்வருபவைகளில் எது உங்கள் அபிப்பிராயத்திற்கு மிக நெருக்கமாக வருகிறது ?

A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

"நீங்கள் ஒரு ஒப்பந்தம் வைத்திருக்க விரும்பினால் , அதனை மாற்றிக் கொள்ளக்கூடிய வகையில் அதனை எளிமையானதாக வைத்துக் கொள்வது சிறந்தது , ஏனென்றால் அது வெறும் சடங்கு மட்டுமே"

B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

"முரண்பாடான கருத்துக்களைப் புரிந்து கொள்ளக்கூடிய வாய்ப்பு இருப்பதை தவிர்ப்பதற்கு , ஒப்பந்தங்கள் விரிவாகத் , தெளிவாக எழுதப்பட வேண்டும் "

Closer to A's opinion. அபிப்பிராயம் A விற்கு நெருக்கமாக உள்ளது	1
Closer to B's opinion. அபிப்பிராயம் B க்கு நெருக்கமாக உள்ளது	2
Other (Please Specify)____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....	8
D K தெரியாது	9

(333)

**Q.48 [SHOW CARD 30]** Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

(காட்டு காண்பிக்கவும் ) சுற்றுப்புறச் சூழல் மற்றும் பொருளாதார வளர்ச்சி பற்றி பேசும் போது மக்கள் சொல்லும் இரண்டு வாக்கியங்கள் இங்கே உள்ளது . இவற்றில் எது உங்கள் சொந்த கருத்திற்கு மிக நெருக்கமாக உள்ளது ?

Protecting the environment should be given priority, even if it causes slower economic growth சுற்றுப்புறச் சூழலைப் பாதுகாப்பதற்கு முன்னுரிமை அளிக்கப்பட வேண்டும் , அது மெதுவான பொருளாதார வளர்ச்சிக்கான காரணமாக இருந்தாலும் கூட	1
Economic growth should be the top priority, even if the environment suffers to some extent பொருளாதார வளர்ச்சிக்கு முன்னுரிமை அளிக்கப்பட வேண்டும் , அதனால் இந்த சுற்றுப்புறச் சூழல் கொஞ்சம் பாதிக்கப்பட்டாலும் கூட	2
Other (Please Specify)_____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....	8
D K தெரியாது	9

(334)

**Q.49** What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.)

உங்களுக்கு வாழ்க்கையில் , மிக முக்கியமான ஒரு விஷயம் எது ? (பேட்டி அளிப்பவர் ஒன்றுக்கும் அதிகமான பதில்களை அளித்தால் எழுதிக் கொள்ளவும்)

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9 Don't Know தெரியாது

(336-350)

**Q.50 [SHOW CARD 31] How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?**

(கார்டு 31 காண்பிக்கவும் ) பின்வருபவைகளில் நீங்கள் எவ்வளவு நம்பிக்கை வைத்திருக்கிறீர்கள்? நீங்கள் மிகவும் நம்பிக்கையுடன் இருக்கிறீர்களா , ஓரளவு நம்பிக்கையுடன் இருக்கிறீர்களா , நம்பிக்கையுடன் இல்லையா அல்லது நம்பிக்கை இல்லவே இல்லையா ?

	Very Confident மிகவும் நம்பிக்கை	Somewhat Confident ஓரளவு ந ம்பிக்கை	Not Confident நம்பிக்கை கயாக இ ல்லை	Not at all Confident நம்பிக்கைய ாக இல்லவே இல்லை	Don't know தெரி யாது	
a. Religious organizations மத அமைப்புகள்	1	2	3	4	9	(351)
b. The law and the legal system சட்டம் மற்றும் சட்ட அமைப்புகள்	1	2	3	4	9	(352)
c. The press and television பத்திரிக்கைகள் மற்றும் டி.வி	1	2	3	4	9	(353)
d. The police போலீஸ் / காவல் துறை	1	2	3	4	9	(354)
e. Bureaucracy அரசாட்சியில் இருப்பவர்கள்	1	2	3	4	9	(355)
f. Parliament பாராளுமன்றம்	1	2	3	4	9	(356)
g. NPO/NGO (Non-Profit and Non-Governmental Organization) என் பி ஓ / என் ஜி ஓ (லாப நோக்கு இல்லாத மற்றும் அரசு - சாரா அமைப்புகள்)	1	2	3	4	9	(357)
h. Social welfare facilities சமூக நல வசதிகள்	1	2	3	4	9	(358)
i. The United Nations ஐக்கிய நாடுகள்	1	2	3	4	9	(359)
j. Science and Technology அறிவியல் மற்றும் தொழில்நுட்பம்	1	2	3	4	9	(360)

**Q.51 [SHOW CARD 32]** There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? (PLEASE SELECT ONLY ONE ANSWER)

(காட்டு காண்பிக்கவும் ) உலகில் பல மதங்கள் இருக்கிறது , இவற்றில் சில ஒன்றுக்கொன்று முரண்பாடானவை . நாம் என்ன செய்ய வேண்டும் என்று நீங்கள் நினைக்கிறீர்கள் ? பின்வரும் கருத்துக்களில் எந்த ஒன்று உங்கள் எண்ணங்களுக்கு மிக நெருக்கமாக வருகிறது? (ஒரே ஒரு பதிலை மட்டும் தேர்ந்தெடுக்கவும்)

Everyone should spread his/her own religious beliefs	ஒவ்வொருவரும் அவருடைய சொந்த மத நம்பிக்கைகளைப் பரப்ப வேண்டும்	1
We should all try to make others understand our religious beliefs	நாம் அனைவரும் மற்றவர்களை நம்முடைய மத நம்பிக்கைகளைப் புரிந்து கொள்ளச் செய்ய வேண்டும்	2
We should all try to understand each other's religion	நாம் ஒவ்வொருவரும் மற்றவர்களின் மதத்தைப் புரிந்து கொள்ள முயற்சி செய்ய வேண்டும்	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs	மற்றவர்களின் மதத்தை புரிந்து கொள்கிறோமோ இல்லையோ , நாம் அனைவரும் மற்றொருவரின் மத நம்பிக்கைகளை மதிக்க வேண்டும்	4
Other (Please Specify)_____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....		8
D K தெரியாது		9

(365)

**Q.52 [SHOW CARD 33]** Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? **(MULTIPLE RESPONSE POSSIBLE)**  
 (கார்டு 33 காண்பிக்கவும் ) தன்னார்வ நிறுவனங்கள் மற்றும் செயல்பாடுகளின் பின்வரும் பட்டியலைக் கவனமாக பார்த்து .... இதில் நீங்கள் எதைச் சேர்ந்தவர் என்பதைச் சொல்லுங்கள்? (பல பதில் சாத்தியம்)

Community organization	சமூக அமைப்புகள்	01
P&C / PTA (Parents and citizens/teachers association)	பி அண்டு சி / பி டி ஏ (பெற்றோர்கள் மற்றும் குடிமக்கள் / பெற்றோர்கள் மற்றும் ஆசிரியர்கள் அமைப்பு)	02
Women's club, seniors' club, young people's club	பெண்களுக்கான க்ளப் , முதியவர்களின் க்ளப் , இளைஞர்களுக்கான க்ளப்	03
Fire-fighters' association, voluntary neighborhood watch group	தீயணைப்பு வீரர்கள் அமைப்பு , அண்டை வீட்டுக்காரர்கள் இணைந்து நடத்தும் தன்னார்வ பார்வைக் குழு	04
Farmers' association, fishermen's association, forester's association	விவசாயிகள் கூட்டமைப்பு , மீனவர் கூட்டமைப்பு , காடு வாழ் இனத்தவர் அமைப்பு	05
Chamber of commerce and industry and other industrial association FICCI	சேம்பர் ஆஃப் காமெர்ஸ் அண்டு இன்டஸ்ட்ரி மற்றும் மற்ற தொழில் கூட்டமைப்புகள் எஃப் ஐ சி சி ஐ	06
Trade union	வணிக கூட்டமைப்பு	07
Club for sports, recreation, hobby or cultural activities	விளையாட்டுகள் , பொழுதுபோக்கு அல்லது கலாச்சார நடவடிக்கைகளுக்கான க்ளப்	08
Regional association, class reunion association, alumni association	மத ரீதியிலான கூட்டமைப்பு , ஜாதி கூட்டமைப்புகள் , பழைய மாணவர்களின் கூட்டமைப்புகள்	09
Religious organization	மதரீதியிலான அமைப்புகள்	10
Co-ops, consumer union	கூட்டுறவர்கள் , நுகர்வோர் சங்கங்கள்	11
Political group, election campaign organization	அரசியல் குழு, தேர்தல் பிரச்சார கூட்டமைப்புகள்	12
Citizen group, resident movement group, environment protection group	குடிமக்கள் குழு , குடியிருப்போர் சங்கம் , சுற்றுப்புறச் சூழல் பாதுகாப்பு குழு	13
Other (Please Specify)_____ மற்றவை (தயவுசெய்து குறிப்பிடவும்) .....		88
D K தெரியாது		99

(366-389)

## Demographics

We have now reached the last section of the survey. We would like to ask you a bit about yourself.

இப்போது நாம் இந்த சர்வேயின் கடைசி பகுதிக்கு வந்துவிட்டோம். நாங்கள் உங்களைப் பற்றிய சில விஷயங்களைக் கேட்டுத் தெரிந்து கொள்ள விரும்புகிறோம் .

**F1 [Gender]** Record Gender ஆணா / பெண்ணா என்பதைப் பதிவு செய்யவும்

**DO NOT ASK (Judge from name and appearance)**

கேட்க வேண்டாம் (பெயர் மற்றும் தோற்றத்திலிருந்து அறியவும்)

Male .....1

ஆண்

Female.....2

பெண்

(391)

**F2 [Age]** How old are you?

(வயது) உங்கள் வயது என்ன ?

(392-393)

18 – 19 years	18 - 19 வயது	01
20 – 24 years	20 - 24 வயது	02
25 – 29 years	25 - 29 வயது	03
30 – 34 years	30 - 34 வயது	04
35 – 39 years	35 - 39 வயது	05
40 – 44 years	40 - 44 வயது	06
45 – 49 years	45 - 49 வயது	07
50 – 54 years	50 - 54 வயது	08
55 – 59 years	55 - 59 வயது	09
60 – 64 years	60 - 64 வயது	10
65 – 69 years	65 - 69 வயது	11
Refused/Don't know சொல்ல மறுத்துவிட்டார் / தெரியாது		99

(394-395)

F3 What is the occupation of the main income earner in your household? That is the person with the largest income, whether from employment, pensions, state benefits, investments or any other source? PROBE FOR TITLE, BUSINESS QUALIFICATIONS, PEOPLE RESPONSIBLE FOR.

உங்கள் வீட்டின் முக்கிய வருவாய் ஈட்டுபவரின் தொழில் என்ன ? அதாவது வேலை , பென்ஷன்கள் , அரசாங்க பலன்கள் , முதலீடுகள் அல்லது வேறு ஏதாவது ஆதாரத்திலிருந்து மிகப் பெரிய வருமானத்தைக் கொண்ட நபர் ? பதவி , தொழில் தகுதிகள் , யார் யாருக்கு பொறுப்பு வகிக்கிறார் என்பதை ஆராய்ந்து கேட்கவும்

INTERVIEWER- CODE SOCIAL CLASSIFICATION

பேட்டி எடுப்பவர் - சமூகப் பிரிவைக் கோட் செய்யவும் .

			Illiterate	School Up to 4 years	School 5-9 years	SSC/ HSC	Some college but not graduate	Graduate/ Post Graduate		(403)
								General	Professional	
			1	2	3	4	5	6	7	
Unskilled	01	E2	E2	E1	D	C	C	B2	B2	
Skilled worker	02	E2	E1	D	C	C	B2	B2		
Petty trader	03	E2	D	D	C	C	B2	B2		
Shop owner	04	D	D	C	B2	B1	A2	A2		
<i>Businessmen/Industrialist (No. of employees)</i>										
- None	05	D	C	B2	B1	A2	A2	A1		
- 1-9	06	C	B2	B2	B1	A2	A1	A1		
- 10+	07	B1	B1	A2	A2	A1	A1	A1		
Self employed professional	08	D	D	D	B2	B1	A2	A1		
Clerical/Salesman	09	D	D	D	C	B2	B1	B1		
Supervisory level	10	D	D	D	C	B2	B1	A2		
<i>Officers/Executives</i>										
- Junior	11	C	C	C	B1	B1	A2	A2		
- Middle/Senior	12	B1	B1	C	A2	A2	A1	A1		

(401-402)

Record SEC

SEC ஐ பதிவு செய்யவும்

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(405-406)

F3-2 What is your Educational qualification?

உங்களுடைய கல்வி தகுதி என்ன?

Illiterate	1
School upto 4 yrs	2
School 5-9 yrs	3
SSC/HSC	4
School/College but not graduate	5
Graduate/Post Graduate	6

(407)

F4 Are you currently...? READ OUT

நீங்கள் தற்போது ...? வாசிக்கவும்

Employed ..... 1 → Ask F5

வேலை செய்கிறீர்களா .... F5 கேட்கவும்

Retired ..... 2

ஓய்வுபெற்றவரா

Unemployed & looking for Work ..... 3

வேலை இல்லாதவர் மற்றும் வேலைத்

தேடிக் கொண்டிருக்கிறீர்களா

Student ..... 4

மாணவரா

Homemaker ..... 5

இல்லத்தரசியா

(408)

Skip to F6

**F5 [Occupation] What is your current occupation?**

(தொழில்) உங்கள் தற்போதைய தொழில் என்ன ?

**SPECIFY:** \_\_\_\_\_

குறிப்பிடவும் : .....

**CODE APPROPRIATE RESPONSE:**

பொருத்தமான பதிலைக் கோட் செய்யவும் :

High status professional (doctor, dentist, lawyer, architect, consultant, psychologist, professor, engineer, etc.) உயர் அந்தஸ்துடைய தொழில் (மருத்துவர் , பல மருத்துவர் , வக்கீல் , கட்டடக்கலை வல்லுநர் , ஆலோசகர் , மனோதத்துவ நிபுணர் , பேராசிரியர் , என்ஜினியர் போன்றவை)	1
Other professional (teacher, social worker, therapist, etc.) மற்ற தொழில்நீதியிலான வேலை (ஆசிரியர் , சமூக சேவகர் , தெரபிஸ்ட் போன்றவை)	2
High level business executive (CEO, CFO, COO, President, Executive VP, Senior VP, VP, etc.) உயர் நிலை பிசினஸ் எக்சிக்யூடிவ் ( சி இ ஓ , சி எஃப் ஓ , சி ஓ ஓ , தலைவர் (பிரெசிடென்ட்), எக்சிக்யூடிவ் வி பி (துணைத் தலைவர்) , மேல்நிலை வி பி , வி பி போன்றவை)	3
Middle manager (supervisor, director, division head, manager, etc.) நடுநிலை நிர்வாகி (மேற்பார்வையாளர் , இயக்குநர் , பிரிவுத் தலைவர் , நிர்வாகி(மேனேஜர்) போன்றவை)	4
Small business owner/entrepreneur/shopkeeper சிறு தொழில் உரிமையாளர் / தொழில் செய்பவர் / கடைக்காரர்	5
White collar worker (word processor, secretary, typist, clerk, administrative assistant, etc.) உடல் உழைப்பு சாராத வேலைகளைச் செய்பவர் (வொர்ட் ப்ரசெசர் , செகரட்டரி , டைப்பிஸ்ட் , க்ளார்க் , நிர்வாகத் துணை போன்றவை)	6
Skilled worker (technician, electrician, plumber, computer programmer, carpenter, etc.) பயிற்சி பெற்ற ஊழியர்கள் (தொழில்நுட்ப வல்லுநர், எலெக்ட்ரிஷியன், ப்ளம்பர், கம்ப்யூட்டர் ப்ரோக்ராமர் , கார்பென்டர் போன்றவை)	7
Blue collar laborer உடல் உழைப்பு சார்ந்த வேலை செய்யும் கூலி	8
Civil servant (policeman, postal worker, fireman, sanitation worker, military, etc.) அரசாங்க ஊழியர் (போலீஸ் , தபால் துறை ஊழியர் , தீயணைப்பு துறை ஊழியர் , சுகாதார ஊழியர்கள் , மிலிட்டரி போன்றவை)	9
Farmer/fisherman விவசாயி / மீனவர்	10
Any other not elsewhere classified specify: _____ வேறு எங்கும் வகைப்படுத்தப்படாத வேறு ஏதாவது குறிப்பிடவும் : .....	98

(409-410)

**F6 [Household Income] [SHOW CARD 35]** Would it be possible for you to tell me to which one of the following categories your household belongs to in terms of the past year's income before taxes, including bonus?

(விட்டு வருமானம்) (காட்டு 35 காண்பிக்கவும் ) வரிகளுக்கு முன் , போனஸ் உட்பட்ட கடந்த ஆண்டின் வருமானம் என்பதன் ரீதியில் , உங்கள் வீடு பின்வரும் பிரிவுகளில் எந்த ஒன்றில் சேரும் என்பதை நீங்கள் சொல்ல முடியுமா ?

A	Under RS3000 ரூ 3000 த்திற்கு கீழே	1
B	RS3001-6000	2
C	RS6001-9000	3
D	RS9001-10000	4
E	RS10001-11000	5
F	RS11001-12000	6
G	RS12001-13000	7
H	RS13001-14000	8
I	RS14001-15000	9
J	RS15001-18000	10
K	RS18001-21000	11
L	RS21001-24000	12
M	RS24001-27000	13
N	RS27001-30000	14
O	RS30001 or higher ரூ 30,001 அல்லது அதற்கு மேல்	15
	Don't know/Refused தெரியாது / மறுத்துவிட்டார்	0

(411-412)

**F7** What is the total number of people in your household, including yourself but excluding servants or housemaids living with in the household?

உங்கள் வீட்டில் , உங்களைச் சேர்த்து ஆனால் வீட்டில் வசிக்கும் வேலைக்காரர்கள் அல்லது வேலைக்காரிகள் சேர்க்காமல் மொத்தம் எத்தனை பேர் வசிக்கிறார்கள் ?

(413-415)

persons  
நபர்கள்

(43)(44)

**F8 [Household members] [SHOW CARD 36] Who do you live with in your household now?**

Please choose as many categories as you like from the following items?

(வீட்டு உறுப்பினர்கள்) (காட்டு 36 காண்பிக்கவும் ) உங்கள் வீட்டில் நீங்கள் இப்போது யாருடன் வசிக்கிறீர்கள் ? பின்வரும் பொருட்களிலிருந்து நீங்கள் எத்தனை பிரிவுகளை விரும்புகிறீர்களோ அத்தனையையும் தேர்ந்தெடுக்கவும்

- 1 Only myself (Single) நான் மட்டும் (தனிநபர்)
- 2 Spouse/partner (wife, husband or partner)  
கணவர் / மனைவி / பார்ட்னர் (மனைவி , கணவர் அல்லது பார்ட்னர்)
- 3 Parent(s) பெற்றோர்(கள்) (45)
- 4 Child(ren) குழந்தை (கள்)
- 5 Relative(s) உறவினர் (கள்)
- 6 Roommate(s)/ Friend(s) அறையில் கூட வசிப்பவர்(கள்/ நண்பர் (கள்)
- 7 Living-in Servant (s)/ Housemaid(s) உடன் வசிக்கும் வேலைக்காரர்(கள்) / வேலைக்காரி(கள்)
- 8 Other (Please Specify): \_\_\_\_\_  
மற்றவை (தயவுசெய்து குறிப்பிடவும்) : .....
- 9 D K தெரியாது  
(416)

**F9 [Main language] What is the main language spoken in your household?**

(முக்கிய மொழி) உங்கள் வீட்டில் பேசப்படும் முக்கிய மொழி என்ன ?

1. Hindi கிந்தி
2. Bengali பெங்காலி
3. Tamil தமிழ்
4. Kannada கன்னடம்
5. Telugu தெலுங்கு
6. Gujarati குஜராத்தி
7. Marathi மராத்தி
8. Malayalam மலையாளம்
9. English ஆங்கிலம்
88. Other (Please Specify): \_\_\_\_\_  
மற்றவை (தயவுசெய்து குறிப்பிடவும்) : .....
99. D K தெரியாது  
(417-418)

Those are all of my questions for today. Thank you again for taking the time to participate in our research.

இன்றைக்கு , இதோடு என்னுடைய கேள்விகள் நிறைவுபெற்றன . எங்களுடைய ஆய்வில் பங்கேற்பதற்கு நேரம் எடுத்துக் கொண்டதற்கு மீண்டும் நன்றி.

**RECORD FINISH TIME** பேட்டி முடிவுபெறும் நேரத்தைப் பதிவு செய்யவும்

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(421-424)

SHOW CARD 1 Q.1

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- 1 Much better - மிகச் சிறந்ததாக இருக்கும்
- 2 Slightly better - லேசாக சிறந்ததாக இருக்கும்
- 3 About the same - அதே போல இருக்கும்
- 4 Slightly worse - கொஞ்சம் மோசமானதாக இருக்கும்
- 5 Much worse - மிகவும் மோசமானதாக இருக்கும்

## SHOW CARD 2 Q. 2

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- 1 USA (America) - யு எஸ் ஏ (அமெரிக்கா)
- 2 EU (European Union) - இ யூ (யூரோப்பியன் யூனியன்)
- 3 Japan - ஜப்பான்
- 4 Australia - ஆஸ்திரேலியா
- 5 China - சைனா
- 6 South Korea - சவுத் கொரியா
- 7 Asian country other than China, Japan and South Korea - சைனா , ஜப்பான் மற்றும் தென் கொரியா தவிர மற்ற ஆசிய நாடு

SHOW CARD 3 Q. 3

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- 1 Australia - ஆஸ்த்ரேலியா
- 2 Japan - ஜப்பான்
- 3 South Korea - தென் கொரியா
- 4 China (Mainland) – சைனா (மெயின்லேண்ட்)
- 5 Taiwan - தைவான்
- 6 Hong Kong - காங்காங்
- 7 Philippines - ஃபிலிப்பைன்ஸ்
- 8 Singapore - சிங்கப்பூர்

## SHOW CARD 4 Q. 8

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- 1 Resist all evils in the world and live a pure and just life - உலகில் உள்ள அனைத்து தீய சக்தியையும் எதிர்க்க வேண்டும் மற்றும் ஒரு தூய்மையான மற்றும் ஞாயமான வாழ்க்கையை வாழவேண்டும்
- 2 Make a social commitment by being active in volunteer work - தன்னார்வ வேலைகளில் தீவரமாக ஈடுபடுவதன் மூலமாக சமூக பொறுப்புணர்வுடன் இருக்க வேண்டும்
- 3 Work hard and get rich - கடினமாக உழைத்து பணக்காரராக இருக்க வேண்டும்
- 4 Make a name for yourself by studying earnestly - தீவிரமாக படித்து , உங்களுக்காக ஒரு பெயரை உருவாக்கிக் கொள்வது
- 5 Don't think about money or fame; just live a life that suits your own taste - பணம் அல்லது புகழ் பற்றி நினைக்கக்கூடாது , உங்கள் சொந்த ரசனைக்கு பொருந்தும் ஒரு வாழ்க்கையை வாழுங்கள்
- 6 Live each day as it comes, optimistically and without worrying - ஒவ்வொரு நாளையும் அதன் போக்கில் , சாதகமான எண்ணங்களுடன் , கவலைப்படாமல் வாழுங்கள்

## SHOW CARD 5 Q. 9

a. We should respect our ancestors - நாம் நம்முடைய மூதாதையரை மதிக்க வேண்டும் .

b. The eldest son should look after his aging parents - மூத்த மகன் , அவருடைய வயதான பெற்றோர்களைக் கவனித்துக் கொள்ள வேண்டும்

c. A wife should obey her husband - ஒரு மனைவி கணவருக்கு கீழ் பணிந்து நடக்க வேண்டும்

d. Not to marry someone whom your parents object to - உங்கள் பெற்றோர்கள் மறுப்பு தெரிவிக்கும் ஒருவரை திருமணம் செய்து கொள்ளாமல் இருப்பது

e. We should obey older peoples' opinions - நாம் வயதானவர்களின் அபிப்பிராயங்களுக்கு கீழ் பணிந்து நடக்க வேண்டும்

f. It is important to have a son to keep the family line going - டும்பத்தை தொடர்வதற்கு , ஒரு மகன் இருக்க வேண்டியது அவசியம்

g. Men should work outside and women should tend to housekeeping - ஆண்கள் வெளி வேலை செய்ய வேண்டும் மற்றும் பெண்கள் வீட்டைப் பராமரிப்பதைக் கவனித்துக் கொள்ள வேண்டும்

1 Strongly agree - பலமாக ஒத்துக்கொள்கிறேன் 2 Agree -

ஒத்துக்கொள்கிறேன் 3 Disagree – மறுக்கிறேன் 4 Strongly

Disagree - பலமாக மறுக்கிறேன்

SHOW CARD 6 Q. 11 (3 multi-answers) (इनमें से कोई तीन ही)

- 1 Technical competence - தொழில்நுட்ப திறன்
- 2 Fair in treating subordinates - அவருக்கு கீழே வேலை செய்பவர்களை ஞாயமாக நடத்துவது
- 3 Being liked and respected by subordinates - அவருக்கு கீழே வேலை செய்பவர்களால் விரும்பப்படுவது மற்றும் மதிக்கப்படுவது
- 4 Serious attitude toward work - வேலை குறித்த தீவிர மனப்பாங்கு
- 5 Have many friends/acquaintances - பல நண்பர்கள் / தெரிந்தவர்களைக் கொண்டிருப்பது
- 6 Sincere in attitudes toward co-workers - உடன் - வேலை பார்பவர்கள் குறித்த மனப்பாங்கில் உண்மையாக இருப்பது
- 7 Decisive and determined - முடிவு எடுப்பவராகவும் , உறுதியான எண்ணம் கொண்டவராகவும் இருப்பது
- 8 Good judgment - நல்ல புத்திசாலித்தனமான முடிவுகள் எடுப்பது
- 9 Ability to bring great benefit to subordinates - அவருக்கு கீழே வேலை செய்பவர்களுக்கு அற்புதமான பலன்களைக் கொண்டு வருவதற்கான திறன்
- 10 Seniority - மேல்நிலை
- 11 Come from good family background - நல்ல குடும்ப பின்னணியிலிருந்து வருபவர்

SHOW CARD 7 Q. 12

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- 1 Very satisfied - மிகவும் திருப்தி
- 2 Fairly Satisfied – சுமாரான திருப்தி
- 3 Fairly dissatisfied - சுமாரான அதிருப்தி
- 4 Very dissatisfied - மிகுந்த அதிருப்தி

SHOW CARD 8 Q. 13

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- 1 Upper - மேல்நிலை
- 2 Upper middle - நடுத்தர மேல்நிலை
- 3 Middle - நடுத்தர நிலை
- 4 Lower middle - தாழ்ந்த நடுத்தர நிலை
- 5 Lower - தாழ்வான நிலை

SHOW CARD 9 Q. 14

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- 1 More money - அதிக பணம்
  
- 2 More free time - அதிக ஓய்வு நேரம்

SHOW CARD 10 Q. 16

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- 1 A good income so that you do not have any worries about money -  
ஒரு நல்ல வருமானம் , அதனால் பணத்தை பற்றி உங்களுக்கு எந்த கவலைகளும் இருக்காது
- 2 A safe job with no risk of closing down or unemployment -  
கம்பெனி மூடப்படுவது அல்லது வேலையில்லா திண்டாட்டம் போன்றவைகளின் அபாயம் ஏதும் இல்லாத ஒரு பாதுகாப்பான வேலை
- 3 Working with people you like -  
உங்களைப் போன்றவர்களுடன் வேலை செய்வது
- 4 Doing an important job which gives you a feeling of accomplishment  
சாதித்த ஒரு உணர்வை உங்களுக்கு அளிக்கும் ஒரு முக்கியமான வேலையைச் செய்வது

SHOW CARD 11 Q. 17

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a. Serious illness - தீவரமான உடல்நலக் கோளாறு (நோய்)

b. Car accident - கார் விபத்து

c. Unemployment - வேலையில்லா திண்டாட்டம்

d. War - போர்

1	2	3	4
Very Much	Somewhat	Slightly	Not at all
மிக அதிகமாக	ஒரளவு	லேசாக	கவலைப்படுவதே இல்லை

SHOW CARD 12 Q. 18

- a. Your immediate family members such as spouse and children, if you have any - கணவர்/மனைவி மற்றும் குழந்தைகள் போன்ற உங்கள் நெருங்கிய குடும்ப உறுப்பினர்கள்
- b. Career and job - வேலையில் முன்னேற்றம் மற்றும் வேலை
- c. Free time and relaxation - ஓய்வு நேரம் மற்றும் ஓய்வாக இருப்பது
- d. Friends and people you know - உங்கள் நண்பர்கள் மற்றும் உங்களுக்கு தெரிந்தவர்கள்
- e. Parents, brothers, sisters, and other relatives - பெற்றோர்கள் , சகோதரர்கள் , சகோதரிகள் மற்றும் மற்ற உறவினர்கள்
- f. Religion - மதம்
- g. Politics - அரசியல்

Not at all important ←————→ Very important

1          2          3          4          5          6          7

முக்கியமானது இல்லவே இல்லை ←————→

மிகவும் முக்கியமானது

SHOW CARD 13 Q. 19

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- 1 Satisfied - திருப்தி
- 2 Somewhat satisfied - ஓரளவு திருப்தி
- 3 Neither satisfied nor dissatisfied (neutral) - திருப்தியுமில்லை  
அதிருப்தியுமில்லை (நடுநிலை)
- 4 Somewhat dissatisfied - ஓரளவு அதிருப்தி
- 5 Dissatisfied - அதிருப்தி

SHOW CARD 14 Q. 20

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- 1 Satisfied - திருப்தி
- 2 Somewhat satisfied - ஓரளவு திருப்தி
- 3 Neither satisfied nor dissatisfied (neutral) - திருப்தியுமில்லை  
அதிருப்தியுமில்லை (நடுநிலை)
- 4 Somewhat dissatisfied - ஓரளவு அதிருப்தி
- 5 Dissatisfied - அதிருப்தி

SHOW CARD 15 Q. 22

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- 1 Father - அப்பா
- 2 Mother - அம்மா
- 3 Brothers and sisters - சகோதரிகள் மற்றும் சகோதரிகள்
- 4 Spouse or partner (wife or husband) - கணவர் / மனைவி அல்லது பார்ட்னர் (மனைவி அல்லது கணவர்)
- 5 Other family member and relative - மற்ற குடும்ப உறுப்பினர் மற்றும் உறவினர்
- 6 Friends or acquaintances (in your work place, school or neighbourhood) - நண்பர்கள் அல்லது தெரிந்தவர்கள் (நீங்கள் உங்கள் வேலை செய்யும் இடத்தில் , பள்ளியில் அல்லது பக்கத்து வீட்டுக்காரர்கள்)
- 7 Person to consult anonymously (on the phone or internet) - தெரியாத ஒருவர்

SHOW CARD 16 Q. 23

- 1 Ability and effort - திறன் மற்றும் முயற்சி
- 2 Luck and chance - அதிர்ஷ்டம் மற்றும் வாய்ப்பு
- 3 Relationships through kindred, countrymen / countrywomen, and alumni / alumnae (personal connections) - குடும்ப உறுப்பினர்கள் , அவர்களுடைய நாட்டு ஆண்கள் / பெண்கள் மற்றும் பழைய மாணவர்களின் மூலமான உறவுகள் (தனிப்பட்ட தொடர்புகள்)

SHOW CARD 17 Q. 24

a. Super natural power or psychokinesis - மேன்மையான சக்தி அல்லது

ஒரு பொருளைத் தொடாமலேயே அதனைப் பற்றி கூர்மையாக

சிந்தித்து அதனை நகர வைப்பது

b. UFO (Unidentified Flying Object) or alien - யூ எஃப் ஒ

(கண்டறியப்படாத பறக்கும் பொருள்) அல்லது வேற்று கிரக பொருள்

c. Goblin or ogre - குள்ள மனிதர்கள்

d. Ghost or apparition, curse - பேய் அல்லது ஆவி , சாபம்

1	2	3	4
Boring	Would like to be	Exist	Dreadful, scary
போரிங்	இருந்தால் விரும்புவேன்	தற்போது இருப்பது	பயப்படும்படியாக உள்ளது
5	6	7	8
Would not like to be	Interesting, amusing	Nonsense, does not exist	Not dreadful, not scary
இருக்ககூடாது என்று விரும்புவேன்	ஆர்வமூட்டுகிற து , வேடிக்கைய ானது	அர்த்தமில்லாதது அவை இல்லவே இல்லை	பயப்படும்படியா க இல்லை

SHOW CARD 18 Q. 28

1 Marriage is permanent - திருமணம் நிரந்தரமானது

2 Marriage may be broken only under serious circumstances - மிகத் தீவிரமான சூழ்நிலைகளின் கீழ் மட்டுமே திருமணம் உடைக்கப்படலாம்

3 Marriage can be broken by simple agreement of the two partners - இரண்டு பார்ட்னர்களின் எளிமையான ஒத்துழைப்பினால் மட்டுமே திருமணம் உடைக்கப்படலாம்

1 In order to be happy, we must follow nature -  
மகிழ்ச்சியாக இருப்பதற்கு , நாம் இயற்கையைப் பின்பற்ற வேண்டும்

2 In order to be happy, we must make use of nature -  
மகிழ்ச்சியாக இருப்பதற்கு , நாம் இயற்கையை உபயோகித்துக் கொள்ள  
வேண்டும்

3 In order to be happy, we must conquer nature -  
மகிழ்ச்சியாக இருப்பதற்கு , நாம் இயற்கையை அடக்கி ஆள வேண்டும்

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SHOW CARD 20 Q. 30

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1 If individuals are made happy, then and only then will the country as a whole improve - தனிநபர்கள் சந்தோஷப்படுத்தப்பட்டால் மட்டுமே , நாடு முழுமையாக மேம்படும்

2 If the country as a whole improves, then and only then can individuals be made happy - நாடு முழுமையாக மேம்பட்டால் மட்டுமே , தனிநபர்களைச் சந்தோஷப்படுத்தலாம்

3 Improving the country and making individuals happy are the same thing - நாட்டை மேம்படுத்துவது மற்றும் தனிநபர்களை சந்தோஷப்படுத்துவது இரண்டும் ஒன்றே

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SHOW CARD 21 Q. 32

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a. Buddha, God, or gods - புத்தர் , கடவுள் அல்லது கடவுள்கள்

b. Life after death - மரணத்திற்கு பின் வாழ்க்கை

c. A soul or a spirit - ஒரு அத்மா அல்லது ஆன்மா

1

Exists

இருக்கிறது

2

May Exist

இருக்கலாம்

3

Does not Exist

இல்லை

SHOW CARD 22 Q. 33

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- a. Love and respect for parents - பெற்றோருக்கு அன்பு மற்றும் மரியாதை
- b. Repaying people who have helped you in the past - அ கடந்த காலத்தில் உங்களுக்கு உதவியவர்களுக்கு திருப்பிச் செலுத்துவது
- c. Respect for the rights of the individual - தனிநபரின் உரிமைகளுக்கான மரியாதை
- d. Respect for the freedom of the individual - தனிநபரின் சுதந்திரத்திற்கான மரியாதை

SHOW CARD 23 Q. 34a

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Suppose that you are the president of a company. The company decides to hire one person, and then administers an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ?

(கார்டு 23 காண்பிக்கவும் ) நீங்கள் ஒரு கம்பெனியின் தலைவர் என்று கற்பனை செய்து கொள்ளுங்கள் . அந்த கம்பெனி ஒரு நபரை வேலைக்கு எடுக்க முடிவுசெய்கிறது மற்றும் வேலைக்கான ஒரு பரிட்சையைக் வைக்கிறது . பொறுப்பில் உள்ள மேற்பார்வையாளர் உங்களிடம் சொல்கிறார் , " இந்த பரிட்சையை எழுதிய உங்கள் உறவினர் இரண்டாவதாக அதிகபட்ச கிரேடெட் பெற்றிருக்கிறார் . ஆனால் உங்கள் உறவினர் அல்லது முதலாவதாக அதிகபட்ச கிரேடெட் பெற்றவர் இருவருமே இந்த வேலைக்கு திருப்தியானவர்கள் என்று நான் நம்புகிறேன். நாம் என்ன செய்யலாம் " இத்தகைய ஒரு சூழ்நிலையில் , நீங்கள் யாரை வேலைக்கு அமர்த்துவீர்கள் ?

- 1 One with the highest grade - அதிகபட்ச கிரேடு வாங்கிய நபர்
- 2 Your relative - உங்கள் உறவினர்

SHOW CARD 24 Q. 34b

In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?

(கார்டு 24 காண்பிக்கவும்) கடைசி கேள்வியில் , இரண்டாவது அதிகபட்ச கிரேடைப் பெற்றவர் உங்கள் உறவினர் என்று வைத்துக் கொண்டோம் . இரண்டாவது அதிகபட்ச கிரேடைப் பெற்றவர்கள் நீங்கள் யாருக்கு மிகவும் கடமைப்பட்டவராக உணர்கிறீர்களா அவர்களுடைய மகள் அல்லது மகன் என்று கற்பனை செய்து கொள்ளும் . நீங்கள் யாரை வேலைக்கு அமர்த்துவீர்கள் ?

1 One with the highest grade

அதிகபட்ச கிரேடு வாங்கிய நபர்

2 Daughter or son of person to whom you are indebted

நீங்கள் யாருக்கு மிகவும் கடமைப்பட்டவராக உணர்கிறீர்களா

அவர்களுடைய மகள் அல்லது மகன்

SHOW CARD 25 Q. 35

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1. A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.

வேலையின் விதிகளை எப்போதுமே பின்பற்றுகின்ற மற்றும் ஞாயமற்ற முறையில் எந்த வேலையையும் வாங்காதவர் ஆனால் மற்றொரு புறத்தில் வேலையுடன் தொடர்பில்லாத விஷயங்களில் தனிப்பட்ட முறையில் உங்களுக்கு எதையுமே செய்யாத ஒரு துறை நிர்வாகி

2. A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility

சில நேரங்களில் விதிகளுக்கு அப்பாற்பட்டும் அதிகமான வேலைகளை வாங்குபவர் ஆனால் அவருடைய பொறுப்பையும் தாண்டி தனிப்பட்ட முறையில் உங்களை கவனித்துக் கொள்ளும் ஒரு துறை நிர்வாகி

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SHOW CARD 26 Q. 39a and Q. 39b

Imagine this situation: Prakash was orphaned at an early age and was brought up by Ramu Kaka, a kind neighbor. Ramu Kaka gave him a good education, sent him to a university, and now Prakash has become the president of a company. One day he gets an urgent message saying that Ramu Kaka, who brought him up, is seriously ill and asking if he would come at once. This message arrives as he is leaving to attend an important meeting which will decide whether his firm is to go bankrupt or to survive. Which of the following do you think he should do? அஃ

(கார்டு 26 காண்பிக்கவும் ) கடந்த கேள்வியில் , ராமு மாமா , பிரகாஷ் அவருடைய இளவயதில் அநாதையாக நின்றவரை வளர்த்த சூழ்நிலையைப் பற்றி கேட்டோம் . ஒருவேளை பிரகாஷின் உண்மையான பெற்றோர்களில் ஒருவர் தீவிரமாக நோய்வாய்ப்பட்டிருந்தால் , உங்களுடைய பதில் என்னவாக இருக்கும் ?

1 Leave everything and go back home - எல்லாவற்றையும் விட்டுவிட்டு , வீட்டிற்கு திரும்பிச் செல்வது

2 However worried he might be about Ramu kaka he/she should go to the meeting - பிரகாஷ் அவருடைய பெற்றோரைப் பற்றி எவ்வளவு கவலைப்பட்டாலும் , அவர் மீட்டிங்கிற்கு செல்ல வேண்டும்

SHOW CARD 27 Q. 40

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a. There are some illnesses that are better treated by methods that modern medicine does not recognize. சில நோய்களுக்கு ,நவீன மருத்துவம்

அறியாத முறைகளால் சிறப்பாக சிகிச்சை அளிக்கப்படுகிறது

b. Some day science will permit the complete understanding of the functioning of the human mind. ஒரு நாள் அறிவியல் , மனித மனதின்

செயல்பாட்டை முழுமையாக புரிந்து கொள்வதை அனுமதிக்கும்.

c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology. நாம் இன்று

சந்திக்கும் பெரும்பாலான சமூக மற்றும் பொருளாதார பிரச்சனைகள் , அறிவியல் மற்றும் தொழில்நுட்பத்தின் மேம்பாட்டால் தீர்க்கப்படும் .

d. At some point in the future, we can live on Mars as we live on the earth today. எதிர்காலத்தில் ஏதாவது ஒரு சமயத்தில் , இன்று நாம்

பூமியில் வாழ்வதைப் போலவே நாம் மார்ஸ் கிரகத்திலும் வாழலாம் .

- 1 Strongly agree - பலமாக ஒத்துக்கொள்கிறேன்
- 2 Agree to some extent - ஓரளவிற்கு ஒத்துக்கொள்கிறேன்
- 3 Disagree to some extent - ஓரளவிற்கு மறுக்கிறேன்
- 4 Strongly disagree - பலமாக மறுக்கிறேன்

A "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"

"ஒரு ஒப்பந்தம் வைத்துக் கொள்வது என்பது , இரண்டு பார்டிகள் இடையே நம்பிக்கை இல்லை என்பதற்கான ஆதாரத்தைக் கொண்டிருக்கிறது . இரண்டு பார்டிகள் ஒருவர் மீது ஒருவர் நம்பிக்கை வைத்திருந்தால் , ஒரு ஒப்பந்தம் வைத்திருக்க வேண்டிய தேவை இல்லை"

B "No matter how much two parties trust each other, it is better to have a contract"

"இரண்டு பார்டிகள் ஒருவருக்கு ஒருவர் எத்தனை நம்பிக்கை வைத்திருந்தாலும் , ஒரு ஒப்பந்தம் வைத்திருப்பது சிறந்தது"

A “If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality”

"நீங்கள் ஒரு ஒப்பந்தம் வைத்திருக்க விரும்பினால் , அதனை மாற்றிக் கொள்ளக்கூடிய வகையில் அதனை எளிமையானதாக வைத்துக் கொள்வது சிறந்தது , ஏனென்றால் அது வெறும் சடங்கு மட்டுமே"

B “Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations”

"முரண்பாடான கருத்துக்களைப் புரிந்து கொள்ளக்கூடிய வாய்ப்பு இருப்பதை தவிர்ப்பதற்கு , ஒப்பந்தங்கள் விரிவாகத் , தெளிவாக எழுதப்பட வேண்டும் "

1 Protecting the environment should be given priority, even if it causes slower economic growth

சுற்றுப்புறச் சூழலைப் பாதுகாப்பதற்கு முன்னுரிமை அளிக்கப்பட வேண்டும் , அது மெதுவான பொருளாதார வளர்ச்சிக்கான காரணமாக இருந்தாலும் கூட

2 Economic growth should be the top priority, even if the environment suffers to some extent

பொருளாதார வளர்ச்சிக்கு முன்னுரிமை அளிக்கப்பட வேண்டும் , அதனால் இந்த சுற்றுப்புறச் சூழல் கொஞ்சம் பாதிக்கப்பட்டாலும் கூட

SHOW CARD 31 Q. 50

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- a. Religious organizations - மத அமைப்புகள்
- b. The law and the legal system - சட்டம் மற்றும் சட்ட அமைப்புகள்
- c. The press and television - பத்திரிக்கைகள் மற்றும் டிவி
- d. The police - போலீஸ் / காவல் துறை
- e. Bureaucracy - அரசாட்சியில் இருப்பவர்கள்
- f. Parliament – பாராளுமன்றம்
- g. NPO/NGO (Non-Profit and Non-Governmental Organization) - என் பி ஓ / என் ஜி ஓ (லாப நோக்கு இல்லாத மற்றும் அரசு - சாரா அமைப்புகள்)
- h. Social welfare facilities - சமூக நல வசதிகள்
- i. The United Nations - ஐக்கிய நாடுகள்
- j. Science and Technology - அறிவியல் மற்றும் தொழில்நுட்பம்

1	2	3	4
Very confident	Somewhat confident	Not confident	Not at all confident
மிகவும் நம்பிக்கை	ஒரளவு நம்பிக்கை	நம்பிக்கையாக இல்லை	நம்பிக்கையாக இல்லவே இல்லை

SHOW CARD 32 Q. 51

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1. Everyone should spread his/her own religious beliefs -  
ஒவ்வொருவரும் அவருடைய சொந்த மத நம்பிக்கைகளைப் பரப்ப  
வேண்டும்
  
2. We should all try to make others understand our religious beliefs -  
நாம் அனைவரும் மற்றவர்களை நம்முடைய மத நம்பிக்கைகளைப்  
புரிந்து கொள்ளச் செய்ய வேண்டும்
  
3. We should all try to understand each other's religion - நாம்  
ஒவ்வொருவரும் மற்றவர்களின் மதத்தைப் புரிந்து கொள்ள முயற்சி  
செய்ய வேண்டும்
  
4. Regardless of understanding each other's religion, we should all respect  
each other's religious belief - மற்றவர்களின் மதத்தை புரிந்து  
கொள்கிறோமோ இல்லையோ , நாம் அனைவரும் மற்றொருவரின் மத  
நம்பிக்கைகளை மதிக்க வேண்டும்

## SHOW CARD 33 Q. 52

1. Community organization - சமூக அமைப்புகள்
2. P&C/PTA (Parents and citizens/teachers association) - P&C / PTA பி அண்டு சி / பி டி ஏ (பெற்றோர்கள் மற்றும் குடிமக்கள் / பெற்றோர்கள் மற்றும் ஆசிரியர்கள் அமைப்பு)
3. Women's club, seniors' club, young people's club - பெண்களுக்கான க்ளப் , முதியவர்களின் க்ளப் , இளைஞர்களுக்கான க்ளப்
4. Fire-fighters' association, voluntary neighborhood watch group - தீயணைப்பு வீரர்கள் அமைப்பு , அண்டை வீட்டுக்காரர்கள் இணைந்து நடத்தும் தன்னார்வ பார்வைக் குழு
5. Farmers' association, fishermen's association, forester's association - விவசாயிகள் கூட்டமைப்பு , மீனவர் கூட்டமைப்பு , காடு வாழ் இனத்தவர் அமைப்பு
6. Chamber of commerce and industry and other industrial association FICCI - சேம்பர் ஆஃப் காமெர்ஸ் அண்டு இன்டஸ்ட்ரி மற்றும் மற்ற தொழில் கூட்டமைப்புகள் எஃப் ஐ சி சி ஐ
7. Trade union - வணிக கூட்டமைப்பு
8. Club for sports, recreation, hobby or cultural activities - விளையாட்டுகள் , பொழுதுபோக்கு அல்லது கலாச்சார நடவடிக்கைகளுக்கான க்ளப்
9. Regional association, class reunion association, alumni association - மத ரீதியிலான கூட்டமைப்பு , ஜாதி கூட்டமைப்புகள் , பழைய மாணவர்களின் கூட்டமைப்புகள்
10. Religious organization - மதரீதியிலான அமைப்புகள்
11. Co-ops, consumer union - கூட்டுறவர்கள் , நுகர்வோர் சங்கங்கள்
12. Political group, election campaign organization - அரசியல் குழு, தேர்தல் பிரச்சார கூட்டமைப்புகள்
13. Citizen group, resident movement group, environment protection group - குடிமக்கள் குழு , குடியிருப்போர் சங்கம் , சுற்றுப்புறச் சூழல் பாதுகாப்பு குழு

SHOW CARD 34 Q. F3 [Education]

		Illiterate படிக்காத வர்	School Up to 4 Years தாஸ்து வருடங் கர் பன்னி	School 5-9 years வருடங் கர் பள்ளி வருடங் கர்	SSC/ HSC எஸ் எஸ் னி பெச் எஸ் னி	Some college but not Graduate காலேஜ் படித்தவர் ஆனால் பட்டதாரி அல்ல	Graduate/ Post Graduate பட்டதாரி/ முதுநிலைப் பட்டதாரி	
							General பொது	Professional தொழில் கல்வி
Unskilled பயிற்சி பெறாத தொழிலாளி	01	E2	E2	E1	D	D	D	D
Skilled worker பயிற்சி பெற்ற தொழிலாளி	02	E2	E1	D	C	C	B2	B2
Petty trader சிறு வியாபாரி	03	E2	D	D	C	C	B2	B2
Shop owner கடையின் உரிமையாளர்	04	D	D	C	B2	B1	A2	A2
<b>Businessmen/Industrialist</b> <b>(No. of employees)</b> வியாபாரி/ தொழிலதிபர் ஊழியர்களின் எண்ணிக்கை -								
- None ஒருவருமில்லை	05	D	C	B2	B1	A2	A2	A1
- 1-9	06	C	B2	B2	B1	A2	A1	A1
- 10+	07	B1	B1	A2	A2	A1	A1	A1
Self employed professional சுய தொழில்	08	D	D	D	B2	B1	A2	A1
Clerical/Salesman களர்க்/ விற்பனையாளர்	09	D	D	D	C	B2	B1	B1
Supervisory level மேற்பார்வையாளர்	10	D	D	D	C	B2	B1	A2
<b>Officers/Executives</b> ஆபிசாரி / அலுவலர்								
- Junior ஜூனியர்	11	C	C	C	B1	B1	A2	A2
- Middle/Senior மிடில்/ சீனியர்	12	B1	B1	C	A2	A2	A1	A1

SHOW CARD 35 Q. F6 [Family income]

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1	Under RS3000 - ரூ 3000 த்திற்கு கீழே
2	RS3001-6000
3	RS6001-9000
4	RS9001-10000
5	RS10001-11000
6	RS11001-12000
7	RS12001-13000
8	RS13001-14000
9	RS14001-15000
10	RS15001-18000
11	RS18001-21000
12	RS21001-24000
13	RS24001-27000
14	RS27001-30000
15	RS30001 or higher

SHOW CARD 36 Q. F8 【Household members】

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- 1 Only myself (Single) - நான் மட்டும் (தனிநபர்)
- 2 Spouse/partner (wife, husband or partner) - கணவர் / மனைவி / பார்ட்னர்  
(மனைவி , கணவர் அல்லது பார்ட்னர்)
- 3 Parent(s) - பெற்றோர்(கள்)
- 4 Child(ren) - குழந்தை (கள்)
- 5 Relative(s) - உறவினர் (கள்)
- 6 Roommate(s)/friend(s) - அறையில் கூட வசிப்பவர்(கள்) நண்பர் (கள்)
- 7 Living-in Servant(s)/Housemaid(s) - உடன் வசிக்கும் வேலைக்காரர்(கள்) /  
வேலைக்காரி(கள்)
- 8 Other (Please specify) - மற்றவை (தயவுசெய்து குறிப்பிடவும்) :



## Asia Pacific Values – India 2008 Survey

ಏಷ್ಯಾ ಪೆಸಿಫಿಕ್ ಮೌಲ್ಯಗಳು - ಭಾರತೀಯ 2008 ಸಮೀಕ್ಷೆ

We are doing a survey on Asia-Pacific Values in India. We'd like to speak to the person in your household aged 18 - 69 years who has most recently celebrated his/her birthday. For this objective, we would like to ask questions about your daily life, including economy, health, politics, religion, and the like. All the information and views you provide will be kept strictly confidential. We hope that you could help our survey.

ನಾವು ಭಾರತದಲ್ಲಿ ಏಷ್ಯಾ-ಪೆಸಿಫಿಕ್ ಮೌಲ್ಯಗಳ ಮೇಲೆ ಸಮೀಕ್ಷೆಯನ್ನು ಮಾಡುತ್ತಿದ್ದೇವೆ. ಅತ್ಯಂತ ಇತ್ತೀಚೆಗೆ ತನ್ನ ಜನ್ಮದಿನವನ್ನು ಆಚರಿಸಿಕೊಂಡು 18-69 ವರ್ಷ ವಯಸ್ಸಿನ ನಿಮ್ಮ ಮನೆಯ ವ್ಯಕ್ತಿಯೊಂದಿಗೆ ನಾವು ಮಾತನಾಡಲು ಬಯಸುತ್ತೇವೆ. ಈ ವಿಷಯಕ್ಕಾಗಿ, ನಾವು ಅರ್ಥಿಕತೆ, ಆರೋಗ್ಯ, ರಾಜಕೀಯ, ಧರ್ಮ ಮತ್ತು ಅಂತಹವುಗಳನ್ನು ಒಳಗೊಂಡು, ನಿಮ್ಮ ದಿನನಿತ್ಯದ ಜೀವನದ ಬಗ್ಗೆ ನಾವು ಪ್ರಶ್ನೆಗಳನ್ನು ಕೇಳಲು ಬಯಸುತ್ತೇವೆ. ನೀವು ಒದಗಿಸುವ ಎಲ್ಲಾ ಮಾಹಿತಿ ಮತ್ತು ನಿಲುವುಗಳನ್ನು ಕಠಿಣವಾಗಿ ಗೌಪ್ಯವಾಗಿಡಲಾಗುವುದು. ನೀವು ನಿಮ್ಮ ಸಮೀಕ್ಷೆಯಲ್ಲಿ ಸಹಾಯಮಾಡುತ್ತೇವೆಂದು ಆಶಿಸುತ್ತೇವೆ.

**Main Language of Interviewer: 1 Hindi 2 Bengali 3 Tamil 4 Kannada 5 Telugu**

**6 Gujarati 7 Marathi 8 Malayalam 9 English 10 Other (specify: \_\_\_\_\_)**

ಸಂದರ್ಶನದ ಮುಖ್ಯ ಭಾಷೆ: 1 ಹಿಂದಿ 2 ಬೆಂಗಾಲಿ 3 ತಮಿಳು 4 ಕನ್ನಡ 5 ತೆಲುಗು 6 ಗುಜರಾತಿ 7 ಮರಾಠಿ

8 ಮಲಯಾಳಂ 9 ಇಂಗ್ಲೀಷ್ 10 ಇತರೆ (ವಿವರಿಸಿ)

**RECORD START TIME** ಆರಂಭದ ಸಮಯವನ್ನು ರೆಕಾರ್ಡ್ ಮಾಡಿ

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(55-58)

Now let us start by asking a question about daily life.

ಈಗ ದಿನ ನಿತ್ಯದ ಜೀವನದ ಬಗ್ಗೆ ಪ್ರಶ್ನೆಗಳನ್ನು ಕೇಳುವುದರ ಮೂಲಕ ನಾವು ಆರಂಭಿಸೋಣ.

**Q.1 [SHOW CARD 1]** Over the next five years do you think your living conditions will get better or worse? **READ OUT**

(ಶೋಕಾರ್ಡ್ 1) ಮುಂದಿನ ಐದು ವರ್ಷಗಳಿಗಿಂತ ಹೆಚ್ಚಾಗಿ ನಿಮ್ಮ ಜೀವನದ ಸ್ಥಿತಿಗಳು ಉತ್ತಮವಾಗುವುದು ಅಥವಾ ಕೆಟ್ಟದಾಗುವುದು? ಓದಿ ಹೇಳಿ

Much better ತುಂಬಾ ಉತ್ತಮ	1
Slightly better ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಉತ್ತಮ	2
About the same ಅಷ್ಟೇ	3
Slightly worse ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಕೆಟ್ಟದು	4
Much worse ತುಂಬಾ ಕೆಟ್ಟದು	5
Other (Please Specify) _____ (DO NOT READ OUT)	8
ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ) ..... (ಓದಬೇಡಿ)	
Don't know (DO NOT READ OUT) ಗೊತ್ತಿಲ್ಲ (ಓದಬೇಡಿ)	9

(61)

**Q.2 [SHOW CARD 2]** Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest?

(ಶೋಕಾರ್ಡ್ 2) ನಮ್ಮ ಸ್ವಂತ ರಾಷ್ಟ್ರೀಯ ಆಸಕ್ತಿಗಾಗಿ ಕೆಳಗಿನ ರಾಷ್ಟ್ರಗಳಲ್ಲಿ ಯಾವ ಒಂದರೊಂದಿಗೆ ಅಥವಾ ಧರ್ಮದೊಂದಿಗೆ ನೀವು ಸ್ನೇಹ ಸಂಬಂಧವನ್ನು ಬೆಳೆಯುವುದನ್ನು ನೀವು ಕಾಣಲು ಬಯಸುವಿರಿ?

USA (America) ಯುಎಸ್‌ಎ (ಅಮೇರಿಕಾ)	1
EU (European Union) ಈಯು (ಯುರೋಪಿಯನ್ ಯೂನಿಯನ್)	2
Japan ಜಪಾನ್	3
Australia ಆಸ್ಟ್ರೇಲಿಯಾ	4
China ಚೈನಾ	5
South Korea ದಕ್ಷಿಣ ಕೋರಿಯಾ	6
Asian country other than China, Japan and South Korea ಚೈನಾ, ಜಪಾನ್ ಮತ್ತು ದಕ್ಷಿಣ ಕೋರಿಯಾ ಬಿಟ್ಟು ಏಷ್ಯನ್ ರಾಷ್ಟ್ರ	7
Other (Please Specify) ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	88
Don't know ಗೊತ್ತಿಲ್ಲ	99

(63-64)

**Q.3 [SHOW CARD 3]** If you could be born again, which one of the following Asian or Pacific countries or area(s) would you like be born in, with the exception of India?

(ಶೋಕಾರ್ಡ್ 3) ನೀವು ಮತ್ತೊಮ್ಮೆ ಹುಟ್ಟುವಂತಾದರೆ, ಭಾರತವನ್ನು ಬಿಟ್ಟು ಕೆಲವು ಯಾವ ಒಂದು ಏಷ್ಯನ್ ಅಥವಾ ಪೆಸಿಫಿಕ್

ರಾಷ್ಟ್ರಗಳು ಅಥವಾ (ಪ್ರದೇಶ)ಗಳಲ್ಲಿ ನೀವು ಹುಟ್ಟಲು ಬಯಸುವಿರಿ?

Australia - ಆಸ್ಟ್ರೇಲಿಯಾ	1
Japan - ಜಪಾನ್	2
South Korea - ದಕ್ಷಿಣ ಕೋರಿಯಾ	3
China (Mainland) - ಚೈನಾ (ಮೇನ್‌ಲ್ಯಾಂಡ್)	4
Taiwan - ಥೈವಾನ್	5
Hong Kong - ಹಾಂಗ್ ಕಾಂಗ್	6
Philippines - ಫಿಲಿಪೈನ್ಸ್	7
Singapore - ಸಿಂಗಪುರ್	8
Other (Please Specify) ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	88
Don't know ಗೊತ್ತಿಲ್ಲ	99

(66-67)

**Q.4** Now, if you could be born again, would you like to be a boy or a girl?

ಈಗ, ನೀವು ಪುನಃ ಹುಟ್ಟುವಂತಾದರೆ, ನೀವು ಹುಡುಗನಾಗಲು ಬಯಸುವಿರಾ ಅಥವಾ ಹುಡುಗಿಯಾಗಲು ಬಯಸುವಿರಾ?

1 Boy ಹುಡುಗ

2 Girl ಹುಡುಗಿ

8 Other (Please specify) \_\_\_\_\_ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)

9 D K ಗೊತ್ತಿಲ್ಲ

(68)

Now, I'd like to ask some questions about your family or lifestyle.

ಈಗ ನಾನು ನಿಮ್ಮ ಕುಟುಂಬ ಅಥವಾ ಜೀವನಶೈಲಿಯ ಬಗ್ಗೆ ಕೆಲವು ಪ್ರಶ್ನೆಗಳನ್ನು ಕೇಳಲು ಬಯಸುತ್ತೇನೆ.

**Q.5** Would you say you are, on the whole, more or less inclined than the average Indian to respect your ancestors?

ನಿಮ್ಮ ಪೂರ್ವಜರಿಗೆ ಗೌರವಿಸಲು ಸರಾಸರಿ ಭಾರತೀಯರಿಂದಗೆ ಪೂರ್ತಿಯಾಗಿ , ಹೆಚ್ಚು ಅಥವಾ ಕಡಿಮೆ ಮನಸ್ಸನ್ನು ಹೊಂದಿರುವಿರೆಂದು ಹೇಳುವಿರಾ?

- 1 More than the average Indian ಸರಾಸರಿ ಭಾರತೀಯನಿಗಿಂತ ಹೆಚ್ಚು
- 2 Less than the average Indian ಸರಾಸರಿ ಭಾರತೀಯನಿಗಿಂತ ಕಡಿಮೆ
- 3 Average ಸರಾಸರಿ
- 8 Other (Please specify) \_\_\_\_\_ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)
- 9 D K ಗೊತ್ತಿಲ್ಲ

(69)

**Q.6** If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?

(13)

ನಿಮಗ ಮಕ್ಕಳಿಲ್ಲದಿದ್ದರೆ, ರಕ್ತ ಸಂಬಂಧವಿಲ್ಲದಿದ್ದರೂ, ಕುಟುಂಬದ ಸಾಲಾವಳಿಯನ್ನು ಮುಂದುವರಿಸುವ ಕ್ರಮದಲ್ಲಿ ಮಗುವನ್ನು ದತ್ತು ತೆಗೆದುಕೊಳ್ಳುವುದು ಅಪೇಕ್ಷಣೀಯವೆಂದು ನೀವು ಯೋಚಿಸುವಿರಾ?

- 1 Would adopt ದತ್ತು ತೆಗೆದುಕೊಳ್ಳಬಹುದು
- 2 Would not adopt ದತ್ತು ತೆಗೆದುಕೊಳ್ಳಬಾರದು
- 3 Depends on situation ಪರಿಸ್ಥಿತಿಯ ಮೇಲೆ ಅವಲಂಬಿಸಿ
- 8 Other (Please specify) \_\_\_\_\_ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)
- 9 D K ಗೊತ್ತಿಲ್ಲ

(70)

**Q.7** In general, what would you think is the ideal number of children for a family?

ಸಾಮಾನ್ಯವಾಗಿ, ಕುಟುಂಬಕ್ಕೆ ಮಕ್ಕಳ ಮಾದರಿ ಸಂಖ್ಯೆ ಯಾವುದೆಂದು ನೀವು ತಿಳಿಯುವಿರಿ?

(Record number) \_\_\_\_\_ (ಸಂಖ್ಯೆಯನ್ನು ರೆಕಾರ್ಡ್ ಮಾಡಿ)

- 99 Don't know ಗೊತ್ತಿಲ್ಲ

(71-72)

**Q.8 [SHOW CARD 4]** There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

(ಶೋಕಾರ್ಡ್ F 4) ಜೀವನದತ್ತ ಎಲ್ಲಾ ವಿಧಗಳ ಗುಣಗಳಿರುತ್ತವೆ. ನಿಮ್ಮ ಜೀವನದ ವಿಧಕ್ಕೆ ಕೆಳಗಿನ ಹೇಳಿಕೆಗಳಲ್ಲಿ ಯಾವ ಒಂದು

ಸಮೀಪಕ್ಕೆ ಬರುವುದೆಂದು ಹೇಳುವಿರಿ?

Resist all evils in the world and live a pure and just life ಪ್ರಪಂಚದಲ್ಲಿ ಎಲ್ಲಾ ಕೆಡುಕುಗಳನ್ನು ನಿಯಂತ್ರಿಸಿ ಪರಿಶುದ್ಧ ಮತ್ತು ನ್ಯಾಯಯುತ ಜೀವನ ನಡೆಸುವುದು	1
Make a social commitment by being active in volunteer work ಸ್ವಯಂಪ್ರೇರಿತ ಕೆಲಸದಲ್ಲಿ ಕ್ರಿಯಾಶೀಲರಾಗಿರುವುದರಿಂದ ಸಾಮಾಜಿಕ ಬದ್ಧತೆಯನ್ನು ಮಾಡುವುದು	2
Work hard and get rich ಕಷ್ಟಪಟ್ಟು ಕೆಲಸ ಮಾಡುವುದು ಮತ್ತು ಶ್ರೀಮಂತರಾಗುವುದು	3
Make a name for yourself by studying earnestly ಪ್ರಾಮಾಣಿಕವಾಗಿ ಓದುವುದರಿಂದ ನಿಮಗಾಗಿ ಹೆಸರು ಮಾಡಿಕೊಳ್ಳುವುದು	4
Don't think about money or fame; just live a life that suits your own taste ಹಣ ಅಥವಾ ಹೆಸರಿನ ಬಗ್ಗೆ ಚಿಂತಿಸಬೇಡಿ; ನಿಮ್ಮ ಸ್ವಂತ ಅಭಿರುಚಿಗೆ ಹೊಂದುವ ಜೀವನವನ್ನು ನಡೆಸಿ	5
Live each day as it comes, optimistically and without worrying ಪ್ರತಿದಿನ ಜೀವನವನ್ನು ಅದು ಬಂದಂತೆ ಆಶಾವಾದಿಯಾಗಿ ಮತ್ತು ಚಿಂತಿಸದೆ ನಡೆಸಿ,	6
Other (Please Specify) _____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(15)

(81)

**Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?**

(ಶೋಕಾರ್ಡ್ 5) ಕೆಳಗಿನ ಪ್ರತಿಯೊಂದು ಸಾಂಪ್ರದಾಯಿಕ ಮೌಲ್ಯಗಳ ಬಗ್ಗೆ ನಿಮಗೆ ಹೇಗೆನಿಸುತ್ತದೆ?

	Strongly Agree ಬಲವಾಗಿ ಒಪ್ಪುತ್ತೇನೆ	Agree ಒಪ್ಪುತ್ತೇನೆ	Disagree ಒಪ್ಪುವುದಿಲ್ಲ	Strongly Disagree ಬಲವಾಗಿ ಒಪ್ಪುವುದಿಲ್ಲ	Other Please Specify ಇತರೆ ದಯವಿಟ್ಟು ವಿವರಿಸಿ	Don't Know ಗೊತ್ತಿಲ್ಲ	
We should respect our ancestors ನಾವು ನಮ್ಮ ಪೂರ್ವಿಕರನ್ನು ಗೌರವಿಸಬೇಕು	1	2	3	4	8	9	(91)
The eldest son should look after his aging parents ಹಿರಿಯ ಮಗ ತನ್ನ ವಯಸ್ಸಾದ ತಂದೆ ತಾಯಿಯರನ್ನು ನೋಡಿಕೊಳ್ಳಬೇಕು	1	2	3	4	8	9	(92)
A wife should obey her husband ಹೆಂಡತಿಯು ತನ್ನ ಗಂಡನಿಗೆ ವಿಧೇಯಳಾಗಿರಬೇಕು	1	2	3	4	8	9	(93)
Not to marry someone whom your parents object to ನಿಮ್ಮ ತಂದೆ ತಾಯಿ ವಿರೋಧಿಸಿದವರನ್ನು ಮದುವೆಯಾಗಬಾರದು	1	2	3	4	8	9	(94)
We should obey older peoples' opinions ಹಿರಿಯರ ಅಭಿಪ್ರಾಯಗಳಿಗೆ ನಾವು ವಿಧೇಯರಾಗಿರಬೇಕು	1	2	3	4	8	9	(95)
It is important to have a son to keep the family line going ಮಗನು ಕುಟುಂಬದ ಸಾಲಾವಳಿಯನ್ನು ಮುಂದುವರಿಸುವುದು ಪ್ರಮುಖವಾಗಿದೆ	1	2	3	4	8	9	(96)
Men should work outside and women should tend to housekeeping ಗಂಡಸರು ಹೊರಗಡೆ ದುಡಿಯಬೇಕು ಮತ್ತು ಹೆಂಗಸರು ಮನೆಯನ್ನು ನೋಡಿಕೊಳ್ಳಬೇಕು	1	2	3	4	8	9	(97)

**Q.10a** What occupation do you respect most? (Write down all answers if the respondent gives more than one)

ಯಾವ ಉದ್ಯೋಗಕ್ಕೆ ನೀವು ಹೆಚ್ಚು ಗೌರವ ನೀಡುವಿರಿ? (ರೆಸ್ಪಾಂಡೆಂಟ್ ಒಂದಕ್ಕಿಂತ ಹೆಚ್ಚು ಉತ್ತರವನ್ನು ಕೊಟ್ಟರೆ ಎಲ್ಲಾ ಉತ್ತರಗಳನ್ನೂ ಬರೆಯಬೇಡಿ)

			(101-115)

**Q.10b** What is the occupation you yourself would like to have? (Write down all answers if the respondent gives more than one)

ಯಾವ ಉದ್ಯೋಗವನ್ನು ಹೊಂದಲು ನೀವು ಮಿದ್ದಾಗಿ ಇಷ್ಟಪಡುವಿರಿ? (ರೆಸ್ಪಾಂಡೆಂಟ್ ಒಂದಕ್ಕಿಂತ ಹೆಚ್ಚು ಉತ್ತರಗಳನ್ನು ಕೊಟ್ಟಿದ್ದರೆ, ಎಲ್ಲಾ ಉತ್ತರಗಳನ್ನು ಬರೆಯಬೇಡಿ)

			(116-130)

**Q.11 [SHOW CARD 6]** Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications among the following.

(ಶೋಕಾರ್ಡ್ 6) ನೀವು ನಿಶ್ಚಿತ ಕೆಲಸದ ಸ್ಥಳದಲ್ಲಿ ಕೆಲಸವನ್ನು ಹೊಂದಿರುವಿರಾ ಅಥವಾ ಇಲ್ಲವಾ. ನಿಮ್ಮ ಕೆಲಸದ ಸ್ಥಳದಲ್ಲಿ ಯಾವ ವಿದ್ಯಾರ್ಹತೆಯು ಒಳ್ಳೆಯ ನಾಯಕತ್ವದಲ್ಲಿರುವುದು? ಕೆಳಗಿನವುಗಳಿಂದ ಅತ್ಯಂತ ಪ್ರಮುಖವಾದ ಮೂರು ವಿದ್ಯಾರ್ಹತೆಗಳನ್ನು ದಯವಿಟ್ಟು ಆರಿಸಿ.

Technical competence	ತಾಂತ್ರಿಕ ಸ್ಪರ್ಧಾತ್ಮಕತೆ	1
Fair in treating subordinates	ಸಹ ಕೆಲಸಗಾರರನ್ನು ಚೆನ್ನಾಗಿ ನೋಡಿಕೊಳ್ಳುವುದು	2
Being liked and respected by subordinates	ಸಹ ಕೆಲಸಗಾರರಿಂದ ಇಷ್ಟಪಡಲ್ಪಡುವುದು ಮತ್ತು ಗೌರವಿಸಲ್ಪಡುವುದು	3
Serious attitude toward work	ಕೆಲಸದತ್ತ ಗಂಭೀರ ನಿಲುವು ತಾಳುವುದು	4
Have many friends/acquaintances	ಹಲವು ಸ್ನೇಹಿತರು / ಸಹೋದ್ಯೋಗಿಗಳನ್ನು ಹೊಂದುವುದು	5
Sincere in attitudes toward co-workers	ಸಹ-ಕೆಲಸಗಾರರತ್ತ ಪ್ರಾಮಾಣಿಕ ನಿಲುವನ್ನು ಹೊಂದಿರುವುದು	6
Decisive and determined	ನಿರ್ಧಾರಿತ ಮತ್ತು ವಿವರಿಸುವಂತಹದ್ದು	7
Good judgment	ಒಳ್ಳೆಯ ನ್ಯಾಯ	8
Ability to bring great benefit to subordinates	ಸಹ ಕೆಲಸಗಾರರಿಗೆ ಹೆಚ್ಚಿನ ಪ್ರಯೋಜನಗಳನ್ನು ತರುವಲ್ಲಿನ ಸಾಮರ್ಥ್ಯ	9
Seniority	ಪ್ರಾಮಾಣಿಕತೆ	10
Come from good family background	ಒಳ್ಳೆಯ ಕೌಟುಂಬಿಕ ಹಿನ್ನೆಲೆಯಿಂದ ಬರುವುದು	11

(135-140)

**Q.12 [SHOW CARD 7]** For your age, how satisfied are you with your health? Would you say...?

**READ OUT** (ಶೋಕಾರ್ಡ್ 7) ನಿಮ್ಮ ವಯಸ್ಸಿಗೆ, ನಿಮ್ಮ ಆರೋಗ್ಯದೊಂದಿಗೆ ನೀವು ಎಷ್ಟು ತೃಪ್ತರಾಗಿರುವಿರಿ?

ನೀವು...ಎಂದು ಹೇಳುವಿರಿ? ಓದಿ ಹೇಳಿ

Very satisfied	ತುಂಬಾ ತೃಪ್ತರ	1
Fairly Satisfied	ಸಾಧಾರಣವಾಗಿ ತೃಪ್ತರ	2
Fairly dissatisfied	ಸಾಧಾರಣವಾಗಿ ಅತೃಪ್ತರ	3
Very dissatisfied	ತುಂಬಾ ಅತೃಪ್ತರ	4
Other (Please Specify) _____	ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
Don't know (DO NOT READ)	ಗೊತ್ತಿಲ್ಲ (ಓದಬೇಡಿ)	9

(141)

**Q.13 [SHOW CARD 8]** Using the classifications on this card, how would you classify your current standard of living?

(ಶೋಕಾರ್ಡ್ 8) ಈ ಕಾರ್ಡ್ ಮೇಲಿನ ವರ್ಗೀಕರಣಗಳನ್ನು ಒಳಗಿಸಿ, ನಿಮ್ಮ ಸದ್ಯದ ಜೀವನದ ದರ್ಜೆಯನ್ನು ನೀವು ಹೇಗೆ

ವರ್ಗೀಕರಿಸುವಿರಿ?

Upper	ಮೇಲ್ವರ್ಗ	1
Upper middle	ಮಧ್ಯಮ ಮೇಲ್ವರ್ಗ	2
Middle	ಮಧ್ಯಮ	3
Lower middle	ಕೆಳ ಮಧ್ಯಮ	4
Lower	ಕೆಳ	5
Other (Please Specify) _____	ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K	ಗೊತ್ತಿಲ್ಲ	9

(142)

**Q.14 [SHOW CARD 9]** If you had to choose one, which would you prefer, more money or more free time?

(ಶೋಕಾರ್ಡ್ 9) ನೀವು ಯಾವುದಾದರೂ ಒಂದನ್ನು ಆರಿಸಬೇಕಿದ್ದರೆ, ಹೆಚ್ಚು ಹಣಕ್ಕೆ ಅದ್ಭುತ ನೀಡುವಿರಾ ಅಥವಾ ಹೆಚ್ಚು ಬಿಡುವಿನ ಸಮಯಕ್ಕೆ ಅದ್ಭುತ ನೀಡುವಿರಾ?

More money ಹೆಚ್ಚು ಹಣ	1
More free time ಹೆಚ್ಚು ಬಿಡುವಿನ ಸಮಯ	2
Other (Please Specify) _____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(143)

**Q.15** If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

ನಿಮ್ಮ ಮಿಕ್ಕ ಜೀವನಕ್ಕಾಗಿ ನೀವು ಎಷ್ಟು ಸಾಧ್ಯವೋ ಅಷ್ಟು ಆರಾಮವಾಗಿ ಜೀವನ ಕಳೆಯಲು ಬಯಸುವಷ್ಟು ಹಣವಿದ್ದರೆ, ನೀವು ಕೆಲಸ ಮಾಡುವುದನ್ನು ಮುಂದುವರಿಸುವಿರಾ ಅಥವಾ ನೀವು ಕೆಲಸ ಮಾಡುವುದನ್ನು ನಿಲ್ಲಿಸುವಿರಾ?

Continue to work ಕೆಲಸ ಮಾಡುವುದನ್ನು ಮುಂದುವರಿಸುವೆ	1
Stop working ಕೆಲಸ ಮಾಡುವುದನ್ನು ನಿಲ್ಲಿಸುವೆ	2
Other (Please Specify) _____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(144)

**Q.16 [SHOW CARD 10]** Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? **(PLEASE SELECT ONLY ONE)**

**(ಶೋಕಾರ್ಡ್ 10)** ತಮ್ಮ ಕೆಲಸಕ್ಕೆ ಸಂಬಂಧಿಸಿದಂತೆ, ಜನರು ಸಾಮಾನ್ಯವಾಗಿ ಲೆಕ್ಕಕ್ಕೆ ತೆಗೆದುಕೊಳ್ಳುವ ಕೆಲವು ವಿಷಯಗಳಿವೆ. ಯಾವ

ಒಂದಕ್ಕೆ ನೀವು ವೈಯಕ್ತಿಕವಾಗಿ ಮೊದಲ ಸ್ಥಾನ ನೀಡುವಿರಿ?

A good income so that you do not have any worries about money ಒಳ್ಳೆಯ ಆದಾಯ ಅದರಿಂದಾಗಿ ನೀವು ಹಣದ ಬಗ್ಗೆ ಯಾವುದೇ ಚಿಂತೆಗಳನ್ನು ಹೊಂದಿರುವುದಿಲ್ಲ	1
A safe job with no risk of closing down or unemployment ಮುಚ್ಚಿಹೋಗುವ ಅಥವಾ ನಿರುದ್ಯೋಗತೆಯ ಅಪಾಯವಿಲ್ಲದ ಸುರಕ್ಷಿತ ಕೆಲಸ	2
Working with people you like ನೀವು ಇಷ್ಟಪಟ್ಟವರೊಂದಿಗೆ ಕೆಲಸ ಮಾಡುವುದು	3
Doing an important job which gives you a feeling of accomplishment ಪರಿಪೂರ್ಣತೆಯ ಅನಿಸಿಕೆಯನ್ನು ಕೊಡುವಂತಹ ಪ್ರಮುಖ ಕೆಲಸ ಮಾಡುವುದು	4
Other (Please Specify) _____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(145)

**Q.17 [SHOW CARD 11]** People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

**(ಶೋಕಾರ್ಡ್ 11)** ಕಾಲದಿಂದ ಕಾಲಕ್ಕೆ ಜನರು ತಮ್ಮ ಬಗ್ಗೆ ಅಥವಾ ತಮ್ಮ ಕುಟುಂಬದ ಸದಸ್ಯರ ಬಗ್ಗೆ ಅಸಮಾಧಾನವೆನಿಸಬಹುದು.

ಕೆಳಗಿನ ಪ್ರತಿಯೊಂದರ ಬಗ್ಗೆ ನಿಮಗಾಗಿ ಅಥವಾ ನಿಮ್ಮ ಕುಟುಂಬದ ಸದಸ್ಯರಿಗಾಗಿಯಾಗಲೀ ನೀವು ಚಿಂತಿಸುವ ಮಟ್ಟವೇನು? ನೀವು ತುಂಬಾ ಹೆಚ್ಚು ಎಂದು ಹೇಳುವಿರಾ, ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಎಂದು ಹೇಳುವಿರಾ, ಕಡಿಮೆಯೆಂದು ಹೇಳುವಿರಾ ಅಥವಾ ಇಲ್ಲವೇ ಇಲ್ಲವೆಂದು ಹೇಳುವಿರಾ?

	Very much ತುಂಬಾ ಹೆಚ್ಚು	Somewhat ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ	Slightly ಅತೀ ಕಡಿಮೆ	Not at all ಇಲ್ಲವೇ ಇಲ್ಲ	Other (Please Specify) ಇತರೆ (ದಯವಿ ಟ್ಟು ವಿವರಿಸಿ)	DK ಗೊತ್ತಿಲ್ಲ	
Serious illness ಗಂಭೀರ ಪಾಯಿಲೆ	1	2	3	4	8( )	9	(146)
Car accident ಕಾರ್ ಅಕ್ಸಿಡೆಂಟ್	1	2	3	4	8( )	9	(147)
Unemployment ನಿರುದ್ಯೋಗ	1	2	3	4	8( )	9	(148)
War ಯುದ್ಧ	1	2	3	4	8( )	9	(149)

**Q.18 [SHOW CARD 12]** By using the scale of 1 to 7, where '7' is "very important, " and '1' is "not important at all," can you tell me how important each of the following is to you.

(ಶೋಕಾರ್ಡ್ 12) 7 ಎಂದರೆ ತುಂಬಾ ಪ್ರಮುಖ ಮತ್ತು 1 ಎಂದರೆ ಪ್ರಮುಖವಲ್ಲವೇ ಆಲ್ಲವೆಂಬ 1 ರಿಂದ 7ರ ಸ್ಕೇಲ್

ಬಳಸುವುದರ ಮೂಲಕ, ಕೆಳಗಿನ ಪ್ರತಿಯೊಂದೂ ನಿಮಗೆ ಎಷ್ಟು ಪ್ರಮುಖವೆಂದು ನನಗೆ ಹೇಳಿ?

	Not Important at all ಪ್ರಮುಖವಲ್ಲ ವೇ ಆಲ್ಲ		Very Important ತುಂಬಾ ಪ್ರಮುಖ					Other (Please Specify) ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	DK/ NA ಗೊತ್ತಿಲ್ಲ /ಉತ್ತರವಿಲ್ಲ	
	1	2	3	4	5	6	7	8	9	
Your immediate family members such as spouse and children, if you have any ಗಂಡ /ಹೆಂಡತಿ ಮತ್ತು ಯಾರಾದರೂ ಇದ್ದರೆ, ಮಕ್ಕಳಂತಹ ನಿಮ್ಮ ತಕ್ಷಣದ ಕುಟುಂಬದ ಸದಸ್ಯರು	1	2	3	4	5	6	7	8	9	(155)
Career and job ವೃತ್ತಿ ಮತ್ತು ಕೆಲಸ	1	2	3	4	5	6	7	8	9	(156)
Free time and relaxation ಬಿಡುವಿನ ಸಮಯ ಮತ್ತು ವಿರಮಿಸುವಿಕೆ	1	2	3	4	5	6	7	8	9	(157)
Friends and people you know ನಿಮಗೆ ಗೊತ್ತಿರುವ ಸ್ನೇಹಿತರು ಮತ್ತು ಜನ	1	2	3	4	5	6	7	8	9	(158)
Parents, brothers, sisters, and other relatives ಪೋಷಕರು, ಸಹೋದರರು, ಸಹೋದರಿಯರು ಮತ್ತು ಬೇರೆ ಸಂಬಂಧಿಕರು	1	2	3	4	5	6	7	8	9	(159)
Religion ಧರ್ಮ	1	2	3	4	5	6	7	8	9	(160)
Politics ರಾಜಕೀಯ	1	2	3	4	5	6	7	8	9	(161)

**Q.19 [SHOW CARD 13]** All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

(ಶೋಕಾರ್ಡ್ 13) ಎಲ್ಲಾ ವಿಷಯಗಳನ್ನು ಪರಿಗಣಿಸಿ, ನಿಮ್ಮ ಕುಟುಂಬದ ಸದಸ್ಯರೊಂದಿಗೆ ನೀವು ಮಾಡುವ ಕೆಲಸಗಳು ಮತ್ತು ನೀವು ಕಳೆಯುವ ಸಮಯದಿಂದ, ನಿಮ್ಮ ಕೌಟುಂಬಿಕ ಜೀವನದೊಂದಿಗೆ ನೀವು ಎಷ್ಟು ತೃಪ್ತರಾಗಿರುವಿರಿ? ನಿಮ್ಮ ಅನಿಸಿಕೆಗಳಿಗೆ ಸಮೀಪವಾಗಿ ಬರುವ ಸಂಖ್ಯೆಗೆ ಕರೆ ಮಾಡಿ.

Satisfied ತೃಪ್ತಿಕರ	1
Somewhat satisfied ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ತೃಪ್ತಿಕರ	2
Neither satisfied nor dissatisfied (neutral) ತೃಪ್ತಿಕರವೂ ಅಲ್ಲ ಅತೃಪ್ತಿಕರವೂ ಅಲ್ಲ (ತಟಸ್ಥ)	3
Somewhat dissatisfied ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಅತೃಪ್ತಿಕರ	4
Dissatisfied ಅತೃಪ್ತಿಕರ	5
Other (Please Specify) _____ ಇತರ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(165)

**Q.20 [SHOW CARD 14]** Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

(ಶೋಕಾರ್ಡ್ 14) ಇಡಿಯಾಗೇ ನಿಮ್ಮ ಜೀವನದ ಬಗ್ಗೆ ಈಗ ನಾನು ಕೇಳಲು ಬಯಸುತ್ತೇನೆ. ಈ ದಿನಗಳಲ್ಲಿ ಪೂರ್ತಿಯಾಗಿ ನಿಮ್ಮ

ಜೀವನದೊಂದಿಗೆ ಎಷ್ಟು ತೃಪ್ತರಾಗಿರುವಿರಿ? ಕಾರ್ಡ್‌ನಲ್ಲಿನ ಯಾವ ಸಂಖ್ಯೆ ನಿಮ್ಮ ಅನಿಸಿಕೆಗಳಿಗೆ ಸಮೀಪವಾಗಿ ಬರುವುದು?

Satisfied ತೃಪ್ತಿಕರ	1
Somewhat satisfied ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ತೃಪ್ತಿಕರ	2
Neither satisfied nor dissatisfied (neutral) ತೃಪ್ತಿಕರವೂ ಅಲ್ಲ ಅತೃಪ್ತಿಕರವೂ ಅಲ್ಲ (ತಟಸ್ಥ)	3
Somewhat dissatisfied ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಅತೃಪ್ತಿಕರ	4
Dissatisfied ಅತೃಪ್ತಿಕರ	5
Other (Please Specify) _____ ಇತರ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(166)

**Q.21** During the last four weeks, have you suffered from any of the following? **(READ OUT)**  
**(ASK ONE BY ONE)**

ಕಳೆದ ನಾಲ್ಕು ವಾರಗಳ ಅವಧಿಯಲ್ಲಿ ನೀವು ಕೆಳಗಿನ ಯಾವುದರಿಂದಲಾದರೂ ಬಳಲುತ್ತಿರುವಿರಾ? (ಓದಿ ಹೇಳಿ)

	Yes	No	
<b>A</b> Headaches/migraines/(head felt heavy) ತಲೆನೋವು/ಮೈಗ್ರೇನ್ (ತಲೆ ಭಾರವಾಗುವುದು)	1	2	<b>(167)</b>
<b>B</b> Backaches (stiff back) ಬೆನ್ನಿನೋವು	1	2	<b>(168)</b>
<b>C</b> Nervousness ಅಶಕ್ತೆ	1	2	<b>(169)</b>
<b>D</b> Depression (feeling down) ಖಿನ್ನತೆ	1	2	<b>(170)</b>
<b>E</b> Insomnia (sleeplessness) ಇಸೋಪ್ನಿಯಾ (ನಿದ್ರಾಹೀನತೆ)	1	2	<b>(171)</b>
Other (Please Specify)_____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)		8	<b>(172)</b>
<b>D K</b> ಗೊತ್ತಿಲ್ಲ		9	<b>(173)</b>

**Q.22 [SHOWCARD 15]** Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose one among the following.

(ಶೋಕಾರ್ಡ್ 15) ನಿಮ್ಮ ವೈಯಕ್ತಿಕ ತೊಂದರೆಗಳು ಮತ್ತು ಪ್ರಮುಖ ವಿಷಯಗಳ ಬಗ್ಗೆ ಚಿಂತೆಯಿರುವಾಗ, ನೀವು ಸಲಹೆಗಾಗಿ

ಯಾರಲ್ಲಿ ಹೋಗುವಿರಿ? ಕೆಳಗಿನವುಗಳಿಂದ ದಯವಿಟ್ಟು ಒಂದನ್ನು ಆರಿಸಿ.

Father ತಂದೆ	01
Mother ತಾಯಿ	02
Brothers and sisters ಸಹೋದರರು ಮತ್ತು ಸಹೋದರಿಯರು	03
Spouse or partner (wife or husband) ಗಂಡ /ಹೆಂಡತಿ ಅಥವಾ ಸಂಗಾತಿ (ಗಂಡ ಅಥವಾ ಹೆಂಡತಿ)	04
Other family member and relative ಬೇರೆ ಕುಟುಂಬದ ಸದಸ್ಯರು ಮತ್ತು ಸಂಬಂಧಿಕರು	05
Friends or acquaintances (in your workplace, school or neighborhood) ಸ್ನೇಹಿತರು ಅಥವಾ ಸಹೋದ್ಯೋಗಿಗಳು (ನಿಮ್ಮ ಕೆಲಸದ ಸ್ಥಳ, ಶಾಲೆ ಅಥವಾ ನೆರೆಹೊರೆ)	06
Person to consult anonymously (on the phone or internet) ಅನಾಮಧೇಯನಾದ ವ್ಯಕ್ತಿಯ ಸಲಹೆ (ಫೋನ್ ಅಥವಾ ಇಂಟರ್‌ನೆಟ್‌ನಲ್ಲಿ)	07
Other (Please Specify)_____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	08
I don't have anyone with whom I can confide ನಾನು ಹೇಳಿಕೊಳ್ಳಬಹುದಾದಂತಹ ಯಾರನ್ನೂ ಹೊಂದಿಲ್ಲ	09
I don't have any problems ನನಗೆ ಆಯವುದೇ ತೊಂದರೆಗಳಿಲ್ಲ	10

(181-182)

**Q.23 [SHOW CARD 16]** If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections) ?

(ಶೋಕಾರ್ಡ್ 16) ಇಂದು ಸಮಾಜದಲ್ಲಿ ಯಶಸ್ವೀ ಜನರತ್ತ ನೋಡಿದರೆ, ಅವರ ಯಶಸ್ಸು ಅವರ ಸಾಮರ್ಥ್ಯ ಮತ್ತು ಶ್ರಮ, ಅದೃಷ್ಟ ಮತ್ತು ಅವಕಾಶ ಅಥವಾ ಕುಟುಂಬದವರ ಸಂಬಂಧ, ಕಂಟ್ರಿಮನ್ /ಕಂಟ್ರಿವುಮನ್ ಮತ್ತು ಅಲ್ಯುಮ್ನಿ/ಅಲ್ಯುಮ್ನೇ (ವೈಯಕ್ತಿಕ ಸಂಪರ್ಕಗಳು)ಯಲ್ಲಿ ಅತೀ ಹೆಚ್ಚಿನ ಪಾತ್ರವಹಿಸುವುದೆಂದು ನೀವು ತಿಳಿಯುವಿರಿ?

Ability and effort ಸಾಮರ್ಥ್ಯ ಮತ್ತು ಶ್ರಮ	1
Luck and chance ಅದೃಷ್ಟ ಮತ್ತು ಅವಕಾಶ	2
Relationships through kindred, countrymen / countrywomen, and alumni / alumnae(personal connections) ಕುಟುಂಬದವರ ಸಂಬಂಧ, ಕಂಟ್ರಿಮನ್ /ಕಂಟ್ರಿವುಮನ್ ಮತ್ತು ಅಲ್ಯುಮ್ನಿ/ಅಲ್ಯುಮ್ನೇ (ವೈಯಕ್ತಿಕ ಸಂಪರ್ಕಗಳು)	3
Other (Please Specify)_____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(183)

**Q24 [SHOW CARD 17]** Now the questions about hot topics. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

(ಶೋಕಾರ್ಡ್ 17) ಈಗ ಬಿಸಿ ವಿಷಯಗಳ ಬಗ್ಗೆ ಪ್ರಶ್ನೆಗಳು. ಈ ಕಾರ್ಡ್‌ನಲ್ಲಿನ ಸೂಪರ್ ಪವರ್ ಮತ್ತು ಯುಎಫ್‌ಓ

(ಅನ್‌ಐಡೆಂಟಿಫೈಯೆಡ್ ಫ್ಲೈಯಿಂಗ್ ಆಬ್ಜೆಕ್ಟ್)ನಂತಹ ಯಾವುದಾದರೂ ಬಗ್ಗೆ ನಿಮ್ಮ ಅನಿಸಿಕೆಯೇನು? ಗಮನವಿಟ್ಟು 1 ರಿಂದ 8

ವರ್ಗಗಳತ್ತ ನೋಡಿ, ಕೆಳಗಿನ ಪ್ರತಿಯೊಂದು ಐಟಮ್‌ಗಳಿಗಾಗಿ ನಿಮ್ಮ ಅನಿಸಿಕೆಗಳಿಗೆ ಸಮೀಪವಾಗಿ ಬರುವಂತಹದ್ದನ್ನು ದಯವಿಟ್ಟು

ಆರಿಸಿ.

	Boring ಬೇಸರವಾಯಿತು	Would like to be ...ನನ್ನಂತರವೇ	Exist ಈಗಿರುವ	Dreadful, Scary ಭಯಾನಕ	Would not like to be ಹಾಗಿರಬಾರದು	Interesting, amusing ಆಸಕ್ತಿಯಾಯಿತು, ಮೋಸ	Nonsense Does not exist ಬುದ್ಧಿವಂತ ಇಲ್ಲದಿರುವ	Not dreadful Not scary ಭಯಾನಕವಲ್ಲದ ಭಯಂಕುರಿಸುವಂತಹದಲ್ಲದ	Other (Please Specify) ಬೇರೆ (ಪರಿವಿಷ್ಟು ವಿವರಿಸಿ)	DK ರೂಪ	
Super natural power or Psychokinesis ಸೂಪರ್ ನ್ಯಾಚುರಲ್ ಪವರ್ ಅಥವಾ ಸೈಕೋನಿಸಿಸ್	1	2	3	4	5	6	7	8	98	99	(185-202)
UFO (Unidentified Flying Object) or alien ಯುಎಫ್‌ಓ (ಅನ್‌ಐಡೆಂಟಿಫೈಡ್ ಫ್ಲೈಯಿಂಗ್ ಆಬ್ಜೆಕ್ಟ್) ಅಥವಾ ಏಲಿಯನ್	1	2	3	4	5	6	7	8	98	99	(203-220)
Goblin or ogre ಗೋಬ್ಲಿನ್ ಅಥವಾ ಓರ್	1	2	3	4	5	6	7	8	98	99	(221-238)
Ghost or apparition, curse ಗೋಸ್ಟ್ ಅಥವಾ ದೃಷ್ಟಿ ಶಾಪ	1	2	3	4	5	6	7	8	98	99	(239-256)

**Q.25** Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feeling is lost. Do you agree with this opinion or do you disagree?

ವಿಜ್ಞಾನ ಮತ್ತು ತಂತ್ರಜ್ಞಾನ ಬೆಳೆದಂತೆಲ್ಲಾ ಜೀವನವು ಹೆಚ್ಚು ಅನುಕೂಲಕರವಾಗುತ್ತಿದೆಯೆಂದು ಕೆಲವರು ಹೇಳುತ್ತಾರೆ, ಆದರೆ ಅದೇ ಸಮಯದಲ್ಲಿ ಮನುಷ್ಯತ್ವ / ತುಂಬಾ ಮಾನವೀಯ ಅನಿಸಿಕೆಗಳು ಕಳೆದುಹೋಗಿರುತ್ತವೆ. ಈ ಅಭಿಪ್ರಾಯದೊಂದಿಗೆ ನೀವು ಒಪ್ಪುವಿರಾ ಅಥವಾ ಒಪ್ಪುವುದಿಲ್ಲವಾ?

Agree (Humanity is lost.) ಒಪ್ಪುತ್ತೇನೆ (ಮಾನವೀಯತೆ ಕಳೆದುಹೋಗಿದೆ)	1
Disagree (Humanity is NOT lost) ಒಪ್ಪುವುದಿಲ್ಲ (ಮಾನವೀಯತೆ ಕಳೆದುಹೋಗಿಲ್ಲ)	2
Undecided/it depends ಅನಿರ್ಧಾರಿತ / ಅವಲಂಬಿಸಿರುತ್ತದೆ	3
Other (Please Specify) _____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(261)

**Q.26** Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

ಕೆಲವರು ಹೇಳುತ್ತಾರೆ, ನಮಗೆ ಅತ್ಯುತ್ತಮ ರಾಜಕೀಯ ನಾಯಕರು ಸಿಕ್ಕರೆ, ರಾಷ್ಟ್ರವನ್ನು ಸುಧಾರಣೆ ಮಾಡುವ ಅತ್ಯುತ್ತಮ ವಿಧವೆಂದರೆ ತಮ್ಮ ಬಗ್ಗೆ ಜನರು ಹೆಚ್ಚು ಚರ್ಚೆ ಮಾಡುವುದಕ್ಕಿಂತ ಅವರಿಗಾಗಿ ಪ್ರತಿಯೊಂದನ್ನೂ ಬಿಡಬೇಕು. ಇದರೊಂದಿಗೆ ನೀವು ಒಪ್ಪುವಿರಾ ಅಥವಾ ಒಪ್ಪುವುದಿಲ್ಲವಾ?

Agree ಒಪ್ಪುತ್ತೇನೆ	1
Disagree ಒಪ್ಪುವುದಿಲ್ಲ	2
Undecided/it depends ಅನಿರ್ಧಾರಿತ / ಅವಲಂಬಿಸಿರುತ್ತದೆ	3
Other (Please Specify) _____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(262)

**Q. 27** Some people say that home is the only place where you can totally relax and feel comfortable. Do you feel that way or not?

ಕೆಲವರು ಹೇಳುತ್ತಾರೆ, ಮನೆಯೊಂದೇ ಪೂರ್ತಿಯಾಗಿ ವಿರಮಿಸುವ ಮತ್ತು ಆರಾಮವೆನಿಸುವ ಸ್ಥಳವೆಂದು. ನಿಮಗೂ ಹಾಗೆ ಅನಿಸುವುದು ಅಥವಾ ಇಲ್ಲವಾ?

Yes, home is the only place ಹೌದು, ಮನೆಯೊಂದೇ ಸ್ಥಳ	1
No ಇಲ್ಲ	2
Other (Please Specify) _____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(263)

**Q.28 [SHOW CARD 18]** Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please.

(ಶೋಕಾರ್ಡ್ 18) ಈ ಕಾರ್ಡ್‌ನಲ್ಲಿ ಯಾವ ಹೇಳಿಕೆಗಳು ಮಧುವೆಯ ಬಗ್ಗೆ ನಿಮ್ಮ ಸ್ವಂತ ಅಭಿಪ್ರಾಯಕ್ಕೆ ಸಮೀಪವಾಗಿ ಬರುವುದು?

ದಯವಿಟ್ಟು ಆ ಸಂಖ್ಯೆಯನ್ನು ಹೇಳಿ.

Marriage is permanent ಮಧುವೆಯೇ ಶಾಶ್ವತ	1
Marriage may be broken only under serious circumstances ಗಂಭೀರ ಪರಿಸ್ಥಿತಿಗಳಡಿಯಲ್ಲಿ ಮಾತ್ರ ಮಧುವೆಯು ಕಿತ್ತುಹೋಗಬಹುದು	2
Marriage can be broken by simple agreement of the two partners ಮಧುವೆಯನ್ನು ಕೇವಲ ಇಬ್ಬರು ಸಂಗಾತಿಗಳ ಒಪ್ಪಂದದ ಮೂಲಕ ಕಿತ್ತುಹಾಕಬಹುದು	3
Other (Please Specify) _____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(266)

**Q.29 [SHOW CARD 19]** Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

ಕಾರ್ಡ್‌ನಲ್ಲಿ ಪುರುಷ ಮತ್ತು ಪ್ರಕೃತಿಯ ಬಗ್ಗೆ ಮೂರು ಅಭಿಪ್ರಾಯಗಳು ಇಲ್ಲಿವೆ. ಇವುಗಳಲ್ಲಿ ಯಾವ ಒಂದು ನೈಜತೆಗೆ ಸಮೀಪಕ್ಕೆ ಬರುವುದೆಂದು ನೀವು ತಿಳಿಯುವಿರಿ?

In order to be happy, we must follow nature ಸಂತೋಷವಾಗಿರಬೇಕಾದ ಕ್ರಮದಲ್ಲಿ ನಾವು ಪ್ರಕೃತಿಯನ್ನು ಅನುಸರಿಸಬೇಕು	1
In order to be happy, we must make use of nature ಸಂತೋಷವಾಗಿರಬೇಕಾದ ಕ್ರಮದಲ್ಲಿ ನಾವು ಪ್ರಕೃತಿಯ ಬಳಕೆಯನ್ನು ಮಾಡಿಕೊಳ್ಳಲೇಬೇಕು	2
In order to be happy, we must conquer nature ಸಂತೋಷವಾಗಿರಬೇಕಾದ ಕ್ರಮದಲ್ಲಿ ನಾವು ಪ್ರಕೃತಿಯನ್ನು ಗೆಲ್ಲಬೇಕು	3
Other (Please Specify) _____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(267)

**Q.30 [SHOW CARD 20]** Please choose from among the following statements the one with which you agree most.

(ಶೋಕಾರ್ಡ್ 20) ನೀವು ಹೆಚ್ಚಾಗಿ ಒಪ್ಪುವ ಹೇಳಿಕೆಗಳಲ್ಲಿ ಒಂದನ್ನು ಕೆಳಗಿನವುಗಳಿಂದ ದಯವಿಟ್ಟು ಆರಿಸಿ.

If individuals are made happy, then and only then will the country as a whole improve. ಒಬ್ಬರಿಗೇ ಸಂತೋಷವಾಗುವಂತೆ ಮಾಡಿದರೆ, ಆಗ ಮಾತ್ರ ರಾಷ್ಟ್ರವು ಇಡೀಯಾಗಿ ಸುಧಾರಣೆಯಾಗುವುದು	1
If the country as a whole improves, then and only then can individuals be made happy. ಒಂದು ವೇಳೆ ರಾಷ್ಟ್ರವು ಇಡೀಯಾಗಿ ಸುಧಾರಿಸಿದರೆ, ಆಗ ಮಾತ್ರ ಒಬ್ಬರನ್ನೂ ಸಂತೋಷಪಡಿಸಿದಂತೆ	2
Improving the country and making individuals happy are the same thing. ರಾಷ್ಟ್ರವನ್ನು ಸುಧಾರಣೆ ಮಾಡುವುದು ಮತ್ತು ಒಬ್ಬರಿಗೂ ಸಂತೋಷ ಪಡಿಸುವುದು ಎರಡೂ ಒಂದೇ ವಿಷಯ	3
Other (Please Specify) _____ ಬೇರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(268)

**Q.31** Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

ಪ್ರಪಂಚದಲ್ಲಿ ಮಾಹಿತಿ ತಂತ್ರಜ್ಞಾನ ಮತ್ತು ಯಾಂತ್ರಿಕತೆಯು ಎಷ್ಟೇ ಮುಂದುವರಿದರೂ ಮಾನವೀಯ ಅನಿಸಿಕೆಗಳ ಸಮೃದ್ಧತೆ ಅಥವಾ ಯಾರದೇ ಮಾನವೀಯತೆಯನ್ನು ಯಾವುದೂ ಕಡಿಮೆಗೊಳಿಸುವುದಿಲ್ಲವೆಂದು ಕೆಲವರು ಹೇಳುತ್ತಾರೆ. ಈ ಅಭಿಪ್ರಾಯದೊಂದಿಗೆ ನೀವು ಒಪ್ಪುವಿರಾ ಅಥವಾ ಒಪ್ಪುವುದಿಲ್ಲವಾ?

Disagree (humanity is REDUCED) ಒಪ್ಪುವುದಿಲ್ಲ (ಮಾನವೀಯತೆ ಕಡಿಮೆಗೊಂಡಿದೆ)	1
Agree (humanity is NOT REDUCED) ಒಪ್ಪುತ್ತೇನೆ (ಮಾನವೀಯತೆ ಕಡಿಮೆಯಾಗಿಲ್ಲ)	2
Cannot say one way or another ಒಂದೇ ರೀತಿ ಅಥವಾ ಇನ್ನೊಂದನ್ನು ಹೇಳಲಾಗುವುದಿಲ್ಲ	3
Other (Please Specify) _____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(275)

**Q.32 [SHOW CARD 21]** Which, if any, of the following do you believe in?

(ಶೋಕಾರ್ಡ್ 21) ಕೆಳಗಿನ ಯಾವುದರೊಂದಿಗಾದರೂ ನೀವು ನಂಬುವಂತಿದ್ದರೆ, ಯಾವುದರೊಂದಿಗೆ?

	Exists ಇದ್ದಾರೆ	May exist ಇರಬಹುದು	Does not exist ಇಲ್ಲ	Other (Please Specify) ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	Don't know ಗೊತ್ತಿಲ್ಲ	
Buddha, God, or gods ಬುದ್ಧಾ ದೇವರು ಅಥವಾ ದೇವರು	1	2	3	8 ( )	9	(276)
Life after death ಸತ್ತನಂತರ ಜೀವನ	1	2	3	8 ( )	9	(277)
A soul or a spirit ಆತ್ಮ ಅಥವಾ ದೇವತೆ	1	2	3	8 ( )	9	(278)

**Q.33 [SHOW CARD 22]** If you were asked to choose the two most important items listed on the card, which two would you choose? **(SELECT TWO)**

**(ಶೋಕಾರ್ಡ್ 22)** ಕಾರ್ಡ್‌ನಲ್ಲಿ ಲಿಸ್ಟ್ ಆದ ಎರಡು ಅತ್ಯಂತ ಪ್ರಮುಖ ಐಟಮ್‌ಗಳನ್ನು ಆರಿಸುವಂತೆ ಕೇಳಿದ್ದರೆ, ಯಾವ ಎರಡನ್ನು ನೀವು ಆರಿಸುವಿರಿ? (ಎರಡನ್ನು ಆರಿಸಿ)

Love and respect for parents ಪೋಷಕರಿಗೆ ಪ್ರೇಮ ಮತ್ತು ಗೌರವ	1
Repaying people who have helped you in the past ಹಿಂದೆ ನಿಮಗೆ ಸಹಾಯ ಮಾಡಿದವರಿಗೆ ಮರುಪಾವತಿ ಮಾಡುವುದು	2
Respect for the rights of the individual ವ್ಯಕ್ತಿಗತ ಹಕ್ಕುಗಳಿಗೆ ಗೌರವಿಸುವುದು	3
Respect for the freedom of the individual ವ್ಯಕ್ತಿಗತ ಸ್ವಾತಂತ್ರ್ಯಕ್ಕಾಗಿ ಗೌರವಿಸುವುದು	4
Other (Please Specify)_____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(285-286)

**Q.34a [SHOW CARD 23]** Suppose that you are the president of a company. The company decides to hire one person, and then administers an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ?

**(ಶೋಕಾರ್ಡ್ 23)** ನೀವು ಒಂದು ಕಂಪನಿಯ ಅಧ್ಯಕ್ಷರಾಗಿರುವರೆಂದು ಊಹಿಸಿ. ಕಂಪನಿಯು ಒಬ್ಬ ವ್ಯಕ್ತಿಯನ್ನು ತೆಗೆದುಕೊಳ್ಳಲು ನಿರ್ಧರಿಸುತ್ತದೆ ಮತ್ತು ನಂತರ ಉದ್ಯೋಗದ ಪರೀಕ್ಷೆಯನ್ನು ಏರ್ಪಡಿಸುತ್ತದೆ. ನಿಮಗೆ ವರದಿ ಮಾಡುವ ಮೇಲ್ವಿಚಾರಕ ಹೇಳುತ್ತಾರೆ, ಪರೀಕ್ಷೆಯನ್ನು ತೆಗೆದುಕೊಂಡ ನಿಮ್ಮ ಸಂಬಂಧಿ ಎರಡನೇ ಹೆಚ್ಚಿನ ದರ್ಜೆಯನ್ನು ಪಡೆದಿದ್ದಾರೆ ಎಂದು. ಆದರೆ ನಿಮ್ಮ ಸಂಬಂಧಿಯಾಗಲೀ ಅಥವಾ ಅಧಿಕ ದರ್ಜೆಯನ್ನು ಪಡೆದಂತಹ ಅಭ್ಯರ್ಥಿಯಾಗಲೀ ತೃಪ್ತಿಕರರಾಗಿರುತ್ತಾರೆಂದು ನಾನು ತಿಳಿಯುತ್ತೇನೆ. ನಾವು ಏನು ಮಾಡಬೇಕು? ಅಂತಹ ಪರಿಸ್ಥಿತಿಯಲ್ಲಿ ನೀವು ಯಾವ ವ್ಯಕ್ತಿಗೆ ಉದ್ಯೋಗ ನೀಡುವಿರಿ?

- 1 One with the highest grade ಅಧಿಕ ದರ್ಜೆಯೊಂದಿಗಿನವರು
- 2 Your relative ನಿಮ್ಮ ಸಂಬಂಧಿ
- 8 Other (Please Specify)\_\_\_\_\_ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)
- 9 D K ಗೊತ್ತಿಲ್ಲ

(287)

**Q34b [SHOW CARD 24]** In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?

(ಶೋಕಾರ್ಡ್ 24) ಕಳೆದ ಪ್ರಶ್ನೆಯಲ್ಲಿ, ಎರಡನೇ ಹೆಚ್ಚಿನ ದರ್ಜೆಯನ್ನು ಪಡೆದಂತಹವರು ನಿಮ್ಮ ಸಂಬಂಧಿಯಾಗಿದ್ದಾರೆಂದು ನಾವು ಊಹಿಸೋಣ. ಒಂದು ವೇಳೆ ಎರಡನೇ ಅಧಿಕ ದರ್ಜೆಯನ್ನು ಪಡೆದವರು ನೀವು ಕೃತಜ್ಞರಾಗಿರುವ ಪೋಷಕರ ಮಗಳು ಅಥವಾ ಮಗನಾಗಿದ್ದರೆ, ನೀವು ಯಾವರಿಗೆ ಉದ್ಯೋಗ ನೀಡುವಿರಿ?

- 1 One with the highest grade ಅಧಿಕ ದರ್ಜೆಯನ್ನು ಪಡೆದವರಿಗೆ
- 2 Daughter or son of person to whom you are indebted ನೀವು ಕೃತಜ್ಞರಾಗಿರುವ ಪೋಷಕರ ಮಗಳು ಅಥವಾ ಮಗ
- 8 Other (Please Specify)\_\_\_\_\_ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)
- 9 D K ಗೊತ್ತಿಲ್ಲ

(288)

**Q.35 [SHOW CARD 25]** Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

(ಶೋಕಾರ್ಡ್ 25) ನೀವು ಒಂದು ಸಂಸ್ಥೆಯಲ್ಲಿ ಕೆಲಸ ಮಾಡುತ್ತಿರುವಿರೆಂದು ಊಹಿಸಿ. ಕೆಳಗಿನ ಯಾವ ವಿಭಾಗದ ವ್ಯವಸ್ಥಾಪಕರಡಿಯಲ್ಲಿ ನೀವು ಕೆಲಸ ಮಾಡಲು ಆದ್ಯತೆ ನೀಡುವಿರಿ?

A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work. ಯಾವಾಗಲೂ ಕೆಲಸದ ನಿಯಮಗಳಿಗೆ ಅಂಟಿಕೊಂಡ ಮತ್ತು ಯಾವುದೇ ನ್ಯಾಯಯುತವಲ್ಲದ ಕೆಲಸಕ್ಕೆ ಒಂದು ಒತ್ತಾಯಿಸದ ಆದರೆ ಇನ್ನೊಂದೆಡೆ ಕೆಲಸಕ್ಕೆ ಸಂಪರ್ಕ ವಿಲ್ಲದ ವಿಷಯಗಳಲ್ಲಿ ನಿಮಗೆ ವೈಯಕ್ತಿಕವಾಗಿ ಏನೂ ಮಾಡದಿರುವಂತಹ ವಿಭಾಗೀಯ ವ್ಯವಸ್ಥಾಪಕ (ಡಿಪಾರ್ಟ್‌ಮೆಂಟ್ ಮ್ಯಾನೇಜರ್)	1
A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility ಕೆಲವೊಮ್ಮೆ ನಿಯಮಗಳಿಗಿಂತಲೂ ಮೀರಿ ಹೆಚ್ಚು ಒತ್ತಾಯ ಮಾಡುವ ಆದರೆ, ಅವರ ಜವಾಬ್ದಾರಿಗೂ ಮೀರಿ ವೈಯಕ್ತಿಕವಾಗಿ ನಿಮ್ಮ ಕಾಳಜಿವಹಿಸುವ ಡಿಪಾರ್ಟ್‌ಮೆಂಟ್ ಮ್ಯಾನೇಜರ್	2
Other (Please Specify)_____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(289)

**Q.36** Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

ಹಲವಾರು ಬಾರಿ ಜನರು ಸಹಾಯಭರಿತರಾಗಿರಲು ಪ್ರಯತ್ನಿಸುತ್ತಾರೆ ಅಥವಾ ತಮ್ಮದನ್ನು ತಾವು ನೋಡಿಕೊಳ್ಳುವವರಾಗಿರುತ್ತಾರೆಂದು ನೀವು ಹೇಳುವಿರಾ?

- 1 Try to be helpful ಸಹಾಯಭರಿತರಾಗಿರಲು ಪ್ರಯತ್ನಿಸುತ್ತಾರೆ
- 2 Look out for themselves ತಮ್ಮದನ್ನೇ ನೋಡಿಕೊಳ್ಳುತ್ತಾರೆ
- 8 Other (Please Specify)\_\_\_\_\_ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)
- 9 D K ಗೊತ್ತಿಲ್ಲ

(295)

**Q.37** Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

ಅವರಿಗೆ ಅವಕಾಶ ಸಿಕ್ಕರೆ, ಹಲವು ಜನರು ನಿಮ್ಮ ಪ್ರಯೋಜನ ಪಡೆದುಕೊಳ್ಳಲು ಪ್ರಯತ್ನಿಸುವರೆಂದು ತಿಳಿಯುವಿರಾ ಅಥವಾ ಅವರು ಸಾಧಾರಣರಾಗಿರಲು ಪ್ರಯತ್ನಿಸುವರಾ?

- 1 Take advantage ಪ್ರಯೋಜನ ಪಡೆಯುವರು
- 2 Try to be fair ಸುಮಾರಾಗಿರಲು ಪ್ರಯತ್ನಿಸುವರು
- 8 Other (Please Specify)\_\_\_\_\_ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)
- 9 D K ಗೊತ್ತಿಲ್ಲ

(296)

**Q.38** Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

ಸಾಮಾನ್ಯವಾಗಿ ಮಾತನಾಡುವಾಗ, ಬಹುತೇಕ ಜನರು ನಂಬಿಕಸ್ಥರಾಗಿರುವರೆಂದು ಹೇಳುವಿರಾ ಅಥವಾ ಜನರೊಂದಿಗೆ ವ್ಯವಹರಿಸುವಾಗ ನೀವು ತುಂಬಾ ಎಚ್ಚರದಿಂದ ಇರಲಾಗುವುದಿಲ್ಲವೆಂದು ಹೇಳುವಿರಾ?

- 1 Can be trusted ನಂಬಬಹುದು
- 2 Can't be too careful ತುಂಬಾ ಎಚ್ಚರವಾಗಿರಲಾಗುವುದಿಲ್ಲ
- 8 Other (Please Specify)\_\_\_\_\_ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)
- 9 D K ಗೊತ್ತಿಲ್ಲ

(297)

**Q.39 a [SHOW CARD 26]** Imagine this situation: Prakash was orphaned at an early age and was brought up by Ramu Kaka, a kind neighbor. Ramu Kaka gave him a good education, sent him to a university, and now Prakash has become the president of a company. One day he gets an urgent message saying that Ramu Kaka, who brought him up, is seriously ill and asking if he would come at once. This message arrives as he is leaving to attend an important meeting which will decide whether his firm is to go bankrupt or to survive. Which of the following do you think he should do?

(ಶೋಕಾರ್ಡ್ 26) ದಯವಿಟ್ಟು ಈ ಪರಿಸ್ಥಿತಿಯನ್ನು ಊಹಿಸಿ: ಪ್ರಕಾಶ ಚಿಕ್ಕ ವಯಸ್ಸಿನಲ್ಲಿಯೇ ಅನಾಥನಾಗುತ್ತಾನೆ ಮತ್ತು ದಯಾಪರನಾದ ಪಕ್ಕದಮನೆಯ ರಾಮು ಕಾಕನಿಂದ ಸಾಕಲ್ಪಡುತ್ತಾನೆ. ರಾಮು ಕಾಕಾ ಅವನಿಗೆ ಒಳ್ಳೆಯ ಶಿಕ್ಷಣ ಕೊಡುತ್ತಾರೆ, ವಿಶ್ವವಿದ್ಯಾಲಯಕ್ಕೆ ಕಳುಹಿಸುತ್ತಾರೆ ಮತ್ತು ಈಗ ಪ್ರಕಾಶ ಕಂಪನಿಯ ಅಧ್ಯಕ್ಷನಾಗಿದ್ದಾನೆ. ಒಂದು ದಿನ ಅವನನ್ನು ಬೆಳೆಸಿದ ರಾಮು ಕಾಕ ಗಂಭೀರವಾಗಿ ಖಾಯಿಲೆ ಬಿದ್ದಿದ್ದಾರೆ ಮತ್ತು ಪ್ರಕಾಶನೊಮ್ಮೆ ಬಂದು ನೋಡಬೇಕೆಂದು ಸುದ್ದಿ ಬರುತ್ತದೆ. ಆ ಸುದ್ದಿಯು ಅವನ ಸಂಸ್ಥೆಯ ದಿವಾಳಿಯಾಗುವ ಅಥವಾ ಉಳಿಯ ಬಹುದಾ ಎಂದು ನಿರ್ಧಾರವಾಗುವ ಪ್ರಮುಖ ಮೀಟಿಂಗ್‌ಗೆ ಹೋಗುವಾಗ ಬರುತ್ತದೆ. ಅವನು ಕೆಳಗಿನ ಯಾವುದನ್ನು ಮಾಡಬಹುದೆಂದು ನೀವು ತಿಳಿಯುವಿರಿ?

Leave everything and go back home ಎಲ್ಲವನ್ನೂ ಬಿಟ್ಟು ಮನೆಗೆ ಹೋಗುವುದು	1
However worried he might be about Ramu Kaka, he should go to the meeting ರಾಮು ಕಾಕನಿಗಾಗಿ ಅವರು ಎಷ್ಟೇ ಚಿಂತಿತನಾದರೂ, ಅವರು ಮೀಟಿಂಗ್‌ಗೆ ಹೋಗಬೇಕು	2
Other (Please Specify)_____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(300)

**Q.39 b [SHOW CARD 26]** The last question supposed that Ramu Kaka had taken Prakash in as an orphan in his youth and brought him up. Suppose that it was one of Prakash's real parents who was seriously ill. Which would have been your answer then?

(ಶೋಕಾರ್ಡ್ 26) ಹಿಂದಿನ ಪ್ರಶ್ನೆಯಲ್ಲಿ ಚಿಕ್ಕ ವಯಸ್ಸಿನಲ್ಲಿ ಅನಾಥನಾದ ಪ್ರಕಾಶನನ್ನು ಬೆಳೆಸಿದ ರಾಮು ಕಾಕಾ, ಪ್ರಕಾಶನ ನಿಜವಾದ ಪೋಷಕರಲ್ಲಿ ಒಬ್ಬರು ಗಂಭೀರವಾಗಿ ಖಾಯಿಲೆಯಾಗಿದ್ದರೆ, ಆಗ ನಿಮ್ಮ ಉತ್ತರ ಏನಾಗಿರುತ್ತಿತ್ತು?

Leave everything and go back home ಎಲ್ಲವನ್ನೂ ಹಿಂದಕ್ಕೆ ಬಿಟ್ಟು ಮನೆಗೆ ಹೋಗುವುದು	1
However worried he might be about Prakash's parent, he should go to the meeting ಪ್ರಕಾಶನದ ಪೋಷಕರ ಬಗ್ಗೆ ಅವನು ಎಷ್ಟೇ ಚಿಂತಿತನಾಗಿದ್ದರೂ, ಅವರು ಮೀಟಿಂಗ್‌ಗೆ ಹೋಗಲೇಬೇಕು	2
Other (Please Specify)_____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(301)

**Q.40 [SHOW CARD 27]** Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that .....? (READ OUT STATEMENTS)

(ಶೋಕಾರ್ಡ್ 27) ಈ ಕಾರ್ಡ್‌ನಲ್ಲಿನ ಉತ್ತರಗಳನ್ನು ಬಳಸಿ, ಕೆಳಗಿನ ಪ್ರತಿಯೊಂದು ಹೇಳಿಕೆಗಿಳೊಂದಿಗೆ ನೀವು ಎಷ್ಟರಮಟ್ಟಿಗೆ

ಒಪ್ಪುವಿರಿ ಅಥವಾ ಒಪ್ಪುವುದಿಲ್ಲವೆಂದು ದಯವಿಟ್ಟು ನನಗೆ ಹೇಳಿ. ನೀವು . . .ಎಂದು ಹೇಳುವಿರಿ? (ಹೇಳಿಕೆಗಳನ್ನು ಓದಿ)

a. There are some illnesses that are better treated by methods that modern medicine does not recognize.

ಆಧುನಿಕ ಔಷಧಿಗಳು ಗುರುತಿಸದಿರುವ ವಿಧಾನಗಳಿಂದ ಉತ್ತಮವಾಗಿ ಚಿಕಿತ್ಸೆ ನೀಡಬಹುದಾದ ಕೆಲವು ಖಾಯಿಲೆಗಳಿವೆ.

- 1 Strongly Agree ಬಲವಾಗಿ ಒಪ್ಪುತ್ತೇನೆ
- 2 Agree to some extent ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಒಪ್ಪುತ್ತೇನೆ
- 3 Disagree to some extent ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಒಪ್ಪುವುದಿಲ್ಲ
- 4 Strongly disagree ಬಲವಾಗಿ ಒಪ್ಪುವುದಿಲ್ಲ
- 8 Other (Please Specify)\_\_\_\_\_ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)
- 9 D K ಗೊತ್ತಿಲ್ಲ

(302)

b. Some day science will permit the complete understanding of the functioning of the human mind.

ಒಂದು ದಿನ ವಿಜ್ಞಾನವು ಮನಷ್ಯನ ಮದುಳಿನ ಕೆಲಸವನ್ನು ಪೂರ್ತಿಯಾಗಿ ಅರ್ಥಮಾಡಿಕೊಳ್ಳಲು ಅನುಮತಿ ನೀಡುವುದು.

- 1 Strongly Agree ಬಲವಾಗಿ ಒಪ್ಪುತ್ತೇನೆ
- 2 Agree to some extent ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಒಪ್ಪುತ್ತೇನೆ
- 3 Disagree to some extent ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಒಪ್ಪುವುದಿಲ್ಲ
- 4 Strongly disagree ಬಲವಾಗಿ ಒಪ್ಪುವುದಿಲ್ಲ
- 8 Other (Please Specify)\_\_\_\_\_ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)
- 9 D K ಗೊತ್ತಿಲ್ಲ

(303)

c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology.

ಇಂದು ನಾವು ಎದುರಿಸುತ್ತಿರುವ ಸಾಮಾಜಿಕ ಮತ್ತು ಆರ್ಥಿಕ ತೊಂದರೆಗಳು ವಿಜ್ಞಾನ ಮತ್ತು ತಂತ್ರಜ್ಞಾನದ ಮುಂದುವರಿಕೆಯಿಂದ ಪರಿಹರಿಸಲ್ಪಡುವುದು.

- 1 Strongly Agree ಬಲವಾಗಿ ಒಪ್ಪುತ್ತೇನೆ
- 2 Agree to some extent ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಒಪ್ಪುತ್ತೇನೆ
- 3 Disagree to some extent ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಒಪ್ಪುವುದಿಲ್ಲ
- 4 Strongly disagree ಬಲವಾಗಿ ಒಪ್ಪುವುದಿಲ್ಲ
- 8 Other (Please Specify)\_\_\_\_\_ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)
- 9 D K ಗೊತ್ತಿಲ್ಲ

(304)

d. At some point in the future, we can live on Mars as we live on the earth today.

ಭವಿಷ್ಯದಲ್ಲಿ ಸ್ವಲ್ಪ ಅಂಶದಲ್ಲಿ ಇಂದು ನಾವು ಭೂಮಿಯ ಮೇಲೆ ಜೀವಿಸುವಂತೆ ಮಂಗಳದಲ್ಲಿ ವಾಸಿಸಬಹುದು.

- 1 Strongly Agree ಬಲವಾಗಿ ಒಪ್ಪುತ್ತೇನೆ
- 2 Agree to some extent ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಒಪ್ಪುತ್ತೇನೆ
- 3 Disagree to some extent ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಒಪ್ಪುವುದಿಲ್ಲ
- 4 Strongly disagree ಬಲವಾಗಿ ಒಪ್ಪುವುದಿಲ್ಲ
- 8 Other (Please Specify)\_\_\_\_\_ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)
- 9 D K ಗೊತ್ತಿಲ್ಲ

(305)

**Q.41** What first comes to your mind when you think of Indian culture? (Write down all if the respondent name more than one)

ಭಾರತೀಯ ಸಂಸ್ಕೃತಿಯನ್ನು ಯೋಚಿಸುವಾಗ ನಿಮ್ಮ ಮನಸ್ಸಿಗೆ ಮೊದಲು ಏನು ಬರುತ್ತದೆ? (ರೆಸ್ಪಾಂಡೆಂಟ್ ಹೆಸರು ಒಂದಕ್ಕಿಂತ ಹೆಚ್ಚು ಇದ್ದರೆ, ಬರೆಯಿರಿ)

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9 Don't Know ಗೊತ್ತಿಲ್ಲ (306-320)

**Q.42a** Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

ಈಗ ನಾನು ನಿಮಗೆ ಧರ್ಮದ ಬಗ್ಗೆ ಕೆಲವು ಪ್ರಶ್ನೆಗಳನ್ನು ಕೇಳಲು ಬಯಸುತ್ತೇನೆ. ನೀವು ಯಾವುದೇ ವೈಯಕ್ತಿಕ ಧಾರ್ಮಿಕ

ನಂಬಿಕೆಗಳನ್ನು ಹೊಂದಿರುವಿರಾ?

- 1 Yes → Ask Q42b  
ಹೌದು ಪ್ರ. 42ಬ ಕೇಳಿ
- 2 No → Skip to Q43  
ಇಲ್ಲ ಪ್ರ. 43ಕ್ಕೆ ಹೋಗಿ

(321)

**Q42b** What is your religion?

ನಿಮ್ಮ ಧರ್ಮ ಯಾವುದು?

Hindu ಹಿಂದು	01
Islam ಇಸ್ಲಾಂ	02
Christian ಕ್ರೈಸ್ತ	03
Buddhism ಬೌದ್ಧ	04
Sikh ಸಿಖ್	05
Jain ಜೈನ	06
Other (Please Specify)_____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	98
D K ಗೊತ್ತಿಲ್ಲ	99

(322-323)

**ASK EVERYONE THE FOLLOWING QUESTIONS**

ಪ್ರತಿಯೊಬ್ಬರಿಗೆ ಕೆಳಗಿನ ಪ್ರಶ್ನೆಗಳನ್ನು ಕೇಳಿ.

**Q.43** Without reference to any of the established religions, do you think a religious mind is important, or not important?

ಯಾವುದೇ ಸಂಸ್ಥಾಪಿತ ಧರ್ಮದ ಶಿಫಾರಸ್ಸು ಇಲ್ಲದೆ, ಧಾರ್ಮಿಕ ಮನೋಭಾವವು ಪ್ರಮುಖವಾ ಅಥವಾ ಪ್ರಮುಖವಲ್ಲವೆಂದು ನೀವು ತಿಳಿಯುವಿರಾ?

- 1 Important ಪ್ರಮುಖ
- 2 Not important ಪ್ರಮುಖವಲ್ಲ
- 8 Other (Please Specify)\_\_\_\_\_ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)
- 9 D K ಗೊತ್ತಿಲ್ಲ

(325)

**Q.44** Some people say that although there are many different religions in the world, each with its own beliefs, their teachings really all amount to the same thing. Would you agree with this or disagree?

ಪ್ರಪಂಚದಲ್ಲಿ ಹಲವು ಬೇರೆ ಬೇರೆ ಧರ್ಮಗಳಿದ್ದರೂ, ಪ್ರತಿಯೊಂದೂ ಅವುಗಳ ಸ್ವಂತ ನಂಬಿಕೆಗಳೊಂದಿಗಿರುತ್ತವೆಂದು ಕೆಲವರು ಹೇಳುತ್ತಾರೆ. ಅವರ ಬೋಧನೆಗಳು ನಿಜವಾಗಿಯೂ ಅದೇ ವಿಷಯಕ್ಕೆ ಸೇರುತ್ತವೆ. ನೀವು ಇದರೊಂದಿಗೆ ಒಪ್ಪುವಿರಾ ಅಥವಾ ಒಪ್ಪುವುದಿಲ್ಲವಾ?

- 1 Agree ಒಪ್ಪುತ್ತೇನೆ
- 2 Disagree ಒಪ್ಪುವುದಿಲ್ಲ
- 8 Other (Please specify) \_\_\_\_\_ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)
- 9 D K ಗೊತ್ತಿಲ್ಲ

(326)

**Q.45** Here are two statements which people sometimes make when discussing law. Which of them comes closer to your opinion?

ಕಾನೂನಿನ ಬಗ್ಗೆ ಚರ್ಚಿಸುವಾಗ ಕೆಲವೊಮ್ಮೆ ಜನರು ಮಾಡುವ ಎರಡು ಹೇಳಿಕೆಗಳು ಇಲ್ಲಿವೆ. ಅವುಗಳಲ್ಲಿ ಯಾವುದು ನಿಮ್ಮ

ಅಭಿಪ್ರಾಯಕ್ಕೆ ಸಮೀಪವಾಗಿ ಬರುವುದು?

(i) "We should always obey the law," or

ನಾವು ಯಾವಾಗಲೂ ಕಾನೂನಿಗೆ ಬಾಗಬೇಕು ಅಥವಾ

(ii) "It should be excusable to break a law when we have the confidence that what we are doing is right."

(327)

ನಾವು ಮಾಡುತ್ತಿರುವುದು ಸರಿಯೆಂಬ ಆತ್ಮವಿಶ್ವಾಸವಿದ್ದಾಗ, ಕಾನೂನನ್ನು ಮುರಿಯುವುದು ಕ್ಷಮಾರ್ಹವಾಗಿರುತ್ತದೆ

We should always obey the law ನಾವು ಯಾವಾಗಲೂ ಕಾನೂನಿಗೆ ಬಾಗಬೇಕು	1
It should be excusable to break a law when we have the confidence that what we are doing is right ನಾವು ಮಾಡುತ್ತಿರುವುದು ಸರಿಯೆಂಬ ಆತ್ಮವಿಶ್ವಾಸವಿದ್ದಾಗ, ಕಾನೂನನ್ನು ಮುರಿಯುವುದು ಕ್ಷಮಾರ್ಹವಾಗಿರುತ್ತದೆ	2
Other (Please Specify)_____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(331)

**Q.46 [SHOW CARD 28]** Here are two statements about a contract. Which of them comes closer to your own opinion?

(ಶೋಕಾರ್ಡ್ 28) ಗುತ್ತಿಗೆಯ ಬಗ್ಗೆ ಎರಡು ಹೇಳಿಕೆಗಳು ಇಲ್ಲಿವೆ. ಅವುಗಳಲ್ಲಿ ಯಾವ ಒಂದು ನಿಮ್ಮ ಅಭಿಪ್ರಾಯಕ್ಕೆ ಸಮೀಪವಾಗಿ ಬರುವುದು?

A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"

ಗುತ್ತಿಗೆ ತೆಗೆದುಕೊಳ್ಳುವಾಗ, ಎರಡು ಪಕ್ಷಗಳ ನಡುವೆ ನಂಬಿಕೆಯಿರದಿರುವಾಗ ಸಾಕ್ಷ್ಯಗಳಿರಬೇಕು. ಎರಡು ಪಕ್ಷಗಳು ಪರಸ್ಪರ ನಂಬಿಕೆಯಿಂದಿದ್ದರೆ, ಗುತ್ತಿಗೆಯ ಅಗತ್ಯವಿರುವುದಿಲ್ಲ.

B: "No matter how much two parties trust each other, it is better to have a contract"

ಎರಡು ಪಕ್ಷಗಳು ಎಷ್ಟರಮಟ್ಟಿಗೆ ಪರಸ್ಪರ ನಂಬುತ್ತವೆಂಬುದರ ಪರಿವೆಯಿಲ್ಲದೆ, ಗುತ್ತಿಗೆ ಹೊಂದುವುದು ಉತ್ತಮವಾಗಿರುತ್ತದೆ.

Closer to A's opinion. ಎ ಯ ಅಭಿಪ್ರಾಯಕ್ಕೆ ಸಮೀಪವಾಗಿ	1
Closer to B's opinion. ಬಿ ಯ ಅಭಿಪ್ರಾಯಕ್ಕೆ ಸಮೀಪವಾಗಿ	2
Other (Please Specify)_____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(332)

**Q.47 [SHOW CARD 29]** which of the following comes closer to your opinion?

(ಶೋಕಾರ್ಡ್ 29) ಕೆಳಗಿನ ಯಾವುದು ನಿಮ್ಮ ಅಭಿಪ್ರಾಯಕ್ಕೆ ಸಮೀಪವಾಗಿ ಬರುವುದು?

A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

ನೀವು ಗುತ್ತಿಗೆಯನ್ನು ಹೊಂದಬೇಕಿದ್ದರೆ, ಅದು ಕೇವಲ ಔಪಚಾರಿಕವಾಗುವುದರಿಂದ, ಅದರ ಬಳಸುವಿಕೆ ಸುಲಭವಾಗಿರುವಂತೆ ಗುತ್ತಿಗೆಯ ಸರಳವಾಗಿರುವುದು ಉತ್ತಮವಾಗಿರುತ್ತದೆ.

B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

ಮಧ್ಯಸ್ಥಿಕೆಯಲ್ಲಿ ಭಿನ್ನಾಭಿಪ್ರಾಯ ಬರುವ ಸಂಭವನೀಯತೆಯನ್ನು ತಡೆಗಟ್ಟಲು ಗುತ್ತಿಗೆಯನ್ನು ಸ್ಪಷ್ಟವಾಗಿ ಬರೆಯಬೇಕು.

Closer to A's opinion. ಎ ಯ ಅಭಿಪ್ರಾಯಕ್ಕೆ ಸಮೀಪವಾಗಿ	1
Closer to B's opinion. ಬಿ ಯ ಅಭಿಪ್ರಾಯಕ್ಕೆ ಸಮೀಪವಾಗಿ	2
Other (Please Specify)_____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(333)

**Q.48 [SHOW CARD 30]** Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

(ಶೋಕಾರ್ಡ್ 30) ಪರಿಸರ ಮತ್ತು ಆರ್ಥಿಕ ಬೆಳವಣಿಗೆಯನ್ನು ಚರ್ಚಿಸುವಾಗ ಕೆಲವೊಮ್ಮೆ ಜನರು ಮಾಡುವ ಎರಡು ಹೇಳಿಕೆಗಳು

ಇಲ್ಲಿವೆ. ನಿಮ್ಮ ದೃಷ್ಟಿಕೋನಕ್ಕೆ ಅವುಗಳಲ್ಲಿ ಯಾವುದು ಸಮೀಪವಾಗಿ ಬರುವುದು?

Protecting the environment should be given priority, even if it causes slower economic growth ಅದು ನಿಧಾನಗತಿಯನ್ನು ಆರ್ಥಿಕ ಬೆಳವಣಿಗೆಯನ್ನುಂಟು ಮಾಡಿದರೂ, ಪರಿಸರವನ್ನು ರಕ್ಷಣೆಗೆ ಆದ್ಯತೆಯನ್ನು ಕೊಡಬೇಕು	1
Economic growth should be the top priority, even if the environment suffers to some extent ಪರಿಸರವು ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಬಳಲಿದರೂ, ಆರ್ಥಿಕ ಬೆಳವಣಿಗೆಗೆ ಅತ್ಯುನ್ನತ ಆದ್ಯತೆಯನ್ನು ಕೊಡಬೇಕು	2
Other (Please Specify)_____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(334)

**Q.49** What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.)

ನಿಮಗೆ ಜೀವನದಲ್ಲಿ ಅತ್ಯಂತ ಪ್ರಮುಖವಾದ ಒಂದೇ ಒಂದು ವಿಷಯ ಯಾವುದು? (ರೆಸ್ಪಾಂಡೆಂಟ್ ಒಂದಕ್ಕಿಂತ ಹೆಚ್ಚು ಉತ್ತರಗಳನ್ನು ಕೊಟ್ಟಿದ್ದರೆ, ಎಲ್ಲಾ ಉತ್ತರಗಳನ್ನು ಬರೆಯಿರಿ)

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9 Don't Know ಗೊತ್ತಿಲ್ಲ

(336-350)

**Q.50 [SHOW CARD 31]** How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?

(ಶೋಕಾರ್ಡ್ 31) ಕೆಳಗಿನವುಗಳ ಮೇಲೆ ನಿಮಗೆ ಎಷ್ಟು ಆತ್ಮವಿಶ್ವಾಸವಿದೆ? ನೀವು ತುಂಬಾ ಆತ್ಮವಿಶ್ವಾಸ ಹೊಂದಿರುವಿರಾ, ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಆತ್ಮವಿಶ್ವಾಸ ಹೊಂದಿರುವಿರಾ, ಆತ್ಮವಿಶ್ವಾಸಹೊಂದಿಲ್ಲವಾ ಅಥವಾ ಆತ್ಮವಿಶ್ವಾಸವಿಲ್ಲವೇ ಇಲ್ಲವಾ?

	Very Confident ತುಂಬಾ ಆತ್ಮವಿಶ್ವಾಸ	Somewhat Confident ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಆತ್ಮವಿಶ್ವಾಸ	Not Confident ಆತ್ಮವಿಶ್ವಾಸ ವಿಲ್ಲ	Not at all Confident ಆತ್ಮವಿಶ್ವಾಸವಿಲ್ಲವೇ ಇಲ್ಲ	Don't know ಗೊತ್ತಿಲ್ಲ	
a. Religious organizations ಧಾರ್ಮಿಕ ಸಂಸ್ಥೆಗಳು	1	2	3	4	9	(351)
b. The law and the legal system ಕಾನೂನು ಮತ್ತು ಸುವ್ಯವಸ್ಥೆ	1	2	3	4	9	(352)
c. The press and television ಪ್ರೆಸ್ ಮತ್ತು ಟೆಲಿವಿಶನ್	1	2	3	4	9	(353)
d. The police ಪೊಲೀಸ್	1	2	3	4	9	(354)
e. Bureaucracy ಬ್ಯೂರೋಕ್ರಸಿ	1	2	3	4	9	(355)
f. Parliament ಪಾರ್ಲಿಮೆಂಟ್	1	2	3	4	9	(356)
g. NPO/NGO (Non-Profit and Non-Governmental Organization) ಎನ್ ಪಿಒ / ಎನ್ ಜಿಒ (ನಾನ್-ಪ್ರಾಫಿಟ್ ಮತ್ತು ಸರ್ಕಾರೇತರ ಸಂಸ್ಥೆಗಳು)	1	2	3	4	9	(357)
h. Social welfare facilities ಸಮಾಜ ಕಲ್ಯಾಣ ಸೌಲಭ್ಯಗಳು	1	2	3	4	9	(358)
i. The United Nations ಒಕ್ಕೂಟದ ರಾಷ್ಟ್ರಗಳು	1	2	3	4	9	(359)
j. Science and Technology ವಿಜ್ಞಾನ ಮತ್ತು ತಂತ್ರಜ್ಞಾನ	1	2	3	4	9	(360)

**Q.51 [SHOW CARD 32]** There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? **(PLEASE SELECT ONLY ONE ANSWER)**

**(ಶೋಕಾರ್ಡ್ 32)** ಪ್ರಪಂಚದಲ್ಲಿ ಒಂದೊಂದಿಗೆ ಒಂದು ಒಪ್ಪದಿರುವ ಅನೇಕ ಧರ್ಮಗಳಿವೆ. ನಾವು ಏನು ಮಾಡಬೇಕೆಂದು ನೀವು

ತಿಳಿಯುವಿರಿ? ನಿಮ್ಮ ವಿಚಾರಗಳಿಗೆ ಕೆಳಗಿನ ಆಲೋಚನೆಗಳಿಗೆ ಸಮೀಪವಾಗಿ ಬರುವಂತಹದ್ದು ಯಾವುದು?

Everyone should spread his/her own religious beliefs ಪ್ರತಿಯೊಬ್ಬರೂ ತಮ್ಮ ಸ್ವಂತ ಧರ್ಮದ ನಂಬಿಕೆಗಳನ್ನು ಹರಡಬೇಕು	1
We should all try to make others understand our religious beliefs ನಮ್ಮ ಧರ್ಮದ ನಂಬಿಕೆಗಳನ್ನು ಬೇರೆಯವರು ಅರ್ಥಮಾಡಿಕೊಳ್ಳುವಂತೆ ನಾವೆಲ್ಲಾ ಪ್ರಯತ್ನಿಸಬೇಕು	2
We should all try to understand each other's religion ಪ್ರತಿಯೊಬ್ಬರೂ ಬೇರೆ ಧರ್ಮವನ್ನು ಅರ್ಥಮಾಡಿಕೊಳ್ಳಲು ಪ್ರಯತ್ನಿಸಬೇಕು	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs ಪ್ರತಿಯೊಬ್ಬರೂ ಬೇರೆ ಧರ್ಮವನ್ನು ಅರ್ಥಮಾಡಿಕೊಳ್ಳುವುದರ ಪರಿವೆಯಿಲ್ಲದೆ, ಪ್ರತಿಯೊಬ್ಬರೂ ಬೇರೆಯವರ ಧಾರ್ಮಿಕ ನಂಬಿಕೆಗಳನ್ನು ಗೌರವಿಸಬೇಕು	4
Other (Please Specify)_____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	8
D K ಗೊತ್ತಿಲ್ಲ	9

(365)

**Q.52 [SHOW CARD 33]** Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? **(MULTIPLE RESPONSE POSSIBLE)**

**(ಶೋಕಾರ್ಡ್ 33)** ಸ್ವಯಂ ಸೇವಾ ಸಂಸ್ಥೆಗಳ ಮತ್ತು ಚಟುವಟಿಕೆಗಳು ಮತ್ತು ನೀವು ಯಾವುದಕ್ಕಾದರೂ ಸೇರಿದ್ದರೆ, ಯಾವುದು ಎಂದು ದಯವಿಟ್ಟು ಕೆಳಗಿನ ಲಿಸ್ಟನ್ನು ಗಮನವಿಟ್ಟು ನೋಡಿ. (ಒಂದಕ್ಕಿಂತ ಹೆಚ್ಚು ಪ್ರತಿಕ್ರಿಯೆಗಳ ಸಾಧ್ಯತೆ)

Community organization ಕಮ್ಯುನಿಟಿ ಸಂಸ್ಥೆ	01
P&C / PTA (Parents and citizens/teachers association) ಪಿ ಅಂಡ್ ಸಿ / ಪಿಟಿಎ (ಪೇರೆಂಟ್ಸ್ ಅಂಡ್ ಸಿಟಿಜನ್ಸ್ / ಟೀಚರ್ಸ್ ಅಸೋಸಿಯೇಶನ್)	02
Women's club, seniors' club, young people's club ವುಮನ್ಸ್ ಕ್ಲಬ್, ಸೀನಿಯರ್ಸ್ ಕ್ಲಬ್, ಯಂಗ್ ಪೀಪಲ್ಸ್ ಕ್ಲಬ್	03
Fire-fighters' association, voluntary neighborhood watch group ಫೈರ್-ಫೈಟರ್ಸ್ ಅಸೋಸಿಯೇಶನ್, ವಾಲೆಂಟರಿ ನೈಬರ್ಹುಡ್ ವಾಚ್ ಗ್ರೂಪ್	04
Farmers' association, fishermen's association, forester's association ರೈತರ ಸಂಘ, ಬಿಸ್ತರ ಸಂಘ, ಅರಣ್ಯಗಾರರ ಸಂಘ	05
Chamber of commerce and industry and other industrial association FICCI ಚೇಂಬರ್ ಆಫ್ ಕಾಮರ್ಸ್ ಅಂಡ್ ಇಂಡಸ್ಟ್ರೀ ಮತ್ತು ಬೇರೆ ಉದ್ಯಮಗಳ ಸಂಘಗಳು ಫಿಕ್ಕಿ (ಎಫ್‌ಐಸಿಸಿಐ)	06
Trade union ಟ್ರೇಡ್ ಯೂನಿಯನ್	07
Club for sports, recreation, hobby or cultural activities ಕ್ಲಬ್ ಫಾರ್ ಸ್ಪೋರ್ಟ್ಸ್, ರಿಕ್ರಿಯೇಶನ್, ಹಾಬಿ ಅಥವಾ ಸಾಂಸ್ಕೃತಿಕ ಚಟುವಟಿಕೆಗಳು	08
Regional association, class reunion association, alumni association ಪ್ರಾದೇಶಿಕ ಸಂಘ, ಕ್ಲಾಸ್ ರಿಯೂನಿಯನ್ ಅಸೋಸಿಯೇಶನ್, ಅಲ್ಯೂಮ್ನಿ ಅಸೋಸಿಯೇಶನ್	09
Religious organization ಧಾರ್ಮಿಕ ಸಂಸ್ಥೆ	10
Co-ops, consumer union ಸಹಕಾರಿಗಳು, ಕನ್ಸೂಮರ್ ಯೂನಿಯನ್	11
Political group, election campaign organization ರಾಜಕೀಯ ಗುಂಪು, ಚುನಾವಣಾ ಕ್ಯಾಂಪೇನ್ ಸಂಸ್ಥೆ	12
Citizen group, resident movement group, environment protection group ಸಿಟಿಜನ್ ಗ್ರೂಪ್, ರೆಸಿಡೆಂಟ್ ಮೂವ್‌ಮೆಂಟ್ ಗ್ರೂಪ್, ಎನ್‌ವಿರಾನ್‌ಮೆಂಟ್ ಪ್ರೊಟೆಕ್ಷನ್ ಗ್ರೂಪ್	13
Other (Please Specify)_____ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)	88
D K ಗೊತ್ತಿಲ್ಲ	99

(366-389)

## Demographics

We have now reached the last section of the survey. We would like to ask you a bit about yourself.

ಈಗ ನಾವು ಸಮೀಕ್ಷೆಯ ಕಡೆಯ ವಿಭಾಗಕ್ಕೆ ತಲುಪಿದ್ದೇವೆ. ನಿಮ್ಮ ಬಗ್ಗೆ ನಾವು ಸ್ವಲ್ಪ ಕೇಳಲು ಬಯಸುತ್ತೇವೆ.

**F1 [Gender]** Record Gender ಲಿಂಗ ಲಿಂಗ ದಾಖಲಿಸಿ.

**DO NOT ASK (Judge from name and appearance)**

ಕೇಳಬೇಡಿ (ಹೆಸರು ಮತ್ತು ಕಾಣಿಸುವಿಕೆಯಿಂದ ನಿರ್ಧರಿಸಿ)

Male .....1

ಗಂಡು

Female.....2

ಹೆಣ್ಣು

(391)

**F2 [Age]** How old are you?

ವಯಸ್ಸು ನಿಮ್ಮ ವಯಸ್ಸೆಷ್ಟು?

(392-393)

18 – 19 years 18-19 ವರ್ಷಗಳು	01
20 – 24 years 20 – 24 ವರ್ಷಗಳು	02
25 – 29 years 25 – 29 ವರ್ಷಗಳು	03
30 – 34 years 30-34 ವರ್ಷಗಳು	04
35 – 39 years 35 – 39 ವರ್ಷಗಳು	05
40 – 44 years 40 – 44 ವರ್ಷಗಳು	06
45 – 49 years 45 – 49 ವರ್ಷಗಳು	07
50 – 54 years 50 – 54 ವರ್ಷಗಳು	08
55 – 59 years 55 – 59 ವರ್ಷಗಳು	09
60 – 64 years 60 – 64 ವರ್ಷಗಳು	10
65 – 69 years 65 – 69 ವರ್ಷಗಳು	11
Refused/Don't know ನಿರಾಕರಿಸಿದರು /ಗೊತ್ತಿಲ್ಲ	99

(394-395)

**F3** What is the occupation of the main income earner in your household? That is the person with the largest income, whether from employment, pensions, state benefits, investments or any other source? PROBE FOR TITLE, BUSINESS QUALIFICATIONS, PEOPLE RESPONSIBLE FOR.

ನಿಮ್ಮ ಮನೆಯ ಮುಖ್ಯ ಆದಾಯ ಸಂಪಾದಕರ ಉದ್ಯೋಗವೇನು? ಅಂದರೆ ಉದ್ಯೋಗದಿಂದಾಗಲಿ, ಪಿಂಚಣಿ, ಸ್ಟೇಟ್

ಬೆನಿಫಿಟ್‌ಗಳು, ಹೂಡಿಕೆಗಳು ಅಥವಾ ಯಾವುದೇ ಬೇರೆ ಮೂಲದಿಂದ ಅತೀ ಹೆಚ್ಚಿನ ಆದಾಯದೊಂದಿಗಿನ

ವ್ಯಕ್ತಿಯೆಂದು? ಟೈಟಲ್, ಬಿಸ್‌ನೆಸ್ ವಿದ್ಯಾರ್ಹತೆಗಳು, ಜವಾಬ್ದಾರಿಗಾಗಿ ಪ್ರೋಬ್ ಮಾಡಿ.

INTERVIEWER- CODE SOCIAL CLASSIFICATION

ಸಂದರ್ಶಕರು - ಸಾಮಾಜಿಕ ವರ್ಗೀಕರಣವನ್ನು ಕೋಡ್ ಮಾಡಿ.

			Illiterate	School U	School	SSC/	Some college	Graduate/		(403)
			ಅವಿದ್ಯಾವಂತ	p to 4	5-9	HSC	but not	Post Graduate		
				4	5-9	ಎಲ್‌ಎಸ್‌ಸಿ	ಯಾವುದೋ	ಪದವೀಧರ / ಉನ್ನತ ಪದವೀಧರ		
				ವರ್ಷಗಳ	ವರ್ಷಗಳ	/ಹೆಚ್‌ಎಸ್‌ಸಿ	ಕಾಲೇಜ್ ಆದರೆ	ಸಾಮಾನ್ಯ / ವೃತ್ತಿಪರ		
				ವರೆಗಿನ	ಶಾಲೆ		ಪದವೀಧರನಲ್ಲ			
				ಶಾಲೆ			graduate	General	Professional	
			1	2	3	4	5	6	7	
Unskilled	01	E2	E2	E1	D	D	D	D	D	
ನರಿನಲ್ಲದ										
Skilled worker	02	E2	E1	D	C	C	B2	B2	B2	
ನರಿತ ಕೆಲಸಗಾರ										
Petty trader	03	E2	D	D	C	C	B2	B2	B2	
ಚಿಲ್ಲರೆ ವ್ಯಾಪಾರಿ										
Shop owner	04	D	D	C	B2	B1	A2	A2	A2	
ಅಂಗಡಿ ಮಾಲೀಕ										
<i>Businessmen/Industrialist</i>										
<i>(No. of employees)</i>										
<i>ಬಿಸ್ನೆಸ್‌ಮನ್ / ಉದ್ಯಮಿ (ನೌಕರರ</i>										
<i>ಸಂಖ್ಯೆ)</i>										
- None	05	D	C	B2	B1	A2	A2	A2	A1	
ಯಾವುದೂ ಇಲ್ಲ										
- 1-9	06	C	B2	B2	B1	A2	A1	A1	A1	
- 10+	07	B1	B1	A2	A2	A1	A1	A1	A1	
Self employed professional	08	D	D	D	B2	B1	A2	A2	A1	
ವೃತ್ತಿಪರ ಸ್ವಯಂ ಉದ್ಯೋಗಿ										
Clerical/Salesman	09	D	D	D	C	B2	B1	B1	B1	
ಗುಮಾಸ್ತೆ / ಸೇಲ್ಸ್‌ಮ್ಯಾನ್										
Supervisory level	10	D	D	D	C	B2	B1	B1	A2	
ಮೇಲ್ವಿಚಾರಕ ಮಟ್ಟ										
<i>Officers/Executives</i>										
<i>ಅಧಿಕಾರಿ / ಎಕ್ಸಿಕ್ಯೂಟಿವ್ಸ್</i>										
- Junior	11	C	C	C	B1	B1	A2	A2	A2	
ಕಿರಿಯ										
- Middle/Senior	12	B1	B1	C	A2	A2	A1	A1	A1	
ಮಧ್ಯಮ / ಹಿರಿಯ										

(401-402)

Record SEC

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(405-406)

**F3-2 What is your Educational qualification?**

ನಿಮ್ಮ ಶೈಕ್ಷಣಿಕ ವಿದ್ಯಾರ್ಹತೆಯೇನು?

Illiterate	1
School upto 4 yrs	2
School 5-9 yrs	3
SSC/HSC	4
School/College but not graduate	5
Graduate/Post Graduate	6

(407)

**F4 Are you currently...? READ OUT**

ನೀವು ಸದ್ಯದಲ್ಲಿ...? ಓದಿ ಹೇಳಿ

Employed ..... 1 → Ask F5

ನಿರುದ್ಯೋಗಿ

Retired..... 2

ನಿವೃತ್ತ

Unemployed & looking for Work.....3

ನಿರುದ್ಯೋಗಿ ಮತ್ತು ಕೆಲಸ ಹುಡುಕುತ್ತಿರುವ

Student ..... 4

ವಿದ್ಯಾರ್ಥಿ

Homemaker.....5

ಹೋಂ ಮೇಕರ್

(408)

Skip to F6  
ಎಷ್ಟೋಗೆ ಹೋಗಿ

**F5 [Occupation] What is your current occupation?**

ಉದ್ಯೋಗ ನಿಮ್ಮ ಸದ್ಯದ ಉದ್ಯೋಗವೇನು?

**SPECIFY:** \_\_\_\_\_

**CODE APPROPRIATE RESPONSE:**

ವಿವರಿಸಿ: ಸರಿಯಾದ ಪ್ರತಿಕ್ರಿಯೆಯನ್ನು ಕೋಡ್ ಮಾಡಿ.

High status professional (doctor, dentist, lawyer, architect, consultant, psychologist, professor, engineer, etc.) ಉನ್ನತ ಸ್ಥಾನಮಾನದ ವೃತ್ತಿ(ವೈದ್ಯ, ದಂತವೈದ್ಯ, ವಕೀಲ, ಆರ್ಕಿಟೆಕ್ಟ್ ಕನ್ಸಲ್ಟೆಂಟ್, ಮನಃಶಾಸ್ತ್ರಜ್ಞ, ಪೊಫೆಸರ್, ಇಂಜಿನಿಯರ್ ಇತ್ಯಾದಿ)	1
Other professional (teacher, social worker, therapist, etc.) ಬೇರೆ ವೃತ್ತಿಪರರು (ಶಿಕ್ಷಕರು, ಸಮಾಜ ಕಾರ್ಯಕರ್ತರು, ಥರಪಿಸ್ಟ್ ಇತ್ಯಾದಿ)	2
High level business executive (CEO, CFO, COO, President, Executive VP, Senior VP, VP, etc.) ಉನ್ನತ ಮಟ್ಟದ ಬಿಸ್ನೆಸ್ ಎಕ್ಸಿಕ್ಯೂಟಿವ್ (ಸಿಈಓ, ಸಿಒಒ, ಸಿಟಿಒ, ಪ್ರೆಸಿಡೆಂಟ್, ಎಕ್ಸಿಕ್ಯೂಟಿವ್ ವಿಪಿ, ಸೀನಿಯರ್ ವಿಪಿ, ವಿಪಿ ಇತ್ಯಾದಿ)	3
Middle manager (supervisor, director, division head, manager, etc.) ಮಧ್ಯಮ ಮ್ಯಾನೇಜರ್ (ಸೂಪರ್‌ವೈಸರ್, ಡೈರೆಕ್ಟರ್, ಡಿವಿಷನ್ ಹೆಡ್, ಮ್ಯಾನೇಜರ್ ಇತ್ಯಾದಿ)	4
Small business owner/entrepreneur/shopkeeper ಸಣ್ಣ ಬಿಸ್ನೆಸ್ ಮಾಲೀಕರು /ಇಂಟರ್‌ಪ್ರೀನರ್ (ಮಧ್ಯಸ್ಥರು) /ಅಂಗಡಿಯವ	5
White collar worker (word processor, secretary, typist, clerk, administrative assistant, etc.) ವೈಟ್ ಕಾಲರ್ ಕೆಲಸಗಾರರು (ವರ್ಡ್ ಪ್ರೊಸೆಸರ್, ಸೆಕ್ರೆಟರಿ, ಟೈಪಿಸ್ಟ್, ಕ್ಲರ್ಕ್, ಅಡ್ಮಿನಿಸ್ಟ್ರೇಟಿವ್ ಅಸಿಸ್ಟೆಂಟ್ ಇತ್ಯಾದಿ)	6
Skilled worker (technician, electrician, plumber, computer programmer, carpenter, etc.) ನುರಿತ ಕೆಲಸಗಾರರು (ತಂತ್ರಜ್ಞರು, ಎಲೆಕ್ಟ್ರಿಷಿಯನ್, ಪ್ಲಂಬರ್, ಕಂಪ್ಯೂಟರ್ ಪ್ರೋಗ್ರಾಮರ್, ಕಾರ್ಪೆಂಟರ್ ಇತ್ಯಾದಿ)	7
Blue collar laborer ಬ್ಲೂ ಕಾಲರ್ ಲೇಬರ್	8
Civil servant (policeman, postal worker, fireman, sanitation worker, military, etc.) ನಾಗರಿಕ ಸೇವಕ (ಪೊಲೀಸ್‌ಮ್ಯಾನ್, ಪೋಸ್ಟಲ್ ವರ್ಕರ್, ಫೈರ್‌ಮ್ಯಾನ್, ಸ್ಯಾನಿಟೇಷನ್ ವರ್ಕರ್, ಮಿಲಿಟರಿ ಇತ್ಯಾದಿ)	9
Farmer/fisherman ರೈತ / ಬಿಸ್ತ	10
Any other not elsewhere classified specify: _____ ಯಾವುದೇ ಬೇರೆ ಬೇರೆ ಎಲ್ಲೂ ವರ್ಗೀಕೃತಗೊಂಡಿಲ್ಲದಿದ್ದರೆ ವಿವರಿಸಿ	98

(409-410)

**F6 [Household Income] [SHOW CARD 35]** Would it be possible for you to tell me to which one of the following categories your household belongs to in terms of the past year's income before taxes, including bonus?

(ಮನೆಯ ಆದಾಯ) (ಶೋಕಾರ್ಡ್) ಬೋನಸ್‌ನ್ನು ಸೇರಿಸಿ, ತೆರಿಗೆಗೆ ಮುಂಚೆ ಹಿಂದಿನ ವರ್ಷದ ಆದಾಯದ ಕ್ರಮಗಳಲ್ಲಿ ನಿಮ್ಮ ಪರಿವಾರದ ಕೆಳಗಿನ ಯಾವ ವರ್ಗಗಳಲ್ಲಿ ಒಂದಕ್ಕೆ ಸೇರುತ್ತದೆಂದು ನನಗೆ ಹೇಳಲು ಸಾಧ್ಯವಾಗುವುದಾ?

A	Under RS3000 ರೂ. 3000 ಕ್ಕಿಂತ ಕೆಳಗೆ	1
B	RS3001-6000 ರೂ. 3001 - 6000	2
C	RS6001-9000 ರೂ. 6001 - 9000	3
D	RS9001-10000 ರೂ. 9001 - 10000	4
E	RS10001-11000 ರೂ. 10001 - 11000	5
F	RS11001-12000 ರೂ. 11001 - 12000	6
G	RS12001-13000 ರೂ. 12001 - 13000	7
H	RS13001-14000 ರೂ. 13001-14000	8
I	RS14001-15000 ರೂ. 14001 - 15000	9
J	RS15001-18000 ರೂ. 15001 - 18000	10
K	RS18001-21000 ರೂ. 18001 - 21000	11
L	RS21001-24000 ರೂ. 21001 - 24000	12
M	RS24001-27000 ರೂ. 24001 - 27000	13
N	RS27001-30000 ರೂ. 27001 - 30000	14
O	RS30001 or higher ರೂ. 30001 ಅಥವಾ ಹೆಚ್ಚು	15
	Don't know/Refused ಗೊತ್ತಿಲ್ಲ/ನಿರಾಕರಿಸಿದರು	0

(411-412)

**F7** What is the total number of people in your household, including yourself but excluding servants or housemaids living with in the household?

ನಿಮ್ಮನ್ನೂ ಸೇರಿಸಿ ಆದರೆ ಸೇವಕರು ಅಥವಾ ಮನೆಯಲ್ಲಿ ನಿಮ್ಮೊಂದಿಗೆ ವಾಸಿಸುತ್ತಿರುವ ಮನೆಗೆಲಸದವರನ್ನು ಹೊರತುಪಡಿಸಿ, ನಿಮ್ಮ ಮನೆಯಲ್ಲಿ ಒಟ್ಟು ಎಷ್ಟು ಜನರಿದ್ದಾರೆ?

(413-415)

persons

(43)(44)

**F8 [Household members] [SHOW CARD 36] Who do you live with in your household now?  
Please choose as many categories as you like from the following items?**

(ಪರಿವಾರದ ಸದಸ್ಯರು) (ಶೋಕಾರ್ಡ್ 36) ಈಗ ನಿಮ್ಮ ಮನೆಯಲ್ಲಿ ನೀವು ಯಾರೊಂದಿಗೆ ವಾಸಿಸುತ್ತಿರುವಿರಿ? ಕೆಳಗಿನ

ಐಟಮ್‌ಗಳಿಂದ ನಿಮಗೆ ಇಷ್ಟಬಂದವುಗಳನ್ನು ದಯವಿಟ್ಟು ಆರಿಸಿ?

- 1 Only myself (Single) ನಾನೊಬ್ಬನೇ (ಒಂಟಿ)
- 2 Spouse/partner (wife, husband or partner) ಗಂಡ / ಹೆಂಡತಿ / ಸಂಗಾತಿ (ಹೆಂಡತಿ, ಗಂಡ ಅಥವಾ ಸಂಗಾತಿ)
- 3 Parent(s) ಪೋಷಕ(ರು) Child(ren) ಮಗು(ಮಕ್ಕಳು) (45)
- 4 Relative(s) ಸಂಬಂಧಿಕ(ರು) Roommate(s)/ Friend(s) ರೂಮೇಟ್(ಗಳು) / ಸ್ನೇಹಿತ(ರು)
- 5 Living-in Servant (s)/ Housemaid(s) ವಾಸಿಸುತ್ತಿರುವ ಸೇವಕರು / ಕೆಲಸದವರು
- 6 Other (Please Specify): \_\_\_\_\_ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)
- 9 D K ಗೊತ್ತಿಲ್ಲ

(416)

**F9 [Main language] What is the main language spoken in your household?**

(ಮುಖ್ಯ ಭಾಷೆ) ನಿಮ್ಮ ಮನೆಯಲ್ಲಿ ಮಾತನಾಡುವ ಮುಖ್ಯ ಭಾಷೆ ಯಾವುದು?

1. Hindi ಹಿಂದಿ
2. Bengali ಬೆಂಗಾಲಿ
3. Tamil ತಮಿಳು
4. Kannada ಕನ್ನಡ
5. Telugu ತೆಲುಗು
6. Gujarati ಗುಜರಾತಿ
7. Marathi ಮರಾಠಿ
8. Malayalam ಮಲಯಾಳಂ
9. English ಇಂಗ್ಲೀಷ್
88. Other (Please Specify): \_\_\_\_\_ ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)
99. D K ಗೊತ್ತಿಲ್ಲ

(417-418)

Those are all of my questions for today. Thank you again for taking the time to participate in our research.

ಇವೆಲ್ಲಾ ನನ್ನ ಇಂದಿನ ಪ್ರಶ್ನೆಗಳು. ನಮ್ಮ ಸಂಶೋಧನೆಯಲ್ಲಿ ಭಾಗವಹಿಸಲು ಸಮಯ ತೆಗೆದುಕೊಂಡಿದ್ದಕ್ಕೆ ಪುನಃ ನಿಮಗೆ ಧನ್ಯವಾದಗಳು.

**RECORD FINISH TIME** ಮುಕ್ತಾಯದ ಸಮಯವನ್ನು ರೆಕಾರ್ಡ್ ಮಾಡಿ.

		(421-424)
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## SHOW CARD 1 Q. 1

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- 1 **Much better** - ತುಂಬಾ ಉತ್ತಮ
- 2 **Slightly better** - ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಉತ್ತಮ
- 3 **About the same** - ಅಷ್ಟೇ
- 4 **Slightly worse** - ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಕೆಟ್ಟದು
- 5 **Much worse** - ತುಂಬಾ ಕೆಟ್ಟದು

## SHOW CARD 2 Q.2

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- 1 **USA (America)** - ಯುಎಸ್‌ಎ (ಅಮೇರಿಕಾ)
- 2 **EU (European Union)** - ಈಯು (ಯುರೋಪಿಯನ್ ಯೂನಿಯನ್)
- 3 **Japan** - ಜಪಾನ್
- 4 **Australia** - ಆಸ್ಟ್ರೇಲಿಯಾ
- 5 **China** - ಚೈನಾ
- 6 **South Korea** - ದಕ್ಷಿಣ ಕೋರಿಯಾ
- 7 **Asian country other than China, Japan and South Korea** - ಚೈನಾ, ಜಪಾನ್ ಮತ್ತು ದಕ್ಷಿಣ ಕೋರಿಯಾ ಬಿಟ್ಟು ಏಷ್ಯನ್ ರಾಷ್ಟ್ರ

### SHOW CARD 3 Q. 3

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- 1 **Australia** - ಆಸ್ಟ್ರೇಲಿಯಾ
- 2 **Japan** - ಜಪಾನ್
- 3 **South Korea** - ದಕ್ಷಿಣ ಕೋರಿಯಾ
- 4 **China (Mainland)** - ಚೈನಾ (ಮೆನ್‌ಲ್ಯಾಂಡ್)
- 5 **Taiwan** - ಥೈವಾನ್
- 6 **Hong Kong** - ಹಾಂಗ್ ಕಾಂಗ್
- 7 **Philippines** - ಫಿಲಿಪೈನ್ಸ್
- 8 **Singapore** - ಸಿಂಗಪುರ್

## SHOW CARD 4 Q. 8

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**1 Resist all evils in the world and live a pure and just life - ಪ್ರಪಂಚದಲ್ಲಿ**

ಎಲ್ಲಾ ಕೆಡುಕುಗಳನ್ನು ನಿಯಂತ್ರಿಸಿ ಪರಿಶುದ್ಧ ಮತ್ತು ನ್ಯಾಯಯುತ ಜೀವನ ನಡೆಸುವುದು

**2 Make a social commitment by being active in volunteer work -**

ಸ್ವಯಂಪ್ರೇರಿತ ಕೆಲಸದಲ್ಲಿ ಕ್ರಿಯಾಶೀಲರಾಗಿರುವುದರಿಂದ ಸಾಮಾಜಿಕ ಬದ್ಧತೆಯನ್ನು ಮಾಡುವುದು

**3 Work hard and get rich - ಕಷ್ಟಪಟ್ಟು ಕೆಲಸ ಮಾಡುವುದು ಮತ್ತು ಶ್ರೀಮಂತರಾಗುವುದು**

**4 Make a name for yourself by studying earnestly - ಪ್ರಾಮಾಣಿಕವಾಗಿ**

ಓದುವುದರಿಂದ ನಿಮಗಾಗಿ ಹೆಸರು ಮಾಡಿಕೊಳ್ಳುವುದು

**5 Don't think about money or fame; just live a life that suits your**

**own taste - ಹಣ ಅಥವಾ ಹೆಸರಿನ ಬಗ್ಗೆ ಚಿಂತಿಸಬೇಡಿ ; ನಿಮ್ಮ ಸ್ವಂತ ಅಭಿರುಚಿಗೆ ಹೊಂದುವ ಜೀವನವನ್ನು**

ನಡೆಸಿ

**6 Live each day as it comes, optimistically and without worrying -**

ಪ್ರತಿದಿನ ಜೀವನವನ್ನು ಅದು ಬಂದಂತೆ ಆಶಾವಾದಿಯಾಗಿ ಮತ್ತು ಚಿಂತಿಸದೆ ನಡೆಸಿ,

## SHOW CARD 5 Q.9

a. We should respect our ancestors - ನಾವು ನಮ್ಮ ಪೂರ್ವಿಕರನ್ನು ಗೌರವಿಸಬೇಕು

b. The eldest son should look after his aging parents - ಹಿರಿಯ ಮಗ ತನ್ನ

ವಯಸ್ಸಾದ ತಂದೆ ತಾಯಿಯರನ್ನು ನೋಡಿಕೊಳ್ಳಬೇಕು

c. A wife should obey her husband - ಹೆಂಡತಿಯು ತನ್ನ ಗಂಡನಿಗೆ ವಿಧೇಯಕಾಗಿರಬೇಕು

d. Not to marry someone whom your parents object to - ನಿಮ್ಮ ತಂದೆ ತಾಯಿ

ವಿರೋಧಿಸಿದವರನ್ನು ಮದುವೆಯಾಗಬಾರದು

e. We should obey older peoples' opinions - ಹಿರಿಯರ ಅಭಿಪ್ರಾಯಗಳಿಗೆ ನಾವು

ವಿಧೇಯರಾಗಿರಬೇಕು

f. It is important to have a son to keep the family line going - ಮಗನು

ಕುಟುಂಬದ ಸಾಲಾವಳಿಯನ್ನು ಮುಂದುವರಿಸುವುದು ಪ್ರಮುಖವಾಗಿದೆ

g. Men should work outside and women should tend to housekeeping -

ಗಂಡಸರು ಹೊರಗಡೆ ದುಡಿಯಬೇಕು ಮತ್ತು ಹೆಂಗಸರು ಮನೆಯನ್ನು ನೋಡಿಕೊಳ್ಳಬೇಕು

1 Strongly agree - ಬಲವಾಗಿ ಒಪ್ಪುತ್ತೇನೆ

2 Agree - ಒಪ್ಪುತ್ತೇನೆ

3 Disagree - ಒಪ್ಪುವುದಿಲ್ಲ

4 Strongly Disagree - ಬಲವಾಗಿ

ಒಪ್ಪುವುದಿಲ್ಲ

**SHOW CARD 6 Q. 11 (3 multi-answers)**

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- 1 **Technical competence** - ತಾಂತ್ರಿಕ ಸ್ಪರ್ಧಾತ್ಮಕತೆ
- 2 **Fair in treating subordinates** - ಸಹ ಕೆಲಸಗಾರರನ್ನು ಚೆನ್ನಾಗಿ ನೋಡಿಕೊಳ್ಳುವುದು
- 3 **Being liked and respected by subordinates** - ಸಹ ಕೆಲಸಗಾರರಿಂದ ಇಷ್ಟಪಡಲ್ಪಡುವುದು ಮತ್ತು ಗೌರವಿಸಲ್ಪಡುವುದು
- 4 **Serious attitude toward work** - ಕೆಲಸದತ್ತ ಗಂಭೀರ ನಿಲುವು ತಳುವುದು
- 5 **Have many friends/acquaintances** - ಹಲವು ಸ್ನೇಹಿತರು /ಸಹೋದ್ಯೋಗಿಗಳನ್ನು ಹೊಂದುವುದು
- 6 **Sincere in attitudes toward co-workers** - ಸಹ-ಕೆಲಸಗಾರರತ್ತ ಪ್ರಾಮಾಣಿಕ ನಿಲುವನ್ನು ಹೊಂದಿರುವುದು
- 7 **Decisive and determined** - ನಿರ್ಧಾರಿತ ಮತ್ತು ವಿವರಿಸುವಂತಹದ್ದು
- 8 **Good judgment** - ಒಳ್ಳೆಯ ನ್ಯಾಯ
- 9 **Ability to bring great benefit to subordinates** - ಸಹ ಕೆಲಸಗಾರರಿಗೆ ಹೆಚ್ಚಿನ ಪ್ರಯೋಜನಗಳನ್ನು ತರುವಲ್ಲಿನ ಸಾಮರ್ಥ್ಯ
- 10 **Seniority** - ಪ್ರಾಮಾಣಿಕತೆ
- 11 **Come from good family background** - ಒಳ್ಳೆಯ ಕೌಟುಂಬಿಕ ಹಿನ್ನೆಲೆಯಿಂದ ಬರುವುದು

**SHOW CARD 7 Q. 12**

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- 1 **Very satisfied** - ತುಂಬಾ ತೃಪ್ತಿಕರ
- 2 **Fairly Satisfied** – ಸಾಧಾರಣವಾಗಿ ತೃಪ್ತಿಕರ
- 3 **Fairly dissatisfied** - ಸಾಧಾರಣವಾಗಿ ಅತ್ಯಪ್ತಿಕರ
- 4 **Very dissatisfied** - ತುಂಬಾ ಅತ್ಯಪ್ತಿಕರ

**SHOW CARD 8 Q. 13**

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**1 Upper - ಮೇಲ್ವರ್ಗ**

**2 Upper middle - ಮಧ್ಯಮ ಮೇಲ್ವರ್ಗ**

**3 Middle - ಮಧ್ಯಮ**

**4 Lower middle - ಕೆಳ ಮಧ್ಯಮ**

**5 Lower - ಕೆಳ**

**SHOW CARD 9 Q. 14**

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**1 More money - ಹೆಚ್ಚುಹಣ**

**2 More free time - ಹೆಚ್ಚುಬಿಡುವಿನ ಸಮಯ**

## SHOW CARD 10 Q. 16

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**1 A good income so that you do not have any worries about money**

ಒಳ್ಳೆಯ ಆದಾಯ ಅದರಿಂದಾಗಿ ನೀವು ಹಣದ ಬಗ್ಗೆ ಯಾವುದೇ ಚಿಂತೆಗಳನ್ನು ಹೊಂದಿರುವುದಿಲ್ಲ

**2 A safe job with no risk of closing down or unemployment**

ಮುಚ್ಚಿಹೋಗುವ ಅಥವಾ ನಿರುದ್ಯೋಗತೆಯ ಆಪಾಯವಿಲ್ಲದ ಸುರಕ್ಷಿತ ಕೆಲಸ

**3 Working with people you like**

ನೀವು ಇಷ್ಟಪಟ್ಟವರೊಂದಿಗೆ ಕೆಲಸ ಮಾಡುವುದು

**4 Doing an important job which gives you a feeling of accomplishment**

ಪರಿಪೂರ್ಣತೆಯ ಅನಿಸಿಕೆಯನ್ನು ಕೊಡುವಂತಹ ಪ್ರಮುಖ ಕೆಲಸ ಮಾಡುವುದು

**SHOW CARD 11 Q. 17**

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**a. Serious illness - ಗಂಭೀರ ಖಾಯಿಲೆ**

**b. Car accident - ಕಾರ್ ಅಕ್ಸಿಡೆಂಟ್**

**c. Unemployment - ನಿರುದ್ಯೋಗ**

**d. War - ಯುದ್ಧ**

1	2	3	4
<b>Very Much</b>	<b>Somewhat</b>	<b>Slightly</b>	<b>Not at all</b>
ತುಂಬಾ ಹೆಚ್ಚು	ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ	ಅತೀ ಕಡಿಮೆ	ಇಲ್ಲವೇ ಇಲ್ಲ

**SHOW CARD 12 Q. 18**

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**a. Your immediate family members such as spouse and children, if you have any - ಗಂಡ / ಹೆಂಡತಿ ಮತ್ತು ಯಾರಾದರೂ ಇದ್ದರೆ, ಮಕ್ಕಳಂತಹ ನಿಮ್ಮ ತಕ್ಷಣದ ಕುಟುಂಬದ**

**ಸದಸ್ಯರು**

**b. Career and job - ವೃತ್ತಿ ಮತ್ತು ಕೆಲಸ**

**c. Free time and relaxation - ಬಿಡುವಿನ ಸಮಯ ಮತ್ತು ವಿರಾಮಿಸುವಿಕೆ**

**d. Friends and people you know - ನಿಮಗೆ ಗೊತ್ತಿರುವ ಸ್ನೇಹಿತರು ಮತ್ತು ಜನ**

**e. Parents, brothers, sisters, and other relatives - ಪೋಷಕರು, ಸಹೋದರರು,**

**ಸಹೋದರಿಯರು ಮತ್ತು ಬೇರೆ ಸಂಬಂಧಿಕರು**

**f. Religion - ಧರ್ಮ**

**g. Politics - ರಾಜಕೀಯ**

**Not at all important ←————→ Very important**

**1            2            3            4            5            6            7**

**ಪ್ರಮುಖವಲ್ಲವೇ ಅಲ್ಲ**

**ತುಂಬಾ ಪ್ರಮುಖ**

**SHOW CARD 13 Q. 19**

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- 1 Satisfied - ತೃಪ್ತಿಕರ**
- 2 Somewhat satisfied - ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ತೃಪ್ತಿಕರ**
- 3 Neither satisfied nor dissatisfied (neutral) - ತೃಪ್ತಿಕರವೂ ಅಲ್ಲ ಆತೃಪ್ತಿಕರವೂ ಅಲ್ಲ  
(ತಟಸ್ಥ)**
- 4 Somewhat dissatisfied - ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಆತೃಪ್ತಿಕರ**
- 5 Dissatisfied - ಆತೃಪ್ತಿಕರ**

**SHOW CARD 14 Q. 20**

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**1 Satisfied - ತೃಪ್ತಿಕರ**

**2 Somewhat satisfied - ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ತೃಪ್ತಿಕರ**

**3 Neither satisfied nor dissatisfied (neutral) - ತೃಪ್ತಿಕರವೂ ಅಲ್ಲ ಅತೃಪ್ತಿಕರವೂ ಅಲ್ಲ  
(ತಟಸ್ಥ)**

**4 Somewhat dissatisfied - ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಅತೃಪ್ತಿಕರ**

**5 Dissatisfied - ಅತೃಪ್ತಿಕರ**

**SHOW CARD 15 Q. 22**

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- 1 **Father - ತಂದೆ**
- 2 **Mother - ತಾಯಿ**
- 3 **Brothers and sisters - ಸಹೋದರರು ಮತ್ತು ಸಹೋದರಿಯರು**
- 4 **Spouse or partner (wife or husband) - ಗಂಡ / ಹೆಂಡತಿ ಅಥವಾ ಸಂಗಾತಿ (ಗಂಡ ಅಥವಾ ಹೆಂಡತಿ)**
- 5 **Other family member and relative - ಬೇರೆ ಕುಟುಂಬದ ಸದಸ್ಯರು ಮತ್ತು ಸಂಬಂಧಿಕರು**
- 6 **Friends or acquaintances (in your work place, school or neighbourhood) - ಸ್ನೇಹಿತರು ಅಥವಾ ಸಹೋದ್ಯೋಗಿಗಳು (ನಿಮ್ಮ ಕೆಲಸದ ಸ್ಥಳ, ಶಾಲೆ ಅಥವಾ ನೆರೆಹೊರೆ)**
- 7 **Person to consult anonymously (on the phone or internet) - ಅನಾಮಧೇಯನಾದ ವ್ಯಕ್ತಿಯ ಸಲಹೆ (ಫೋನ್ ಅಥವಾ ಇಂಟರ್‌ನೆಟ್‌ನಲ್ಲಿ)**

**SHOW CARD 16 Q. 23**

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- 1 **Ability and effort - ಸಾಮರ್ಥ್ಯ ಮತ್ತು ಶ್ರಮ**
  
- 2 **Luck and chance - ಅದೃಷ್ಟ ಮತ್ತು ಅವಕಾಶ**
  
- 3 **Relationships through kindred, countrymen / countrywomen, and alumni / alumnae (personal connections) - , ಕುಟುಂಬದವರ ಸಂಬಂಧ, ಕಂಟ್ರಿಮೆನ್ / ಕಂಟ್ರಿವುಮೆನ್ ಮತ್ತು ಅಲ್ಯುಮ್ನಿ/ಅಲ್ಯುಮ್ನೇ (ವೈಯಕ್ತಿಕ ಸಂಪರ್ಕಗಳು)**

**SHOW CARD 17 Q. 24**

**a. Super natural power or psychokinesis - ಸೂಪರ್ ನ್ಯಾಚುರಲ್ ಪವರ್ ಅಥವಾ**

ಸೈಕೋನಿಸಿಸ್

**b. UFO (Unidentified Flying Object) or alien – ಯುಎಫ್‌ಓ (ಅನ್‌ಐಡೆಂಟಿಫೈಡ್**

ಫ್ಲೈಯಿಂಗ್ ಆಬ್ಜೆಕ್ಟ್) ಅಥವಾ ಏಲಿಯನ್

**c. Goblin or ogre - ಗೋಬ್ಲಿನ್ ಅಥವಾ ಓರ್**

**d. Ghost or apparition, curse - ಗೋಸ್ಟ್ ಅಥವಾ ದೃಷ್ಟಿ ಶಾಪ**

<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
<b>Boring</b>	<b>Would like to be</b>	<b>Exist</b>	<b>Dreadful, scary</b>
ಬೇಸರದಾಯಕ	ನಂತಿರಬೇಕು	ಈಗಿರುವ	ಭಯಾನಕ
<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
<b>Would not like to be</b>	<b>Interesting, amusing</b>	<b>Nonsense, does not exist</b>	<b>Not dreadful, not scary</b>
ಹಾಗಿರಬಾರದು	ಆಸಕ್ತಿದಾಯಕ, ಮೋಜಿನ	ಬುದ್ಧಿಹೀನ ಇಲ್ಲದಿರುವ	ಭಯಹುಟ್ಟಿರುಲುವಂತಹದ್ದಲ್ಲದ

**SHOW CARD 18 Q. 28**

**1 Marriage is permanent - ಮಧುವೆಯೇ ಶಾಶ್ವತ**

**2 Marriage may be broken only under serious circumstances - ಗಂಭೀರ**

ಪರಿಸ್ಥಿತಿಗಳಡಿಯಲ್ಲಿ ಮಾತ್ರ ಮಧುವೆಯು ಕಿತ್ತುಹೋಗಬಹುದು

**3 Marriage can be broken by simple agreement of the two partners -**

ಮಧುವೆಯನ್ನು ಕೇವಲ ಇಬ್ಬರು ಸಂಗಾತಿಗಳ ಒಪ್ಪಂದದ ಮೂಲಕ ಕಿತ್ತುಹಾಕಬಹುದು

## SHOW CARD 19 Q. 29

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**1 In order to be happy, we must follow nature - ಸಂತೋಷವಾಗಿರಬೇಕಾದ ಕ್ರಮದಲ್ಲಿ ನಾವು ಪ್ರಕೃತಿಯನ್ನು ಅನುಸರಿಸಬೇಕು**

**2 In order to be happy, we must make use of nature - ಸಂತೋಷವಾಗಿರಬೇಕಾದ ಕ್ರಮದಲ್ಲಿ ನಾವು ಪ್ರಕೃತಿಯ ಬಳಕೆಯನ್ನು ಮಾಡಿಕೊಳ್ಳಲೇಬೇಕು**

**3 In order to be happy, we must conquer nature - ಸಂತೋಷವಾಗಿರಬೇಕಾದ ಕ್ರಮದಲ್ಲಿ ನಾವು ಪ್ರಕೃತಿಯನ್ನು ಗೆಲ್ಲಬೇಕು**

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**SHOW CARD 20 Q. 30**

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**1 If individuals are made happy, then and only then will the country**

**as a whole improve - ಒಬ್ಬರಿಗೇ ಸಂತೋಷವಾಗುವಂತೆ ಮಾಡಿದರೆ, ಆಗ ಮಾತ್ರ ರಾಷ್ಟ್ರವು**

**ಇಡೀಯಾಗಿ ಸುಧಾರಣೆಯಾಗುವುದು**

**2 If the country as a whole improves, then and only then can**

**individuals be made happy - ಒಂದು ವೇಳೆ ರಾಷ್ಟ್ರವು ಇಡೀಯಾಗಿ ಸುಧಾರಿಸಿದರೆ, ಆಗ ಮಾತ್ರ**

**ಒಬ್ಬರನ್ನೂ ಸಂತೋಷಪಡಿಸಿದಂತೆ**

**3 Improving the country and making individuals happy are the same**

**thing - ರಾಷ್ಟ್ರವನ್ನು ಸುಧಾರಣೆ ಮಾಡುವುದು ಮತ್ತು ಒಬ್ಬರಿಗೂ ಸಂತೋಷ ಪಡಿಸುವುದು ಎರಡೂ ಒಂದೇ**

**ವಿಷಯ**

**SHOW CARD 21 Q. 32**

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**a. Buddha, God, or gods - ಬುದ್ಧಾ ದೇವರು ಅಥವಾ ದೇವರು**

**b. Life after death - ಸತ್ತನಂತರ ಜೀವನ**

**c. A soul or a spirit - ಆತ್ಮ ಅಥವಾ ದೆವ್ವ**

1	2	3
<b>Exists</b>	<b>May Exist</b>	<b>Does not Exist</b>
ಇದ್ದಾರೆ	ಇರಬಹುದು	ಇಲ್ಲ

**SHOW CARD 22 Q. 33**

**a. Love and respect for parents - ಪೊಷಕರಿಗೆ ಪ್ರೇಮ ಮತ್ತು ಗೌರವ**

**b. Repaying people who have helped you in the past - ಹಿಂದೆ ನಿಮಗೆ ಸಹಾಯ**

ಮಾಡಿದವರಿಗೆ ಮರುಪಾವತಿ ಮಾಡುವುದು

**c. Respect for the rights of the individual - ವ್ಯಕ್ತಿಗತ ಹಕ್ಕುಗಳಿಗೆ ಗೌರವಿಸುವುದು**

**d. Respect for the freedom of the individual - ವ್ಯಕ್ತಿಗತ ಸ್ವಾತಂತ್ರ್ಯಕ್ಕಾಗಿ**

ಗೌರವಿಸುವುದು

**SHOW CARD 23 Q. 34a**

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**Suppose that you are the president of a company. The company decides to hire one person, and then administers an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ?**

ನಿರ್ಧರಿಸುತ್ತದೆ ಮತ್ತು ನಂತರ ಉದ್ಯೋಗದ ಪರೀಕ್ಷೆಯನ್ನು ಏರ್ಪಡಿಸುತ್ತದೆ. ನಿಮಗೆ ವರದಿ ಮಾಡುವ

ಮೇಲ್ವಿಚಾರಕ ಹೇಳುತ್ತಾರೆ, ಪರೀಕ್ಷೆಯನ್ನು ತೆಗೆದುಕೊಂಡ ನಿಮ್ಮ ಸಂಬಂಧಿ ಎರಡನೇ ಹೆಚ್ಚಿನ ದರ್ಜೆಯನ್ನು

ಪಡೆದಿದ್ದಾರೆ ಎಂದು. ಆದರೆ ನಿಮ್ಮ ಸಂಬಂಧಿಯಾಗಲೀ ಅಥವಾ ಅಧಿಕ ದರ್ಜೆಯನ್ನು ಪಡೆದಂತಹ

ಅಭ್ಯರ್ಥಿಯಾಗಲೀ ತೃಪ್ತಿಕರರಾಗಿರುತ್ತಾರೆಂದು ನಾನು ತಿಳಿಯುತ್ತೇನೆ. ನಾವು ಏನು ಮಾಡಬೇಕು? ಅಂತಹ

ಪರಿಸ್ಥಿತಿಯಲ್ಲಿ ನೀವು ಯಾವ ವ್ಯಕ್ತಿಗೆ ಉದ್ಯೋಗ ನೀಡುವಿರಿ?

**1 One with the highest grade - ಅಧಿಕ ದರ್ಜೆಯೊಂದಿಗಿನವರು**

**2 Your relative - ನಿಮ್ಮ ಸಂಬಂಧಿ**

**SHOW CARD 24 Q. 34b**

**In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?**

ಕೆಲವು ಪ್ರಶ್ನೆಯಲ್ಲಿ, ಎರಡನೇ ಹೆಚ್ಚಿನ ದರ್ಜೆಯನ್ನು ಪಡೆದಂತಹವರು ನಿಮ್ಮ ಸಂಬಂಧಿಯಾಗಿದ್ದಾರೆಂದು ನಾವು ಊಹಿಸೋಣ. ಒಂದು ವೇಳೆ ಎರಡನೇ ಅಧಿಕ ದರ್ಜೆಯನ್ನು ಪಡೆದವರು ನೀವು ಕೃತಜ್ಞರಾಗಿರುವ ಪೋಷಕರ ಮಗಳು ಅಥವಾ ಮಗನಾಗಿದ್ದರೆ, ನೀವು ಯಾವರಿಗೆ ಉದ್ಯೋಗ ನೀಡುವಿರಿ?

- 1 One with the highest grade** ಅಧಿಕ ದರ್ಜೆಯನ್ನು ಪಡೆದವರಿಗೆ
- 2 Daughter or son of person to whom you are indebted**  
ನೀವು ಕೃತಜ್ಞರಾಗಿರುವ ಪೋಷಕರ ಮಗಳು ಅಥವಾ ಮಗ

**SHOW CARD 25 Q. 35**

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**1. A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.**

ಯಾವಾಗಲೂ ಕೆಲಸದ ನಿಯಮಗಳಿಗೆ ಅಂಟಿಕೊಂಡ ಮತ್ತು ಯಾವುದೇ ನ್ಯಾಯಯುತವಲ್ಲದ ಕೆಲಸಕ್ಕೆ ಒಂದು ಒತ್ತಾಯಿಸದ ಆದರೆ ಇನ್ನೊಂದೆಡೆ ಕೆಲಸಕ್ಕೆ ಸಂಪರ್ಕವಿಲ್ಲದ ವಿಷಯಗಳಲ್ಲಿ ನಿಮಗೆ ವೈಯಕ್ತಿಕವಾಗಿ ಏನೂ ಮಾಡದಿರುವಂತಹ ವಿಭಾಗೀಯ ವ್ಯವಸ್ಥಾಪಕ (ಡಿಪಾರ್ಟ್‌ಮೆಂಟ್ ಮ್ಯಾನೇಜರ್)

**2. A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility**

ಕೆಲವೊಮ್ಮೆ ನಿಯಮಗಳಿಗಿಂತಲೂ ಮೀರಿ ಹೆಚ್ಚು ಒತ್ತಾಯ ಮಾಡುವ ಆದರೆ, ಅವರ ಜವಾಬ್ದಾರಿಗೂ ಮೀರಿ ವೈಯಕ್ತಿಕವಾಗಿ ನಿಮ್ಮ ಕಾಳಜಿವಹಿಸುವ ಡಿಪಾರ್ಟ್‌ಮೆಂಟ್ ಮ್ಯಾನೇಜರ್

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## SHOW CARD 26 Q. 39a and Q. 39b

**Imagine this situation: Prakash was orphaned at an early age and was brought up by Ramu Kaka, a kind neighbor. Ramu Kaka gave him a good education, sent him to a university, and now Prakash has become the president of a company. One day he gets an urgent message saying that Ramu Kaka, who brought him up, is seriously ill and asking if he would come at once. This message arrives as he is leaving to attend an important meeting which will decide whether his firm is to go bankrupt or to survive. Which of the following do you think he should do? (ಶೋಕಾರ್ಡ್ 26) ದಯವಿಟ್ಟು ಈ ಪರಿಸ್ಥಿತಿಯನ್ನು ಊಹಿಸಿ: ಪ್ರಕಾಶ**

ಚಿಕ್ಕ ವಯಸ್ಸಿನಲ್ಲಿಯೇ ಅನಾಥನಾಗುತ್ತಾನೆ ಮತ್ತು ದಯಾಪರನಾದ ಪಕ್ಕದಮನೆಯ ರಾಮು ಕಾಕನಿಂದ

ಸಾಕಲ್ಪಡುತ್ತಾನೆ. ರಾಮು ಕಾಕಾ ಅವನಿಗೆ ಒಳ್ಳೆಯ ಶಿಕ್ಷಣ ಕೊಡುತ್ತಾರೆ, ವಿಶ್ವವಿದ್ಯಾಲಯಕ್ಕೆ ಕಳುಹಿಸುತ್ತಾರೆ ಮತ್ತು

ಈಗ ಪ್ರಕಾಶ ಕಂಪನಿಯ ಅಧ್ಯಕ್ಷನಾಗಿದ್ದಾನೆ. ಒಂದು ದಿನ ಅವನನ್ನು ಬೆಳೆಸಿದ ರಾಮು ಕಾಕ ಗಂಭೀರವಾಗಿ

ಖಾಯಿಲೆ ಬಿದ್ದಿದ್ದಾರೆ ಮತ್ತು ಪ್ರಕಾಶನೊಮ್ಮೆ ಬಂದು ನೋಡಬೇಕೆಂದು ಸುದ್ದಿ ಬರುತ್ತದೆ. ಆ ಸುದ್ದಿಯು ಅವನ

ಸಂಸ್ಥೆಯ ದಿವಾಳಿಯಾಗುವ ಅಥವಾ ಉಳಿಯ ಬಹುದಾ ಎಂದು ನಿರ್ಧಾರವಾಗುವ ಪ್ರಮುಖ ಮೀಟಿಂಗ್‌ಗೆ

ಹೋಗುವಾಗ ಬರುತ್ತದೆ. ಅವನು ಕೆಳಗಿನ ಯಾವುದನ್ನು ಮಾಡಬಹುದೆಂದು ನೀವು ತಿಳಿಯುವಿರಿ?

**1 Leave everything and go back home - ಎಲ್ಲವನ್ನೂ ಬಿಟ್ಟು ಮನೆಗೆ ಹೋಗುವುದು**

**2 However worried he might be about Ramu kaka he should go to the meeting - ರಾಮು ಕಾಕನಿಗಾಗಿ ಅವರು ಎಷ್ಟೇ ಚಿಂತಿತನಾದರೂ, ಅವರು ಮೀಟಿಂಗ್‌ಗೆ ಹೋಗಬೇಕು**

**SHOW CARD 27 Q. 40**

**a. There are some illnesses that are better treated by methods that modern medicine does not recognize.** ಆಧುನಿಕ ಔಷಧಿಗಳು ಗುರುತಿಸದಿರುವ

ವಿಧಾನಗಳಿಂದ ಉತ್ತಮವಾಗಿ ಚಿಕಿತ್ಸೆ ನೀಡಬಹುದಾದ ಕೆಲವು ಖಾಯಿಲೆಗಳಿವೆ.

**b. Some day science will permit the complete understanding of the functioning of the human mind.** ಒಂದು ದಿನ ವಿಜ್ಞಾನವು ಮನಸ್ಸಿನ ಮೆದುಳಿನ ಕೆಲಸವನ್ನು

ಪೂರ್ತಿಯಾಗಿ ಅರ್ಥಮಾಡಿಕೊಳ್ಳಲು ಅನುಮತಿ ನೀಡುವುದು.

**c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology.** ಇಂದು ನಾವು

ಎದುರಿಸುತ್ತಿರುವ ಸಾಮಾಜಿಕ ಮತ್ತು ಆರ್ಥಿಕ ತೊಂದರೆಗಳು ವಿಜ್ಞಾನ ಮತ್ತು ತಂತ್ರಜ್ಞಾನದ ಮುಂದುವರಿಕೆಯಿಂದ ಪರಿಹರಿಸಲ್ಪಡುವುದು.

**d. At some point in the future, we can live on Mars as we live on the earth today.** ಭವಿಷ್ಯದಲ್ಲಿ ಸ್ವಲ್ಪ ಅಂಶದಲ್ಲಿ ಇಂದು ನಾವು ಭೂಮಿಯ ಮೇಲೆ ಜೀವಿಸುವಂತೆ ಮಂಗಳದಲ್ಲಿ

ವಾಸಿಸಬಹುದು.

- 1 Strongly agree - ಬಲವಾಗಿ ಒಪ್ಪುತ್ತೇನೆ
- 2 Agree to some extent - ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಒಪ್ಪುತ್ತೇನೆ
- 3 Disagree to some extent - ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಒಪ್ಪುವುದಿಲ್ಲ
- 4 Strongly disagree - ಬಲವಾಗಿ ಒಪ್ಪುವುದಿಲ್ಲ

**SHOW CARD 28 Q. 46**

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**A “To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other”**

ಗುತ್ತಿಗೆ ತೆಗೆದುಕೊಳ್ಳುವಾಗ, ಎರಡು ಪಕ್ಷಗಳ ನಡುವೆ ನಂಬಿಕೆಯಿರದಿರುವಾಗ ಸಾಕ್ಷ್ಯಗಳಿರಬೇಕು. ಎರಡು ಪಕ್ಷಗಳು ಪರಸ್ಪರ ನಂಬಿಕೆಯಿಂದಿದ್ದರೆ, ಗುತ್ತಿಗೆಯ ಅಗತ್ಯವಿರುವುದಿಲ್ಲ.

**B “No matter how much two parties trust each other, it is better to have a contract”**

ಎರಡು ಪಕ್ಷಗಳು ಎಷ್ಟರಮಟ್ಟಿಗೆ ಪರಸ್ಪರ ನಂಬುತ್ತವೆಂಬುದರ ಪರಿವೆಯಿಲ್ಲದೆ, ಗುತ್ತಿಗೆ ಹೊಂದುವುದು ಉತ್ತಮವಾಗಿರುತ್ತದೆ.

**SHOW CARD 29 Q. 47**

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**A “If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality”**

ನೀವು ಗುತ್ತಿಗೆಯನ್ನು ಹೊಂದಬೇಕಿದ್ದರೆ, ಅದು ಕೇವಲ ಔಪಚಾರಿಕವಾಗುವುದರಿಂದ, ಅದರ ಬಳಸುವಿಕೆ

ಸುಲಭವಾಗಿರುವಂತೆ ಗುತ್ತಿಗೆಯ ಸರಳವಾಗಿರುವುದು ಉತ್ತಮವಾಗಿರುತ್ತದೆ.

**B “Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations”**

ಮಧ್ಯಸ್ಥಿಕೆಯಲ್ಲಿ ಭಿನ್ನಾಭಿಪ್ರಾಯ ಬರುವ ಸಂಭವನೀಯತೆಯನ್ನು ತಡೆಗಟ್ಟಲು ಗುತ್ತಿಗೆಯನ್ನು ಸ್ಪಷ್ಟವಾಗಿ ಬರೆಯಬೇಕು.

**SHOW CARD 30 Q. 48**

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**1 Protecting the environment should be given priority, even if it causes slower economic growth**

ಅದು ನಿಧಾನಗತಿಯನ್ನು ಆರ್ಥಿಕ ಬೆಳವಣಿಗೆಯನ್ನುಂಟು ಮಾಡಿದರೂ, ಪರಿಸರವನ್ನು ರಕ್ಷಣೆಗೆ ಅಧ್ಯತೆಯನ್ನು ಕೊಡಬೇಕು

**2 Economic growth should be the top priority, even if the environment suffers to some extent**

ಪರಿಸರವು ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಬಳಲಿದರೂ, ಆರ್ಥಿಕ ಬೆಳವಣಿಗೆಗೆ ಅತ್ಯುನ್ನತ ಅಧ್ಯತೆಯನ್ನು ಕೊಡಬೇಕು

**SHOW CARD 31 Q. 50**

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- a. Religious organizations - ಧಾರ್ಮಿಕ ಸಂಸ್ಥೆಗಳು**
- b. The law and the legal system - ಕಾನೂನು ಮತ್ತು ಸುವ್ಯವಸ್ಥೆ**
- c. The press and television - ಪ್ರೆಸ್ ಮತ್ತು ಟೆಲಿವಿಷನ್**
- d. The police - ಪೊಲೀಸ್**
- e. Bureaucracy - ಬ್ಯೂರೋಕ್ರಸಿ**
- f. Parliament – ಪಾರ್ಲಿಮೆಂಟ್**
- g. NPO/NGO (Non-Profit and Non-Governmental Organization) -  
ಎನ್‌ಪಿಓ / ಎನ್‌ಜಿಓ (ನಾನ್-ಪ್ರಾಫಿಟ್ ಮತ್ತು ಸರ್ಕಾರೇತರ ಸಂಸ್ಥೆಗಳು)**
- h. Social welfare facilities - ಸಮಾಜ ಕಲ್ಯಾಣ ಸೌಲಭ್ಯಗಳು**
- i. The United Nations - ಒಕ್ಕೂಟದ ರಾಷ್ಟ್ರಗಳು**
- j. Science and Technology - ವಿಜ್ಞಾನ ಮತ್ತು ತಂತ್ರಜ್ಞಾನ**

1	2	3	4
Very confident	Somewhat confident	Not confident	Not at all confident
ತುಂಬಾ ಆತ್ಮವಿಶ್ವಾಸ	ಸ್ವಲ್ಪಮಟ್ಟಿಗೆ ಆತ್ಮವಿಶ್ವಾಸ	ಆತ್ಮವಿಶ್ವಾಸವಿಲ್ಲ	ಆತ್ಮವಿಶ್ವಾಸವಿಲ್ಲವೇ ಇಲ್ಲ

**SHOW CARD 32 Q. 51**

- 1. Everyone should spread his/her own religious beliefs - ಪ್ರತಿಯೊಬ್ಬರೂ ತಮ್ಮ ಸ್ವಂತ ಧರ್ಮದ ನಂಬಿಕೆಗಳನ್ನು ಹರಡಬೇಕು**
- 2. We should all try to make others understand our religious beliefs - ನಮ್ಮ ಧರ್ಮದ ನಂಬಿಕೆಗಳನ್ನು ಬೇರೆಯವರು ಅರ್ಥಮಾಡಿಕೊಳ್ಳುವಂತೆ ನಾವೆಲ್ಲಾ ಪ್ರಯತ್ನಿಸಬೇಕು**
- 3. We should all try to understand each other's religion - ಗಾಂಧಿಜಿ ಪ್ರತಿಯೊಬ್ಬರೂ ಬೇರೆ ಧರ್ಮವನ್ನು ಅರ್ಥಮಾಡಿಕೊಳ್ಳಲು ಪ್ರಯತ್ನಿಸಬೇಕು**
- 4. Regardless of understanding each other's religion, we should all respect each other's religious belief - ಪ್ರತಿಯೊಬ್ಬರೂ ಬೇರೆ ಧರ್ಮವನ್ನು ಅರ್ಥಮಾಡಿಕೊಳ್ಳುವುದರ ಪರಿವೆಯಿಲ್ಲದೆ, ಪ್ರತಿಯೊಬ್ಬರೂ ಬೇರೆಯವರ ಧಾರ್ಮಿಕ ನಂಬಿಕೆಗಳನ್ನು ಗೌರವಿಸಬೇಕು**

**SHOW CARD 33 Q. 52**

- 1. Community organization - ಕಮ್ಯುನಿಟಿ ಸಂಘ**
- 2. P&C/PTA (Parents and citizens/teachers association) - ಪಿ ಅಂಡ್ ಸಿ / ಪಿಟಿಪಿ**  
(ಪೇರೆಂಟ್ಸ್ ಅಂಡ್ ಸಿಟಿಜನ್ಸ್/ಟೀಚರ್ಸ್ ಅಸೋಸಿಯೇಶನ್)
- 3. Women's club, seniors' club, young people's club - ವುಮನ್ಸ್ ಕ್ಲಬ್, ಸೀನಿಯರ್ಸ್ ಕ್ಲಬ್, ಯಂಗ್ ಪೀಪಲ್ಸ್ ಕ್ಲಬ್**
- 4. Fire-fighters' association, voluntary neighborhood watch group - ಫೈರ್-ಫೈಟರ್ಸ್ ಅಸೋಸಿಯೇಶನ್, ವಾಲೆಂಟರಿ ನೈಬರ್ಹುಡ್ ವಾಚ್ ಗ್ರೂಪ್**
- 5. Farmers' association, fishermen's association, forester's association - ರೈತರ ಸಂಘ, ಬೆಸೆರ ಸಂಘ, ಅರಣ್ಯಗಾರರ ಸಂಘ**
- 6. Chamber of commerce and industry and other industrial association - ಚೇಂಬರ್ ಆಫ್ ಕಾಮರ್ಸ್ ಅಂಡ್ ಇಂಡಸ್ಟ್ರೀ ಮತ್ತು ಬೇರೆ ಉದ್ಯಮಗಳ ಸಂಘಗಳು ಫಿಕ್ಸಿ (ಎಫ್‌ಐಸಿಐ)**
- 7. Trade union - ಟ್ರೇಡ್ ಯೂನಿಯನ್**
- 8. Club for sports, recreation, hobby or cultural activities - ಕ್ಲಬ್ ಫಾರ್ ಸ್ಪೋರ್ಟ್ಸ್, ರಿಕ್ರಿಯೇಶನ್, ಹಾಬಿ ಅಥವಾ ಸಾಂಸ್ಕೃತಿಕ ಚಟುವಟಿಕೆಗಳು**
- 9. Regional association, class reunion association, alumni association - ಪ್ರಾದೇಶಿಕ ಸಂಘ, ಕ್ಲಾಸ್ ರಿಯೂನಿಯನ್ ಅಸೋಸಿಯೇಶನ್, ಅಲ್ಯುಮ್ನಿ ಅಸೋಸಿಯೇಶನ್**
- 10. Religious organization - ಧಾರ್ಮಿಕ ಸಂಘ**
- 11. Co-ops, consumer union - ಸಹಕಾರಿಗಳು, ಕನ್ಸೂಮರ್ ಯೂನಿಯನ್**
- 12. Political group, election campaign organization - ರಾಜಕೀಯ ಗುಂಪು, ಚುನಾವಣಾ ಕ್ಯಾಂಪೇನ್ ಸಂಘ**
- 13. Citizen group, resident movement group, environment - ಸಿಟಿಜನ್ ಗ್ರೂಪ್, ರೆಸಿಡೆಂಟ್ ಮೂವ್‌ಮೆಂಟ್ ಗ್ರೂಪ್, ಎನ್‌ವಿರಾನ್‌ಮೆಂಟ್ ಪ್ರೊಟೆಕ್ಟಿಂಗ್ ಗ್ರೂಪ್**

**SHOW CARD 34 Q. F3 [Education]**

		Illiterate ಅವಿದ್ಯವಂತ	School Up to 4 4 ಮಾನ್ಯಗಣ ಕಾಲೇಜು years	School 5-9 5-9 ಮಾನ್ಯಗಣ ಕಾಲೇಜು years	SSC/ HSC ಎಲ್.ಎಸ್.ಸಿ. /ಹೈ.ಎಸ್.ಸಿ.	Some college but not graduate ಯಾವುದೇ ಕಾಲೇಜ್ ಆದರೆ ಮಾನ್ಯಗಣಕರಣ graduate	Graduate/ Post Graduate ಮಾನ್ಯಗಣಕರಣ / ಉನ್ನತ ಮಾನ್ಯಗಣಕರಣ ಸಮಾನ /ವೃತ್ತಿಜ್ಞ	
							General	Profession al
Unskilled ಸುರಕ್ಷಣೆ	01	E2	E2	E1	D	D	D	D
Skilled worker ಸುರಕ್ಷಣೆ ಕೆಲಸಗಾರ	02	E2	E1	D	C	C	B2	B2
Petty trader ಚಿಲ್ಲೆ ವ್ಯಾಪಾರಿ	03	E2	D	D	C	C	B2	B2
Shop owner ಅಂಗಡಿ ಮಾಲೀಕ	04	D	D	C	B2	B1	A2	A2
<i>Businessmen/Industrialist (No. of employees) ಬಿಸ್ನಸ್‌ಮನ್ / ಉದ್ಯಮಿ (ಸಹಕಾರಿ ಸಂಸ್ಥೆ)</i>								
- None ಯಾವುದೇ ಇಲ್ಲ	05	D	C	B2	B1	A2	A2	A1
- 1-9	06	C	B2	B2	B1	A2	A1	A1
- 10+	07	B1	B1	A2	A2	A1	A1	A1
Self employed professional ವೃತ್ತಿಜ್ಞ ಸ್ವಯಂ ಉದ್ಯೋಗಿ	08	D	D	D	B2	B1	A2	A1
Clerical/Salesman ಗುಮಾಸ್ತೆ / ಸೇಲ್ಸ್‌ಮನ್	09	D	D	D	C	B2	B1	B1
Supervisory level ಮೇಲ್ವಿಚಾರಣೆ ಮಟ್ಟ	10	D	D	D	C	B2	B1	A2
Officers/Executives ಅಧಿಕಾರಿ / ಎಕ್ಸಿಕ್ಯೂಟಿವ್ಸ್								
- Junior ಹಿರಿಯ	11	C	C	C	B1	B1	A2	A2
- Middle/Senior ಮಧ್ಯಮ / ಹಿರಿಯ	12	B1	B1	C	A2	A2	A1	A1

**SHOW CARD 35 Q. F6 [Family income]**

1	<b>Under RS3000 - ರೂ. 3000 ಕ್ಕಿಂತ ಕಡಿಗೇ</b>
2	<b>RS3001-6000 - ರೂ. 3001 - 6000</b>
3	<b>RS6001-9000 - ರೂ. 6001 - 9000</b>
4	<b>RS9001-10000 - ರೂ. 9001 - 10000</b>
5	<b>RS10001-11000 - ರೂ. 10001 - 11000</b>
6	<b>RS11001-12000 - ರೂ. 11001 - 12000</b>
7	<b>RS12001-13000 - ರೂ. 12001 - 13000</b>
8	<b>RS13001-14000 - ರೂ. 13001-14000</b>
9	<b>RS14001-15000 - ರೂ. 14001 - 15000</b>
10	<b>RS15001-18000 - ರೂ. 15001 - 18000</b>
11	<b>RS18001-21000 - ರೂ. 18001 - 21000</b>
12	<b>RS21001-24000 - ರೂ. 21001 - 24000</b>
13	<b>RS24001-27000 - ರೂ. 24001 - 27000</b>
14	<b>RS27001-30000 - ರೂ. 27001 - 30000</b>
15	<b>RS30001 or higher - ರೂ. 30001 ಅಥವಾ ಹೆಚ್ಚು</b>
0	<b>Don't know/Refused - ಗೊತ್ತಿಲ್ಲ/ನಿರಾಕರಿಸಿದರು</b>

**SHOW CARD 36 Q. F8 [Household members]**

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- 1 **Only myself (Single)** - ನಾನೊಬ್ಬನೇ (ಒಂಟಿ)
- 2 **Spouse/partner (wife, husband or partner)** - ಗಂಡ  
/ಹೆಂಡತಿ /ಸಂಗಾತಿ (ಹೆಂಡತಿ, ಗಂಡ ಅಥವಾ ಸಂಗಾತಿ)
- 3 **Parent(s)** - ಪೋಷಕ(ರು)
- 4 **Child(ren)** - ಮಗು(ಮಕ್ಕಳು)
- 5 **Relative(s)** - ಸಂಬಂಧಿಕ(ರು)
- 6 **Roommate(s)/friend(s)** - ರೂಮೇಟ್(ಗಳು) /ಸ್ನೇಹಿತ(ರು)
- 7 **Living-in Servant(s)/Housemaid(s)** - ವಾಸಿಸುತ್ತಿರುವ ಸೇವಕರು /ಕೆಲಸದವರು
- 8 **Other (Please specify)** - ಇತರೆ (ದಯವಿಟ್ಟು ವಿವರಿಸಿ)

**Project -Sense of Values 2008**  
**INDIA**

**Job no: BQ 23760**  
**Date: Nov'08**

Sr.No 

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 (1-6)

**LOCATION OF INTERVIEW:**

Mumbai	1	Delhi	2	Kolkata	3
Chennai	4	Bangalore	5	Hyderabad	6
Ahmedabad	7	Pune	8	Ludhiana	9
Kochi	10				

(9-10)

Name of the Respondent \_\_\_\_\_

Address \_\_\_\_\_

Land mark \_\_\_\_\_

Telephone Number \_\_\_\_\_ Res: \_\_\_\_\_ Work Place: \_\_\_\_\_

<b>INTERVIEW START TIME (HHMM)</b>		<b>INTERVIEW END TIME (HHMM)</b>
(11-14)		(15-18)

<b>LENGTH OF INTERVIEW</b>		
Mins (21-23)		

Name of Interviewer \_\_\_\_\_ Intr. Code \_\_\_\_\_ (25-30)

Name of Team Leader \_\_\_\_\_ T L Code \_\_\_\_\_ (31-36)

Accompanied			Back Checked			Scrutinized		
		Ref no.		Tel	Per	Ref no.		Ref no.
TL	1		TL	1	5		TL	1
EIC	2		EIC	2	6		EIC	2
OFE	3		OFE	3	7		OFE	3
FM	4		FM	4	8		FM	4
Signature (41-44)			Signature (45-48)			Signature (49-52)		

**INTRODUCTION**

Good .....! I am from IMRB International. We are a reputed market research organization. We regularly conduct surveys on various products and services. Currently we are doing a survey to examine values, lifestyles, cultural settings in India. In this connection, I would like to speak to you for a few minutes.

నమస్కారం, నేను ఇంటర్నెట్ ఇంటర్వ్యూవర్ నుండి వస్తున్నాను. మేము వివిధ ఉత్పత్తులు మరియు సేవలపై రెగ్యులర్ గా సర్వేలు నిర్వహిస్తుంటాము. ప్రస్తుతం మేము ఇండియాలోని విలువలు, జీవన విధానాలు, సాంప్రదాయ వర్తతులపై ఒక స్టడీని నిర్వహిస్తున్నాము. ఇందులో భాగంగా నేను మీతో కొన్ని నిమిషాలు మాట్లాడాలనుకొంటున్నాను.

## Asia Pacific Values – India 2008 Survey

We are doing a survey on Asia-Pacific Values in India. We'd like to speak to the person in your household aged 18 - 69 years who has most recently celebrated his/her birthday. For this objective, we would like to ask questions about your daily life, including economy, health, politics, religion, and the like. All the information and views you provide will be kept strictly confidential. We hope that you could help our survey.

మేము ఇండియాలోని ఆసియా - ఫసిఫిక్ విలువలపై సర్వే చేస్తున్నాము. మీ కుటుంబంలో 18-69 సంవత్సరాల మధ్య వయస్సు గలవారిలో చిట్టచివరిగా పుట్టినరోజు అయినవారితో నేను మాట్లాడాలనుకొంటున్నాను. ఇందుకొరకు, మేము మీ దైనందిక జీవితం, ఆదాయం, ఆరోగ్యం, విజ్ఞానం, విశ్వాసాల వంటి వాటి గురించిన ప్రశ్నలు అడగాలనుకొంటున్నాము. మీరిచ్చే సమాచారం మరియు అభిప్రాయాలు పూర్తి గోప్యంగా ఉంచబడతాయి. మీరు మా సర్వే కొరకు సహకరిస్తారని ఆశిస్తున్నాము.

**Main Language of Interviewer: 1 Hindi 2 Bengali 3 Tamil 4 Kannada 5 Telugu  
6 Gujarati 7 Marathi 8 Malayalam 9 English 10 Other (specify: \_\_\_\_\_)**

### RECORD START TIME

		(55-58)
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Now let us start by asking a question about daily life.

ఇప్పుడు దైనందిక జీవితం గురించిన ప్రశ్నని అడగబోతున్నాను.

**Q.1 [SHOW CARD 1] Over the next five years do you think your living conditions will get better or worse? READ OUT**

రాబోయే ఐదు సంవత్సరాలలో మీ జీవన పరిస్థితులు మెరుగుపడతాయని భావిస్తున్నారా లేక దిగజారుతుందని భావిస్తున్నారా?

Much better ఎక్కువ ఉత్తమంగా	1
Slightly better కొద్దిమేర ఉత్తమంగా	2
About the same ఇలాగే ఉంటుంది	3
Slightly worse కొద్దిగా దిగజారుతుంది	4
Much worse ఎక్కువగా దిగజారుతుంది	5
Other (Please Specify) _____ (DO NOT READ OUT) ఇతరములు (దయచేసి తెలపండి)	8
Don't know (DO NOT READ OUT) తెలియదు	9

(61)

**Q.2 [SHOW CARD 2]** Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest?

మన జాతీయ గుర్తింపు కొరకు మనం ఏయే దేశాలు లేక ప్రాంతాలతో స్నేహాన్ని పెంపొందించుకోవాలనుకొంటున్నారు?

USA (America) యుయస్ఎ (అమెరికా)	1
EU (European Union) యుఎ (యూరోపియన్ యూనియన్)	2
Japan జపాన్	3
Australia ఆస్ట్రేలియా	4
China చైనా	5
South Korea సౌత్ కొరియా	6
Asian country other than China, Japan and South Korea చైనా, జపాన్ మరియు దక్షిణ కొరికా కాకుండా ఏదైనా ఆసియా దేశం	7
Other (Please Specify) ఇతరములు (దయచేసి తెలపండి)	88
Don't know తెలియదు	99

(63-64)

**Q.3 [SHOW CARD 3]** If you could be born again, which one of the following Asian or Pacific countries or area(s) would you like be born in, with the exception of India?

మీకు మరో జన్మ ఉంటే, ఇండియా కాకుండా, శ్రీంధి ఆసియా లేక ఫసిఫిక్ దేశాల నుండి ఏ దేశంలో జన్మించాలనుకొంటున్నారు?

Australia - ఆస్ట్రేలియా	1
Japan - జపాన్	2
South Korea - దక్షిణ కొరియా	3
China (Mainland) - చైనా (మెయిన్ లాండ్)	4
Taiwan - తైవాన్	5
Hong Kong - హాంగ్ కాంగ్	6
Philippines - ఫిలిప్పీన్స్	7
Singapore - సింగపూర్	8
Other (Please Specify) ఇతరములు (దయచేసి తెలపండి)	88
Don't know తెలియదు	99

(66-67)

**Q.4** Now, if you could be born again, would you like to be a boy or a girl?

ఇప్పుడు, మీకు మరో జన్మ ఉంటే, బాలునిగా పుట్టాలనుకొంటున్నారా లేక బాలికగా పుట్టాలనుకొంటున్నారా?

- 1 Boy బాలురు
- 2 Girl బాలిక
- 8 Other (Please specify) \_\_\_\_\_ ఇతరములు (దయచేసి తెలవండి)
- 9 D K తెలియదు

(68)

Now, I'd like to ask some questions about your family or lifestyle.

నేను ఇప్పుడు మీ కుటుంబం లేక జీవనవిధానం గురించి కొన్ని ప్రశ్నలు అడుగుతాను

**Q.5** Would you say you are, on the whole, more or less inclined than the average Indian to respect your ancestors?

పెద్దలను గౌరవించుటలో ఒక నగటు భారతీయుని కంటే మీరు మొత్తంమీద ఎక్కువా అని చెప్పతారా లేక తక్కువ అని చెప్పతారా?

- 1 More than the average Indian నగటు భారతీయుని కంటే ఎక్కువ
- 2 Less than the average Indian నగటు భారతీయుని కంటే తక్కువ
- 3 Average సాధారణంగా
- 8 Other (Please specify) \_\_\_\_\_ ఇతరములు (దయచేసి తెలవండి)
- 9 D K తెలియదు

(69)

**Q.6** If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?

మీకు నంతానం లేని వక్షంలో, మీ వంశాన్ని నిలబెట్టుటకీ ఒక బిడ్డని మీకు రక్షనబంధం లేకపోయినా దత్తత తీసుకొనుట అవసరం అని భావిస్తారా?

- 1 Would adopt దత్తత తీసుకొంటాను
- 2 Would not adopt దత్తత తీసుకొను
- 3 Depends on situation పరిస్థితిపై ఆధారపడి
- 8 Other (Please specify) \_\_\_\_\_ ఇతరములు (దయచేసి తెలవండి)
- 9 D K తెలియదు

(70)

**Q.7** In general, what would you think is the ideal number of children for a family?

సాధారణంగా, ఒక కుటుంబం కొరకు సంతానం యొక్క ఖచ్చితమైన సంఖ్య ఎంత ఉండాలని భావిస్తున్నారు?

(Record number) \_\_\_\_\_ (71-72)

99 Don't know

**Q.8 [SHOW CARD 4]** There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

జీవితానికి సంబంధించి వివిధ రకాల ఆలోచనావిధానాలు ఉంటాయి. మీ జీవనవిధానానికి క్రిందివాక్యాలలో ఏది దగ్గరగా ఉంటుందో చెప్పండి?

Resist all evils in the world and live a pure and just life ప్రపంచంలోని నమన్యలకి దూరంగా స్వచ్ఛమైన జీవితం	1
Make a social commitment by being active in volunteer work నాలంటీర్ వర్క్ లో చురుకుగా పనిచేయుటచే సాంఘిక కట్టుబాటు	2
Work hard and get rich కష్టించి పనిచేసి రిచ్ అవుట	3
Make a name for yourself by studying earnestly బాగా చదువుట వల్ల మీకు పేరు తెచ్చుకొనుట	4
Don't think about money or fame; just live a life that suits your own taste దబ్బు లేక పేరు గురించి ఆలోచించరు; మీ సొంత ఆభిరుచులకి సరిపోయేట్లు మాత్రమే జీవించుట	5
Live each day as it comes, optimistically and without worrying ప్రతిరోజూ ఆశావాదంతో చింతలేకుండా జీవించుట	6
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(81)

(15)

**Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?**

క్రింది సంప్రదాయ విలువలు ఒక్కొక్కదాని గురించి మీరు ఏమని భావిస్తున్నారు?

	Strongly Agree పూర్తిగా అంగీకరిస్తున్నాను	Agree అంగీకరిస్తున్నాను	Disagree విభేదించుట	Strongly Disagree గట్టిగా విభేదించుట	Other Please Specify ఇతరములు దయచేసి తెలపండి	Don't Know తెలియదు	
We should respect our ancestors మనం మన పూర్వీకులకి గౌరవం ఇవ్వాలి.	1	2	3	4	8	9	(91)
The eldest son should look after his aging parents పెద్దకుమారుడు అతని తల్లిదండ్రుల సంరక్షణ చూసుకోవాలి.	1	2	3	4	8	9	(92)
A wife should obey her husband భార్య ఆమె భర్తకి అణిగాయించాలి.	1	2	3	4	8	9	(93)
Not to marry someone whom your parents object to మీ తల్లిదండ్రులకి ఇష్టంలేనివారితో వివాహం చేసుకోరాదు.	1	2	3	4	8	9	(94)
We should obey older peoples' opinions పెద్దల అభిప్రాయాలని గౌరవించాలి.	1	2	3	4	8	9	(95)
It is important to have a son to keep the family line going వంశాన్ని నిలబెట్టుటకీ ఒక కుమారుడు ఉండుట చాలా ముఖ్యము	1	2	3	4	8	9	(96)
Men should work outside and women should tend to housekeeping పురుషులు బయట పనిచేయాలి మరియు స్త్రీలు ఇంటినందరక్షణ తీసుకోవాలి.	1	2	3	4	8	9	(97)

**Q.10a** What occupation do you respect most? (Write down all answers if the respondent gives more than one)

మీరు ఎక్కువ గౌరవించే వృత్తి ఏమిటి?

			(101-115)

**Q.10b** What is the occupation you yourself would like to have? (Write down all answers if the respondent gives more than one)

మీరు ఉండాలని కోరుకొనే వృత్తి ఏమిటి?

			(116-130)

**Q.11 [SHOW CARD 6]** Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications among the following.

మీకు ఒక నిర్దిష్ట ప్రదేశంలో ఉద్యోగం ఉందా లేదా, మీ పనిప్రదేశములో మంచి లీడర్లని ఉండవలసిన అర్హతలు ఏమిటి? క్రిందివాటి నుండి అత్యంత ముఖ్యమైన అర్హతలు మూడింటిని ఎంచుకోండి

Technical competence సాంకేతిక నమగ్గత	1
Fair in treating subordinates క్రింది ఉద్యోగులతో వ్యవహరించుటలో మంచితనం	2
Being liked and respected by subordinates క్రింది ఉద్యోగులచే ఇష్టపడేట్లు మరియు గౌరవించబడేట్లు ఉండుట	3
Serious attitude toward work పని గురించి నిజాయితీగా ఆలోచించేవారై	4
Have many friends/acquaintances ఎక్కువమంది స్నేహితులు కలిగినవారై	5
Sincere in attitudes toward co-workers సహచరులకి సంబంధించిన ఆలోచనావిధానాలలో నిజాయితీ	6
Decisive and determined బలమైన ఆలోచనాశక్తి గల	7
Good judgment మంచి నిర్ణయం తీసుకొనగల	8
Ability to bring great benefit to subordinates క్రింది ఉద్యోగులని మంచి ప్రయోజనాలని అందించగల నమగ్గత	9
Seniority అనుభవం	10
Come from good family background మంచి కుటుంబ నేపథ్యం నుండి వచ్చియుండుట	11

(135-140)

**Q.12 [SHOW CARD 7] For your age, how satisfied are you with your health? Would you say...?**

**READ OUT**

మీ వయస్సుకీ, మీ ఆరోగ్యంకో మేర మేర ఎంతమేర సంతృప్తిచెందియున్నారు? మీరు దానిని..... గా చెప్పతారా?

Very satisfied చాలా సంతృప్తిచెందాను	1
Fairly Satisfied కొంతమేర సంతృప్తిచెందాను	2
Fairly dissatisfied కొంతమేర అసంతృప్తిచెందాను	3
Very dissatisfied చాలా అసంతృప్తిచెందాను	4
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
Don't know (DO NOT READ) ఇతరములు (దయచేసి తెలపండి)	9

(141)

**Q.13 [SHOW CARD 8] Using the classifications on this card, how would you classify your current standard of living?**

క్రింది వర్గీకరణల సహాయంతో, మీ ప్రస్తుత జీవనాన్ని ఏవిధంగా వర్గీకరించుకొంటారు?

Upper ఉన్నత	1
Upper middle ఎగువ మధ్య	2
Middle మధ్య	3
Lower middle దిగువ మధ్య	4
Lower దిగువ	5
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(142)

**Q.14 [SHOW CARD 9]** If you had to choose one, which would you prefer, more money or more free time?

మీరు ఒకదానిని ఎంచుకొనవలసియుంటే, మీరు ఎక్కువ డబ్బుని ఎంచుకొంటారా లేక ఎక్కువ ఖాళీ సమయాన్ని ఎంచుకొంటారా?

More money ఎక్కువ డబ్బు	1
More free time ఎక్కువ తీరిక సమయం	2
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(143)

**Q.15** If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

మీరు కోరుకోనేట్లు సౌకర్యంగా జీవించగలుగుటకీ సరిపోయే డబ్బుని సంపాదించియుంటే, మీ మిగిలిన జీవితం, వనిచేయుటని కొనసాగిస్తారా లేక ఆపివేస్తారా?

Continue to work వని కొనసాగిస్తాను	1
Stop working వనిచేయుట ఆపివేస్తాను	2
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(144)

**Q.16 [SHOW CARD 10]** Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? (PLEASE SELECT ONLY ONE)

వ్యక్తులు వారి వనికీ సంబంధించి వారు సాధారణంగా పరిగణలోకి తీసుకొనే కొన్ని విషయాలు ఇక్కడ ఇవ్వబడ్డాయి. మీరు వ్యక్తిగతంగా మొదట దేనిని ఉంచుతారు?

A good income so that you do not have any worries about money మంచి ఆదాయం కనుక డబ్బు గురించి ఏవిధమైన చింతలు ఉండవు.	1
A safe job with no risk of closing down or unemployment ఒక సురక్షితమైన ఉద్యోగం కనుక తీసివేయుట లేక నిరుద్యోగం బెంగ లేదు	2
Working with people you like మీకు నచ్చే వ్యక్తులతో వనిచేయుట	3
Doing an important job which gives you a feeling of accomplishment సాధించిన భావన కలిగించే ముఖ్యమైన ఉద్యోగం చేయుట	4
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(145)

**Q.17 [SHOW CARD 11]** People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

కొన్ని సమయాల్లో వ్యక్తులు వారిగురించి లేక కుటుంబసభ్యుల గురించి చింతిస్తుంటారు. క్రిందివాటి ఒక్కొక్కదానికొరకు, మీరు లేక మీ కుటుంబసభ్యుల కొరకు మీరు ఎంతమేర చింతిస్తారు? మీరు చాలా ఎక్కువ, కొంతమేర, కొద్దిగా లేక అన్నలు లేదు అనిచెప్పతారా?

	Very much చాలా ఎక్కువగా	Somewhat కొంతమేర	Slightly కొద్దిగా	Not at all అన్నలు కాదు	Other (Please Specify) ఇతరములు (దయ చేసి తెలపండి)	DK	
Serious illness తీవ్ర అనారోగ్యం	1	2	3	4	8( )	9	(146)
Car accident కారు ప్రమాదం	1	2	3	4	8( )	9	(147)
Unemployment నిరుద్యోగం	1	2	3	4	8( )	9	(148)
War యుద్ధం	1	2	3	4	8( )	9	(149)

**Q.18 [SHOW CARD 12]** By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you.

7 అంటే చాలా ముఖ్యము మరియు 1 అంటే అన్నలు ముఖ్యము కాదు అనియున్న 1 నుండి 7 స్కేలు నవాయంత్, క్రిందివి ఒక్కొక్కటి మీకు ఎంతముఖ్యమో దయచేసి చెప్పండి?

	Not Important at all అన్నలు ము ఖ్యము కాదు		Very Important అలా ముఖ్యము					Other (Please Specify) ఇతరములు దయచే సి తెలపండి	DK/ NA తెలియ దు	
Your immediate family members such as spouse and children, if you have any భాగస్వామి మరియు సంతానం వంటి మీ సొంత కుటుంబసభ్యులు	1	2	3	4	5	6	7	8	9	(155)
Career and job చదువు మరియు ఉద్యోగం	1	2	3	4	5	6	7	8	9	(156)
Free time and relaxation విశ్రాంతి సమయం మరియు తీరిక	1	2	3	4	5	6	7	8	9	(157)
Friends and people you know మీకు తెలిసిన స్నేహితులు మరియు వ్యక్తులు	1	2	3	4	5	6	7	8	9	(158)
Parents, brothers, sisters, and other relatives తల్లిదండ్రులు, సోదర సోదరీమణులు మరియు ఇతర బంధువులు	1	2	3	4	5	6	7	8	9	(159)
Religion మతం	1	2	3	4	5	6	7	8	9	(160)
Politics రాజకీయాలు	1	2	3	4	5	6	7	8	9	(161)

**Q.19 [SHOW CARD 13]** All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

అన్ని విషయాలని పరిగణించి, మీ కుటుంబ జీవితంలో మీరు ఎంతమేర సంతోషించియున్నారో చెప్పండి. అంటే మీ కుటుంబ సభ్యులతో ఏ ఏరు చేసిన పనులు మరియు గడిపిన సమయం. మీ భావనలకి దగ్గరగా వచ్చినవాక్యం యొక్క సంఖ్యని చెప్పండి.

Satisfied సంతోషించాను	1
Somewhat satisfied కొంతమేర సంతోషించాను	2
Neither satisfied nor dissatisfied (neutral) సంతోష కానీ అసంతోష కానీలేదు	3
Somewhat dissatisfied కొంతమేర అసంతోష.	4
Dissatisfied అసంతోష	5
Other (Please Specify)_____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(165)

**Q.20 [SHOW CARD 14]** Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

మొత్తంమీద మీ జీవితం గురించి అడగాలనుకొంటున్నాను. ప్రస్తుతం మొత్తంమీద మీ జీవితంలో మీరు ఎంతమేర సంతోషించారు? మీ భావనలకి దగ్గరగా వచ్చినవాక్యం యొక్క సంఖ్యని చెప్పండి.

Satisfied సంతోషించాను	1
Somewhat satisfied కొంతమేర సంతోషించాను	2
Neither satisfied nor dissatisfied (neutral) సంతోష కానీ అసంతోష కానీలేదు	3
Somewhat dissatisfied కొంతమేర అసంతోష.	4
Dissatisfied అసంతోష	5
Other (Please Specify)_____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(166)

**Q.21 During the last four weeks, have you suffered from any of the following? (READ OUT)  
(MULTIPLE RESPONSE)**

గడిచిన నాలుగు వారాలలో, మీరు క్రిందివాటిలో దేనినుండి బాధపడ్డారా?

	Yes	No	
A Headaches/migraines/(head felt heavy) తలనొప్పి / నొప్పులు / (తల బరువుగా అనిపించుట)	1	2	(167)
B Backaches (stiff back) వెన్నునొప్పులు	1	2	(168)
C Nervousness న్యూనత	1	2	(169)
D Depression (feeling down) దీప్రవన్ (తక్కువ భావం)	1	2	(170)
E Insomnia (sleeplessness) ఇసొమ్నియా (నిద్రలేమి)	1	2	(171)
Other (Please Specify)_____ ఇతరములు (దయచేసి తెలపండి)	8		(172)
D K తెలియదు	9		(173)

**Q.22 [SHOWCARD 15] Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose one among the following.**

మీ వ్యక్తిగత సమస్యలు మరియు ముఖ్యమైన విషయాల గురించి ఇబ్బందులు వచ్చినప్పుడు మీరు నలచా కొరకు ఎవరి వద్దకు వెళతారు? క్రిందివాటి నుండి ఒకదానిని ఎంచుకోండి.

Father తండ్రి	1
Mother తల్లి	2
Brothers and sisters సోదరులు లేక సోదరీమణులు	3
Spouse or partner (wife or husband) భాగస్వామి (భర్తలేక భార్య)	4
Other family member and relative ఇతర కుటుంబసభ్యులు లేక బంధువు	5
Friends or acquaintances (in your workplace, school or neighborhood) స్నేహితులు లేక సహచరులు (మీ పనిస్థలములో, స్కూల్ లేక పొరుగున)	6
Person to consult anonymously (on the phone or internet) తెలియని వ్యక్తిని సంప్రదించుట (ఫోన్లో లేక ఇంటర్నెట్లో)	7
Other (Please Specify)_____ ఇతరములు (తెలపండి)	8
I don't have anyone with whom I can confide నేను చెప్పుకోగల వ్యక్తి ఎవరూ లేరు	9
I don't have any problems నాకు ఏ సమస్యలూ లేవు	10

(181-182)

**Q.23 [SHOW CARD 16]** If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections) ?

ఈ రోజు సొసైటీలో విజయవంతమైన వ్యక్తులని చూస్తే, వారి విజయంలో పెద్ద పాత్ర పోషించినది ఏమిటని భావిస్తున్నారు, వారి నమర్దత, అదృష్టం, లేక బంధువుల ద్వారా అనుబంధాలు, కంట్రీమాన్ / కంట్రీవుమెన్, మరియు ఫూరీకుల వల్లనా?

Ability and effort నమర్దత	1
Luck and chance అదృష్టం	2
Relationships through kindred, countrymen / countrywomen, and alumni / alumnae(personal connections) బంధువులు, కంట్రీమాన్, కంట్రీ వుమెన్, మరియు ఫూరీకుల ద్వారా అనుబంధాలు	3
Other (Please Specify)_____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(183)

**Q24 [SHOW CARD 17]** Now the questions about hot topics. How do you feel about something

like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at

categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

ఇప్పుడు అనక్షికర విషయాలపై కొన్ని ప్రశ్నలు. ఈ కార్డులోని 'నూపర్ నేచురల్ పవర్' మరియు 'యుఎఫ్ఓ' వంటివాటి గురించి మీరు ఏవిధంగా

భావిస్తుంటారు? 1 నుండి 8 కేటగిరీలని చూస్తూ, శ్రీదివిషయాలు ఒక్కొక్కదానిపై మీ భావనకి దగ్గరగా ఉండేదానిని ఎంచుకోండి.

	Boring బోరింగ్	Would like to be ఉంటుంటే అవకాశమంది	Exist ఉంది	Dreadful, Scary ఉపాహారమైంది	Would not like to be ఉండుటకీ అవకాశం లేనిది	Interesting, amusing ఆసక్తికరమైన విషయం	Nonsense Does not exist లేదు	Not dreadful Not scary అబద్ధము, లేదు	Other (Please Specify) ఇతరములు (దయచేసి తెలపండి)	D K తెలియదు	
Super natural power or Psychokinesis నూపర్ నేచురల్ పవర్ లేక గొప్ప శక్తి	1	2	3	4	5	6	7	8	98	99	(185-202)
UFO (Unidentified Flying Object) or alien యుఎఫ్ఓ (గుర్తుతెలియని ఎగిరే వస్తువు)	1	2	3	4	5	6	7	8	98	99	(23-220)
Goblin or ogre రాక్షసులు	1	2	3	4	5	6	7	8	98	99	(221-238)
Ghost or apparition, curse దెయ్యం , శాపాలు	1	2	3	4	5	6	7	8	98	99	(239-256)

**Q.25** Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feeling is lost. Do you agree with this opinion or do you disagree?

సాంకేతికత మరియు సైన్స్ అభివృద్ధి చెందుట వల్ల, జీవితం సౌకర్యంగా అవుతుంది కానీ మానవ విలువలు తగ్గిపోతున్నాయని భావిస్తున్నట్లు కొంతమంది వ్యక్తులు చెప్పతారు. ఈ అభిప్రాయంతో మీరు అంగీకరిస్తారా లేక విభేదిస్తారా?

Agree (Humanity is lost.) అంగీకరిస్తాను (మానవత్వం తగ్గుతుంది)	1
Disagree (Humanity is NOT lost) విభేదిస్తాను (మానవత్వం తగ్గుటలేదు)	2
Undecided/it depends చెప్పలేను	3
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(261)

**Q.26** Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

మనం మంచి రాజకీయ నాయకులని కలిగియుంటే, అది దేశ అభివృద్ధికి ఉత్తమ మార్గము అవుతుందని కొంతమంది వ్యక్తులు చెప్పారు? ఈ అభిప్రాయంతో మీరు అంగీకరిస్తారా లేక విభేదిస్తారా?

Agree అంగీకరిస్తాను	1
Disagree విభేదిస్తాను	2
Undecided/it depends చెప్పలేను	3
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(262)

**Q. 27** Some people say that home is the only place where you can totally relax and feel comfortable. Do you feel that way or not?

వూర్తిగా సేదతీరుటకీ మరియు సౌకర్యంగా భావించుటకీ ఇల్లు మాత్రమే ప్రదేశము అని కొంతమంది వ్యక్తులు చెప్పారు. మీరు అదేవిధంగా భావిస్తున్నారా లేదా?

Yes, home is the only place అవును, ఇల్లు మాత్రమే ప్రదేశము	1
No లేదు	2
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(263)

**Q.28 [SHOW CARD 18]** Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please.

వివాహం గురించి మీ అభిప్రాయానికి ఈకార్డులో ఏవాక్యము దగ్గరగా వస్తుంది. ఆ సంఖ్యనిచెప్పండి.

Marriage is permanent వివాహం శాశ్వతమైనది	1
Marriage may be broken only under serious circumstances నీరియస్ విషయాలలో మాత్రమే వివాహబంధం విడిపోతుంది	2
Marriage can be broken by simple agreement of the two partners భాగస్వాముల మధ్య సులభ ఒప్పందంతో వివాహం విడిపోవచ్చు.	3
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(266)

**Q.29 [SHOW CARD 19]** Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

మానవులు మరియు ప్రకృతి గురించిన మూడు అభిప్రాయాలు ఈ కార్డులో ఇవ్వబడ్డాయి. ఈ మూడింటిలో నిజానికి ఏదిదగ్గరగా ఉన్నట్లు మీర  
ం భావిస్తున్నారు?

In order to be happy, we must follow nature సంతోషంగా ఉండుట కొరకు మనం తప్పనిసరిగా ప్రకృతిని అనుసరించాలి.	1
In order to be happy, we must make use of nature సంతోషంగా ఉండుట కొరకు మనం తప్పనిసరిగా ప్రకృతిని ఉపయోగించుకోవాలి.	2
In order to be happy, we must conquer nature సంతోషంగా ఉండుట కొరకు మనం తప్పనిసరిగా ప్రకృతిని అధిగమించాలి.	3
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(267)

**Q.30 [SHOW CARD 20]** Please choose from among the following statements the one with which you agree most.

క్రింది వాక్యాలలో మీరు ఎక్కువగా అంగీకరించే వాక్యాన్ని ఎంచుకోండి.

If individuals are made happy, then and only then will the country as a whole improve. వ్యక్తులు సంతోషంగాఅయితే మాత్రమే, దేశం పూర్తిగా అభివృద్ధి చెందుతుంది	1
If the country as a whole improves, then and only then can individuals be made happy. మొత్తం దేశం అభివృద్ధి చెందితే అప్పుడు వ్యక్తులు సంతోషంగా ఉండగలరు.	2
Improving the country and making individuals happy are the same thing. దేశం అభివృద్ధి చెందుట మరియు వ్యక్తులు సంతోషంగా ఉండుట రెండూ ఒకటే.	3
Other (Please Specify) _____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(268)

**Q.31** Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity. Do you agree with this opinion or disagree?

ఎంత అభివృద్ధి చెందుతున్నది మరియు ఎంతమేర అదనాతన సమాచార సాంకేతికతని ప్రపంచం పొందుతున్నది అనేదానితో సంబంధం లేకుండా, మానవీయ విలువలు లేక ఒకరి మానవత్వం యొక్క విలువ తగ్గదని కొంతమంది వ్యక్తులు చెప్పారు. ఈ అభిప్రాయంతో మీరు ఏకీభవిస్తారా లేక విభేదిస్తారా?

Disagree (humanity is REDUCED) విభేదించుట (మానవత్వం తగ్గుతుంది)	1
Agree (humanity is NOT REDUCED) ఏకీభవించుట (మానవత్వం తగ్గదు)	2
Cannot say one way or another చెప్పలేను	3
Other (Please Specify)_____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(62)

(275)

**Q.32 [SHOW CARD 21]** Which, if any, of the following do you believe in?

క్రిందివాటిలో మీరు దేనిని నమ్ముతారు?

	Exists ఉంది	May exist ఉండవచ్చు	Does not exist లేదు	Other (Please Specify) ఇతరములు దయచేసి తెలపండి	Don't know తెలియదు	
Buddha, God, or gods బుద్ధ, దేవుడు లేక దేవుళ్ళు	1	2	3	8 ( )	9	(276)
Life after death మరణం తరువాత జననం	1	2	3	8 ( )	9	(277)
A soul or a spirit ఆత్మ	1	2	3	8 ( )	9	(278)

**Q.33 [SHOW CARD 22]** If you were asked to choose the two most important items listed on the card, which two would you choose? (SELECT TWO)

కార్డులోని అంశాల నుండి రెండు ముఖ్యమైన అంశాలని ఎంచుకోవలసియుంటే, మీరు ఏ రెండింటినీ ఎంచుకొంటారు?

Love and respect for parents తల్లిదండ్రులపై ప్రేమ మరియు గౌరవం	1
Repaying people who have helped you in the past గతంలో మీకు సహాయం చేసిన వ్యక్తులకి ఉపకారం	2
Respect for the rights of the individual వ్యక్తుల హక్కుల కొరకు గౌరవం	3
Respect for the freedom of the individual వ్యక్తుల స్వేచ్ఛకి గౌరవం	4
Other (Please Specify)_____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(285-286)

**Q.34a [SHOW CARD 23]** Suppose that you are the president of a company. The company

decides to hire one person, and then administers an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ?

మీరు ఒక కంపెనీకి (పెనిటెంట్ అనుకోండి. కంపెనీ ఒక వ్యక్తిని ఉద్యోగంలోని తీసుకోవాలని అనుకోని వరీక్షని నిర్వహించింది. సూపర్వైజర్ ఇన్చార్జ్ మీకు "వరీక్ష త్రాసిన మీ బంధువు రెండవ గ్రేడ్ని పొందారు కానీ మీ బంధువు లేక అత్యధిక గ్రేడ్ పొందిన వ్యక్తి ఇద్దరిలో ఎవరైనా సంతృప్తికరంగా పనిచేయగలరు" అని చెప్పితే, మీరు ఏమి చేస్తారు? ఆలాంటి సందర్భంలో, మీరు ఏ వ్యక్తికి ఉద్యోగం ఇస్తారు?

- 1 One with the highest grade అత్యధిక గ్రేడ్ పొందిన వ్యక్తికి
- 2 Your relative మీబంధువు
- 8 Other (Please Specify)\_\_\_\_\_ ఇతరములు (దయచేసి తెలపండి)
- 9 D K తెలియదు

(287)

**Q34b [SHOW CARD 24]** In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?

మీ చివరి ప్రశ్నలో, రెండవ అత్యధిక గ్రేడ్ పొందిన వ్యక్తి మీ బంధువు అనుకోవచ్చు. రెండవ అత్యధిక గ్రేడ్ పొందిన వ్యక్తి మీకు అనుకూలమైన వ్యక్తి కుమారుడు లేక కుమారుడు అయితే మీరు ఏ వ్యక్తిని ఉద్యోగంలోకి తీసుకోవాలి?

- 1 One with the highest grade అత్యధిక గ్రేడ్ పొందిన వ్యక్తి  
Daughter or son of person to whom you are indebted  
మీకు అనుకూలమైన వ్యక్తి కుమారుడు లేక కుమార్తె
- 8 Other (Please Specify)\_\_\_\_\_ ఇతరములు (దయచేసి తెలపండి)
- 9 D K తెలియదు

(288)

**Q.35 [SHOW CARD 25]** Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

మీరు ఒక సంస్థలో పనిచేస్తున్నట్లు ఊహించుకోండి. మీరు క్రింది డిపార్ట్ మెంట్ మేనేజర్ లలో ఎవరి క్రింద పనిచేయుటకు ఇష్టపడతారు?

A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work. పని నిబంధనలకి మాత్రమే మాత్రమే కట్టుబడి యుండి అనవసరపు పనిని చేసిన అడగని డిపార్ట్ మెంట్ మేనేజర్. కానీ అదేవిధంగా, పనికి సంబంధం లేని వ్యక్తిగత విషయాలలో సహాయం చేయరు.	1
A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility కొన్నిసార్లు నిబంధనల కంటే ఎక్కువ కోరుకోనే డిపార్ట్ మెంట్ మేనేజర్ కానీ అతని లేక ఆమె భాద్యతతో మిమ్ములని సంరక్షించుకొంటారు.	2
Other (Please Specify)_____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(289)

**Q.36** Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

వ్యక్తులు ఎక్కువసమయం సహాయం చేస్తారా లేక వారి కొరకు చూసుకొంటారా చెప్పండి?

- 1 Try to be helpful సహాయకరంగా ఉండుటకీ ప్రయత్నిస్తారు.
  - 2 Look out for themselves వారి కొరకు చూసుకొంటారు
  - 8 Other (Please Specify)\_\_\_\_\_ ఇతరములు (దయచేసి తెలపండి)
  - 9 D K తెలియదు
- (295)

**Q.37** Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

చాలా మంది వ్యక్తులకి వారికి అవకాశం కలిగితే దానిని ప్రయోజనంగా మలుచుకొంటారని భావిస్తున్నారా లేక న్యాయంగా ఉంటారని భావిస్తున్నారా?

- 1 Take advantage ప్రయోజనం సాంధుతారు.
  - 2 Try to be fair న్యాయంగా ఉంటారు.
  - 8 Other (Please Specify)\_\_\_\_\_ ఇతరములు (దయచేసి తెలపండి)
  - 9 D K తెలియదు
- (296)

**Q.38** Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

సాధారణంగా మాట్లాడుకొంటే, వ్యక్తులతో వ్యవహరించుటలో చాలా మంది వ్యక్తులు నమ్మదగినవారని భావిస్తున్నారా లేదా?

- 1 Can be trusted నమ్మవచ్చు.
  - 2 Can't be too careful ఎక్కువ జాగ్రత్త అవసరం లేదు
  - 8 Other (Please Specify)\_\_\_\_\_ ఇతరములు (దయచేసి తెలపండి)
  - 9 D K తెలియదు
- (297)

**Q.39 a [SHOW CARD 26]** Imagine this situation: Prakash was orphaned at an early age and was brought up by Ramu Kaka, a kind neighbor. Ramu Kaka gave him a good education, sent him to a university, and now Prakash has become the president of a company. One day he gets an urgent message saying that Ramu Kaka, who brought him up, is seriously ill and asking if he would come at once. This message arrives as he is leaving to attend an important meeting which will decide whether his firm is to go bankrupt or to survive. Which of the following do you think he should do?

ఈ సందర్భాన్ని ఉపాసించుకోండి. ప్రకాష్ చిన్నతనంలోనే అనాధ అయితే పొరుగువారైనా రాము కాకా పెంచిపెద్దచేసారు. రాము కాకా అతనికి వచ్చి చదువు చెప్పించి, అతనిని యూనివర్సిటీ చదువులకి వంపారు ఇప్పుడు ప్రకాష్ ఒక కంపెనీకి ప్రెసిడెంట్ అయ్యారు. ఒకరోజు ప్రకాష్ అతనిని పెంచిన రాము కాకా నుండి తీవ్రంగా జబ్బు వద్దట్లు ఒకసారి చూడాలనుకొంటున్నట్లు సమాచారం వచ్చింది. సమాచారం వచ్చినప్పుడు అతను అతని సంస్థ మనుగడని నిర్ణయించే ఒక ముఖ్యమైన మీటింగ్ కి వెళ్ళవలసియుంది. అతను ఏమి చేయాలని మీరు అనుకొంటున్నారో చెప్పండి?

Leave everything and go back home ప్రతిదానినీ వదిలివేసి ఇంటికి వెళ్ళాలి.	1
However worried he might be about Ramu Kaka, he should go to the meeting అతను రాము కాకా గురించి భాదపడినా కూడా అతను మీటింగ్ కి వెళ్ళాలి	2
Other (Please Specify)_____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(300)

**Q.39 b [SHOW CARD 26]** The last question supposed that Ramu Kaka had taken Prakash in as an orphan in his youth and brought him up. Suppose that it was one of Prakash's real parents who was seriously ill. Which would have been your answer then?

రాము కాకా ప్రకాష్ ని యవ్వనంలో ఉన్నప్పుడు నుండి పెంచిపెద్ద చేసారు. ప్రకాష్ అన్నలు తల్లిదండ్రులు తీవ్రంగా జబ్బువడితే అప్పుడు మీ జవాబు ఏమిటి?

Leave everything and go back home ప్రతిదానినీ వదిలివేసి ఇంటికి వెళ్ళాలి	1
However worried he might be about Prakash's parent, he should go to the meeting ప్రకాష్ అతని తల్లిదండ్రుల గురించి భాదపడినా కూడా అతను మీటింగ్ కి వెళ్ళాలి	2
Other (Please Specify)_____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(301)

**Q.40 [SHOW CARD 27]** Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that .....? **(READ OUT STATEMENTS)**

ఈకార్యలోని జనాబుల నహాయంతో, క్రింది వాక్యాలు ఒక్కొక్కదానితో మీరు ఎంతమేర ఏకీభవిస్తారో లేక విభేదిస్తారో చెప్పండి? మీరు .....అని చెప్పతారా?

**a.** There are some illnesses that are better treated by methods that modern medicine does not recognize.

అదునాతన వైద్యం గుర్తించలేని కొన్ని జబ్బులని మెదళ్ళ ద్వారా ఉత్తమంగా చికిత్స చేయవచ్చు.

- 1 Strongly Agree గట్టిగా ఏకీభవిస్తున్నాను.
- 2 Agree to some extent కొంతమేర ఏకీభవిస్తున్నాను.
- 3 Disagree to some extent కొంతమేర విభేదించుట
- 4 Strongly disagree గట్టిగా విభేదించుట
- 8 Other (Please Specify)\_\_\_\_\_ ఇతరములు (దయచేసి తెలపండి)
- 9 D K తెలియదు

(302)

**b.** Some day science will permit the complete understanding of the functioning of the human mind.

ఒకరోజుకి సైన్స్ మానవ నిర్మాణం యొక్క పూర్తి విషయాన్ని అర్థంచేసుకొనగలుగుతుంది

- 1 Strongly Agree గట్టిగా ఏకీభవిస్తున్నాను.
- 2 Agree to some extent కొంతమేర ఏకీభవిస్తున్నాను.
- 3 Disagree to some extent కొంతమేర విభేదించుట
- 4 Strongly disagree గట్టిగా విభేదించుట
- 8 Other (Please Specify)\_\_\_\_\_ ఇతరములు (దయచేసి తెలపండి)
- 9 D K తెలియదు

(303)

**c.** Most of the social and economic problems we face today will be resolved by the advancement of science and technology.

ప్రస్తుతం మనం ఎదుర్కొంటున్న సాంఘిక మరియు ఆర్థికనమస్యలు సైన్స్ మరియు సాంకేతికత యొక్క అభివృద్ధిచే పరిష్కరించబడతాయి.

- 1 Strongly Agree గట్టిగా ఏకీభవిస్తున్నాను.
- 2 Agree to some extent కొంతమేర ఏకీభవిస్తున్నాను.
- 3 Disagree to some extent కొంతమేర విభేదించుట
- 4 Strongly disagree గట్టిగా విభేదించుట
- 8 Other (Please Specify)\_\_\_\_\_ ఇతరములు (దయచేసి తెలపండి)
- 9 D K తెలియదు

(304)

d. At some point in the future, we can live on Mars as we live on the earth today.

భవిష్యత్తులో ఏదోఒకరోజు, మనం ప్రస్తుతం భూమిపై నివసిస్తున్నట్లే మనం అంగారహరినిపై జీవించగలం

- 1 Strongly Agree గట్టిగా అంగీకరిస్తాను
- 2 Agree to some extent కొంతమేర అంగీకరిస్తాను
- 3 Disagree to some extent కొంతమేర విభేదించుట
- 4 Strongly disagree గట్టిగా విభేదించుట
- 8 Other (Please Specify)\_\_\_\_\_ ఇతరములు (దయచేసి తెలపండి)
- 9 D K తెలియదు

(305)

**Q.41** What first comes to your mind when you think of Indian culture? (Write down all if the respondent name more than one)

మీకు భారతీయ సంప్రదాయాన్ని ఆలోచించినప్పుడు మీకు మొదట గుర్తుకువచ్చేది ఏమిటి?

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9 Don't Know

(306-320)

**Q.42a** Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

నేను ఇప్పుడు మతం గురించిన కొన్ని ప్రశ్నలు అడగాలనుకొంటున్నాను. మీరు ఏవైనా వ్యక్తిగత విశ్వాసాలని కలిగియున్నారా?

- 1 Yes → Ask Q42b
- 2 No → Skip to Q43

(321)

**Q42b** What is your religion?

మీ మతం ఏమిటి?

Hindu హిందూ	1
Islam ఇస్లాం	2
Christian క్రైస్తవ్యానిటీ	3
Buddhism బుద్ధిజం	4
Sikh సిక్కిజం	5
Jain జైనిజం	6
Other (Please Specify)_____ ఇతరములు (దయచేసి తెలపండి)	98
D K తెలియదు	99

(322-323)

### ASK EVERYONE THE FOLLOWING QUESTIONS

**Q.43** Without reference to any of the established religions, do you think a religious mind is important, or not important?

ఏ మతాన్ని సూచించకుండా, మీరు మతం ముఖ్యమని భావిస్తున్నారా లేదా?

- 1 Important ముఖ్యము
- 2 Not important ముఖ్యము కాదు
- 8 Other (Please Specify)\_\_\_\_\_ ఇతరములు (దయచేసి తెలపండి)
- 9 D K తెలియదు

(325)

**Q.44** Some people say that although there are many different religions in the world, each with its own beliefs, their teachings really all amount to the same thing. Would you agree with this or disagree?

ప్రపంచంలో వివిధ రకాల మతాలు ఉన్నప్పటికీ, ప్రతి దాని సొంత నమ్మకాలు, అవి భోదించే విషయాలు ఒకటే. మీరు దీనిని ఏకీభవిస్తున్నారా లేక విభేదిస్తున్నారా?

- 1 Agree ఏకీభవించుట
- 2 Disagree విభేదించుట
- 8 Other (Please specify) \_\_\_\_\_ ఇతరములు (దయచేసి తెలపండి)
- 9 D K తెలియదు

(326)

**Q.45** Here are two statements which people sometimes make when discussing law. Which of them comes closer to your opinion?

వ్యక్తులు కొన్నిసార్లు చట్టం గురించి చర్చించుకొనేప్పుడు వచ్చే రెండు వాక్యాలు. వీటిలో ఏది మీ అభిప్రాయానికి దగ్గరగా వస్తుంది.

(i) "We should always obey the law," or మనం చట్టాన్ని గౌరవించాలి.

(ii) "It should be excusable to break a law when we have the confidence that what we are doing is right."

(327)

మనం చేస్తున్నది సరియైనది అనే విశ్వాసం కలిగియుంటే మనం చట్టాన్ని ఉల్లంఘించవచ్చు.

We should always obey the law మనం చట్టాన్ని గౌరవించాలి.	1
It should be excusable to break a law when we have the confidence that what we are doing is right మనం చేస్తున్నది సరియైనది అనే విశ్వాసం కలిగియుంటే మనం చట్టాన్ని ఉల్లంఘించవచ్చు.	2
Other (Please Specify)_____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(331)

**Q.46 [SHOW CARD 28]** Here are two statements about a contract. Which of them comes closer to your own opinion?

ఇక్కడ కాంట్రాక్ట్ గురించి రెండు వాక్యాలు ఉన్నాయి. వీటిలో ఏది మీ అభిప్రాయానికి దగ్గరగా వస్తుంది?

A: "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"

ఒక కాంట్రాక్ట్ రానుకొనుటలో రెండు పార్టీల మధ్య నమ్మకం లేకపోవుట వల్ల సాక్ష్యం ఉంటుంది. రెండు పార్టీలు ఒకదానిపై ఒకటి నమ్ముకొన్నా కలిగియుంటే కాంట్రాక్ట్ అవసరం లేదు.

B: "No matter how much two parties trust each other, it is better to have a contract"

రెండు పార్టీలు ఒకదానిని ఒకటి ఎంతమేర నమ్ముతున్నాయో దానితో సంబంధం లేకుండా కాంట్రాక్ట్ అవసరం.

Closer to A's opinion. ఎ యొక్క అభిప్రాయానికి దగ్గరగా	1
Closer to B's opinion. బి యొక్క అభిప్రాయానికి దగ్గరగా	2
Other (Please Specify)_____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(332)

**Q.47 [SHOW CARD 29]** which of the following comes closer to your opinion?

క్రిందివాటిలో ఏది మీ అభిప్రాయానికి దగ్గరగా వస్తుంది?

A: "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

మీరు కాంట్రాక్ట్ చేయవలసివస్తే, దాని అవసరం వల్ల కాంట్రాక్ట్‌ని దాని అనుకూలం కొరకు సులభమైనవర్ణంలో ఉంచుకోవాలి.

B: "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

కాంట్రాక్ట్‌లు విభేదాలకి తావురాకుండా వివరంగా స్పష్టంగా వ్రాయబడాలి

Closer to A's opinion. ఎ యొక్క అభిప్రాయానికి దగ్గరగా	1
Closer to B's opinion. బి యొక్క అభిప్రాయానికి దగ్గరగా	2
Other (Please Specify)_____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9
	(333)

**Q.48 [SHOW CARD 30]** Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

కొంతమంది వ్యక్తులు వర్షావరణం మరియు ఆర్థిక అభివృద్ధిని చర్చించుకొనేటప్పుడు వచ్చిన రెండు వాక్యాలు ఇక్కడ ఇవ్వబడ్డాయి?

Protecting the environment should be given priority, even if it causes slower economic growth ఆర్థిక అభివృద్ధి తక్కువగా ఉన్నా కూడా వర్షావరణాన్ని సందక్షించుటకీ ఎక్కువ ప్రాముఖ్యతనివ్వాలి.	1
Economic growth should be the top priority, even if the environment suffers to some extent వర్షావరణం కొంతమేర పాడవుతున్నా కూడా ఆర్థిక అభివృద్ధికి ప్రధమ ప్రాముఖ్యతనివ్వాలి	2
Other (Please Specify)_____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(334)

**Q.49** What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.)

మీ కొరకు జీవితంలో అత్యంత ముఖ్యమైన విషయం ఏమిటి?

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9 Don't Know

(336-350)

**Q.50 [SHOW CARD 31]** How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?

క్రిందివాటిలో మీరు ఎంత ఆశ్చర్యకాసాన్ని కలిగియున్నారు? మీరు చాలా ఆశ్చర్యకాసం, కొంతమేర, లేదు, అన్నలు లేదులలో దేనిగా చెప్పతారు?

	Very Confident చాలా నమ్మకంగా	Somewhat Confident కొంతమేర నమ్మకంగా	Not Confident నమ్మకం లేకుండా	Not at all Confident అన్నలు నమ్మకం లేదు	Don't know తెలియదు	
a. Religious organizations చైవ సంస్థలు	1	2	3	4	9	(351)
b. The law and the legal system చట్టం మరియు న్యాయవ్యవస్థ	1	2	3	4	9	(352)
c. The press and television ప్రెస్ మరియు టెలివిజన్	1	2	3	4	9	(353)
d. The police పోలీస్	1	2	3	4	9	(354)
e. Bureaucracy ప్రభుత్వం	1	2	3	4	9	(355)
f. Parliament పార్లమెంట్	1	2	3	4	9	(356)
g. NPO/NGO (Non-Profit and Non-Governmental Organization) యన్ఎన్ఓ / యన్జిఓ	1	2	3	4	9	(357)
h. Social welfare facilities సోషల్ వెల్ఫేర్ సంస్థలు	1	2	3	4	9	(358)
i. The United Nations యునైటెడ్ నేషన్స్	1	2	3	4	9	(359)
j. Science and Technology సైన్స్ మరియు టెక్నాలజీ	1	2	3	4	9	(360)

**Q.51 [SHOW CARD 32]** There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? (PLEASE SELECT ONLY ONE ANSWER)

ప్రపంచంలో చాలా మతాలున్నాయి, వాటిలో కొన్ని ఒకదానితో ఒకటి విభేదాలు కలిగియున్నాయి. మనం ఏమి చేయాలని మీరు భావిస్తున్నారు? మీ ఆలోచనలకి క్రింది ఆలోచనలలో ఏది దగ్గరగా వస్తుంది?

Everyone should spread his/her own religious beliefs ప్రతిఒక్కరూ వారి సొంత విశ్వాసాలని మరియు నమ్మకాలని విస్తరించాలి.	1
We should all try to make others understand our religious beliefs మనందరం మన మతవిశ్వాసాలని ఇతరులు అర్థంచేసుకొనేలా చేయాలి.	2
We should all try to understand each other's religion మనందరం ప్రతిఒక్కరి మతవిశ్వాసాలని అర్థంచేసుకోవాలి.	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs ఇతరుల మతవిశ్వాసాలని అర్థంచేసుకొనుటతో సంబంధం లేకుండా, మనందరం ప్రతి ఒక్కరి మత విశ్వాసాలని గౌరవించాలి.	4
Other (Please Specify)_____ ఇతరములు (దయచేసి తెలపండి)	8
D K తెలియదు	9

(365)

**Q.52 [SHOW CARD 33] Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (MULTIPLE RESPONSE POSSIBLE)**

క్రింది సేవా సంస్థలు మరియు వారి కార్యక్రమాల జాబితాని జాగ్రత్తగా చూసి ఏటిలో ఏదైనా మీకధి8 చెందుతుందా?

Community organization కమ్యూనిటీ సంస్థ	1
P&C / PTA (Parents and citizens/teachers association) పి అండ్ సి / పిటిఎ (పేరెంట్స్ మరియు సిటిజన్స్ / టీచర్స్ అసోసియేషన్)	2
Women's club, seniors' club, young people's club మహిళల క్లబ్, సీనియర్స్ క్లబ్, యువనమ్మల క్లబ్	3
Fire-fighters' association, voluntary neighborhood watch group ఫైర్ ఫైటర్స్ అసోసియేషన్, వాలంటరీ నైబర్హుడ్ వాచ్ గ్రూప్	4
Farmers' association, fishermen's association, forester's association రైతుల అసోసియేషన్, జాలరుల అసోసియేషన్, ఫోరెస్టర్స్ అసోసియేషన్	5
Chamber of commerce and industry and other industrial association FICCI చాంబర్ ఆఫ్ కామర్స్ అండ్ ఇండస్ట్రీ మరియు ఇతర ఇండస్ట్రీయల్ అసోసియేషన్	6
Trade union ట్రేడ్ యూనియన్	7
Club for sports, recreation, hobby or cultural activities స్పోర్ట్స్, రిక్రియేషన్, హబీ లేక కల్చరల్ యాక్టివిటీస్ కొరకు క్లబ్	8
Regional association, class reunion association, alumni association ప్రాంతీయ అసోసియేషన్, క్లాస్ రీయూనియన్ అసోసియేషన్, పూర్వ విద్యార్థుల అసోసియేషన్	9
Religious organization మత సంబంధిత అసోసియేషన్స్	10
Co-ops, consumer union కో - ఆపరేటివ్లు, కన్సూమర్ యూనియన్	11
Political group, election campaign organization పాలిటికల్ గ్రూప్, ఎలక్షన్ కాంపెన్ ఆర్గనైజేషన్	12
Citizen group, resident movement group, environment protection group సిటిజన్ గ్రూప్, రెసిడెంట్ మూవ్మెంట్ గ్రూప్, పర్యావరణ వరిరక్షణ సంస్థ	13
Other (Please Specify)_____ ఇతరములు (దయచేసి తెలవండి)	88
D K తెలియదు	99

(366-389)

## Demographics

We have now reached the last section of the survey. We would like to ask you a bit about yourself.

ఇప్పుడు మనం నర్వే చివరి సెక్షన్లోకి వచ్చాము. మేము మీ గురించి మరికొంత తెలుసుకోవాలనుకొంటున్నాము.

### F1 [Gender] Record Gender జెండర్

**DO NOT ASK (Judge from name and appearance)**

Male .....1 పురుషులు

Female.....2 స్త్రీలు (391)

### F2 [Age] How old are you?

మీ వయస్సు ఎంత?

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(392-393)

18 – 19 years 18-19 సంవత్సరాలు	1
20 – 24 years 20-24 సంవత్సరాలు	2
25 – 29 years 25-29 సంవత్సరాలు	3
30 – 34 years 30-34 సంవత్సరాలు	4
35 – 39 years 35-39 సంవత్సరాలు	5
40 – 44 years 40-44 సంవత్సరాలు	6
45 – 49 years 45-49 సంవత్సరాలు	7
50 – 54 years 50-54 సంవత్సరాలు	8
55 – 59 years 55-59 సంవత్సరాలు	9
60 – 64 years 60-64 సంవత్సరాలు	10
65 – 69 years 65-69 సంవత్సరాలు	11
Refused/Don't know తిరస్కరించుట / తెలియదు	99

(394-395)



**F3-2 What is your Educational qualification?**

మీ విద్యార్హత ఏమిటి?

Illiterate	1
School upto 4 yrs	2
School 5-9 yrs	3
SSC/HSC	4
School/College but not graduate	5
Graduate/Post Graduate	6

(407)

**F4 Are you currently...? READ OUT**

మీరు ప్రస్తుతం .....?

Employed ..... 1 → Ask F5

ఉద్యోగం చేస్తున్నారు?

Retired..... 2

రిటైర్డ్

Unemployed & looking for Work.....3

నిరుద్యోగి మరియు ఉద్యోగం కొరకు చూస్తున్నారు.

Student ..... 4

విద్యార్థి

Homemaker.....5

హోమ్మేకర్

Skip to F6

(408)

**F5 [Occupation] What is your current occupation?**

మీ ప్రస్తుత వృత్తి ఏమిటి?

**SPECIFY:** \_\_\_\_\_

**CODE APPROPRIATE RESPONSE:**

High status professional (doctor, dentist, lawyer, architect, consultant, psychologist, professor, engineer, etc.) ఉన్నత హోదా నిపుణులు (వైద్యులు, డెంటిస్ట్, లాయర్, ఆర్కిటెక్టు, కన్సల్టెంట్, ఫిజియాలజిస్ట్, ఫ్రాఫెసర్, ఇంజనీర్ వంటివి)	1
Other professional (teacher, social worker, therapist, etc.) ఇతర నిపుణులు (టీచర్, సోషల్ వర్కర్, థెరపిస్ట్ వంటివారు)	2
High level business executive (CEO, CFO, COO, President, Executive VP, Senior VP, VP, etc.) ఉన్నత తరగతి బిజినెస్ ఎగ్జిక్యూటివ్ (సిఇఓ, సిఫో, సిఓఓ, ప్రెసిడెంట్; ఎగ్జిక్యూటివ్ విపి, సీనియర్ విపి, విపి వంటివారు.)	3
Middle manager (supervisor, director, division head, manager, etc.) మిడిల్ మేనేజర్ (సూపర్వైజర్, డైరెక్టర్, డివిజన్ హెడ్, మేనేజర్ వంటివారు)	4
Small business owner/entrepreneur/shopkeeper చిన్నవ్యాపారం/ఎంటర్ప్రైజర్ కలిగియున్నవారు / షాపీకీపర్	5
White collar worker (word processor, secretary, typist, clerk, administrative assistant, etc.) వైట్ కాలర్ వర్కర్ (వర్డ్ ప్రొసెసర్, సెక్రటరీ, టైపిస్ట్, క్లర్క్, నిర్వహణ సలహాదారు వంటివారు.)	6
Skilled worker (technician, electrician, plumber, computer programmer, carpenter, etc.) స్కిల్డ్ వర్కర్ (టెక్నిషియన్, ఎలక్ట్రిషియన్, ప్లంబర్, కంప్యూటర్ ప్రోగ్రామర్, కార్పెంటర్ వంటివారు.)	7
Blue collar laborer బ్లూ కాలర్ లేబర్	8
Civil servant (policeman, postal worker, fireman, sanitation worker, military, etc.) ప్రభుత్వ ఉద్యోగి (పోలీస్, పోస్టల్ వర్కర్, ఫైర్మాన్, శానిటేషన్ వర్కర్, మిలిటరీ వంటివారు.)	9
Farmer/fisherman రైతు / జాలరి	10
Any other not elsewhere classified specify: _____ ఇక్కడ తెలుపబడిన ఎవరైనా ఇతరులు అయితే దయచేసి తెలపండి	98

(409-410)

**F6 [Household Income] [SHOW CARD 35]** Would it be possible for you to tell me to which one of the following categories your household belongs to in terms of monthly income before taxes?

టాక్స్ కలుపుకొని మీ నెలనరి కుటుంబ ఆదాయం ఇక్కడ ఇవ్వబడిన ఏ వర్గానికి చెందుతుందో చెప్పతారా?

A	Under RS3000 3000దాలోపు	1
B	RS3001-6000 3001 6000దా	2
C	RS6001-9000 6001-9000దా	3
D	RS9001-10000 9001-10000దా	4
E	RS10001-11000 10001-11000దా	5
F	RS11001-12000 11001-12000దా	6
G	RS12001-13000 12001-13000దా	7
H	RS13001-14000 13001-14000దా	8
I	RS14001-15000 14001-15000దా	9
J	RS15001-18000 15001-18000దా	10
K	RS18001-21000 18001-21000దా	11
L	RS21001-24000 21001-24000దా	12
M	RS24001-27000 24001-27000దా	13
N	RS27001-30000 27001-30000దా	14
O	RS30001 or higher 30001 లేక ఎక్కువ	15
	Don't know/Refused తెలియదు / తిరస్కరించుట	099

**F7** What is the total number of people in your household, including yourself but excluding servants or housemaids?

మీతో కలుపుకొని మీ కుటుంబంలో ఎంతమంది వ్యక్తులు ఉంటున్నారు. కుటుంబంలోని వనివారిని కలుపవద్దు.

(413-415)  persons

(43)(44)

**F8 [Household members] [SHOW CARD 36] Who do you live with in your household now?**

Please choose as many categories as you like from the following items?

ప్రస్తుతం మీ ఇంటిలో ఎవరెవరు నివసిస్తున్నారు? క్రిందివాటి నుండి ఏలైనన్ని కేటగిరీలని ఎంచుకోండి.

- 1 Only myself (Single) నేను మాత్రమే
- 2 Spouse/partner (wife, husband or partner) భాగస్వామి / భార్య, భర్త
- 3 Parent(s) తల్లిదండ్రులు
- 4 Child(ren) పిల్లలు
- 5 Relative(s) బంధువులు
- 6 Roommate(s)/ Friend(s) రూమ్మేట్లు / స్నేహితులు
- 7 Living-in Servant (s)/ Housemaid(s) వని నహాయకులు
- 8 Other (Please Specify): \_\_\_\_\_ ఇతరములు (దయచేసి తెలపండి)
- 9 D K తెలియదు

(45)

(416)

**F9 [Main language] What is the main language spoken in your household?**

మీ ఇంటిలో మాట్లాడుతున్న ప్రధాన భాష ఏమిటి?

1. Hindi
2. Bengali
3. Tamil
4. Kannada
5. Telugu
6. Gujarati
7. Marathi
8. Malayalam
9. English
88. Other (Please Specify): \_\_\_\_\_ ఇతరములు (దయచేసి తెలపండి)
99. D K తెలియదు

(417-418)

Those are all of my questions for today. Thank you again for taking the time to participate in our research.

ఈరోజు కొరకు ప్రశ్నలు ఇవి. మా రీసెర్చ్లో పాల్గొనుటకు నమ్రతం వెచ్చించినందుకు ధన్యవాదములు.

**RECORD FINISH TIME**

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(421-424)

## SHOW CARD 1 Q.1

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- 1 **Much better** - ఎక్కువ ఉత్తమంగా
- 2 **Slightly better** - కొద్దిమేర ఉత్తమంగా
- 3 **About the same** - ఇలాగే ఉంటుంది
- 4 **Slightly worse** - కొద్దిగా దిగజారుతుంది
- 5 **Much worse** - ఎక్కువగా దిగజారుతుంది

## SHOW CARD 2 Q. 2

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- 1 **USA (America)** యుయస్ఎ (అమెరికా)
- 2 **EU (European Union)** యుఎ (యూరోపియన్ యూనియన్)
- 3 **Japan** జపాన్
- 4 **Australia** ఆస్ట్రేలియా
- 5 **China** చైనా
- 6 **South Korea** సౌత్ కొరియా
- 7 **Asian country other than China, Japan and South Korea**  
చైనా, జపాన్ మరియు దక్షిణ కొరికా కాకుండా ఏదైనా ఆసియా దేశం

### SHOW CARD 3 Q. 3

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- 1 **Australia** ఆస్ట్రేలియా
- 2 **Japan** జపాన్
- 3 **South Korea** దక్షిణ కొరియా
- 4 **China (Mainland)** చైనా (మెయిన్ లాండ్)
- 5 **Taiwan** తైవాన్
- 6 **Hong Kong** హాంకాంగ్
- 7 **Philippines** ఫిలిప్పీన్స్
- 8 **Singapore** సింగపూర్

## SHOW CARD 4 Q. 8

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**1 Resist all evils in the world and live a pure and just life -**

ప్రపంచంలోని సమస్యలకి దూరంగా స్వచ్ఛమైన జీవితం

**2 Make a social commitment by being active in volunteer work -**

వాలంటీర్ వర్క్ లో చురుకుగా పనిచేయుటచే సాంఘిక కట్టుబాటు

**3 Work hard and get rich - కష్టించి పనిచేసి రిచ్ అవుట**

(15)

**4 Make a name for yourself by studying earnestly -**

బాగా చదువుట వల్ల మీకు పేరు తెచ్చుకొనుట

**5 Don't think about money or fame; just live a life that suits your**

**own taste - డబ్బు లేక పేరు గురించి ఆలోచించరు; మీ సొంత ఆభిరుచులకి సరిపోయేట్లు మాత్రమే జీవించుట**

**6 Live each day as it comes, optimistically and without worrying -**

ప్రతిరోజూ ఆశానాదంతో చింతలేకుండా జీవించుట

## SHOW CARD 5 Q. 9

- a. We should respect our ancestors - మనం మన పూర్వులకు గౌరవం ఇవ్వాలి.**
- b. The eldest son should look after his aging parents - పెద్దకుమారుడు అతని తల్లిదండ్రుల సంరక్షణ చూసుకోవాలి.**
- c. A wife should obey her husband - భార్య ఆమె భర్తకి అణిగాయుండాలి.**
- d. Not to marry someone whom your parents object to - మీ తల్లిదండ్రులకి ఇష్టంలేనివారితో వివాహం చేసుకోరాదు.**
- e. We should obey older peoples' opinions - పెద్దల అభిప్రాయాలని గౌరవించాలి.**
- f. It is important to have a son to keep the family line going - వంశాన్ని నిలబెట్టుటకు ఒక కుమారుడు ఉండుట ముఖ్యము**
- g. Men should work outside and women should tend to housekeeping - పురుషులు బయట పనిచేయాలి మరియు స్త్రీలు ఇంటిసంరక్షణ తీసుకోవాలి.**
- 1 Strongly agree** పూర్తిగా అంగీకరిస్తాను **2 Agree** అంగీకరిస్తాను
- 3 Disagree** విభేదించుట **4 Strongly Disagree** గట్టిగా విభేదించుట

**SHOW CARD 6 Q. 11 (3 multi-answers) (इनमें से कोई तीन ही)**

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- 1 Technical competence -** సాంకేతిక సమర్థత
- 2 Fair in treating subordinates -** క్రింది ఉద్యోగులతో వ్యవహరించుటలో మంచితనం
- 3 Being liked and respected by subordinates -**  
క్రింది ఉద్యోగులచే ఇష్టపడేట్లు మరియు గౌరవింపబడేట్లు ఉండుట
- 4 Serious attitude toward work -** పని గురించి నిజాయితీగా ఆలోచించేవారి
- 5 Have many friends/acquaintances -** ఎక్కువమంది స్నేహితులు కలిగినవారి
- 6 Sincere in attitudes toward co-workers -**  
సహచరులకి సంబంధించిన ఆలోచనావిధానాలలో నిజాయితీ
- 7 Decisive and determined -** బలమైన ఆలోచనాశక్తి గల
- 8 Good judgment -** మంచి నిర్ణయం తీసుకొనగల
- 9 Ability to bring great benefit to subordinates -**  
క్రింది ఉద్యోగులని మంచి ప్రయోజనాలని అందించగల సమర్థత
- 10 Seniority -** అనుభవం
- 11 Come from good family background -**  
మంచి కుటుంబ నేపథ్యం నుండి వచ్చియుండుట

**SHOW CARD 7 Q. 12**

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- 1 Very satisfied - చాలా సంకృష్టించెదాను**
- 2 Fairly Satisfied – కొంతమేర సంకృష్టించెదాను**
- 3 Fairly dissatisfied - కొంతమేర అసంకృష్టించెదాను**
- 4 Very dissatisfied - చాలా అసంకృష్టించెదాను**

**SHOW CARD 8 Q. 13**

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**1 Upper - ఉన్నత**

**2 Upper middle - ఎగువ మధ్య**

**3 Middle - మధ్య**

**4 Lower middle - దిగువ మధ్య**

**5 Lower - దిగువ**

**SHOW CARD 9 Q. 14**

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- 1 More money - ఎక్కువ డబ్బు**
  
- 2 More free time - ఎక్కువ తీరిక సమయం**

## SHOW CARD 10 Q. 16

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**1 A good income so that you do not have any worries about money**

మంచి ఆదాయం కనుక డబ్బు గురించి ఏవిధమైన చింతలు ఉండవు.

**2 A safe job with no risk of closing down or unemployment**

ఒక సురక్షితమైన ఉద్యోగం కనుక తీసివేయుట లేక నిరుద్యోగం బెంగ లేదు

**3 Working with people you like**

మీకు నచ్చే వ్యక్తులతో పనిచేయుట

**4 Doing an important job which gives you a feeling of accomplishment**

సాధించిన భావన కలిగించే ముఖ్యమైన ఉద్యోగం చేయుట

**SHOW CARD 11 Q. 17**

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**a. Serious illness - తీవ్ర అనారోగ్యం**

**b. Car accident - కారు ప్రమాదం**

**c. Unemployment - నిరుద్యోగం**

**d. War - యుద్ధం**

<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
<b>Very Much</b>	<b>Somewhat</b>	<b>Slightly</b>	<b>Not at all</b>
చాలా ఎక్కువగా	కొంతమేర	కొద్దిగా	అస్సలు కాదు

**SHOW CARD 12 Q. 18**

**a. Your immediate family members such as spouse and children, if**

**you have any - భాగస్వామి మరియు సంతానం వంటి మీ సొంత కుటుంబసభ్యులు**

**b. Career and job - చదువు మరియు ఉద్యోగం**

**c. Free time and relaxation - విశ్రాంతి సమయం మరియు తీరిక**

**d. Friends and people you know - మీకు తెలిసిన స్నేహితులు మరియు వ్యక్తులు**

**e. Parents, brothers, sisters, and other relatives -**

**తల్లిదండ్రులు, సోదర సోదరీమణులు మరియు ఇతర బంధువులు**

**f. Religion - మతం**

**g. Politics - రాజకీయాలు**

**Not at all important ←————→ Very important**

**అస్సలు ముఖ్యము కాదు**

**ఆలా ముఖ్యము**

**1**

**2**

**3**

**4**

**5**

**6**

**7**

**SHOW CARD 13 Q. 19**

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- 1 Satisfied - సంకర్షణ చెందాను**
- 2 Somewhat satisfied - కొంతమేర సంకర్షణ చెందాను**
- 3 Neither satisfied nor dissatisfied (neutral) - సంకర్షణ కానీ అసంకర్షణ కానీలేదు**
- 4 Somewhat dissatisfied - కొంతమేర అసంకర్షణ.**
- 5 Dissatisfied - అసంకర్షణ**

**SHOW CARD 14 Q. 20**

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- 1 Satisfied - సంత్సర్షి చెందాను**
- 2 Somewhat satisfied - కొంతమేర సంత్సర్షి చెందాను**
- 3 Neither satisfied nor dissatisfied (neutral) - సంత్సర్షి కానీ ఆసంత్సర్షి కానీలేదు**
- 4 Somewhat dissatisfied - కొంతమేర ఆసంత్సర్షి.**
- 5 Dissatisfied - ఆసంత్సర్షి**

**SHOW CARD 15 Q. 22**

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- 1 Father - తండ్రి**
- 2 Mother - తల్లి**
- 3 Brothers and sisters - సోదరులు లేక సోదరీమణులు**
- 4 Spouse or partner (wife or husband) - భాగస్వామి (భర్త లేక భార్య)**
- 5 Other family member and relative - ఇతర కుటుంబసభ్యులు లేక బంధువు**
- 6 Friends or acquaintances (in your work place, school or neighbourhood) - స్నేహితులు లేక సహచరులు (మీ పనిస్థలములో, స్కూల్ లేక పొరుగున)**
- 7 Person to consult anonymously (on the phone or internet) - తెలియని వ్యక్తిని సంప్రదించుట (ఫోన్లో లేక ఇంటర్నెట్లో)**

## SHOW CARD 16 Q. 23

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1 Ability and effort - సమర్థత

2 Luck and chance - అదృష్టం

3 Relationships through kindred, countrymen /  
countrywomen, and alumni / alumnae (personal connections)

- బంధువులు, కంట్రీమాన్, కంట్రీ వుమెన్, మరియు ఫార్మర్లకుల ద్వారా అనుబంధాలు

**SHOW CARD 17 Q. 24**

**a. Super natural power or psychokinesis - సూపర్ నేచరల్ పవర్ లేక గంపు శక్తి**

**b. UFO (Unidentified Flying Object) or alien -**  
యుఎఫ్ఓ (గుర్తుతెలియని ఎగరే వస్తువు)

**c. Goblin or ogre - రాక్షసులు**

**d. Ghost or apparition, curse - దెయ్యం , శాపాలు**

<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
<b>Boring</b>	<b>Would like to be</b>	<b>Exist</b>	<b>Dreadful, scary</b>
బోరింగ్	ఉండుటకి అవకాశముంది	ఉంది	ఉహాజనితమైనది
<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
<b>Would not like to be</b>	<b>Interesting, amusing</b>	<b>Nonsense, does not exist</b>	<b>Not dreadful, not scary</b>
ఉండుటకి అవకాశం లేనిది	ఆసక్తికరమైన విషయం	లేదు	అబద్ధము, లేదు

**SHOW CARD 18 Q. 28**

**1 Marriage is permanent - వివాహం శాశ్వతమైనది**

**2 Marriage may be broken only under serious circumstances -**

సీరియస్ విషయాలలో మాత్రమే వివాహబంధం విడిపోతుంది

**3 Marriage can be broken by simple agreement of the two partners -**

భాగస్వాముల మధ్య సులభ ఒప్పందంతో వివాహం విడిపోవచ్చు.

## SHOW CARD 19 Q. 29

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**1 In order to be happy, we must follow nature -**

సంతోషంగా ఉండుట కొరకు మనం తప్పనిసరిగా ప్రకృతిని అనుసరించాలి.

**2 In order to be happy, we must make use of nature -**

సంతోషంగా ఉండుట కొరకు మనం తప్పనిసరిగా ప్రకృతిని ఉపయోగించుకోవాలి.

**3 In order to be happy, we must conquer nature -**

సంతోషంగా ఉండుట కొరకు మనం తప్పనిసరిగా ప్రకృతిని అధిగమించాలి.

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**SHOW CARD 20 Q. 30**

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**1 If individuals are made happy, then and only then will the country**

**as a whole improve -** వ్యక్తులు సంతోషంగా అయితే మాత్రమే, దేశం పూర్తిగా అభివృద్ధి చెందుతుంది

**2 If the country as a whole improves, then and only then can**

**individuals be made happy -**

మొత్తం దేశం అభివృద్ధి చెందితే అప్పుడు వ్యక్తులు సంతోషంగా ఉండగలరు.

**3 Improving the country and making individuals happy are the same**

**thing -** దేశం అభివృద్ధి చెందుట మరియు వ్యక్తులు సంతోషంగా ఉండుట రెండూ ఒకటే.

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**SHOW CARD 21 Q. 32**

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**a. Buddha, God, or gods - బుద్ధ, దేవుడు లేక దేవతలు**

**b. Life after death - మరణం తరువాత జననం**

**c. A soul or a spirit - ఆత్మ**

**1**

**Exists**

ఉంది

**2**

**May exist**

ఉండవచ్చు

**3**

**Does not exist**

లేదు

**SHOW CARD 22 Q. 33**

**a. Love and respect for parents - తల్లిదండ్రులపై ప్రేమ మరియు గౌరవం**

**b. Repaying people who have helped you in the past -**

గతంలో మీకు సహాయం చేసిన వ్యక్తులకి ఉపకారం

**c. Respect for the rights of the individual - వ్యక్తుల హక్కుల కొరకు గౌరవం**

**d. Respect for the freedom of the individual - వ్యక్తుల స్వేచ్ఛకి గౌరవం**

**SHOW CARD 23 Q. 34a**

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**Suppose that you are the president of a company. The company decides to hire one person, and then administers an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ?**

మీరు ఒక కంపెనీకి ప్రెసిడెంట్ అనుకోండి. కంపెనీ ఒక వ్యక్తిని ఉద్యోగంలోని తీసుకోవాలని అనుకొని పరీక్షని నిర్వహించింది. సూపర్వైజర్ ఇన్చార్జ్ మీకు "పరీక్ష లాసిన మీ బంధువు రెండవ గ్రేడ్ని పొందారు కానీ మీ బంధువు లేక అత్యధిక గ్రేడ్ పొందిన వ్యక్తి ఇద్దరిలో ఎవరైనా సంతృప్తికరంగా పనిచేయగలరు" అని చెప్పితే, మీరు ఏమి చేస్తారు? అలాంటి సందర్భంలో, మీరు ఏ వ్యక్తికి ఉద్యోగం ఇస్తారు?

- 1 One with the highest grade - అత్యధిక గ్రేడ్ పొందిన వ్యక్తికి**
- 2 Your relative - మీబంధువు**

**SHOW CARD 24 Q. 34b**

**In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?**

మీ చివరి ప్రశ్నలో, రెండవ అత్యధిక గ్రేడ్ పొందిన వ్యక్తి మీ బంధువు అనుకొన్నాం. రెండవ అత్యధిక గ్రేడ్ పొందిన వ్యక్తి మీకు అనుకూలమైన వ్యక్తి కుమార్తె లేక కుమారుడు అయితే మీరు ఏవ వ్యక్తిని ఉద్యోగంలోకి తీసుకొంటారు?

**1 One with the highest grade**

అత్యధిక గ్రేడ్ పొందిన వ్యక్తి

**2 Daughter or son of person to whom you are indebted**

మీకు అనుకూలమైన వ్యక్తి కుమారుడు లేక కుమార్తె

**SHOW CARD 25 Q. 35**

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**1. A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.**

పని నిబంధనలకి మాత్రమే మాత్రమే కట్టుబడి యుండి అనవసరపు పనిని దేనినీ అడగని డిప్యూమెంట్ మేనేజర్. కానీ ఆదేవిధంగా, పనికి సంబంధం లేని వ్యక్తిగత విషయాలలో సహాయం చేయరు.

**2. A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility**

కొన్నిసార్లు నిబంధనల కంటే ఎక్కువ కోరుకొనే డిప్యూమెంట్ మేనేజర్ కానీ అతని లేక ఆమె భాద్యతతో మిమ్ములని సంరక్షించుకొంటారు.

## SHOW CARD 26 Q. 39a and Q. 39b

**Imagine this situation: Prakash was orphaned at an early age and was brought up by Ramu Kaka, a kind neighbor. Ramu Kaka gave him a good education, sent him to a university, and now Prakash has become the president of a company. One day he gets an urgent message saying that Ramu Kaka, who brought him up, is seriously ill and asking if he would come at once. This message arrives as he is leaving to attend an important meeting which will decide whether his firm is to go bankrupt or to survive. Which of the following do you think he should do? ఎఱె**

ఈ సందర్భాన్ని ఊహించుకోండి. ప్రకాష్ చిన్నతనంలోనే ఆనాధ అయితే పొరుగువారైనా రాము కాకా పెంచిపెద్దచేసారు. రాము కాకా అతనికి మంచి చదువు చెప్పించి, అతనిని యూనివర్సిటీ చదువులకి పంపారు ఇప్పుడు ప్రకాష్ ఒక కంపెనీకి ప్రెసిడెంట్ అయ్యారు. ఒకరోజు ప్రకాష్ అతనిని పెంచిన రాము కాకా నుండి తీవ్రంగా జబ్బు పడ్డట్లు ఒకసారి చూడాలనుకొంటున్నట్లు సమాచారం వచ్చింది. సమాచారం వచ్చినప్పుడు అతను అతని సంస్థ మనుగడని నిర్ణయించే ఒక ముఖ్యమైన మీటింగ్‌కి వెళ్ళవలసియుంది. అతను ఏమి చేయాలని మీరు అనుకొంటున్నారో చెప్పండి?

- 1 Leave everything and go back home - ప్రతిదానినీ వదిలివేసి ఇంటికి వెళ్ళాలి.**
- 2 However worried he might be about Ramu kaka he should go to the meeting - అతను రాము కాకా గురించి భాదపడినా కూడా అతను మీటింగ్‌కి వెళ్ళాలి**

**SHOW CARD 27 Q. 40**

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**a. There are some illnesses that are better treated by methods that modern medicine does not recognize.**

అధునాతన వైద్యం గుర్తించలేని కొన్ని జబ్బులని మెదల్చి ద్వారా ఉత్తమంగా చికిత్స చేయవచ్చు.

**b. Some day science will permit the complete understanding of the functioning of the human mind.**

ఒకరోజుకి సైన్స్ మానవ నిర్మాణం యొక్క పూర్తి విషయాన్ని అర్థంచేసుకొనగలుగుతుంది

**c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology.**

ప్రస్తుతం మనం ఎదుర్కొంటున్న సాంఘిక మరియు ఆర్థికసమస్యలు సైన్స్ మరియు సాంకేతికత యొక్క అభివృద్ధిచే పరిష్కరించబడతాయి.

**d. At some point in the future, we can live on Mars as we live on the earth today.** এখন যেসকল পৃথিবীতে বসবাস করি সেইসকল ভবিষ্যতে কোনো একদিন আমরা মঙ্গল গ্রহে বসবাস করতে পারি।

- 1 **Strongly agree** - గట్టిగా ఏకీభవిస్తున్నాను.
- 2 **Agree to some extent** - కొంతమేర ఏకీభవిస్తున్నాను.
- 3 **Disagree to some extent** - కొంతమేర విభేదించుట
- 4 **Strongly disagree** - గట్టిగా విభేదించుట

**SHOW CARD 28 Q. 46**

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**A “To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other”**

ఒక కాంట్రాక్ట్ రాసుకొనుటలో రెండు పార్టీల మధ్య నమ్మకం లేకపోవుట వల్ల సాక్ష్యం ఉంటుంది. రెండు పార్టీలు ఒకదానిపై ఒకటి నమ్మకాన్ని కలిగియుంటే కాంట్రాక్ట్ అవసరం లేదు

**B “No matter how much two parties trust each other, it is better to have a contract”**

రెండు పార్టీలు ఒకదానిని ఒకటి ఎంతమేర నమ్ముతున్నాయో దానితో సంబంధం లేకుండా కాంట్రాక్ట్ అవసరం.

**SHOW CARD 29 Q. 47**

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**A “If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality”**

మీరు కాంట్రాక్ట్ చేయవలసివస్తే, దాని అవసరం వల్ల కాంట్రాక్ట్‌ని దాని అనుకూలం కొరకు సులభమైనపద్ధతిలో ఉంచుకోవాలి.

**B “Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations”**

కాంట్రాక్ట్‌లు విభేదాలకి తావురాకుండా వివరంగా స్పష్టంగా వ్రాయబడాలి

**SHOW CARD 30 Q. 48**

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**1 Protecting the environment should be given priority, even if it causes slower economic growth**

ఆర్థిక అభివృద్ధి తక్కువగా ఉన్నా కూడా పర్యావరణాన్ని సంరక్షించుటకు ఎక్కువ ప్రాముఖ్యతనివ్వాలి.

**2 Economic growth should be the top priority, even if the environment suffers to some extent**

పర్యావరణం కొంతమేర పాడవుతున్నా కూడా ఆర్థిక అభివృద్ధికి ప్రధమ ప్రాముఖ్యతనివ్వాలి

**SHOW CARD 31 Q. 50**

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- a. Religious organizations - దైవ సంస్థలు**
- b. The law and the legal system - చట్టం మరియు న్యాయవ్యవస్థ**
- c. The press and television - ప్రెస్ మరియు టెలివిజన్**
- d. The police - పోలీస్**
- e. Bureaucracy - ప్రభుత్వం**
- f. Parliament – పార్లమెంట్**
- g. NPO/NGO (Non-Profit and Non-Governmental Organization) -  
యనోపిటి /యన్జిఓ**
- h. Social welfare facilities - సోషల్ వెల్ఫేర్ సంస్థలు**
- i. The United Nations - యునైటెడ్ నేషన్స్**
- j. Science and Technology - సైన్స్ మరియు టెక్నాలజీ**

1	2	3	4
Very	Somewhat	Not	Not at all
Confident	Confident	Confident	Confident
చాలా నమ్మకంగా	కొంతమేర నమ్మకంగా	నమ్మకం లేకుండా	అస్సలు నమ్మకం లేదు

**SHOW CARD 32 Q. 51**

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1. **Everyone should spread his/her own religious beliefs -**  
ప్రతిఒక్కరూ వారి సొంత విశ్వాసాలని మరియు నమ్మకాలని విస్తరించాలి.
2. **We should all try to make others understand our religious beliefs**  
- మనందరం మన మతవిశ్వాసాలని ఇతరులు అర్థంచేసుకొనేలా చేయాలి.
3. **We should all try to understand each other's religion -**  
మనందరం ప్రతిఒక్కరి మతవిశ్వాసాలని అర్థంచేసుకోవాలి.
- 4 **Regardless of understanding each other's religion, we should all respect each other's religious belief -**  
ఇతరుల మతవిశ్వాసాలని అర్థంచేసుకొనుటతో సంబంధం లేకుండా, మనందరం ప్రతి ఒక్కరి మత విశ్వాసాలని గౌరవి  
ంచాలి.

**SHOW CARD 33 Q. 52**

Community organization	కమ్యూనిటీ సంస్థ
P&C / PTA (Parents and citizens/teachers association)	పి అండ్ సి / పిటిఎ (పేరెంట్స్ మరియు సిటిజన్స్ / టీచర్స్ అసోసియేషన్)
Women's club, seniors' club, young people's club	మహిళల క్లబ్, సీనియర్స్ క్లబ్, యువనపుల క్లబ్
Fire-fighters' association, voluntary neighborhood watch group	ఫైర్ ఫైటర్స్ అసోసియేషన్, వాలంటరీ నైబర్హుడ్ వాచ్ గ్రూప్
Farmers' association, fishermen's association, forester's association	రైతుల అసోసియేషన్, జాలరుల అసోసియేషన్, ఫోరెస్టర్స్ అసోసియేషన్
Chamber of commerce and industry and other industrial association FICCI	చాంబర్ ఆఫ్ కామర్స్ అండ్ ఇండస్ట్రీ మరియు ఇతర ఇండస్ట్రీయల్ అసోసియేషన్
Trade union	ట్రేడ్ యూనియన్
Club for sports, recreation, hobby or cultural activities	స్పోర్ట్స్, రిక్రియేషన్, హబీ లేక కల్చరల్ యాక్టివిటీస్ కొరకు క్లబ్
Regional association, class reunion association, alumni association	ప్రాంతీయ అసోసియేషన్, క్లాస్ రీయూనియన్ అసోసియేషన్, పూర్వ విద్యార్థుల అసోసియేషన్
Religious organization	మత సంబంధిత అసోసియేషన్స్
Co-ops, consumer union	కో - ఆపరేటివ్లు, కన్సూమర్ యూనియన్
Political group, election campaign organization	పాలిటికల్ గ్రూప్, ఎలక్షన్ కాంపేన్ ఆర్గనైజేషన్
Citizen group, resident movement group, environment protection group	సిటిజన్ గ్రూప్, రెసిడెంట్ మూవ్మెంట్ గ్రూప్, పర్యావరణ పరిరక్షణ సంస్థ

**SHOW CARD 34 Q. F3 [Education]**

			Illiterate నిక్షరాస్యులు	School Up to 4 వరకు సూట్ years	School 5-9 వరకు సూట్ years	SSC/ HSC యస్సీసీ / హెచ్సీసీ	Some college but not graduate	Graduate/ Post Graduate గ్రాడ్యుయేట్ / పోస్ట్ గ్రాడ్యుయేట్	
								General జనరల్	Professio nal ప్రోఫెషనల్
Unskilled అనిక్షిత్	01	E2	E2	E1	D	D	D	D	
Skilled worker: అక్షిత్ వర్కర్	02	E2	E1	D	C	C	B2	B2	
Petty trader చిన్నవ్యాపారి	03	E2	D	D	C	C	B2	B2	
Shop owner షాపు యజమాని	04	D	D	C	B2	B1	A2	A2	
<i>Businessmen/Industrialist (No. of employees) వ్యాపారవత్త / పరిశ్రమవత్త (కలిగియున్న ఉద్యోగ ల సంఖ్య)</i>									
- None రు	05	D	C	B2	B1	A2	A2	A1	
- 1-9	06	C	B2	B2	B1	A2	A1	A1	
- 10+	07	B1	B1	A2	A2	A1	A1	A1	
Self employed professional స్వయం ఉపాధి నిర్వాహకులు	08	D	D	D	B2	B1	A2	A1	
Clerical/Salesman క్లర్క / సేల్స్ మన్	09	D	D	D	C	B2	B1	B1	
Supervisory level సూపర్ వైజర్స్ లెవెలు	10	D	D	D	C	B2	B1	A2	
Officers/Executives ఆఫీసర్స్ / ఎగ్జిక్యూటివ్స్									
- Junior జూనియర్	11	C	C	C	B1	B1	A2	A2	
- Middle/Senior మిడిల్ / సీనియర్	12	B1	B1	C	A2	A2	A1	A1	

**SHOW CARD 35 Q. F6 [Family income]**

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<b>1</b>	<b>Under RS3000</b>
<b>2</b>	<b>RS3001-6000</b>
<b>3</b>	<b>RS6001-9000</b>
<b>4</b>	<b>RS9001-10000</b>
<b>5</b>	<b>RS10001-11000</b>
<b>6</b>	<b>RS11001-12000</b>
<b>7</b>	<b>RS12001-13000</b>
<b>8</b>	<b>RS13001-14000</b>
<b>9</b>	<b>RS14001-15000</b>
<b>10</b>	<b>RS15001-18000</b>
<b>11</b>	<b>RS18001-21000</b>
<b>12</b>	<b>RS21001-24000</b>
<b>13</b>	<b>RS24001-27000</b>
<b>14</b>	<b>RS27001-30000</b>
<b>15</b>	<b>RS30001 or higher</b>
<b>0</b>	<b>Don't know/Refused</b>

**SHOW CARD 36 Q. F8 [Household members]**

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- 1 Only myself (Single) - నేను మాత్రమే**
- 2 Spouse/partner (wife, husband or partner) - భాగస్వామి / భార్య భర్త**
- 3 Parent(s) - తల్లిదండ్రులు**
- 4 Child(ren) - పిల్లలు**
- 5 Relative(s) - బంధువులు**
- 6 Roommate(s)/friend(s) - రూమ్మేట్లు / స్నేహితులు**
- 7 Living-in Servant(s)/Housemaid(s) - పని సహాయకులు**
- 8 Other (Please specify) - ఇతరములు (దయచేసి తెలపండి)**



## Asia Pacific Values – India 2008 Survey

We are doing a survey on Asia-Pacific Values in India. We'd like to speak to the person in your household aged 18 - 69 years who has most recently celebrated his/her birthday. For this objective, we would like to ask questions about your daily life, including economy, health, politics, religion, and the like. All the information and views you provide will be kept strictly confidential. We hope that you could help our survey.

અમે ભારતમાં એશીયા પેસીફીક મૂલ્યો પર સર્વે કરી રહ્યા છીએ. અમે તમારા ઘરના 18-69 વર્ષના એ વ્યક્તિ સાથે વાત કરવા માંગીએ છીએ, જેણે કમ્પ્લેટ તાજેતરમાં તે/તેણીનો જન્મ દિવસ ઉજવ્યો હોય. આ સ્ટડી માટે અમે તમારું રોજીંદું જીવન જેમાં આર્થિક, સ્વાસ્થ્ય, રાજકારણ, ધર્મ અને તમારી પસંદગીઓ વિશે પ્રશ્નો પૂછવા માંગીએ છીએ. તમારા દ્વારા આપવામાં આવેલી બધીજ માહિતી અને અભિપ્રાયો સંપૂર્ણપણે ગુપ્ત રાખવામાં આવશે. અમે આશા રાખીએ છીએ કે તમે અમારા સર્વેમાં અમને મદદ કરશો.

**Main Language of Interviewer: 1 Hindi 2 Bengali 3 Tamil 4 Kannada 5 Telugu**

**6 Gujarati 7 Marathi 8 Malayalam 9 English 10 Other (specify: \_\_\_\_\_)**

### RECORD START TIME

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(55-58)

Now let us start by asking a question about daily life.

યાહી આપણે શરૂઆત રોજીંદા જીવન વિશે પ્રશ્ન પૂછીને કરીએ.

**Q.1 [SHOW CARD 1] Over the next five years do you think your living conditions will get better or worse? READ OUT**

આવતા પાંચ વર્ષમાં શું તમારા વિચારમાં તમારા જીવવાની પરિસ્થિતિઓ સારી થશે કે ખરાબ થશે?

Much better ખુબજ સારી	1
Slightly better થોડીક સારી	2
About the same લગભગ સમાન	3
Slightly worse થોડીક ખરાબ	4
Much worse ખુબજ ખરાબ	5
Other (Please Specify) _____ (DO NOT READ OUT) અન્ય (કૃપા કરી દર્શાવો)	8
Don't know (DO NOT READ OUT) જાણતા નથી	9

(61)

**Q.2 [SHOW CARD 2]** Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest?

અમારા પોતાના અંગત રાષ્ટ્રીય રસ માટે નીચેના દેશ કે ક્ષેત્રોમાંથી કયા એકમાં તમે મૈત્રીપૂર્ણ સંબંધનો વિકાસ થાય તેવું જોવાનું ઇચ્છો છો?

USA (America) યુએસએ (અમેરીકા)	1
EU (European Union) ઇયુ (યુરોપીયન યુનીયન)	2
Japan જાપાન	3
Australia ઓસ્ટ્રેલીયા	4
China ચાઇના	5
South Korea સાઉથ કોરીયા	6
Asian country other than China, Japan and South Korea ચાઇના, જાપાન અને સાઉથ કોરીયા સિવાય એશીયાના દેશો	7
Other (Please Specify) અન્ય (કૃપા કરી દર્શાવો)	88
Don't know જાણતા નથી	99

(63-64)

**Q.3 [SHOW CARD 3]** If you could be born again, which one of the following Asian or Pacific countries or area(s) would you like be born in, with the exception of India?

જો તમે ફરીથી જન્મ લઇ શકો તો ભારત સિવાય નીચેના એશીયા કે પેસેફિક દેશો કે વિસ્તારોમાંથી કયા એકમાં તમે જન્મ લેવાની ઇચ્છા રાખશો?

Australia - ઓસ્ટ્રેલીયા	1
Japan - જાપાન	2
South Korea - સાઉથ કોરીયા	3
China (Mainland) - ચાઇના (મુખ્ય ભૂમિ)	4
Taiwan - તાઇવાન	5
Hong Kong - હોંગ કોંગ	6
Philippines - ફિલીપાઇન્સ	7
Singapore - સિંગાપોર	8
Other (Please Specify) અન્ય (કૃપા કરી દર્શાવો)	88
Don't know જાણતા નથી	99

(66-67)

**Q.4** Now, if you could be born again, would you like to be a boy or a girl?

ફવે, જો તમે ફરીથી જન્મ લઇ શકો તો તમે ઊકરી બનવા માંગશો કે ઊકરી બનવા માંગશો?

- 1 Boy ઊકરી
- 2 Girl ઊકરી
- 8 Other (Please specify) \_\_\_\_\_ અન્ય (કૃપા કરી દર્શાવો)
- 9 D K જાણતા નથી

(68)

Now, I'd like to ask some questions about your family or lifestyle.

ફવે, કું તમારા કુટુંબ કે જીવન શૈલી વિશે યોડાક પ્રશ્નો પૂછવા માંગુ છું.

**Q.5** Would you say you are, on the whole, more or less inclined than the average Indian to respect your ancestors?

શું તમે કહેશો કે એકંદરે તમારા પૂર્વજોના સંદર્ભે તમે સરેરાશ ભારતીય કરતાં વધારે કે ઓછા જૂકેલા છો?

- 1 More than the average Indian સરેરાશ ભારતીય કરતાં વધારે
- 2 Less than the average Indian સરેરાશ ભારતીય કરતાં ઓછા
- 3 Average સરેરાશ
- 8 Other (Please specify) \_\_\_\_\_ અન્ય (કૃપા કરી દર્શાવો)
- 9 D K જાણતા નથી

(69)

**Q.6** If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?

જો તમારે કોઇ બાળકો ના કોય તો કોટુંબિક પ્રથા ચાલુ રાખવા માટે શું તમારા વિચારમાં કોઇ લોકોનો સંબંધ ના કોય ત્યારેકમણ

એક બાળક દત્તક લેવુ ઇચ્છનીય છે?

- 1 Would adopt દત્તક લઇશું
- 2 Would not adopt દત્તક નહીં લઇએ
- 3 Depends on situation પરિસ્થિતિ પર આધાર રાખે છે
- 8 Other (Please specify) \_\_\_\_\_ અન્ય (કૃપા કરી દર્શાવો)
- 9 D K જાણતા નથી

(70)

**Q.7** In general, what would you think is the ideal number of children for a family?

સામાન્યરીતે તમારા વિચારમાં એક કુટુંબ માટે બાળકોની આદર્શ સંખ્યા શું છે?

(Record number) \_\_\_\_\_ (71-72)

- 99 Don't know જાણતા નથી

**Q.8 [SHOW CARD 4]** There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

જીવન પ્રત્યે બધાજ વિવિધ પ્રકારના અભિગમ ક્ષેત્ર છે. તમે શું કહેશો કે તમારા જીવનની સૌથી નજીક નીચેમાંથી કયું વાક્ય આવે છે? Resist all evils in the world and live a pure and just life વિશ્વના બધાજ દુરવ્યવસ્થાઓનો પ્રતિકાર કરીશ અને એક શુધ્ધરીતે અને ફક્ત જીવન જીવીશ	1
Make a social commitment by being active in volunteer work સ્વેચ્છીકાર્યમાં સક્રિય બનીને એક સામાજિક વચનબધ્ધતા કરીશ	2
Work hard and get rich સખત મહેનત કરીશ અને પૈસાદાર બનીશ	3
Make a name for yourself by studying earnestly ક્ષમતાપૂર્વકનું ભણીને પોતાના માટે એક નામ બનાવીશ	4
Don't think about money or fame; just live a life that suits your own taste પૈસા કે કિર્તી વિશેનો વિચાર નહીં કરું. ફક્ત એવું જ જીવન જીવશો જે તમારા સ્વાર્થ મૂજબનું ક્ષેત્ર	5
Live each day as it comes, optimistically and without worrying જેવી રીતે દરેક દિવસ આવે એવી રીતે જીવીશ, આશાવાદી અને ચિંતા કર્યા વગર	6
Other (Please Specify) _____ અન્ય (કૃપા કરી દર્શાવો)	8
D K જાણતા નથી	9

(15)

(81)

**Q.9 [SHOW CARD 5]** How do you feel about each of the following traditional values?

નીચેના દરેક પરંપરિક મૂલ્યો પ્રત્યે તમે શું લાગણી ધરાવો છો?

	Strongly Agree સંપૂર્ણપણે સહમત	Agree સહમત	Disagree અસહમત	Strongly Disagree સંપૂર્ણપણે અસહમત	Other Please Specify અન્ય, કૃપા કરી દર્શાવો	Don't Know	
We should respect our ancestors આપણે આપણા પૂર્વજોનો આદર કરવો જોઈએ	1	2	3	4	8	9	(91)
The eldest son should look after his aging parents સૌથી મોટા પુત્રએ તેના ઉંમરલાયક માતા-પિતાની દેખભાળ કરવી જોઈએ	1	2	3	4	8	9	(92)
A wife should obey her husband એક પત્નીએ તેણીના પતિની આજ્ઞાનું પાલન કરવું જોઈએ	1	2	3	4	8	9	(93)
Not to marry someone whom your parents object to એવા કોઈની સાથે લગ્ન ના કરવા જોઈએ જેનો વિરોધ તમારા માતા-પિતા કરે છે	1	2	3	4	8	9	(94)
We should obey older peoples' opinions આપણે મોટા લોકોના અભિપ્રાયનું પાલન કરવું જોઈએ	1	2	3	4	8	9	(95)
It is important to have a son to keep the family line going પુત્ર માટે એ મહત્વપૂર્ણ છે કે તે વંશ પરંપરા આગળ વધારે	1	2	3	4	8	9	(96)
Men should work outside and women should tend to housekeeping પુરુષોએ બહાર કામ કરવું જોઈએ અને સ્ત્રીઓએ ઘરનું ધ્યાન રાખવું જોઈએ	1	2	3	4	8	9	(97)

**Q.10a** What occupation do you respect most? (Write down all answers if the respondent gives more than one)

તમે કયા વ્યવસાયનું સૌથી વધારે આદર કરો છો? (જો રીસ્પોન્ડન્ટ એક કરતાં વધારે સંખ્યામાં જવાબ આપે તો બધાજ જવાબો લખો)

			(101-115)

**Q.10b** What is the occupation you yourself would like to have? (Write down all answers if the respondent gives more than one)

તમે તમારી પોતાની માટે કયો વ્યવસાય ક્ષેત્ર તેવું ઇચ્છો છો? (જો રીસ્પોન્ડન્ટ એક કરતાં વધારે સંખ્યામાં જવાબ આપે તો બધાજ જવાબો લખો)

			(116-130)

**Q.11 [SHOW CARD 6]** Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications among the following.

અમુક કામના સ્થળે તમારી પાસે નોકરી ક્ષેત્ર કે ના ક્ષેત્ર, તમારા કામના સ્થળ પર સારા નેતાઓ પાસે શું લાયકાતો હોવી જોઈએ?

કૃપા કરી નીચેમાંથી 3 સૌથી વધારે મહત્વપૂર્ણ લાયકાતોની પસંદગી કરો.

Technical competence તકનીકી સ્પર્ધાત્મકતા	1
Fair in treating subordinates સાથીઓ વ્યવહાર કરવામાં ઠીક ઠીક	2
Being liked and respected by subordinates સાથીઓ દ્વારા પસંદગી પામે અને આદર પામે	3
Serious attitude toward work કામ પ્રત્યે ગંભીર અભિગમ	4
Have many friends/acquaintances ઘણા મિત્રો/ ઓળખીતાઓ ક્ષેત્ર	5
Sincere in attitudes toward co-workers સહકાર્યકર્તાઓ પ્રત્યે અભિગમમાં ચોક્કસ	6
Decisive and determined નિર્ણયકર્તા અને પ્રતિરોધક	7
Good judgment સારો નિર્ણય	8
Ability to bring great benefit to subordinates સહકાર્યકર્તાઓને શ્રેષ્ઠ ફાયદો લાવી આપવાની ક્ષમતા	9
Seniority વરીષ્ઠતા	10
Come from good family background સારા કુટુંબિક પૃષ્ઠભૂમિકામાંથી આવે છે	11

(135-140)

**Q.12 [SHOW CARD 7]** For your age, how satisfied are you with your health? Would you say...?

**READ OUT**

તમારી ઉંમર માટે તમે તમારા સ્વાસ્થ્યથી કેટલા સંતુષ્ટ છો? શું તમે કહેશો કે...?

Very satisfied ખુબજ સંતુષ્ટ	1
Fairly Satisfied ઠીક ઠીક સંતુષ્ટ	2
Fairly dissatisfied ઠીક ઠીક અસંતુષ્ટ	3
Very dissatisfied ખુબજ અસંતુષ્ટ	4
Other (Please Specify) _____ અન્ય (કૃપા કરી દર્શાવો)	8
Don't know (DO NOT READ) જાણતા નથી	9

(141)

**Q.13 [SHOW CARD 8]** Using the classifications on this card, how would you classify your current standard of living?

આ કાર્ડની સ્પષ્ટતાઓનો ઉપયોગ કરીને તમે તમારા વાલના રહેવાના સ્થળનું શું વર્ગીકરણ કરશો?

Upper ઉચ્ચ	1
Upper middle ઉચ્ચ મધ્યમ	2
Middle મધ્યમ	3
Lower middle નીચ્ચ મધ્યમ	4
Lower નીચ્ચ	5
Other (Please Specify) _____ અન્ય (કૃપા કરી દર્શાવો)	8
D K જાણતા નથી	9

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**Q.14 [SHOW CARD 9]** If you had to choose one, which would you prefer, more money or more free time?

જો તમારે કોઈ એકની પસંદગી કરવાની કોય તો તમે કયું પસંદ કરશો, વધારે પૈસા કે વધારે ખાલી સમય?

More money વધારે પૈસા	1
More free time વધારે ખાલી સમય	2
Other (Please Specify) _____ અન્ય (કૃપા કરી દર્શાવો)	8
D K જાણતા નથી	9

(143)

**Q.15** If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

જો તમારી પાસે બાકીનું જીવન તમારે જે રીતે તમારી સુવિધા મુજબ જીવવું હોય તેની માટે પર્યાપ્ત પૈસા હોય તો તમે કામ કરવાનું ચાલુ રાખશો કે કામ કરવાનું બંધ કરશો?

Continue to work    કામ કરવાનું ચાલુ રાખશો	1
Stop working    કામ કરવાનું બંધ કરશો	2
Other (Please Specify) _____ અન્ય (કૃપા કરી દર્શાવો)	8
D K    જાણતા નથી	9

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**Q.16 [SHOW CARD 10]** Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? (PLEASE SELECT ONLY ONE)

અહીંયા એવી કેટલીક વસ્તુઓ આપેલી છે જે સામાન્યરીતે લોકો તેમના કામના સંબંધીત ધ્યાનમાં લે છે. અંગત રીતે તમે કઈ એકને સૌપ્રથમ મૂકશો?

A good income so that you do not have any worries about money એક સારી આવક જેથી કરીને તમારે પૈસા બાબતે કોઈ ચિંતાઓ કરવાની ના રહે	1
A safe job with no risk of closing down or unemployment બંધ થવા કે બેરોજગારીના જોખમ વગર એક સારી નોકરી	2
Working with people you like તમારા જેવા લોકો સાથે કામ કરવું	3
Doing an important job which gives you a feeling of accomplishment સફળતાની એવી મહત્વપૂર્ણ નોકરી કરવી જે તમને સફળતાનો અહેસાસ આપે છે	4
Other (Please Specify) _____ અન્ય (કૃપા કરી દર્શાવો)	8
D K    જાણતા નથી	9

(145)

**Q.17 [SHOW CARD 11]** People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

લોકોને સમય સમય પર પોતાના માટે કે તેમના કુટુંબના સભ્યો માટે અસુરક્ષાની લાગણી થાય છે. નીચેના દરેક માટે ભલે તે તમારા પોતાના માટે કોઈ કે તમારા કુટુંબ માટે કોઈ, કેટલી જ સુધી તમે ચિંતા કરો છો. શું તમે કશો કે ખુબજ વધારે કરો છો, થોડીધણી કરો છો, જરાક કરો છો કે બિલકુલ નથી કરતા?

	Very much ખુબજ વધારે	Somewhat થોડીધણી	Slightly જરાક	Not at all બિલકુલ નહીં	Other (Please Specify) અન્ય	DK જણતા નથી	
Serious illness ગંભીર બિમારી	1	2	3	4	8( )	9	(146)
Car accident કાર અકસ્માત	1	2	3	4	8( )	9	(147)
Unemployment બેરોજગારી	1	2	3	4	8( )	9	(148)
War યુદ્ધ	1	2	3	4	8( )	9	(149)

**Q.18 [SHOW CARD 12]** By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you.

૧ થી ૭ ના સ્કેલનો ઉપયોગ કરીને જ્યાં ૭ એટલે ખુબજ મહત્વપૂર્ણ અને ૧ એટલે બિલકુલ મહત્વપૂર્ણ નથી. તમે મને જણાવશો કે નીચેનું આ દરેક તમારા માટે કેટલું મહત્વપૂર્ણ છે.

	Not Important at all બિલકુલ નહીં		Very Important ખુબજ મહત્વપૂર્ણ					Other (Please Specify) અન્ય (કૃપા કરી દર્શાવો)	DK/ NA	
	1	2	3	4	5	6	7	8	9	
Your immediate family members such as spouse and children, if you have any તમારા તાત્કાલીક કુટુંબના સભ્યો જેમ કે જીવનસાથી અને બાળકો, જો તમારે કોઈ કોઈ તો	1	2	3	4	5	6	7	8	9	(155)
Career and job કારકિર્દી અને નોકરી	1	2	3	4	5	6	7	8	9	(156)
Free time and relaxation ખાલી સમય અને આરામ	1	2	3	4	5	6	7	8	9	(157)
Friends and people you know મિત્રો અને લોકો જેમને તમે ઓળખો છો	1	2	3	4	5	6	7	8	9	(158)
Parents, brothers, sisters, and other relatives માતા-પિતા, ભાઈ, બહેન, અન્ય સંબંધીઓ	1	2	3	4	5	6	7	8	9	(159)
Religion ધર્મ	1	2	3	4	5	6	7	8	9	(160)
Politics રાજકારણ	1	2	3	4	5	6	7	8	9	(161)

**Q.19 [SHOW CARD 13]** All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

બધીજ બાબતોને ધ્યાનમાં લેતાં, તમે તમારા કીટુંબિક જીવનથી કેટલા સંતુષ્ટ છો. એટલે કે તમારા કુટુંબના સભ્યો સાથે તમે જે પણ બધું કરો છો અને જે પણ બધું સમય વ્યતીત કરો છો? તમારી લાગણીઓની સૌથી વધારે નજીક જે પણ નંબર આવે તે જણાવો.

Satisfied સંતુષ્ટ	1
Somewhat satisfied થોડાધણ સંતુષ્ટ	2
Neither satisfied nor dissatisfied (neutral) સંતુષ્ટ પણ નહીં કે અસંતુષ્ટ પણ નહીં (તટસ્થ)	3
Somewhat dissatisfied થોડાધણ અસંતુષ્ટ	4
Dissatisfied અસંતુષ્ટ	5
Other (Please Specify)_____ અન્ય (ફૂંપા કરી દર્શાવો)	8
D K જાણતા નથી	9

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**Q.20 [SHOW CARD 14]** Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

હવે હું એકંદરે સંપૂર્ણપણે તમારા જીવન વિશે પૂછવા માંગુ છું. આ દિવસોમાં એકંદરે તમે તમારા જીવનથી કેટલા સંતુષ્ટ છો? તમારી લાગણીઓની સૌથી નજીક આ કાર્ડમાંથી કયો એક નંબર આવે છે?

Satisfied સંતુષ્ટ	1
Somewhat satisfied થોડાધણ સંતુષ્ટ	2
Neither satisfied nor dissatisfied (neutral) સંતુષ્ટ પણ નહીં કે અસંતુષ્ટ પણ નહીં (તટસ્થ)	3
Somewhat dissatisfied થોડાધણ અસંતુષ્ટ	4
Dissatisfied અસંતુષ્ટ	5
Other (Please Specify)_____ અન્ય (ફૂંપા કરી દર્શાવો)	8
D K જાણતા નથી	9

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**Q.21** During the last four weeks, have you suffered from any of the following? (READ OUT) (MULTIPLE RESPONSE)

છેલ્લા ચાર અઠવાડિયા દરમિયાન, શું તમે નીચેમાંથી કોઈપણ દ્વારા પીડીત થયા છો?

	Yes	No	
A Headaches/migraines/(head felt heavy) માથાનો દુખાવો / આધાસીસી (માથુ ભારે લાગવું)	1	2	(167)
B Backaches (stiff back) પીઠનો દુખાવો જકડાઈ ગયેલી પીઠ)	1	2	(168)
C Nervousness માનસીક શોક (ભયરાટ)	1	2	(169)
D Depression (feeling down) ડિપ્રેશન	1	2	(170)
E Insomnia (sleeplessness) અનિદ્રા (ઊંઘ ના આવવી)	1	2	(171)
Other (Please Specify)_____ અન્ય (ફૂંપા કરી દર્શાવો)		8	(172)
D K જાણતા નથી		9	(173)

**Q.22 [SHOWCARD 15]** Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose one among the following.

જ્યારે તમારી અંગત મુશ્કેલીઓને મરુત્વપૂર્ણ બાબતો વિશે તમારી પાસે ચિંતાઓ ક્ષેત્ર છે ત્યારે તમે સલાહ માટે કોની પાસે જાવ છો?  
કૃપા કરી નીચેમાંથી એકની પસંદગી કરો.

Father પિતા	1
Mother માતા	2
Brothers and sisters ભાઈ અને બહેન	3
Spouse or partner (wife or husband) જીવન સાથી કે ભાગીદાર (પત્ની કે પતિ)	4
Other family member and relative કુટુંબના અન્ય સભ્ય કે સંબંધીત	5
Friends or acquaintances (in your workplace, school or neighborhood) મિત્રો કે ઓળખીતા (તમારા કામના સ્થળે, શાળા કે પાડોશમાં)	6
Person to consult anonymously (on the phone or internet) બિનઓળખીતાની સલાહ લેવી (ફોન કે ઇન્ટરનેટ દ્વારા)	7
Other (Please Specify)_____ અન્ય (કૃપા કરી દર્શાવો)	8
I don't have anyone with whom I can confide મારી પાસે એવું કોઈપણ નથી જેને કું જણાવી શકું	9
I don't have any problems મારે કોઈ મુશ્કેલી નથી	10

(181-182)

**Q.23 [SHOW CARD 16]** If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections) ?

જો તમે આજના સમાજના સફળ લોકો જુઓ તમારા વિચારમાં તેમની સફળતામાં કોણે સૌથી વધારે ભાગ ભજવ્યો છે. તેમની ક્ષમતા અને પ્રયત્ન, નસીબ અને તક, તેમની સદભાવનાના કારણે ઊભા થયેલા સંબંધો, દેશના પુરુષો/ દેશની સ્ત્રીઓ અને એલ્યુમીની/ એલ્યુમેને (અંગત જોડાણો સાથેના સંબંધો)?

Ability and effort ક્ષમતા અને પ્રયત્ન	1
Luck and chance નસીબ અને તક	2
Relationships through kindred, countrymen / countrywomen, and alumni / alumnae(personal connections) સદભાવના, દેશના પુરુષો/ દેશની સ્ત્રીઓ અને એલ્યુમીની/ એલ્યુમેને (અંગત જોડાણો સાથેના સંબંધો)	3
Other (Please Specify)_____ અન્ય (કૃપા કરી દર્શાવો)	8
D K જાણતા નથી	9

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**Q24 [SHOW CARD 17]** Now the questions about hot topics. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

એવે મુખ્ય શેટ મુદ્દા વિશેના પ્રશ્નો છે. તમને સુપરનેચરલ પાવર “કુદરતી મહાશક્તિ” અને યુએફઓ (અનઆઇડેન્ટીફાઇડ ફ્લાઇઇંગ ઓબ્જેક્ટીવ) જે આ કાર્ડ ઉપર છે તેના વિશે શું લાગણી ધરાવો છો? ૧ થી ૮ શ્રેણીઓને ધ્યાનપૂર્વક જોતાં, કૃપા કરી નીચેની દરેક બાબતો માટે તમારી જે પણ લાગણી છે તેની સૌથી નજીક જે આવે તે એકની પસંદગી કરો.

	Boring કંટાળાજનક Would like to be એવું બનવાનું પસંદ કરીશ	Exist ક્યાં છે	Dreadful, Scary શોકનાભ, ડર લાગે તેવું	Would not like to be એવું બનવાનું પસંદ નહીં કરું	Interesting, amusing રસપ્રદ, આમુશ્મજનક	Nonsense Does not exist ક્યાંતી ધરાવતું નથી	Not scary ડર લાગે તેવું નથી	Other (Please Specify) અન્ય (કૃપા કરી દર્શાવો)	DK જાણતા નથી		
Super natural power or Psychokinesis કુદરતી મહાશક્તિ કે મનોવિજ્ઞાન	1	2	3	4	5	6	7	8	98	99	(185-202)
UFO (Unidentified Flying Object) or alien યુએફઓ (અનઆઇડેડ ફ્લાઇઇંગ ઓબ્જેક્ટ) કે એલીયન	1	2	3	4	5	6	7	8	98	99	(203-220)
Goblin or ogre ભૂતપ્રેત કે પીશાચ	1	2	3	4	5	6	7	8	98	99	(221-238)
Ghost or apparition, curse ભૂત અથવા આભાસ, શાપ	1	2	3	4	5	6	7	8	98	99	(239-256)

**Q.25** Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feeling is lost. Do you agree with this opinion or do you disagree?

કેટલાક લોકો કહે છે કે વિજ્ઞાન અને ટેકનોલોજીના વિકાસના કારણે વધારે સુવિધાજનક થાય છે, પરંતુ એજ સમયે માનવતા/ ધણીબધી માનવીય લાગણીઓ ખોવાઈ જાય છે. શું તમે આ અભિપ્રાય સાથે સહમત છો કે અસહમત છો?

Agree (Humanity is lost.) સહમત (માનવતા ખોવાઈ જાય છે)	1
Disagree (Humanity is NOT lost) અસહમત (માનવતા ખોવાઈ નથી)	2
Undecided/it depends અનિર્ણીત/ તે સમય આધારીત છે	3
Other (Please Specify) _____ અન્ય (કૃપા કરી દર્શાવો)	8
D K જાણતા નથી	9

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**Q.26** Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

કેટલાક લોકો કહે છે કે જો આપણને ખુબજ સારા રાજકિય નેતાઓ મળે, તો દેશને સુધારવાનો શ્રેષ્ઠ રસ્તો છે કે અંદરોઅંદર વસ્તુઓની લોકો વચ્ચે ચર્ચા કર્યા વગર બધુ તેમની પર છોડી દેવું. શું તમે આ સાથે સહમત છો કે અસહમત છો?

Agree સહમત	1
Disagree અસહમત	2
Undecided/it depends અનિર્ણીત/ તે સમય આધારીત છે	3
Other (Please Specify) _____ અન્ય (કૃપા કરી દર્શાવો)	8
D K જાણતા નથી	9

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**Q. 27** Some people say that home is the only place where you can totally relax and feel comfortable. Do you feel that way or not?

કેટલાક લોકો કહે છે કે ઘર એવું સ્થળ છે જ્યાં તમે સંપૂર્ણપણે નિરાંત અનુભવી શકો છો અને સુવિધાપૂર્ણ અનુભવી શકો છો. તમે આ રીતે લાગણી ધરાવો છો કે નહીં?

Yes, home is the only place સહ. ઘર જ ફક્ત એવું સ્થળ છે	1
No ના	2
Other (Please Specify) _____ અન્ય (કૃપા કરી દર્શાવો)	8
D K જાણતા નથી	9

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**Q.28 [SHOW CARD 18]** Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please.

લગ્ન વિશે તમારા અભિપ્રાયની સૌથી નજીક આ કાર્ડમાંથી કયું એક વાક્ય આવે છે? કૃપા કરી ફક્ત નંબર જ જણાવો.

Marriage is permanent લગ્ન એ કાયમી છે	1
Marriage may be broken only under serious circumstances લગ્ન ફક્ત ગંભીર સંજોગોના કારણે તોડી શકાય	2
Marriage can be broken by simple agreement of the two partners લગ્ન બે ભાગીદારોના એક સામાન્ય અરજીપત્રક દ્વારા તોડી શકાય	3
Other (Please Specify) _____ અન્ય (કૃપા કરી દર્શાવો)	8
D K જાણતા નથી	9

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**Q.29 [SHOW CARD 19]** Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

અહીંયા કાર્ડ ઉપર મનુષ્ય અને પ્રકૃતિ વિશે ૩ અભિપ્રાયો છે. તમારા વિચારમાં આમાંથી કયુ એક સત્યની નજીક છે?

In order to be happy, we must follow nature ખુશ રહેવા માટે આપણે પ્રકૃતિનું પાલન કરવું જોઈએ	1
In order to be happy, we must make use of nature ખુશ રહેવા માટે આપણે પ્રકૃતિનો ઉપયોગ કરવો જોઈએ	2
In order to be happy, we must conquer nature ખુશ રહેવા માટે આપણે પ્રકૃતિન પર હક જમાવી લેવો જોઈએ	3
Other (Please Specify) _____ અન્ય (કૃપા કરી દર્શાવો)	8
D K જાણતા નથી	9

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**Q.30 [SHOW CARD 20]** Please choose from among the following statements the one with which you agree most.

કૃપા કરી નીચેના વાક્યોમાંથી એ એકની પસંદગી કરો જેની સાથે તમે સૌથી વધારે સહમત છો?

If individuals are made happy, then and only then will the country as a whole improve. જો સ્વતંત્ર વ્યક્તિઓને ખુશ કરવામાં આવે ત્યારે અને ફક્ત ત્યારે એકંદરે દેશમાં સુધારો થશે	1
If the country as a whole improves, then and only then can individuals be made happy. જો એકંદરે દેશમાં સુધારો થાય ત્યારે અને ફક્ત ત્યારે જ સ્વતંત્ર વ્યક્તિઓને ખુશ કરી શકાય	2
Improving the country and making individuals happy are the same thing. દેશનો સુધારો કરવો અને સ્વતંત્ર વ્યક્તિઓને ખુશ કરવા તે સમાન વસ્તુ છે	3
Other (Please Specify) _____ અન્ય (કૃપા કરી દર્શાવો)	8
D K જાણતા નથી	9

(268)

**Q.31** Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity.

Do you agree with this opinion or disagree?

કેટલાક લોકો કહે છે કે ભલે આપણે ગમે તેટલા યાંત્રિક થઈ જઈએ કે વિશ્વમાં ઘણીબધી એડવાન્સ ઇન્ફોર્મેશન ટેકનોલોજી મળી જાય, માનવીય લાગણીઓની પ્રચૂરતા એ કોઈ એકની માનવતાનું કશું પણ ઘટાડી શકશે નહીં. તમે આ અભિપ્રાય સાથે સહમત થાવ છો કે અસહમત?

Disagree (humanity is REDUCED) અસહમત (માનવતા ઘટી ગઈ છે)	1
Agree (humanity is NOT REDUCED) સહમત (માનવતા નથી ઘટી ગઈ છે)	2
Cannot say one way or another એક રીતે કે બીજી રીતે કહી ના શકાય	3
Other (Please Specify) _____ અન્ય (કૃપા કરી દર્શાવો)	8
D K જાણતા નથી	9

(62)

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**Q.32 [SHOW CARD 21]** Which, if any, of the following do you believe in?

નીચેનાંથી જો કોઈપણ ક્ષેત્ર તો કયામાં તમે વિશ્વાસ કરો છો?

	Exists સ્થાત છે	May exist કદાચ સ્થાતી ધરાવે છે	Does not exist સ્થાતી ધરાવતા નથી	Other (Please Specify) અન્ય	Don't know જાણતા નથી	
Buddha, God, or gods બોદ્ધ, ભગવાન, કે ભગવાનો	1	2	3	8 ( )	9	(276)
Life after death મૃત્યુ પછીનું જીવન	1	2	3	8 ( )	9	(277)
A soul or a spirit એક આત્મા કે સ્પીરીટ	1	2	3	8 ( )	9	(278)

**Q.33 [SHOW CARD 22]** If you were asked to choose the two most important items listed on the card, which two would you choose? (**SELECT TWO**)

જો તમને આ કાર્ડમાંથી બે મહત્વપૂર્ણ વસ્તુઓની પસંદગી કરવાનું કહેવામાં આવે તો કયા બે ની તમે પસંદગી કરશો?

Love and respect for parents માતા-પિતા માટે પ્રેમ અને આદર	1
Repaying people who have helped you in the past ભૂતકાળમાં જે લોકોએ તમારી મદદ કરી તેને પાછું વાળવું	2
Respect for the rights of the individual સ્વતંત્ર વ્યક્તિના હક માટેનો આદર	3
Respect for the freedom of the individual સ્વતંત્ર વ્યક્તિની સ્વતંત્રતા માટેનો આદર	4
Other (Please Specify)_____ અન્ય (કૃપા કરી દર્શાવો)	8
D K જાણતા નથી	9

(285-286)

**Q.34a [SHOW CARD 23]** Suppose that you are the president of a company. The company decides to hire one person, and then administers an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ?

માની લો કે તમે એક કંપનીના પ્રમુખ છો. કંપની એક વ્યક્તિને નોકરીએ રાખવાનો નિર્ણય કરે છે અને ત્યારબાદ કર્મચારી પરિક્ષા યોજે છે. ઇન ચાર્જ સુપરવાઇઝર તમને રીપોર્ટ આપતા કહે છે, "તમારા સંબંધી જેણે પરિક્ષામાં ભાગ લીધો છે તેને સેકન્ડ હાઇએસ્ટ ગ્રેડ મળ્યો છે પરંતુ કું માનું છું કે કદાચ તમારા સંબંધીત કે ઉમેદવાર જેને હાઇએસ્ટ ગ્રેડ મળ્યો છે તે સંતોષકારક છે. આપણે શું કરીશું? આવા કિસ્સામાં તમે કયા વ્યક્તિને નિયુક્ત કરશો?

- 1 One with the highest grade એક જે સૌથી વધારે હાઇએસ્ટ ગ્રેડ સાથે છે
- 2 Your relative તમારા સંબંધીત
- 8 Other (Please Specify)\_\_\_\_\_ અન્ય (કૃપા કરી દર્શાવો)
- 9 D K જાણતા નથી

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**Q34b [SHOW CARD 24]** In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?

છેલ્લા પ્રશ્નમાં, આપણે એમ માની લીધું હતું કે જેણે સેકન્ડ હાઇએસ્ટ ગ્રેડ મળે છે તે તમારો સંબંધીત કોય. માની લો કે જેને સેકન્ડ હાઇએસ્ટ ગ્રેડ મળ્યો તે એવા માતા-પિતાના પુત્ર કે પુત્રી કોય જેના પ્રત્યે તમે ઋણની લાગણી અનુભવો છો. કયા વ્યક્તિને તમે નિયુક્ત કરશો?

- 1 One with the highest grade એક જે સૌથી વધારે હાઇએસ્ટ ગ્રેડ સાથે છે
- 2 Daughter or son of person to whom you are indebted  
એવા વ્યક્તિના પુત્ર કે પુત્રી જેના પ્રત્યે તમે ઋણની લાગણી અનુભવો છો
- 8 Other (Please Specify)\_\_\_\_\_ અન્ય (કૃપા કરી દર્શાવો)
- 9 D K જાણતા નથી

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**Q.35 [SHOW CARD 25]** Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

માની લો કે તમે એક સંસ્થામાં કામ કરો છો. નીચેમાંથી કયા વિભાગના મેનેજરોની અંતર્ગત તમે કામ કરવાનું પસંદ કરશો?

A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work. એક વિભાગનો મેનેજર જે કંપેશ કામના નિયમોને વળગી રહે છે અને ક્યારેય કોઈ ગેરવ્યાજબી કામની માંગ નથી કરતો, પરંતુ એ બીજા બાજુએ ક્યારેય પણ અંગત રીતે તમારી જે બાબતો કામ વગરનો સંબંધ ધરાવે છે તેના માટે કશું જ નથી કરતો	1
A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility એ વિભાગનો મેનેજર જે ઘણી વખત જે નિયમો કરે તેના કરતાં વધારે માંગ કરે છે પરંતુ તે/ તેણીની જવાબદારીના કહેણથી વધારે અંગત રીતે તમારી સંભાળ લે છે	2
Other (Please Specify)_____ અન્ય (કૃપા કરી દર્શાવો)	8
D K જાણતા નથી	9

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**Q.36** Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

શું તમે કહેશો કે લોકો મદદરૂપ થવાનો પ્રયત્ન કરે છે કે ફક્ત તેઓ પોતાની જાત પાછળ મોટેભાગે જોતા ક્ષેત્ર છે?

- 1 Try to be helpful મદદરૂપ થવાનો પ્રયત્ન
- 2 Look out for themselves પોતાની જાત પાછળ જોવું
- 8 Other (Please Specify)\_\_\_\_\_ અન્ય (કૃપા કરી દર્શાવો)
- 9 D K જાણતા નથી

(295)

**Q.37** Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

શું તમારા વિચારમાં મોટાભાગના લોકો જે તેમને તક મળી જાય તો તેઓ તમારી ફાયદો લેવાનો પ્રયત્ન કરશે કે વ્યાજબી થવાનો પ્રયત્ન કરશે?

- 1 Take advantage ફાયદો લેશે
- 2 Try to be fair વ્યાજબી થાનો પ્રયત્ન કરશે
- 8 Other (Please Specify)\_\_\_\_\_ અન્ય (કૃપા કરી દર્શાવો)
- 9 D K જાણતા નથી

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**Q.38** Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

સામાન્યરીતે શું તમે કહેશો કે મોટાભાગના લોકો પર વિશ્વાસ કરી શકાય અથવા લોકો સાથે લેણદેણ કરતી વખતે તમે એટલું બધું ધ્યાન નથી રાખી શકતા?

- 1 Can be trusted વિશ્વાસ કરી શકાય
- 2 Can't be too careful એટલું બધું ધ્યાન ના રાખી શકાય
- 8 Other (Please Specify)\_\_\_\_\_ અન્ય (કૃપા કરી દર્શાવો)
- 9 D K જાણતા નથી

(297)

**Q.39 a [SHOW CARD 26]** Imagine this situation: Prakash was orphaned at an early age and was brought up by Ramu Kaka, a kind neighbor. Ramu Kaka gave him a good education, sent him to a university, and now Prakash has become the president of a company. One day he gets an urgent message saying that Ramu Kaka, who brought him up, is seriously ill and asking if he would come at once. This message arrives as he is leaving to attend an important meeting which will decide whether his firm is to go bankrupt or to survive. Which of the following do you think he should do?

આ પરિસ્થિતિની કલ્પના કરો : પ્રકાશ ખુબજ વહેલી ઉંમરમાં અનાથ થઇ ગયો હતો અને રામુ કાકા દ્વારા તેને મોટો કરવામાં આવ્યો. એક સારા પડોશી રામુ કાકાએ તેને સારું શિક્ષણ આપ્યું અને તેને યુનીવર્સિટીમાં મોકલ્યો. અને હવે પ્રકાશ કંપનીનો પ્રમુખ થઇ ગયો છે. એક દિવસ તેને અરજન્ટ મેસેજ મળે છે કે તે કહે છે કે રામુ કાકા જેમણે તેને મોટો કર્યો છે તે ગંભીર રીતે બિમાર છે અને તેને કહેવાડાવ્યું છે કે શું તે એકવાર આવી શકે? આ સંદેશ જ્યારે તેની પાસે પહોંચે છે ત્યારે તે એક મહત્વપૂર્ણ મીટીંગમાં ભાગ લેવા માટે જઇ રહ્યો છે એ મીટીંગ જે એ નિર્ણય કરશે કે તેની સંસ્થા બેન્કના હડયામાં ગઇ છે તે ઉગરી જશે. તમારા વિચારમાં નીચેમાંથી તેણે શું કરવું જોઇએ?

Leave everything and go back home બધું છોડીને ઘરે પાછા જવું જોઇએ	1
However worried he might be about Ramu Kaka, he should go to the meeting ભલે તે રામુ કાકા માટે ગમે તેટલો ચિંતીત હોય, તેણે મીટીંગ માટે જવું જોઇએ	2
Other (Please Specify)_____ અન્ય (કૃપા કરી દર્શાવો)	8
D K જાણતા નથી	9

(300)

**Q.39 b [SHOW CARD 26]** The last question supposed that Ramu Kaka had taken Prakash in as an orphan in his youth and brought him up. Suppose that it was one of Prakash's real parents who was seriously ill. Which would have been your answer then?

છેલ્લા પ્રશ્નમાં માની લી કે રામુ કાકાએ પ્રકાશને તેમની યુવાનીમાં એક અનાથ તરીકે લીધો હોય અને તેને મોટો કર્યો હોય. અને માની લી કે પ્રકાશના સાચા માતા-પિતામાંથી કોઇ એક જે ગંભીર પણે બિમાર છે ત્યારે તમારો જવાબ શું હશે?

Leave everything and go back home બધું છોડીને ઘરે પાછા જવું જોઇએ	1
However worried he might be about Prakash's parent, he should go to the meeting ભલે તે પ્રકાશ તેના માતા-પિતા માટે ગમે તેટલો ચિંતીત હોય તેણે મીટીંગ એટેન્ડ કરવા જવું જોઇએ	2
Other (Please Specify)_____ અન્ય (કૃપા કરી દર્શાવો)	8
D K જાણતા નથી	9

(301)

**Q.40 [SHOW CARD 27]** Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that .....? **(READ OUT STATEMENTS)**

કાર્ડ પરના જવાબનો ઉપયોગ કરતાં, કૃપા કરી મને કહો કે તમે નીચેના દરેક વાક્યો સાથે કેટલા સહમત કે અસહમત છો. શું તમે કહેશો કે...?

**a.** There are some illnesses that are better treated by methods that modern medicine does not recognize.

એવી કેટલીક બિમારીઓ છે જેની સારવાર રીતો દ્વારા વધારે સારી થઈ શકે જે આધુનિક દવાઓ ઓળખી નથી શકતી.

- 1 Strongly Agree સંપૂર્ણપણે સહમત
- 2 Agree to some extent કેટલીક હદ સુધી સહમત
- 3 Disagree to some extent કેટલીક હદ સુધી અસહમત
- 4 Strongly disagree સંપૂર્ણપણે અસહમત
- 8 Other (Please Specify)\_\_\_\_\_ અન્ય (કૃપા કરી દર્શાવો)
- 9 D K જાણતા નથી

**(302)**

**b.** Some day science will permit the complete understanding of the functioning of the human mind.

કોઈક દિવસે વિજ્ઞાન માનવીય મગજની કાર્યશૈલી સંપૂર્ણપણે સમજવાની પરવાનગી આપશે.

- 1 Strongly Agree સંપૂર્ણપણે સહમત
- 2 Agree to some extent કેટલીક હદ સુધી સહમત
- 3 Disagree to some extent કેટલીક હદ સુધી અસહમત
- 4 Strongly disagree સંપૂર્ણપણે અસહમત
- 8 Other (Please Specify)\_\_\_\_\_ અન્ય (કૃપા કરી દર્શાવો)
- 9 D K જાણતા નથી

**(303)**

c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology.

આજની તારીખે આપણે જે મોટાભાગની સામાજિક અને આર્થિક મુશ્કેલીઓનો સામનો કરીએ છીએ તે વિજ્ઞાન અને ટેકનોલોજીના એડવાન્સમેન્ટથી ઉકેલી શકાય.

- 1 Strongly Agree સંપૂર્ણપણે સહમત
- 2 Agree to some extent કેટલીક હદ સુધી સહમત
- 3 Disagree to some extent કેટલીક હદ સુધી અસહમત
- 4 Strongly disagree સંપૂર્ણપણે અસહમત
- 8 Other (Please Specify)\_\_\_\_\_ અન્ય (કૃપા કરી દર્શાવો)
- 9 D K જાણતા નથી

(304)

d. At some point in the future, we can live on Mars as we live on the earth today.

ભવિષ્યમાં કોઈ વખત જેમ આપણે આજે પૃથ્વી પર જીવી શકીએ છીએ તેમ માર્સ પર જીવીશું.

- 1 Strongly Agree સંપૂર્ણપણે સહમત
- 2 Agree to some extent કેટલીક હદ સુધી સહમત
- 3 Disagree to some extent કેટલીક હદ સુધી અસહમત
- 4 Strongly disagree સંપૂર્ણપણે અસહમત
- 8 Other (Please Specify)\_\_\_\_\_ અન્ય (કૃપા કરી દર્શાવો)
- 9 D K જાણતા નથી

(305)

**Q.41 What first comes to your mind when you think of Indian culture? (Write down all if the respondent name more than one)**

જ્યારે તમે ભારતીય સંસ્કૃતિ વિશે વિચારો, સૌપ્રથમ તમારા મનમાં શું આવે છે? (જો રીસ્પોન્ડન્ટ એક કરતાં વધારે નામ જણાવે તો બધુજ લખવું)

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- 9 Don't Know જાણતા નથી (306-320)

**Q.42a** Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

કવે કું ધર્મ વિશે તમને થોડાક પ્રશ્નો પૂછવા માંગુ છું. શું તમારી પાસે કોઇ અંગત ધર્મિક શ્રદ્ધા છે?

- 1 Yes → Ask Q42b
- 2 No → Skip to Q43

(321)

**Q42b** What is your religion?

તમારો ધર્મ કયો છે?

Hindu હિન્દુ	1
Islam ઇસ્લામ	2
Christian ખ્રીસ્તી	3
Buddhism બોદ્ધ	4
Sikh શીખ	5
Jain જૈન	6
Other (Please Specify)_____ અન્ય (કૃપા કરી દર્શાવો)	98
D K જાણતા નથી	99

(322-323)

**ASK EVERYONE THE FOLLOWING QUESTIONS**

**Q.43** Without reference to any of the established religions, do you think a religious mind is important, or not important?

કોઇપણ સ્થાપિત ધર્મના સંદર્ભ વગર શું તમારા વિચારમાં ધાર્મિક મન મહત્વપૂર્ણ છે કે બિનમહત્વપૂર્ણ છે?

- 1 Important મહત્વપૂર્ણ
- 2 Not important બિનમહત્વપૂર્ણ
- 8 Other (Please Specify)\_\_\_\_\_ અન્ય (કૃપા કરી દર્શાવો)
- 9 D K જાણતા નથી

(325)

**Q.44** Some people say that although there are many different religions in the world, each with its own beliefs, their teachings really all amount to the same thing. Would you agree with this or disagree?

કેટલાક લોકો કહે છે કે ભલે વિશ્વમાં ઘણા વિવિધ ધર્મો છે અને દરેકની તેની પોતાની માન્યતા છે, પરંતુ તેઓ ખરેખર જે શીખવે છે તે હગભગ બધીજ માત્રા રીતે સરખું છે. શું તમે આની સાથે સહમત છો કે અસહમત છો?

- 1 Agree સહમત  
 2 Disagree અસહમત  
 8 Other (Please specify) \_\_\_\_\_ અન્ય (કૃપા કરી દર્શાવો)  
 9 D K જાણતા નથી  
 (326)

**Q.45** Here are two statements which people sometimes make when discussing law. Which of them comes closer to your opinion?

અહીંયા બે વાક્યો છે જે લોકો ઘણીવાર કાયદાની ચર્ચા કરતી વખતે કરે છે. તમારા અભિપ્રાયની સીધી નજીક કયું એક આવે છે?

- (i) "We should always obey the law," or આપણે કંમેશા કાયદાનું પાલન કરવું જોઈએ  
 (ii) "It should be excusable to break a law when we have the confidence that what we are doing is right."

(327)

જ્યારે આપણને વિશ્વાસ હોય કે આપણે જે કરી રહ્યા છીએ તે સાચું છે તો કાયદાને તોડવું એ એસક્ચુઝ હોઈ શકે.

We should always obey the law આપણે કંમેશા કાયદાનું પાલન કરવું જોઈએ	1
It should be excusable to break a law when we have the confidence that what we are doing is right જ્યારે આપણને વિશ્વાસ હોય કે આપણે જે કરી રહ્યા છીએ તે સાચું છે તો કાયદાને તોડવું એ એસક્ચુઝ હોઈ શકે.	2
Other (Please Specify) _____ અન્ય (કૃપા કરી દર્શાવો)	8
D K જાણતા નથી	9

(331)

**Q.46 [SHOW CARD 28]** Here are two statements about a contract. Which of them comes closer to your own opinion?

અહીંયા કરાર વિશે બે વાક્યો છે. આમાંથી કયુ એક તમારા અભિપ્રાયની સીથી વધારે નજીક છે?

A: “To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other”

કરાર ક્ષેત્રો એ બાબતનો પુરાવો છે કે બે ભાગીદારો વચ્ચે કોઈ વિશ્વાસ નથી. જો બે ભાગીદારો એક બીજા પર વિશ્વાસ રાખતા ક્ષેત્ર તો કરારની કોઈ જરૂર નથી.

B: “No matter how much two parties trust each other, it is better to have a contract”

ભલે બે ભાગીદારોને એક બીજા પર ગમે તેટલો વિશ્વાસ ક્ષેત્ર, કરાર ક્ષેત્રો તે ઘણુ સારુ છે

Closer to A's opinion. એ ના અભિપ્રાયની નજીક	1
Closer to B's opinion. બી ના અભિપ્રાયની નજીક	2
Other (Please Specify)_____ અન્ય (કૃપા કરી દર્શાવો)	8
D K જાણતા નથી	9

(332)

**Q.47 [SHOW CARD 29]** which of the following comes closer to your opinion?

તમારા અભિપ્રાયની સીથી નજીક નીચેમાંથી કયુ એક આવે છે?

A: “If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality”

“જો તમે એક કરારમાં ક્ષેત્ર, તો ફક્ત એક તે એક વીધી યઈ જાય તેના કરતાં તેની તરલતા માટે કરારને સાદો બનાવવો તે વધારે સારુ છે”

B: “Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations”

કરારો વિગતવાર સ્પષ્ટપણે લખેલા ક્ષેત્રો જોઈએ જેથી વાદ-વિવાદવાળી બાબતોની શક્યતાને ટાળી શકાય.

Closer to A's opinion. એ ના અભિપ્રાયની નજીક	1
Closer to B's opinion. બી ના અભિપ્રાયની નજીક	2
Other (Please Specify)_____ અન્ય (કૃપા કરી દર્શાવો)	8
D K જાણતા નથી	9

(333)

**Q.48 [SHOW CARD 30]** Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

અફીયા બે વાક્યો છે જે લોકો પર્યાવરણ અને આર્થિક વૃદ્ધીની ચર્ચા કરતી વખતે કરે છે. તમારી પોતાની અંગત માન્યતાની નજીક આમાંથી કયું એક આવે છે?

Protecting the environment should be given priority, even if it causes slower economic growth પર્યાવરણની સુરક્ષા આપવી તે અગ્રીમતા છે. ભલે પછી તે ધીમી આર્થિક વૃદ્ધી તરફ લઈ જાય	1
Economic growth should be the top priority, even if the environment suffers to some extent આર્થિક વૃદ્ધી સૌથી અગ્રણી કોવું જોઈએ. ભલે પર્યાવરણ થોડીક કદ સુધી પીડાય	2
Other (Please Specify)_____ અન્ય (કૃપા કરી દર્શાવો)	8
D K જાણતા નથી	9

(334)

**Q.49** What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.)

તમારા માટે તમારા જીવનમાં સૌથી એક મહત્વપૂર્ણ વસ્તુ કઈ છે? (જો રીસ્પોન્ડન્ટ એક કરતાં વધારે સંખ્યામાં જવાબ આપે તો બધાજ જવાબો લખો)

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9 Don't Know જાણતા નથી

(336-350)

**Q.50 [SHOW CARD 31]** How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?

નીચેમાંથી દરેકમાં તમારો કેટલો વિશ્વાસ છે? શું તમે ખુબજ વિશ્વાસ ધરાવો છો, થોડોક વિશ્વાસ ધરાવો છો, વિશ્વાસ નથી કે બિલકુલ વિશ્વાસ ધરાવતા નથી?

	Very Confident ખુબજ વિશ્વાસ	Somewhat Confident થોડોક વિશ્વાસ	Not Confident વિશ્વાસ નથી	Not at all Confident બિલકુલ વિશ્વાસ નથી	Don't know	
a. Religious organizations ધાર્મિક સંસ્થાઓ	1	2	3	4	9	(351)
b. The law and the legal system કાયદો અને કાયદાકિય સીસ્ટમ	1	2	3	4	9	(352)
c. The press and television પ્રેસ અને ટેલીવિઝન	1	2	3	4	9	(353)
d. The police પોલીસ	1	2	3	4	9	(354)
e. Bureaucracy કાર્યાલય	1	2	3	4	9	(355)
f. Parliament લોકસભા	1	2	3	4	9	(356)
g. NPO/NGO (Non-Profit and Non-Governmental Organization) એનપીઓ/ એનજીઓ (બિન-નફાકારક અને બિનસરકારી સંસ્થાઓ)	1	2	3	4	9	(357)
h. Social welfare facilities સામાજિક કલ્યાણની સુવિધાઓ	1	2	3	4	9	(358)
i. The United Nations યુનાઇટેડ નેશન	1	2	3	4	9	(359)
j. Science and Technology વિજ્ઞાન અને ટેકનોલોજી	1	2	3	4	9	(360)

**Q.51 [SHOW CARD 32]** There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? (PLEASE SELECT ONLY ONE ANSWER)

વિશ્વમાં ઘણાબધા ધર્મો છે, જેમાંથી કેટલાક એક બીજા સાથે વિરોધાભાસ ધરાવે છે. તમારા વિચારમાં આપણે શું કરવું જોઈએ? તમારા વિચારની સૌથી નજીક નીચેમાંથી કયો એક વિવચાર આવે છે?

Everyone should spread his/her own religious beliefs દરેકે તે/ તેણીની પોતાની ધાર્મિક માન્યતાઓ ફેલાવવી જોઈએ	1
We should all try to make others understand our religious beliefs આપણે બધાએ અન્ય આપણી ધાર્મિક માન્યતાઓ સમજ તેની પ્રયત્ન કરવો જોઈએ	2
We should all try to understand each other's religion આપણે બધાએ એક બીજાના ધર્મને સમજવાનો પ્રયત્ન કરવો જોઈએ	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs એક બીજાના ધર્મને સમજવાનો સંદર્ભ રાખ્યા વગર, આપણે એક બીજાની ધાર્મિક માન્યતાઓનો આદર કરવો જોઈએ	4
Other (Please Specify) _____ અન્ય (કૃપા કરી દર્શાવો)	8
D K જાણતા નથી	9

(365)

**Q.52 [SHOW CARD 33] Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? (MULTIPLE RESPONSE POSSIBLE)**

કયા કરી નીચે સ્વેચ્છીક સંસ્થાઓ અને ક્રિયાઓના લીસ્ટને ધ્યાનપૂર્વક જુઓ અને કલે કે જો કોઇ ક્ષેત્ર તો કયા અંતર્ગત તમે આવો છો?

Community organization સામાજિક સંસ્થા	1
P&C / PTA (Parents and citizens/teachers association) પી એન્ડ સી/ પીટીએ (માતા-પિતા અને નાગરીકો/ શિક્ષકોની સંસ્થા)	2
Women's club, seniors' club, young people's club સ્ત્રીઓનું ક્લબ, વરીષ્ઠીની ક્લબ, યુવાનોની ક્લબ	3
Fire-fighters' association, voluntary neighborhood watch group આગ બુઝાવનાર સંસ્થા, સ્વેચ્છીક પડોશી વોચ ગ્રુપ	4
Farmers' association, fishermen's association, forester's association ખેડૂતોની સંસ્થા, માછીમારોની સંસ્થા, વન્ય પ્રેમીઓની સંસ્થા	5
Chamber of commerce and industry and other industrial association FICCI ચેમ્બર ઓફ કોમર્સ અને ઇન્ડસ્ટ્રી અને અન્ય ઔદ્યોગિક સંસ્થાઓ FICCI	6
Trade union ટ્રેડ યુનીયન	7
Club for sports, recreation, hobby or cultural activities ખેલ, આનંદપ્રમોદ, શોખ અથવા સાંસ્કૃતિક ક્રિયાઓમાટેનું ક્લબ	8
Regional association, class reunion association, alumni association પ્રાદેશીક સંસ્થા, ક્લાસ રીયુનીયન સંસ્થા, એલ્યુમીની સંસ્થા	9
Religious organization ધાર્મિક સંસ્થા	10
Co-ops, consumer union કો-ઓપ, કન્સ્યુમર યુનીયન	11
Political group, election campaign organization રાજકારણી સમૂહ, ચૂંટણી પ્રચાર સંસ્થા	12
Citizen group, resident movement group, environment protection group નાગરીકોનો સમૂહ, રેસીડેન્ડ મુવમેન્ટ ગ્રુપ, પર્યાવરણ સુરક્ષા ગ્રુપ	13
Other (Please Specify)_____ અન્ય (કૃપા કરી દર્શાવો)	88
D K જાણતા નથી	99

(366-389)

## Demographics

We have now reached the last section of the survey. We would like to ask you a bit about yourself.

હવે આપણે સર્વેના છેલ્લા વિભાગ પર પહોંચી ગયા છીએ. અમે તમને તમારા વિશે થોડુક પૂછવા માંગીએ છીએ.

**F1 [Gender] Record Gender જાતિ નોંધો**

**DO NOT ASK (Judge from name and appearance)**

પૂછવું નહીં

Male પુરુષ ..... 1

Female સ્ત્રી.....2 (391)

**F2 [Age] How old are you? તમારી ઉંમર કેટલી છે?**

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(392-393)

18 – 19 years	01
20 – 24 years	02
25 – 29 years	03
30 – 34 years	04
35 – 39 years	05
40 – 44 years	06
45 – 49 years	07
50 – 54 years	08
55 – 59 years	09
60 – 64 years	10
65 – 69 years	11
Refused/Don't know ના પાડી/ જાણતા નથી	99

(394-395)

F3 What is the occupation of the main income earner in your household? That is the person with the largest income, whether from employment, pensions, state benefits, investments or any other source? PROBE FOR TITLE, BUSINESS QUALIFICATIONS, PEOPLE RESPONSIBLE FOR.

તમારા ઘરના મુખ્ય કમાનાર વ્યક્તિનો મુખ્ય વ્યવસાય શું છે? એટલે કે એ વ્યક્તિ જેની સૌથી વધારે આવક છે. ભલે પછી તે નોકરી દ્વારા હોય, પેન્શન દ્વારા હોય, રાજ્યના ફાયદાઓ દ્વારા હોય, રોકાણ દ્વારા હોય કે અન્ય કોઈ સ્ત્રોત દ્વારા હોય?

INTERVIEWER- CODE SOCIAL CLASSIFICATION

			Illiterate	School	School	SSC/	Some college	Graduate/ Post Graduate	
			અભણ	Up to 4 years સ્કૂલ ૪ ધોરણ સુધી	5-9 years સ્કૂલ ૫-૯ ધોરણ	HSC એસ.એસ.સી.	but not graduate થોડુંક કોલેજનું શિક્ષણ પરંતુ સ્નાતક નહીં	સ્નાતક/ અનુસ્નાતક	General જનરલ
			1	2	3	4	5	6	7
Unskilled બિનકૌશલ	01	E2	E2	E1	D	D	D	D	D
Skilled worker કૌશલ કરીમર	02	E2	E1	D	C	C	B2	B2	B2
Petty trader છૂટક વેપારી	03	E2	D	D	C	C	B2	B2	B2
Shop owner દુકાન માલિક	04	D	D	C	B2	B1	A2	A2	A2
<i>Businessmen/Industrialist</i> (No. of employees) વ્યાપારી/ ઉદ્યોગપતિ (કામદારીની સંખ્યા)									
- None એકપણ નહીં	05	D	C	B2	B1	A2	A2	A2	A1
- 1-9 ૧-૯	06	C	B2	B2	B1	A2	A1	A1	A1
- 10+ ૧ કરતાં વધારે	07	B1	B1	A2	A2	A1	A1	A1	A1
Self employed professional સેલ્ફ એમ્પ્લોઇડ પ્રોફેશનલ	08	D	D	D	B2	B1	A2	A1	A1
Clerical/Salesman ક્લાર્ક/ સેલ્સમેન	09	D	D	D	C	B2	B1	B1	B1
Supervisory level સુપરવાઇઝરી લેવલ	10	D	D	D	C	B2	B1	A2	A2
<i>Officers/Executives</i> ઓફીસર / એક્ઝીક્યુટીવ									
- Junior જુનીયર	11	C	C	C	B1	B1	A2	A2	A2
- Middle/Senior મધ્યમ/ વરીષ્ઠ	12	B1	B1	C	A2	A2	A1	A1	A1

(401-402)

Record SEC

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(405-406)

**F3-2 What is your Educational qualification?**

તમારી અભ્યાસ શું છે?

Illiterate	1
School upto 4 yrs	2
School 5-9 yrs	3
SSC/HSC	4
School/College but not graduate	5
Graduate/Post Graduate	6

(407)

**F4 Are you currently...? READ OUT**

શું તમે હાલમાં ...:

Employed ..... 1 → Ask F5

રોજગાર છે

Retired નિવૃત્ત ..... 2

Unemployed & looking for Work.....3

બે રોજગાર અને કામ માટે જુએ છે

Student વિદ્યાર્થી..... 4

Homemaker ગૃહિણી .....5

Skip to F6

(408)

**F5 【Occupation】 What is your current occupation?**

તમારી વ્યવસાય શું છે?

**SPECIFY:** \_\_\_\_\_**CODE APPROPRIATE RESPONSE:**

High status professional (doctor, dentist, lawyer, architect, consultant, psychologist, professor, engineer, etc.) ઉચ્ચ સ્તરના નિષ્ણાંત (ડોક્ટર, ડેન્ટીસ્ટ, વકિલ, આર્કીટેક્ટ, સલાહકાર, મનોચિકિત્સક, પ્રોફેસર, એન્જીનીયર, વગેરે)	1
Other professional (teacher, social worker, therapist, etc.) અન્ય નિષ્ણાંત (શિક્ષક, સામાજિક કાર્યકર, થેરાપીસ્ટ, વગેરે)	2
High level business executive (CEO, CFO, COO, President, Executive VP, Senior VP, VP, etc.) ઉચ્ચ સ્તરના વ્યવસાયીક એક્ઝીક્યુટીવ (CEO, CFO, COO, પ્રમુખ, એક્ઝીક્યુટીવ વીપી, સીનીયર વીપી, વીપી, વગેરે)	3
Middle manager (supervisor, director, division head, manager, etc.) મીડલ મેનેજર (સુપરવાઇઝર, ડાયરેક્ટર, ડિવિઝન હેડ, મેનેજર વગેરે)	4
Small business owner/entrepreneur/shopkeeper નાના વ્યવસાયનામાલિક/ સાફ્ટવેર ઉદ્યોગપતિ/ દુકાનદાર	5
White collar worker (word processor, secretary, typist, clerk, administrative assistant, etc.) વ્હાઇટ કોલર કામદાર (વર્ડ પ્રોસેસર, સેક્રેટરી, ટાઇપીસ્ટ, ક્લાર્ક, વહીવટી આસિસ્ટન્ટ, વગેરે)	6
Skilled worker (technician, electrician, plumber, computer programmer, carpenter, etc.) કુશળ કામદાર (ટેકનીશીયન, ઇલેક્ટ્રીશીયન, પ્લમ્બર, કોમ્પ્યુટર પ્રોગ્રામર, સુથાર, વગેરે)	7
Blue collar laborer બ્લ્યૂ કોલર મજૂર	8
Civil servant (policeman, postal worker, fireman, sanitation worker, military, etc.) સીવિલ કાર્યકર (પોલીસમેન, પોસ્ટલ કાર્યકર, ફાયરમેન, શૌચાલય માટેના કાર્યકર, મીલીટરી વગેરે)	9
Farmer/fisherman ખેડૂત/ માછીમાર	10
Any other not elsewhere classified specify: _____ અન્ય કોઇ જગ્યાએ વર્ગીકૃત નથી, કૃપા કરી દર્શાવો	98

(409-410)

**F6[Household Income] [SHOW CARD 35] Would it be possible for you to tell me to which one of the following categories your household belongs to in terms of monthly income before taxes?"**

ઘરની આવક. શું તમારા માટે મને એ કહેવાનું શક્ય છે કે નીચેમાંથી કઈ શ્રેણીઓ અંતર્ગત તમારા ઘરની છેલ્લા વર્ષની આવક ની સમાવેશ થાય છે ટેક્સ પહેલા ની?

A	Under RS3000	રૂ. ૩૦૦૦ થી ઓછી	1
B	RS3001-6000	રૂ. ૩૦૦૧-૬૦૦૦	2
C	RS6001-9000	રૂ. ૬૦૦૧-૯૦૦૦	3
D	RS9001-10000	રૂ. ૯૦૦૧-૧૦૦૦૦	4
E	RS10001-11000	રૂ. ૧૦૦૦૧-૧૧૦૦૦	5
F	RS11001-12000	રૂ. ૧૧૦૦૧-૧૨૦૦૦	6
G	RS12001-13000	રૂ. ૧૨૦૦૧-૧૩૦૦૦	7
H	RS13001-14000	રૂ. ૧૩૦૦૧-૧૪૦૦૦	8
I	RS14001-15000	રૂ. ૧૪૦૦૧-૧૫૦૦૦	9
J	RS15001-18000	રૂ. ૧૫૦૦૧-૧૮૦૦૦	10
K	RS18001-21000	રૂ. ૧૮૦૦૧-૨૧૦૦૦	11
L	RS21001-24000	રૂ. ૨૧૦૦૧-૨૪૦૦૦	12
M	RS24001-27000	રૂ. ૨૪૦૦૧-૨૭૦૦૦	13
N	RS27001-30000	રૂ. ૨૭૦૦૧-૩૦૦૦૦	14
O	RS30001 or higher	રૂ. ૩૦૦૦૧ કે વધારે	15
	Don't know/Refused	જાણતા નથી/ ના પાડી	099

(411-412)

**F7 What is the total number of people in your household, including yourself but excluding servants or housemaids?**

તમારા ઘરમાં તમારો સમાવેશ કરીને કુલ મળીને કેટલા લોકો રહે છે, કૃપા કરી ઘરમાં રહેતા નોકરો અને પુરા દિવસ ની નોકરાણીઓનો સમાવેશ ના કરશો

(413-415)

**F8 【Household members】 [SHOW CARD 36] Who do you live with in your household now?**

Please choose as many categories as you like from the following items?

તમે કાલમાં તમારા ઘરમાં કોની સાથે રહી રહ્યા છો? કૃપા કરી નીચેની વસ્તુમાંથી તમને જેટલી પણ શ્રેણી પસંદ આવે તેની પસંદગી કરો?

- 1 Only myself (Single) ફક્ત હું પોતે, એકલા
- 2 Spouse/partner (wife, husband or partner) જીવનસાથી/ ભાગીદાર, પત્ની, પતિ કે ભાગીદાર
- 3 Parent(s) માતા-પિતા (45)
- 4 Child(ren) બાળકો
- 5 Relative(s) સંબંધીઓ
- 6 Roommate(s)/ Friend(s) મિત્રો
- 7 Living-in Servant (s)/ Housemaid(s) નોકરો
- 8 Other (Please Specify): \_\_\_\_\_ અન્ય (કૃપા કરી દર્શાવો)
- 9 D K જાણતા નથી

(416)

**F9 【Main language】 What is the main language spoken in your household?**

મુખ્ય ભાષા, કયું મુખ્ય ભાષા તમારા ઘરમાં બોલાય છે?

1. Hindi હિન્દી
2. Bengali બંગાળી
3. Tamil તામીલ
4. Kannada કન્નડા
5. Telugu તેલુગુ
6. Gujarati ગુજરાતી
7. Marathi મરાઠી
8. Malayalam મલયાલમ
9. English ઇંગ્લીશ
88. Other (Please Specify): \_\_\_\_\_ અન્ય (કૃપા કરી દર્શાવો)
99. D K જાણતા નથી

(417-418)

Those are all of my questions for today. Thank you again for taking the time to participate in our research.

આજ માટે આ મારા માટે બધા પ્રશ્નો છે. અમારા રીસર્ચમાં ભાગ લેવા બદલ ફરીથી એક વખત તમારો આભાર.

**RECORD FINISH TIME**

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(421-424)

## **SHOW CARD 1 Q. 1**

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- 1 Much better - ખુબજ સારી**
  
- 2 Slightly better - થોડીક સારી**
  
- 3 About the same - લગભગ સમાન**
  
- 4 Slightly worse - થોડીક ખરાબ**
  
- 5 Much worse - ખુબજ ખરાબ**

## SHOW CARD 2 Q. 2

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- 1 **USA (America)** - યુએસએ (અમેરીકા)
- 2 **EU (European Union)** - ઇયુ (યુરોપીયન યુનીયન)
- 3 **Japan** - જાપાન
- 4 **Australia** - ઓસ્ટ્રેલીયા
- 5 **China** - ચાઇના
- 6 **South Korea** - સાઉથ કોરીયા
- 7 **Asian country other than China, Japan and South Korea** - ચાઇના, જાપાન અને સાઉથ કોરીયા સિવાય એશીયાના દેશો

## SHOW CARD 3 Q. 3

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- 1 **Australia** - ઓસ્ટ્રેલિયા
- 2 **Japan** - જાપાન
- 3 **South Korea** - સાઉથ કોરીયા
- 4 **China (Mainland)** - ચાઇના (મુખ્ય ભૂમિ)
- 5 **Taiwan** - તાઇવાન
- 6 **Hong Kong** - હોંગ કોંગ
- 7 **Philippines** - ફિલીપાઇન્સ
- 8 **Singapore** - સિંગાપોર

## SHOW CARD 4 Q. 8

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- 1 **Resist all evils in the world and live a pure and just life -** વિશ્વના બધાજ દૂરવ્યવહારોનો પ્રતિકાર કરીશ અને એક શુધ્ધરીતે અને ફક્ત જીવન જીવીશ
- 2 **Make a social commitment by being active in volunteer work -** સ્વૈચ્છીક કાર્યમાં સક્રિય બનીને એક સામાજિક વચનબધ્ધતા કરીશ
- 3 **Work hard and get rich -** સખત મહેનત કરીશ અને પૈસાદાર બનીશ <sup>(19)</sup>
- 4 **Make a name for yourself by studying earnestly -** ક્ષમતાપૂર્વકનું ભણીને પોતાના માટે એક નામ બનાવીશ
- 5 **Don't think about money or fame; just live a life that suits your own taste -** પૈસા કે કિર્તી વિશેનો વિચાર નહીં કરું. ફક્ત એવું જ જીવન જીવશો જે તમારા સ્વાર્થ મૂજબનું હોય
- 6 **Live each day as it comes, optimistically and without worrying -** જેવી રીતે દરેક દિવસ આવવે એવી રીતે જીવીશ, આશાવાદી અને ચિંતા કર્યા વગર

## SHOW CARD 5 Q. 9

a. We should respect our ancestors - આપણે આપણા પૂર્વજોનો આદર કરવો જોઈએ

b. The eldest son should look after his aging parents - સૌથી મોટા પુત્રએ તેના ઉમરલાયક માતા-પિતાની દેખભાળ કરવી જોઈએ

c. A wife should obey her husband - એક પત્નીએ તેણીના પતિની આજ્ઞાનું પાલન કરવું જોઈએ

d. Not to marry someone whom your parents object to - એવા કોઈની સાથે લગ્ન ના કરવા જોઈએ જેનો વિરોધ તમારા માતા-પિતા કરે છે

e. We should obey older peoples' opinions - આપણે મોટા લોકોના અભિપ્રાયનું પાલન કરવું જોઈએ

f. It is important to have a son to keep the family line going - પુત્ર માટે એ મહત્વપૂર્ણ છે કે તે વંશ પરંપરા આગળ વધારે

g. Men should work outside and women should tend to housekeeping - પુરુષોએ બહાર કામ કરવું જોઈએ અને સ્ત્રીઓએ ઘરનું ધ્યાન રાખવું જોઈએ

1 Strongly agree - સંપૂર્ણપણે સહમત

2 Agree - સહમત

3 Disagree - અસહમત

4 Strongly Disagree - સંપૂર્ણપણે અસહમત

**SHOW CARD 6 Q. 11 (3 multi-answers) (इनमें से कोई तीन ही)**

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- 1 Technical competence - तकनीकी स्पर्धात्मकता**
- 2 Fair in treating subordinates - साथीओ व्यवहार करवामां ठीक ठीक**
- 3 Being liked and respected by subordinates - साथीओ द्वारा पसंदगी पामे अने आदर पामे**
- 4 Serious attitude toward work - काम प्रत्ये गंभीर अभिगम**
- 5 Have many friends/acquaintances - धरुण मित्रो/ ओणभीताओ ड्येय**
- 6 Sincere in attitudes toward co-workers - सहकार्यकरे प्रत्ये अभिगममां थोक्कस**
- 7 Decisive and determined - निर्णयकर्ता अने प्रतिरोधक**
- 8 Good judgment - सारो निर्णय**
- 9 Ability to bring great benefit to subordinates - सहकार्यकर्ताओने श्रेष्ठ क्षयदे लावी आपवानी क्षमता**
- 10 Seniority - वरीष्ठता**
- 11 Come from good family background - सारा कुटुंबिक पृष्ठभूमिकामांथी आवे छे**

## SHOW CARD 7 Q. 12

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- 1 **Very satisfied** - ખુબજ સંતુષ્ટ
- 2 **Fairly Satisfied** – ઠીક ઠીક સંતુષ્ટ
- 3 **Fairly dissatisfied** - ઠીક ઠીક અસંતુષ્ટ
- 4 **Very dissatisfied** - ખુબજ અસંતુષ્ટ

**SHOW CARD 8 Q. 13**

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- 1 Upper - ଊର୍ଦ୍ଧ୍ୱ**
- 2 Upper middle - ଊର୍ଦ୍ଧ୍ୱ ମଧ୍ୟମ**
- 3 Middle - ମଧ୍ୟମ**
- 4 Lower middle - ନୀମ୍ନ ମଧ୍ୟମ**
- 5 Lower - ନୀମ୍ନ**

## **SHOW CARD 9 Q. 14**

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- 1 More money - વધારે પૈસા**
- 2 More free time - વધારે ખાલી સમય**

## SHOW CARD 10 Q. 16

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**1 A good income so that you do not have any worries about money**

એક સારી આવક જેથી કરીને તમારે પૈસા બાબતે કોઈ ચિંતાઓ કરવાની ના રહે

**2 A safe job with no risk of closing down or unemployment**

બંધ થવા કે બેરોજગારીના જોખમ વગર એક સારી નોકરી

**3 Working with people you like**

તમારા જેવા લોકો સાથે કામ કરવું

**4 Doing an important job which gives you a feeling of accomplishment**

સફળતાની એવી મહત્વપૂર્ણ નોકરી કરવી જે તમને સફળતાનો અહેસાસ આપે છે

**SHOW CARD 11 Q. 17**

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**a. Serious illness - ગંભીર બિમારી**

**b. Car accident - કાર અકસ્માત**

**c. Unemployment - બેરોજગારી**

**d. War - યુધ્ધ**

1	2	3	4
<b>Very Much</b>	<b>Somewhat</b>	<b>Slightly</b>	<b>Not at all</b>
ખુબજ વધારે	થોડીઘણી	જરાક	બિલકુલ નહીં

## SHOW CARD 12 Q. 18

- a. Your immediate family members such as spouse and children, if you have any - તમારા તાત્કાલીક કુટુંબના સભ્યો જેમ કે જીવનસાથી અને બાળકો, જો તમારે કોઈ હોય તો
- b. Career and job - કારકિર્દી અને નોકરી
- c. Free time and relaxation - ખાલી સમય અને આરામ
- d. Friends and people you know - મિત્રો અને લોકો જેમને તમે ઓળખો છો
- e. Parents, brothers, sisters, and other relatives - માતા-પિતા, ભાઈ, બહેન, અન્ય સંબંધીઓ
- f. Religion - ધર્મ
- g. Politics - રાજકારણ

Not at all important ←————→ Very important

1            2            3            4            5            6            7

બિલકુલ નહીં

ખુબજ મહત્વપૂર્ણ

## SHOW CARD 13 Q. 19

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- 1 **Satisfied - સંતુષ્ટ**
- 2 **Somewhat satisfied - થોડાઘણા સંતુષ્ટ**
- 3 **Neither satisfied nor dissatisfied (neutral) - સંતુષ્ટ પણ નહીં કે અસંતુષ્ટ પણ નહીં (તટસ્થ)**
- 4 **Somewhat dissatisfied - થોડાઘણા અસંતુષ્ટ**
- 5 **Dissatisfied - અસંતુષ્ટ**

## SHOW CARD 14 Q. 20

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- 1 **Satisfied** - સંતુષ્ટ
- 2 **Somewhat satisfied** - થોડાઘણા સંતુષ્ટ
- 3 **Neither satisfied nor dissatisfied (neutral)** - સંતુષ્ટ પણ નહીં કે  
અસંતુષ્ટ પણ નહીં (તટસ્થ)
- 4 **Somewhat dissatisfied** - થોડાઘણા અસંતુષ્ટ
- 5 **Dissatisfied** - અસંતુષ્ટ

## SHOW CARD 15 Q. 22

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- 1 **Father - પિતા**
- 2 **Mother - માતા**
- 3 **Brothers and sisters - ભાઈ અને બહેન**
- 4 **Spouse or partner (wife or husband) - જીવન સાથી કે ભાગીદાર (પત્ની કે પતિ)**
- 5 **Other family member and relative - કુટુંબના અન્ય સભ્ય કે સંબંધીત**
- 6 **Friends or acquaintances (in your work place, school or neighbourhood) - મિત્રો કે ઓળખીતા (તમારા કામના સ્થળે, શાળા કે પાડોશમાં)**
- 7 **Person to consult anonymously (on the phone or internet) - બિનઓળખીતાની સલાહ લેવી (ફોન કે ઇન્ટરનેટ દ્વારા)**

## SHOW CARD 16 Q. 23

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1 **Ability and effort** - ક્ષમતા અને પ્રયત્ન

2 **Luck and chance** - નસીબ અને તક

3 **Relationships through kindred, countrymen / countrywomen, and alumni / alumnae (personal connections)** - સ્વભાવના, દેશના પુરુષો/ દેશની સ્ત્રીઓ અને એલ્યુમીની/ એલ્યુમેને (અંગત જોડાણો સાથેના સંબંધો)

## SHOW CARD 17 Q. 24

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- a. Super natural power or psychokinesis - કુદરતી મહાશક્તિ કે મનોવિજ્ઞાન
- b. UFO (Unidentified Flying Object) or alien – યુએફઓ (અનએઇડેડ ફ્લાઇંગ ઓબ્જેક્ટ) કે એલીયન
- c. Goblin or ogre ભૂતપ્રેત કે પીશાચ
- d. Ghost or apparition, curse - ભૂત અથવા આભાસ, શ્રાપ

1	2	3	4
<b>Boring</b> ટાળાજનક	<b>Would like to be</b> એવું બનવાનું પસંદ કરીશ	<b>Exist</b> હયાત છે	<b>Dreadful, scary</b> ખોરનાખ, ડર લાગે તેવું
5	6	7	8
<b>Would not like to be</b> એવું બનવાનું પસંદ નહીં કરું	<b>Interesting, amusing</b> રસપ્રદ, આશ્ચર્યજનક	<b>Nonsense, does not exist</b> વાકીયાત હયાતી ધરાવતું નથી	<b>Not dreadful, not scary</b> ખોરનાખ નથી, ડર લાગે તેવું નથી

**SHOW CARD 18 Q. 28**

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- 1 Marriage is permanent - લગ્ન એ કાયમી છે.**
  
- 2 Marriage may be broken only under serious circumstances - લગ્ન ફક્ત ગંભીર સંજોગોના કારણે તોડી શકાય**
  
- 3 Marriage can be broken by simple agreement of the two partners - લગ્ન બે ભાગીદારોના એક સામાન્ય અરજીપત્રક દ્વારા તોડી શકાય**

## SHOW CARD 19 Q. 29

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**1 In order to be happy, we must follow nature - ખુશ રહેવા માટે આપણે પ્રકૃતિનું પાલન કરવું જોઈએ.**

**2 In order to be happy, we must make use of nature - ખુશ રહેવા માટે આપણે પ્રકૃતિનો ઉપયોગ કરવો જોઈએ.**

**3 In order to be happy, we must conquer nature - ખુશ રહેવા માટે આપણે પ્રકૃતિ પર હક જમાવી લેવો જોઈએ.**

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**SHOW CARD 20 Q. 30**

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**1 If individuals are made happy, then and only then will the country as a whole improve** - જો સ્વતંત્ર વ્યક્તિઓને ખુશ કરવામાં આવે ત્યારે અને ફક્ત ત્યારે એકંદરે દેશમાં સુધારો થશે

**2 If the country as a whole improves, then and only then can individuals be made happy** - જો એકંદરે દેશમાં સુધારો થાય ત્યારે અને ફક્ત ત્યારે જ સ્વતંત્ર વ્યક્તિઓને ખુશ કરી શકાય

**3 Improving the country and making individuals happy are the same thing** - દેશનો સુધારો કરવો અને સ્વતંત્ર વ્યક્તિઓને ખુશ કરવા તે સમાન વસ્તુ છે

**SHOW CARD 21 Q. 32**

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**a. Buddha, God, or gods - બૌદ્ધ, ભગવાન, કે ભગવાનો**

**b. Life after death - મૃત્યુ પછીનું જીવન**

**c. A soul or a spirit - એક આત્મા કે સ્પીરીટ**

**1**

**Exists**

હ્યાત છે

**2**

**May Exist**

કદાચ હ્યાતી ધરાવે છે

**3**

**Does not Exist**

હ્યાતી ધરાવતા નથી

**SHOW CARD 22 Q. 33**

- a. Love and respect for parents - માતા-પિતા માટે પ્રેમ અને આદર**
- b. Repaying people who have helped you in the past - ભૂતકાળમાં જે લોકોએ તમારી મદદ કરી તેને પાછું વાળવું**
- c. Respect for the rights of the individual - સ્વતંત્ર વ્યક્તિના હક માટેનો આદર**
- d. Respect for the freedom of the individual - સ્વતંત્ર વ્યક્તિની સ્વતંત્રતા માટેનો આદર**

## SHOW CARD 23 Q. 34a

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**Suppose that you are the president of a company. The company decides to hire one person, and then administers an employment examination. The supervisor in charge reports to you saying, “Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?” In such a case, which person would you employ?**

માની લો કે તમે એક કંપનીના પ્રમુખ છો. કંપની એક વ્યક્તિને નોકરીએ રાખવાનો નિર્ણય કરે છે અને ત્યારબાદ કર્મચારી પરિક્ષા યોજે છે. ઇન ચાર્જ સુપરવાઇઝર તમને રીપોર્ટ આપતા કહે છે, “તમારા સંબંધી જેણે પરિક્ષામાં ભાગ લીધો છે તેને સેકન્ડ હાઇએસ્ટ ગ્રેડ મળ્યો છે પરંતુ હું માનું છું કે કદાચ તમારા સંબંધીત કે ઉમેદવાર જેને હાઇએસ્ટ ગ્રેડ મળ્યો છે તે સંતોષકારક છે. આપણે શું કરીશું? આવા કિસ્સામાં તમે કયા વ્યક્તિને નિયુક્ત કરશો?

- 1 **One with the highest grade** - એક જે સૌથી વધારે હાઇએસ્ટ ગ્રેડ સાથે છે
- 2 **Your relative** - તમારા સંબંધીત

## SHOW CARD 24 Q. 34b

**In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?**

છેલ્લા પ્રશ્નમાં, આપણે એમ માની લીધું હતું કે જેણે સેકન્ડ હાઈએસ્ટ ગ્રેડ મળે છે તે તમારી સંબંધીત હોય. માની લો કે જેને સેકન્ડ હાઈએસ્ટ ગ્રેડ મળ્યો તે એવા માતા-પિતાના પુત્ર કે પુત્રી હોય જેના પ્રત્યે તમે ઋણની લાગણી અનુભવો છો. કયા વ્યક્તિને તમે નિયુક્ત કરશો?

**1 One with the highest grade**

એક જે સૌથી વધારે હાઈએસ્ટ ગ્રેડ સાથે છે

**2 Daughter or son of person to whom you are indebted**

એવા વ્યક્તિના પુત્ર કે પુત્રી જેના પ્રત્યે તમે ઋણની લાગણી અનુભવો છો

## SHOW CARD 25 Q. 35

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**1. A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.**

એક વિભાગનો મેનેજર જે હંમેશા કામના નિયમોને વળગી રહે છે અને ક્યારેય કોઈ ગેરવ્યાજબી કામની માંગ નથી કરતો, પરંતુ એ બીજા બાજુએ ક્યારેય પણ અંગત રીતે તમારી જે બાબતો કામ વગરનો સંબંધ ધરાવે છે તેના માટે કશું જ નથી કરતો

**2. A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility**

એ વિભાગનો મેનેજર જે ઘણી વખત જે નિયમો કહે તેના કરતાં વધારે માંગ કરે છે પરંતુ તે/તેણીની જવાબદારીના ક્ષેત્રથી વધારે અંગત રીતે તમારી સંભાળ લે છે

## SHOW CARD 26 Q. 39a and Q. 39b

**Imagine this situation: Prakash was orphaned at an early age and was brought up by Ramu Kaka, a kind neighbor. Ramu Kaka gave him a good education, sent him to a university, and now Prakash has become the president of a company. One day he gets an urgent message saying that Ramu Kaka, who brought him up, is seriously ill and asking if he would come at once. This message arrives as he is leaving to attend an important meeting which will decide whether his firm is to go bankrupt or to survive. Which of the following do you think he should do?**

લઢે આ પરિસ્થિતિની કલ્પના કરો : પ્રકાશ ખુબજ વહેલી ઉમરમાં અનાથ થઈ ગયો હતો અને રામુ કાકા દ્વારા તેને મોટો કરવામાં આવ્યો. એક સારા પડોશી રામુ કાકાએ તેને સારુ શિક્ષણ આપ્યુ અને તેને યુનીવર્સીટીમાં મોકલ્યો. અને હવે પ્રકાશ કંપનીનો પ્રમુખ થઈ ગયો છે. એક દિવસ તેને અરજન્ટ મેસેજ મળે છે કે તે કહે છે કે રામુ કાકા જેમણે તેને મોટો કર્યો છે તે ગંભીર રીતે બિમાર છે અને તેને કહેવડાવ્યુ છે કે શું તે એકવાર આવી શકે? આ સંદેશ જ્યારે તેની પાસે પહોંચે છે ત્યારે તે એક મહત્વપૂર્ણ મીટીંગમાં ભાગ લેવા માટે જઈ રહ્યો છે એ મીટીંગ જે એ નિર્ણય કરશે કે તેની સંસ્થા બેન્કના ફડર્યામાં ગઈ છે તે ઉગરી જશે. તમારા વિચારમાં નીચેમાંથી તેણે શું કરવું જોઈએ?

**1 Leave everything and go back home - બધુ છોડીને ઘરે પાછા જવું જોઈએ**

**2 However worried he might be about Ramu kaka he should go to the meeting - ભલે તે રામુ કાકા માટે ગમે તેટલો ચિંતીત હોય, તેણે મીટીંગ માટે જવું જોઈએ**

## SHOW CARD 27 Q. 40

**a. There are some illnesses that are better treated by methods that modern medicine does not recognize.** એવી કેટલીક બિમારીઓ છે જેની સારવાર રીતો દ્વારા વધારે સારી થઈ શકે જે આધુનિક દવાઓ ઓળખી નથી શકતી.

**b. Some day science will permit the complete understanding of the functioning of the human mind.** કોઈક દિવસે વિજ્ઞાન માનવીય મગજની કાર્યશૈલી સંપૂર્ણપણે સમજવાની પરવાનગી આપશે.

**c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology.** આજની તારીખે આપણે જે મોટાભાગની સામાજિક અને આર્થિક મુશ્કેલીઓનો સામનો કરીએ છીએ તે વિજ્ઞાન અને ટેકનોલોજીના એડવાન્સમેન્ટથી ઉકેલી શકાય.

**d. At some point in the future, we can live on Mars as we live on the earth today.** ભવિષ્યમાં કોઈ વખત જેમ આપણે આજે પૃથ્વી પર જીવી શકીએ છીએ તેમ માર્સ પર જીવીશું.

- 1 Strongly agree - સંપૂર્ણપણે સહમત
- 2 Agree to some extent - કેટલીક હદ સુધી સહમત
- 3 Disagree to some extent - કેટલીક હદ સુધી અસહમત
- 4 Strongly disagree - સંપૂર્ણપણે અસહમત

**SHOW CARD 28 Q. 46**

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**A “To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other”**

કચાર હોવો એ બાબતનો પૂરાવો છે કે બે ભાગીદારો વચ્ચે કોઈ વિશ્વાસ નથી. જો બે ભાગીદારો એક બીજા પર વિશ્વાસ રાખતા હોય તો કચારની કોઈ જરૂર નથી.

**B “No matter how much two parties trust each other, it is better to have a contract”**

ભલે બે ભાગીદારોને એક બીજા પર ગમે તેટલો વિશ્વાસ હોય, કચાર હોવો તે ઘણું સારું છે

**SHOW CARD 29 Q. 47**

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**A “If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality”**

“જો તમે ઓક કરારમાં હોવ, તો ફક્ત ઓક તે ઓક વીધી થઈ જાય તેના કરતાં તેની તરલતા માટે કરારને સાદો બનાવવો તે વધારે સારું છે”

**B “Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations”**

કરારો વિગતવાર સ્પષ્ટપણે લખેલા હોવા જોઈએ જેથી વાદ-વિવાદવાળી બાબતોની શક્યતાને ટાળી શકાય.

**1 Protecting the environment should be given priority, even if it causes slower economic growth**

પર્યાવરણની સુરક્ષા આપવી તે અગ્રીમતા છે, ભલે પછી તે ધીમી આર્થિક વૃદ્ધી તરફ લઇ જાય.

**2 Economic growth should be the top priority, even if the environment suffers to some extent**

આર્થિક વૃદ્ધી સૌથી અગ્રણી હેતુ જોઈએ, ભલે પર્યાવરણ થોડીક હાનિ સુધી પહોંચાય.

## SHOW CARD 31 Q. 50

- a. Religious organizations - ધાર્મિક સંસ્થાઓ
- b. The law and the legal system - કાયદો અને કાયદાક્રિય સીસ્ટમ
- c. The press and television - પ્રેસ અને ટેલીવિઝન
- d. The police - પોલીસ
- e. Bureaucracy - કાર્યોલય
- f. Parliament – લોકસભા
- g. NPO/NGO (Non-Profit and Non-Governmental Organization) -  
એનપીઓ/ એનજીઓ (બિન-નફાકારક અને બિનસરકારી સંસ્થાઓ)
- h. Social welfare facilities - સામાજિક કલ્યાણની સુવિધાઓ
- i. The United Nations - યુનાઈટેડ નેશન
- j. Science and Technology - વિજ્ઞાન અને ટેકનોલોજી

1	2	3	4
Very confident	Somewhat confident	Not confident	Not at all confident
ખુબજ વિશ્વાસ	થોડોક વિશ્વાસ	વિશ્વાસ નથી	બિલકુલ વિશ્વાસ નથી

## SHOW CARD 32 Q. 51

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1. **Everyone should spread his/her own religious beliefs - દરેકે તે/ તેણીની પોતાની ધાર્મિક માન્યતાઓ ફેલાવવી જોઈએ**
2. **We should all try to make others understand our religious beliefs - આપણે બધાએ અન્ય આપણી ધાર્મિક માન્યતાઓ સમજે તેનો પ્રયત્ન કરવો જોઈએ**
3. **We should all try to understand each other's religion -આપણે બધાએ એક બીજાના ધર્મને સમજવાનો પ્રયત્ન કરવો જોઈએ**
4. **Regardless of understanding each other's religion, we should all respect each other's religious belief - એક બીજાના ધર્મને સમજવાનો સંદર્ભ રાખ્યા વગર, આપણે એક બીજાની ધાર્મિક માન્યતાઓનો આદર કરવો જોઈએ**

## SHOW CARD 33 Q. 52

1. **Community organization** - સામાજિક સંસ્થા
2. **P&C/PTA (Parents and citizens/teachers association)** - પી એન્ડ સી/ પીટીએ (માતા-પિતા અને નાગરીકો/ શિક્ષકોની સંસ્થા)
3. **Women's club, seniors' club, young people's club** - સ્ત્રીઓનું ક્લબ, વરીષ્ઠોની ક્લબ, યુવાનોની ક્લબ
4. **Fire-fighters' association, voluntary neighborhood watch group** - આગ બુઝાવનાર સંસ્થા, સ્વૈચ્છીક પડોશી વોચ ગ્રુપ
5. **Farmers' association, fishermen's association, forester's association** - ખેડૂતોની સંસ્થા, માછીમારોની સંસ્થા, વન્ય પ્રેમીઓની સંસ્થા
6. **Chamber of commerce and industry and other industrial association** - ચેમ્બર ઓફ કોમર્સ અને ઇન્ડસ્ટ્રી અને અન્ય ઔદ્યોગિક સંસ્થાઓ  
FICCI
7. **Trade union** - ટ્રેડ યુનીયન
8. **Club for sports, recreation, hobby or cultural activities** - ખેલ, આનંદપ્રમોદ, શોખ અથવા સાંસ્કૃતિક ક્રિયાઓમાટેનું ક્લબ
9. **Regional association, class reunion association, alumni association** - પ્રાદેશીક સંસ્થા, ક્લાસ રીયુનીયન સંસ્થા, એલ્યુમીની સંસ્થા
10. **Religious organization** - ધાર્મિક સંસ્થા
11. **Co-ops, consumer union** - કો-ઓપ, કન્સ્યુમર યુનીયન
12. **Political group, election campaign organization** - રાજકારણી સમૂહ, ચૂંટણી પ્રચાર સંસ્થા
13. **Citizen group, resident movement group, environment protection group** - નાગરીકોનો સમૂહ, રેસીડેન્સ મુવમેન્ટ ગ્રુપ, પર્યાવરણ સુરક્ષા ગ્રુપ

## SHOW CARD 34 Q. F3 [Education]

		Illiterate	School	School	SSC/	Some	Graduate/ Post Graduate	
		અભણ	Up to 4 years સ્કૂલ ૪ બોરણ સુધી	5-9 years સ્કૂલ ૫-૯ બોરણ	HSC એસ.એસ.સી.	college but not graduate ઘોડુક કોલેજનું સિદ્ધાંત પરંતુ સ્નાતક નહીં	સનતા અનુસ્નાતક	General જનરલ
Unskilled બિનકુશળ	01	E2	E2	E1	D	D	D	D
Skilled worker કુશળ કારીગર	02	E2	E1	D	C	C	B2	B2
Petty trader છૂટક વેપારી	03	E2	D	D	C	C	B2	B2
Shop owner દુકાન માલિક	04	D	D	C	B2	B1	A2	A2
<b>Businessmen/Industrialist</b> (No. of employees) બાપારી/ ઉદ્યોગપતિ (કામદારોની સંખ્યા)								
- None એકબંધ નહીં	05	D	C	B2	B1	A2	A2	A1
- 1-9 ૧-૯	06	C	B2	B2	B1	A2	A1	A1
- 10+ ૧ કરતાં વધારે	07	B1	B1	A2	A2	A1	A1	A1
Self employed professional સેલ્ફ એમ્પ્લોઇડ પ્રોફેશનલ	08	D	D	D	B2	B1	A2	A1
Clerical/Salesman ક્લાર્ક/ સેલ્સમેન	09	D	D	D	C	B2	B1	B1
Supervisory level સુપરવાઇઝરી લેવલ	10	D	D	D	C	B2	B1	A2
<b>Officers/Executives</b> ઓફીસર / એક્ઝિક્યુટીવ								
- Junior જુનીયર	11	C	C	C	B1	B1	A2	A2
- Middle/Senior મધ્યમ/ વસીષ	12	B1	B1	C	A2	A2	A1	A1

**SHOW CARD 35 Q. F6 [Family income]**

<b>1</b>	<b>Under RS3000</b>	રૂ. 3000 થી ઓછી
<b>2</b>	<b>RS3001-6000</b>	રૂ. 3001-૬000
<b>3</b>	<b>RS6001-9000</b>	રૂ. ૬001-૯000
<b>4</b>	<b>RS9001-10000</b>	રૂ. ૯001-10000
<b>5</b>	<b>RS10001-11000</b>	રૂ. 10001-11000
<b>6</b>	<b>RS11001-12000</b>	રૂ. 11001-12000
<b>7</b>	<b>RS12001-13000</b>	રૂ. 12001-13000
<b>8</b>	<b>RS13001-14000</b>	રૂ. 13001-14000
<b>9</b>	<b>RS14001-15000</b>	રૂ. 14001-15000
<b>10</b>	<b>RS15001-18000</b>	રૂ. 15001-18000
<b>11</b>	<b>RS18001-21000</b>	રૂ. 18001-21000
<b>12</b>	<b>RS21001-24000</b>	રૂ. 21001-24000
<b>13</b>	<b>RS24001-27000</b>	રૂ. 24001-27000
<b>14</b>	<b>RS27001-30000</b>	રૂ. 27001-30000
<b>15</b>	<b>RS30001 or higher</b>	રૂ. 30001 કે વધારે

**SHOW CARD 36 Q. F8 【Household members】**

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- 1 Only myself (Single) -** ફક્ત હું પોતે, એકલા
- 2 Spouse/partner (wife, husband or partner) -** જીવનસાથી/ ભાગીદાર,  
પત્ની, પતિ કે ભાગીદાર
- 3 Parent(s) -** માતા-પિતા
- 4 Child(ren) -** બાળકો
- 5 Relative(s) -** સંબંધીઓ
- 6 Roommate(s)/friend(s) -** મિત્રો
- 7 Living-in Servant(s)/Housemaid(s) -** નોકરો
- 8 Other (Please specify) -** અન્ય (કૃપા કરી દર્શાવો)

**Project -Sense of Values 2008**  
INDIA

Job no: BQ 23760  
Date: Nov'08

Sr.No       (1-6)

## LOCATION OF INTERVIEW:

Mumbai	1	Delhi	2	Kolkata	3
Chennai	4	Bangalore	5	Hyderabad	6
Ahmedabad	7	Pune	8	Ludhiana	9
Kochi	10				

(9-10)

Name of the Respondent

Address

Land mark

Telephone Number

Res:

Work Place:

INTERVIEW START TIME (HHMM)			
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

(11-14)

INTERVIEW END TIME (HHMM)			
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

(15-18)

LENGTH OF INTERVIEW			
<input type="text"/>	<input type="text"/>	<input type="text"/>	Mins

(21-23)

<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>

Name of Interviewer

Intr. Code

(25-30)

Name of Team Leader

T L Code

(31-36)

Accompanied				Back Checked				Scrutinized					
		Ref no.			Tel	Per	Ref no.			Tel	Per	Ref no.	
TL	1			TL	1	5			TL	1			
EIC	2			EIC	2	6			EIC	2			
OFE	3			OFE	3	7			OFE	3			
FM	4			FM	4	8			FM	4			
Signature		(41-44)		Signature		(45-48)		Signature		(49-52)			

### INTRODUCTION

Good .....! I am from IMRB International. We are a reputed market research organization. We regularly conduct surveys on various products and services. Currently we are doing a survey to examine values, lifestyles, cultural settings in India. In this connection, I would like to speak to you for a few minutes.

नमस्ते मी आयएमआरबी इंटरनॅशनल या प्रतिष्ठीत मार्केट रिसर्च संस्थेकडून आलो आहे. आम्ही विविध उत्पादने आणि सेवांवर नियमितपणे सर्व्हे करत

अमतो . सध्या आम्ही असाच एक सर्व्हे भारतातील मुल्ये, जीवनशैली, संस्कृतीवर करत आहोत . या संदर्भात मला तुमच्याशी काही मिनिटे बोलायचे आहे .

### Asia Pacific Values – India 2008 Survey

We are doing a survey on Asia-Pacific Values in India. We'd like to speak to the person in your household aged 18 - 69 years who has most recently celebrated his/her birthday. For this objective, we would like to ask questions about your daily life, including economy, health, politics, religion, and the like. All the information and views you provide will be kept strictly confidential. We hope that you could help our survey.

आम्ही भारतातील आशिया प्रशांत क्षेत्रातील मुल्यांवर एक सर्व्हे करत आहोत . आम्हाला तुमच्या घरातील नुकतेच ज्यांनी त्यांचा वाढदिवस साजरा केला आहे अशा 18 ते 69 वर्षे वयोगटातील व्यक्तीशी बोलायचे आहे . या उद्देशाने आम्ही तुम्हाला तुमच्या दैनंदिन जीवन, आर्थिक स्थिती, आरोग्य, राजकारण, धर्म आणि इतर बाबतीत प्रश्न विचारू . तुम्ही देत असलेली सर्व माहिती आणि व्यक्त करित असलेली सर्व मते संपुर्णपणे गुप्त ठेवण्यात येतील . या संदर्भात आपण मला सहकार्य कराल अशी मला आशा वाटते .

**Main Language of Interviewer: 1 Hindi 2 Bengali 3 Tamil 4 Kannada 5 Telugu  
6 Gujarati 7 Marathi 8 Malayalam 9 English 10 Other (specify: \_\_\_\_\_)**

#### RECORD START TIME

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(55-58)

Now let us start by asking a question about daily life. आता रोजच्या जीवनशैलीच्या संदर्भात प्रश्नांपासून सुरुवात करू या .

**Q.1 [SHOW CARD 1] Over the next five years do you think your living conditions will get better or worse? READ OUT** तुमच्या मते येत्या 5 वर्षात तुमची जीवनशैली चांगली असेल किंवा खराब असेल ?

Much better खूप चांगली	1
Slightly better थोडीफार चांगली	2
About the same जवळपास आता मारखीच असेल	3
Slightly worse थोडीफार खराब	4
Much worse खूप खराब	5
Other (Please Specify) _____ (DO NOT READ OUT)	8
इतर कृपया स्पष्ट करा	
Don't know (DO NOT READ OUT) माहित नाही	9

(61)

**Q.2 [SHOW CARD 2]** Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest?

तुम्हाला पुढीलपैकी कोणत्या देश किंवा प्रदेशांना आपल्या स्वतःच्या राष्ट्रीय हितासाठी सर्वात जास्त मैत्रीपूर्ण संबंध विकसित करताना पहायला आवडेल ?

USA (America) युएसए ( अमेरिका)	1
EU (European Union) ईयु ( युरोपियन युनियन )	2
Japan जपान	3
Australia ऑस्ट्रेलिया	4
China चीन	5
South Korea दक्षिण कोरिया	6
Asian country other than China, Japan and South Korea चीन, जपान आणि दक्षिण कोरिया सोडून इतर आशियाई देश	7
Other (Please Specify) इतर कृपया स्पष्ट करा	88
Don't know माहित नाही	99

(63-64)

**Q.3 [SHOW CARD 3]** If you could be born again, which one of the following Asian or Pacific countries or area(s) would you like be born in, with the exception of India?

जर तुम्हाला पुन्हा जन्म घेता आला तर भारताचा पर्याय सोडून पुढीलपैकी कोणत्या आशियाई किंवा प्रशांत क्षेत्रातील देशात किंवा क्षेत्रात जन्म घ्यायला आवडेल ?

Australia - ऑस्ट्रेलिया	1
Japan - जपान	2
South Korea - दक्षिण कोरिया	3
China (Mainland) – चीन ( मुख्य भूमी)	4
Taiwan - तैवान	5
Hong Kong - हॉंगकॉंग	6
Philippines - फिलिपाईन्स	7
Singapore - सिंगापूर	8
Other (Please Specify) इतर कृपया स्पष्ट करा	88
Don't know माहित नाही	99

(66-67)

**Q.4** Now, if you could be born again, would you like to be a boy or a girl?

आता जर तुम्हाला पुन्हा जन्म घेता आला तर तर तुम्हाला मुलगा व्हायला आवडेल कि मुलगी ?

- 1 Boy मुलगा
- 2 Girl मुलगी
- 8 Other (Please specify) इतर कृपया स्पष्ट करा \_\_\_\_\_
- 9 D K माहित नाही

(68)

Now, I'd like to ask some questions about your family or lifestyle.

आता मला तुमच्या कुटुंबाच्या जीवनशैलीविषयी काही प्रश्न विचारायचे आहेत .

**Q.5** Would you say you are, on the whole, more or less inclined than the average Indian to respect your ancestors?

तुम्ही म्हणाल का की तुम्ही तुमच्या पुर्वजांचा आदर राखण्याबाबत एकंदरीत सर्वसामान्य भारतीयपेक्षा जास्त किंवा कमी प्रमाणात अनुकूल आहात ?

- 1 More than the average Indian सर्वसामान्य भारतीयपेक्षा जास्त
- 2 Less than the average Indian सर्वसामान्य भारतीयपेक्षा कमी
- 3 Average साधारण
- 8 Other (Please specify) इतर कृपया स्पष्ट करा \_\_\_\_\_
- 9 D K माहित नाही

(69)

**Q.6** If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?

जर तुम्हाला मूलबाळ नसते तर तुमच्या कुटुंबाचा वारसा पुढे चालवण्याच्या दृष्टीने जरी रक्ताचे नाते नसले तरी मूल दत्तक घेण्यास तुम्ही अनुकूल आहात का ?

- 1 Would adopt मूल दत्तक घेईन
- 2 Would not adopt मूल दत्तक घेणार नाही
- 3 Depends on situation ते परिस्थितीवर अवलंबून असेल
- 8 Other (Please specify) इतर कृपया स्पष्ट करा \_\_\_\_\_
- 9 D K माहित नाही

(70)

**Q.7** In general, what would you think is the ideal number of children for a family?

सर्वसामान्यपणे तुमच्या मते एका कुटुंबात किती मुले असावित ?

(Record number) \_\_\_\_\_

99 Don't know माहित नाही (71-72)

**Q.8 [SHOW CARD 4]** There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

जीवनाविषयी वेगवेगळे दृष्टीकोण असू शकतात. पुढीलपैकी कोणते विधान तुमच्या जीवनाशीली शी सर्वात चांगल्या प्रकारे जुळते ?

Resist all evils in the world and live a pure and just life जगातील सर्व दुष्ट गोष्टींना विरोध करतो आणि एक शुध्द आणि न्याय्य जीवन जगतो	1
Make a social commitment by being active in volunteer work स्वयंसेवापुर्ण कामात सक्रीय गहून सामाजिक वांधीलकी जपतो	2
Work hard and get rich खुप कष्ट करून श्रीमंत वनणे	3
Make a name for yourself by studying earnestly प्रामाणिकपणे अभ्यास करून स्वतःसाठी नाव कमावणे	4
Don't think about money or fame; just live a life that suits your own taste पैसा किंवा प्रसिध्दीचा विचार करत नाही , फक्त स्वतःच्या रूची प्रमाणे जीवन जगणे	5
Live each day as it comes, optimistically and without worrying प्रत्येक दिवस मनोर येईल तसा जगतो , आशावादावर आणि काळजी न करता	6
Other (Please Specify) _____ इतर कृपया स्पष्ट करा	8
D K माहित नाही	9

(81)

(15)

**Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?**

तुम्हाला पुढील प्रत्येक पारंपरिक मुल्यांविषयी काय वाटते ?

	Strongly Agree	Agree	Disagree	Strongly Disagree	Other Please Specify	Don't Know	
	पुर्णपणे सहमत	सहमत	असहमत	पुर्णपणे असहमत	इतर कृपया स्पष्ट करा	माहित नाही	
<b>We should respect our ancestors</b> आपण आपल्या पुर्वजांचा आदर करायला हवा	1	2	3	4	8	9	<b>(91)</b>
<b>The eldest son should look after his aging parents</b> सर्वात वरीष्ठ मुलाने त्याच्या वयोवृद्ध पालकांची काळजी घ्यावी	1	2	3	4	8	9	<b>(92)</b>
<b>A wife should obey her husband</b> पत्नीने तिच्या पतीच्या आज्ञेचे पालन करावे	1	2	3	4	8	9	<b>(93)</b>
<b>Not to marry someone whom your parents object to</b> ज्यांच्याशी लग्नास तुमच्या पालकांची हरकत असेल त्या व्यक्तीशी लग्न करू नये	1	2	3	4	8	9	<b>(94)</b>
<b>We should obey older peoples' opinions</b> आपण वयस्क लोकांच्या मतांचा आदर करायला हवा	1	2	3	4	8	9	<b>(95)</b>
<b>It is important to have a son to keep the family line going</b> कुटुंबाचा वारसा पुढे चालू ठेवण्यासाठी मुलगा असणे महत्त्वाचे आहे	1	2	3	4	8	9	<b>(96)</b>
<b>Men should work outside and women should tend to housekeeping</b> पुरुषांनी घराबाहेर पडून काम करावे तर स्त्रियांनी घरातील कामे करावीत	1	2	3	4	8	9	<b>(97)</b>

**Q.10a** What occupation do you respect most? (Write down all answers if the respondent gives more than one) तुम्ही कोणत्या व्यवसायाचा सर्वात जास्त आदर करता ?

			(101-115)

**Q.10b** What is the occupation you yourself would like to have? (Write down all answers if the respondent gives more than one) तुम्हाला स्वतःसाठी कोणत्या प्रकारचा व्यवसाय आवडेल ?

			(116-130)

**Q.11 [SHOW CARD 6]** Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications among the following.

तुम्ही एखाद्या विशिष्ट कामाच्या ठिकाणी नोकरी करत असाल किंवा नसला तरी तुमच्या मते तुमच्या कामाच्या ठिकाणी एका चांगल्या नेत्यामध्ये कोणती पात्रता असावी ? कृपया पुढील यादीतून सर्वात महत्वाच्या तीन पात्रता निवडा .

Technical competence	तंत्रिक क्षमता	1
Fair in treating subordinates	हताशालच्या लोकांना योग्य वागणूक	2
Being liked and respected by subordinates	कनिष्ठांकडून आवडले जाणे आणि आदर केला जाणे	3
Serious attitude toward work	कामाविषयी गंभीर दृष्टीकोण	4
Have many friends/acquaintances	खुप संख्येने मित्र / परिचित असणे	5
Sincere in attitudes toward co-workers	सहकर्मचा-यांच्या प्रति प्रामाणिक दृष्टीकोण	6
Decisive and determined	निर्णायक आणि निश्चित असणे	7
Good judgment	चांगली समज	8
Ability to bring great benefit to subordinates	हताशालच्या लोकांना चांगला लाभ मिळवून देण्याची क्षमता	9
Seniority	वर्गस्थता	10
Come from good family background	चांगली कौटुंबिक पार्श्वभूमी असणे	11

(135-140)

**Q.12 [SHOW CARD 7] For your age, how satisfied are you with your health? Would you say...?**

**READ OUT** या वयात तुम्ही तुमच्या आरोग्या बाबत किती प्रमाणात समाधानी आहात ? तुम्ही ..... असे म्हणाल का ?

Very satisfied पुर्णपणे समाधानी	1
Fairly Satisfied बरेच समाधानी	2
Fairly dissatisfied बरेच असमाधानी	3
Very dissatisfied खूपच असमाधानी	4
Other (Please Specify) _____ इतर कृपया स्पष्ट करा	8
Don't know (DO NOT READ) माहित नाही	9

(141)

**Q.13 [SHOW CARD 8] Using the classifications on this card, how would you classify your current standard of living?** या कार्डवरील वर्गीकरणाचा वापर करा आणि तुमचे सध्याचे राहणीमान कसे आहे ते सांगा .

Upper उच्च	1
Upper middle मध्यम उच्च	2
Middle मध्यम	3
Lower middle निम्न मध्यम	4
Lower निम्न	5
Other (Please Specify) _____ इतर कृपया स्पष्ट करा	8
D K माहित नाही	9

(142)

**Q.14 [SHOW CARD 9] If you had to choose one, which would you prefer, more money or more free time?** जर तुम्हाला एकाची निवड करायची असेल तर तुम्ही कशाची निवड कराल , जास्त पैसा कि जास्त रिकामा वेळ असेल ?

More money जास्त पैसा	1
More free time जास्त रिकामा वेळ	2
Other (Please Specify) _____ इतर कृपया स्पष्ट करा	8
D K माहित नाही	9

(143)

**Q.15** If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

जर तुम्हाला तुमच्या जीवनात उर्वरित जीवन तुम्हाला हव्या तितक्या आगमात घालवण्याइतका पुरेसा पैसा मिळाला तर तुम्ही काम करणे मुक्त ठेवाल कि काम बंद कराल ?

Continue to work काम चालू ठेवेन	1
Stop working काम बंद करेन	2
Other (Please Specify) _____ इतर कृपया स्पष्ट करा	8
D K माहित नाही	9

(144)

**Q.16 [SHOW CARD 10]** Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? (PLEASE SELECT ONLY ONE)

इथे लोक त्यांच्या कामाच्या संदर्भात महत्त्वाचे विचारात घेतात अशा काही गोष्टी दिल्या आहेत ? तुम्ही व्यक्तींमध्ये कोणत्या गोष्टीला पहिले महत्त्व द्याल ?

A good income so that you do not have any worries about money एक चांगले उत्पन्न जेणेकरून तुम्हाला पैशांची कोणतीही चिंता करवी लागणार नाही	1
A safe job with no risk of closing down or unemployment एक सुरक्षित नोकरी जी जाण्याची किंवा जेणेकरून वेरोजगार होण्याचा धोका नसेल	2
Working with people you like तुमच्या आवडत्या लोकांसोबत काम करणे	3
Doing an important job which gives you a feeling of accomplishment एक महत्त्वाचे काम पूर्ण करणे जे तुम्हाला काहीतरी मिळवल्याचा अनुभव देईल	4
Other (Please Specify) _____ इतर कृपया स्पष्ट करा	8
D K माहित नाही	9

(145)

**Q.17 [SHOW CARD 11] People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?**

लोकांना वेळोवेळी त्यांच्या स्वतः विषयी किंवा त्यांच्या कुटुंबियां विषयी अमुरक्षित वाटते . तुम्ही पुढील प्रत्येक बाबतीत एकतर तुमच्या किंवा तुमच्या कुटुंबासाठी किती प्रमाणात काळजी वाटते . तुम्ही म्हणाल का की खुप जास्त , थोडेफार की अजिवात नाही ?

	Very much	Somewhat	Slightly	Not at all	Other (Please Specify)	D K	
	खूप जास्त	थोडेफार	किंचित	अजिवात नाही	इतर कृपया स्पष्ट करा	माहित नाही	
<b>Serious illness</b> गंभीर आजार	1	2	3	4	8( )	9	<b>(146)</b>
<b>Car accident</b> कार अपघात	1	2	3	4	8( )	9	<b>(147)</b>
<b>Unemployment</b> बेरोजगारी	1	2	3	4	8( )	9	<b>(148)</b>
<b>War</b> युध्द	1	2	3	4	8( )	9	<b>(149)</b>

**Q.18 [SHOW CARD 12]** By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you.

पुढीलपैकी प्रत्येक विधान तुमच्यासाठी किती महत्वाचे आहे हे मागण्यासाठी या 1 ते 7 या स्केलचा वापर करा. यापैकी '7' म्हणजे "खुप महत्वाचे" आणि 1 म्हणजे "अजिवात महत्वाचे नाही".

	Not Important at all			Very Important				Other (Please Specify)	DK/NA	
	अजिवात महत्वाचे नाही			खुप महत्वाचे				इतर कृपया स्पष्ट करा	माहित नाही / सांगता येत नाही	
<b>Your immediate family members such as spouse and children, if you have any</b> तुमचे जवळचे कुटुंबिय जमे जोडीदार आणि मुले	1	2	3	4	5	6	7	8	9	<b>(155)</b>
<b>Career and job</b> करिअर आणि नोकरी	1	2	3	4	5	6	7	8	9	<b>(156)</b>
<b>Free time and relaxation</b> रिकामा वेळ आणि आराम	1	2	3	4	5	6	7	8	9	<b>(157)</b>
<b>Friends and people you know</b> मित्र आणि तुमच्या माहितीतील लोक	1	2	3	4	5	6	7	8	9	<b>(158)</b>
<b>Parents, brothers, sisters, and other relatives</b> पालक, भाऊ, बहीण आणि इतर नातेवाईक	1	2	3	4	5	6	7	8	9	<b>(159)</b>
<b>Religion</b> धर्म	1	2	3	4	5	6	7	8	9	<b>(160)</b>
<b>Politics</b> राजकारण	1	2	3	4	5	6	7	8	9	<b>(161)</b>

**Q.19 [SHOW CARD 13]** All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

सर्व गोष्टींचा विचार करता तुम्ही तुमच्या कौटुंबिक जीवना बाबत - म्हणजे तुम्ही तुमच्या कुटुंबातील सदस्यांसोबत घालवता तो वेळ किंवा त्यांच्या सोबत करता त्या गोष्टी बाबत किती समाधानी आहात ? फक्त तुमच्या भावना सर्वात योग्य प्रकारे व्यक्त करणारा अंक सांगा .

Satisfied	समाधानी	1
Somewhat satisfied	थोडेफार समाधानी	2
Neither satisfied nor dissatisfied (neutral)	समाधानीही नाही आणि असमाधानी आहे असेही नाही	3
Somewhat dissatisfied	थोडेफार असमाधानी	4
Dissatisfied	असमाधानी	5
Other (Please Specify)_____	इतर कृपया स्पष्ट करा	8
D K	माहित नाही	9

(165)

**Q.20 [SHOW CARD 14]** Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

आता मी तुम्हाला तुमच्या संपुर्ण जीवना विषयी विचारणार आहे . आजकाल तुम्ही तुमच्या संपुर्ण जीवना विषयी किती समाधानी आहात ? फक्त तुमच्या भावना सर्वात योग्य प्रकारे व्यक्त करणारा अंक सांगा .

Satisfied	समाधानी	1
Somewhat satisfied	थोडेफार समाधानी	2
Neither satisfied nor dissatisfied (neutral)	समाधानीही नाही आणि असमाधानी आहे असेही नाही	3
Somewhat dissatisfied	थोडेफार असमाधानी	4
Dissatisfied	असमाधानी	5
Other (Please Specify)_____	इतर कृपया स्पष्ट करा	8
D K	माहित नाही	9

(166)

**Q.21** During the last four weeks, have you suffered from any of the following? (READ OUT)  
(MULTIPLE RESPONSE) मागच्या चार आठवड्यात तुम्हाला पुढीलपैकी कोणत्याही प्रकारचा त्रास जाणवला का ?

	Yes होय	No नाही	
A Headaches/migraines/(head felt heavy) डोकेंदुखी / माथगेल्ल ( डोकें जड वाटणे )	1	2	(167)
B Backaches (stiff back) पाठदुखी ( पाठ आखडणे )	1	2	(168)
C Nervousness निराशा	1	2	(169)
D Depression (feeling down) डिप्रेशन ( नकोसे वाटणे )	1	2	(170)
E Insomnia (sleeplessness) अनिद्रा ( झोप न लागणे )	1	2	(171)
Other (Please Specify)_____ इतर कृपया स्पष्ट करा	8		(172)
D K माहित नाही	9		(173)

**Q.22 [SHOWCARD 15]** Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose one among the following.

तुमच्या व्यक्तीगत प्रश्न आणि महत्वाच्या बाबींच्या मंदर्मात चिंता असताना तुम्ही कुणाकडे सल्ला मागाल ? कृपया पुढीलपैकी एकाची निवड करा .

Father वडील	01
Mother आई	02
Brothers and sisters भाऊ आणि बहीण	03
Spouse or partner (wife or husband) जोडीदार ( पत्नी किंवा पती )	04
Other family member and relative कुटुंबातील इतर सदस्य आणि नातेवाईक	05
Friends or acquaintances (in your workplace, school or neighborhood) मित्र किंवा परिचित ( तुमच्या कामाच्या ठिकाणाचे, शाळेतील किंवा शेजारील )	06
Person to consult anonymously (on the phone or internet) अनभिज्ञपणे एखाद्या व्यक्तीशी बोलणे ( फोनवर किंवा इंटरनेटवर )	07
Other (Please Specify)_____ इतर कृपया स्पष्ट करा	08
I don't have anyone with whom I can confide मी कुणाजवळही मल्ला मागू शकत नाही	09
I don't have any problems मला कोणताही प्रश्न नाही	10

(181-182)

**Q.23 [SHOW CARD 16]** If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections) ?

आज जेव्हा तुम्ही समाजातील यशस्वी व्यक्तींकडे बघता तेव्हा तुमच्या मते कोणत्या गोष्टीने त्यांच्या यशात सर्वात मोठे योगदान दिले आहे , त्यांची क्षमता आणि परिश्रम, नशीब आणि सुसंधी, की आप्तस्वकीय, देशबांधव आणि जुने मित्र ( व्यक्तीगत संबंध ) यांच्याशी असलेले संबंध ?

Ability and effort क्षमता आणि परिश्रम	1
Luck and chance नशीब आणि सुसंधी	2
Relationships through kindred, countrymen / countrywomen, and alumni / alumnae(personal connections) आप्तस्वकीय, देशबांधव आणि जुने मित्र ( व्यक्तीगत संबंध ) यांच्याशी असलेले संबंध	3
Other (Please Specify)_____ इतर कृपया स्पष्ट करा	8
D K माहित नाही	9

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**Q24 [SHOW CARD 17]** Now the questions about hot topics. How do you feel about something like 'Supernatural Power' and 'UFO (Unidentified Flying Object)' on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

आता आपण गरमागरम विषयांकडे वळू या . तुम्हाला या कार्डवरील "दिवी शक्ती" आणि "युएफओ ( अनआयडेंटिफाईड फ्लायिंग ऑब्जेक्ट )" विषयी काय वाटते ? कृपया 1 ते 8 कॅटेगरीज कडे काळजीपूर्वक वचून या प्रत्येक गोष्टीबाबत तुमच्या भावना सर्वात योग्य प्रकारे व्यक्त करणारा एक पर्याय निवडा .

	Boring	Would like to be	Exist	Dreadful, Scary	Would not like to be	Interesting, amusing	Nonsense	Does not exist	Not dreadful	Not scary	Other (Please Specify)	DK	
	कंटाळावाणे	वनापला आवडेल	अस्तीत्वात आहे	भीतीदायक	वनापला आवडणार नाही	मनोरंजक , मजेदार	काहीतरीच, अस्तीत्वात नाही	भीतीदायक नाही	इतर कृपया स्पष्ट करा	नाहित नाही			
<b>Super natural power or Psychokinesis</b> दिवी शक्ती किंवा मायकोकिनेसिस	1	2	3	4	5	6	7	8	98	99			<b>(185-202)</b>
<b>UFO (Unidentified Flying Object) or alien</b> युएफओ ( अनआयडेंटिफाईड फ्लायिंग ऑब्जेक्ट ) किंवा परग्राहावर्गल प्राणी	1	2	3	4	5	6	7	8	98	99			<b>(203-220)</b>
<b>Goblin or ogre</b> गॉब्लिन किंवा ओग्रे ( एक प्रकारचे भूत )	1	2	3	4	5	6	7	8	98	99			<b>(221-238)</b>
<b>Ghost or apparition, curse</b> भूत , शाप	1	2	3	4	5	6	7	8	98	99			<b>(239-256)</b>

**Q.25** Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feeling is lost. Do you agree with this opinion or do you disagree?

काही लोक म्हणतात की विज्ञान आणि तंत्रज्ञानाच्या विकासासोबतच जीवन ज्ञान्त मुखमोयीचे वनते परंतु त्याच वेळेस मानवता / मानविय भावना नाहीशी होते . तुम्ही या मताशी सहमत आहात की असहमत ?

Agree (Humanity is lost.) सहमत ( मानवता / मानविय भावना नाहीशी होते )	1
Disagree (Humanity is NOT lost) असहमत ( मानवता / मानविय भावना नाहीशी होत नाही )	2
Undecided/it depends निश्चित मांगु शकत नाही / ते परिस्थितीवर अवलंबून असते	3
Other (Please Specify) _____ इतर कृपया स्पष्ट करा	8
D K माहित नाही	9

(261)

**Q.26** Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

काही लोक म्हणतात की जर आपल्याला उत्कृष्ट नेते मिळाले तर देशाला मुधारण्याचा सर्वात चांगला मार्ग म्हणजे लोकांनी चर्चा करून मुद्दे सोडवण्यापेक्षा सर्वकाही त्यांच्यावर सोपवले जावे ? तुम्ही या मताशी सहमत आहात की असहमत ?

Agree सहमत	1
Disagree असहमत	2
Undecided/it depends निश्चित मांगु शकत नाही / ते परिस्थितीवर अवलंबून असते	3
Other (Please Specify) _____ इतर कृपया स्पष्ट करा	8
D K माहित नाही	9

(262)

**Q. 27** Some people say that home is the only place where you can totally relax and feel comfortable. Do you feel that way or not?

काही लोक म्हणतात की घर हे असे एकच ठिकाण आहे जिथे तुम्ही संपुर्णपणे आराम करू शकता आणि निवांतपणा मिळवू शकता ? तुम्हाला तसे वाटते का ?

Yes, home is the only place होय , फक्त घरच असे एक ठिकाण आहे	1
No नाही	2
Other (Please Specify) _____ इतर कृपया स्पष्ट करा	8
D K माहित नाही	9

(263)

**Q.28 [SHOW CARD 18]** Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please.

यापैकी कोणते विधान तुमच्या लग्ना विषयीच्या स्वतःच्या मताचे सर्वात योग्य प्रकारे वर्णन करते . कृपया मला फक्त अंक सांगा .

Marriage is permanent लग्न ही चिरंतन गोष्ट आहे	1
Marriage may be broken only under serious circumstances फक्त गंभीर परिस्थितीतच लग्न मोडता येऊ शकते	2
Marriage can be broken by simple agreement of the two partners दोघाही जोडीदारांच्या साध्या संमतीने लग्न मोडता येऊ शकते	3
Other (Please Specify) _____ इतर कृपया स्पष्ट करा	8
D K माहित नाही	9

(266)

**Q.29 [SHOW CARD 19]** Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

या कार्डवर मनुष्य आणि निसर्गा विषयी तीन मते दिली आहेत . तुमच्या मते यापैकी कोणते मत सत्याच्या सर्वात जास्त जवळ आहे ?

In order to be happy, we must follow nature सुखी होण्यासाठी आपण निसर्गाचा अनुभव करायला हवा	1
In order to be happy, we must make use of nature सुखी होण्यासाठी आपण निसर्गाचा वापर करायला हवा	2
In order to be happy, we must conquer nature सुखी होण्यासाठी आपण निसर्गावर विजय मिळवायला हवा	3
Other (Please Specify) _____ इतर कृपया स्पष्ट करा	8
D K माहित नाही	9

(267)

**Q.30 [SHOW CARD 20]** Please choose from among the following statements the one with which you agree most. कृपया तुम्ही सर्वात जास्त सहमत असलेले पुढीलपैकी एक विधान निवडा .

If individuals are made happy, then and only then will the country as a whole improve. जर व्यक्तीला सुखी बनवले तर आणि फक्त तेंव्हाच देश संपुर्णपणे सुधारेल	1
If the country as a whole improves, then and only then can individuals be made happy. जर देश संपुर्णपणे सुधारला तर आणि फक्त तेंव्हाच व्यक्तीला सुखी बनवता येईल	2
Improving the country and making individuals happy are the same thing. देश सुधारणे आणि व्यक्तीला सुखी बनवणे ही एकच गोष्ट आहे	3
Other (Please Specify) _____ इतर कृपया स्पष्ट करा	8
D K माहित नाही	9

(268)

**Q.31** Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity.

Do you agree with this opinion or disagree?

काही लोक म्हणतात की जग कितीही यांत्रिक बनले आणि कितीही अत्याधुनिक माहिती तंत्रज्ञान मिळाले तरी कोणतीही गोष्ट मानवीय भावना किंवा एखाद्या व्यक्तीची सहृदयता कमी करू शकत नाही . तुम्ही या मताशी सहमत आहात की असहमत ?

Disagree (humanity is REDUCED) असहमत ( मानवीयता कमी होते )	1
Agree (humanity is NOT REDUCED) सहमत ( मानवीयता कमी होत नाही )	2
Cannot say one way or another निश्चित सांगू शकत नाही	3
Other (Please Specify) _____ इतर कृपया स्पष्ट करा	8
D K माहित नाही	9

(62)

(275)

**Q.32 [SHOW CARD 21]** Which, if any, of the following do you believe in?

तुम्ही पुढीलपैकी कोणत्या गोष्टींवर विश्वास ठेवता ?

	Exists	May exist	Does not exist	Other (Please Specify)	Don't know	
	अस्तित्वात आहे	अस्तित्वात असू शकते	अस्तित्वात नाही	इतर कृपया स्पष्ट करा	माहित नाही	
<b>Buddha, God, or gods</b> बुद्ध किंवा देव	1	2	3	8 ( )	9	(276)
<b>Life after death</b> मृत्युनंतर जीवन	1	2	3	8 ( )	9	(277)
<b>A soul or a spirit</b> आत्मा	1	2	3	8 ( )	9	(278)

**Q.33 [SHOW CARD 22]** If you were asked to choose the two most important items listed on the card, which two would you choose? **(SELECT TWO)]**

जर तुम्हाला या कार्डवरील गोष्टींपैकी दोन सर्वात जास्त महत्वाच्या गोष्टी निवडण्याची संधी दिली तर तुम्ही कोणत्या गोष्टींची निवड कराल ?

Love and respect for parents पालकांप्रती प्रेम आणि आदर	1
Repaying people who have helped you in the past तुम्हाला पुर्वी मदत केलेल्या लोकांची परतफेड करणे	2
Respect for the rights of the individual व्यक्तीच्या अधिकारांचा आदर करणे	3
Respect for the freedom of the individual व्यक्तीच्या स्वतंत्रतेचा आदर करणे	4
Other (Please Specify)_____ इतर कृपया स्पष्ट करा	8
D K माहित नाही	9

(285-286)

**Q.34a [SHOW CARD 23]** Suppose that you are the president of a company. The company decides to hire one person, and then administers an employment examination. The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ?

समजा तुम्ही एखाद्या कंपनीचे अध्यक्ष आहात . कंपनी एका व्यक्तीला कामावर ठेवण्याचे ठरवते आणि त्यासाठी परिक्षा आयोजित करते . एक पर्यवेक्षक तुम्हाला येऊन सांगतो की "ही परिक्षा दिलेला तुमचा एका नातेवाईक परिक्षेत दुसरा आला आहे" . परंतु मला वाटते एकतर तुमचा नातेवाईक किंवा पहिला आलेला उमेदवार समाधानकारक असेल . तर आपण काय करायला हवे . अशा वेळेस तुम्ही कोणत्या व्यक्तीला कामावर घ्याल ?

- 1 One with the highest grade पहिला आलेला उमेदवार
- 2 Your relative तुमचा नातेवाईक
- 8 Other (Please Specify)\_\_\_\_\_ इतर कृपया स्पष्ट करा
- 9 D K माहित नाही

(287)

**Q34b [SHOW CARD 24]** In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?

मागच्या प्रश्नात दुमरी आलेली व्यक्ती तुमची नातेवाईक आहे अशी आपण कल्पना केली ? समजा दुमरी आलेली व्यक्ती तुम्ही ज्यांचे देणे लागता अशा व्यक्तीचा मुलगा किंवा मुलगी आहे . आता तुम्ही कोणत्या व्यक्तीला कामावर घ्याल ?

- 1 One with the highest grade पहिली आलेली व्यक्ती
- 2 Daughter or son of person to whom you are indebted
- 3 तुम्ही ज्यांचे देणे लागता अशा व्यक्तीचा मुलगा किंवा मुलगी
- 8 Other (Please Specify)\_\_\_\_\_ इतर कृपया स्पष्ट करा
- 9 D K माहित नाही

(288)

**Q.35 [SHOW CARD 25]** Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

समजा तुम्ही एका कंपनीत काम करता . तुम्ही पुढीलपैकी कोणत्या प्रकारच्या विभागिय व्यवस्थापकांच्या अंतर्गत काम करणे पसंत कराल ?

A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work. एक असा विभागिय व्यवस्थापक जो कामाच्या नियमांचे पालन करतो आणि कधीही कोणत्याही अयोग्य कामाची मागणी करत नाही परंतु जो कामाशी संबंधित नसलेल्या कोणत्याही व्यक्तीगत बाबतीत तुमच्यासाठी काहीही करत नाही	1
A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility एक असा विभागिय व्यवस्थापक जो कधीकधी नियमांपेक्षा जास्त काहीतरी मागतो परंतु जो त्याच्या जबाबदारीच्या बाहेर जाऊन व्यक्तीशी तुमची काळजी घेतो	2
Other (Please Specify)_____ इतर कृपया स्पष्ट करा	8
D K माहित नाही	9

(289)

**Q.36** Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

तुम्ही म्हणाल का की बहुतेक वेळेस लोक मदतशील बनण्याचा प्रयत्न करतात की बहुतेक वेळेस फक्त त्यांचाच विचार करत असतात ?

- 1 Try to be helpful मदतशील बनण्याचा प्रयत्न करतात
- 2 Look out for themselves फक्त त्यांचाच विचार करत असतात
- 8 Other (Please Specify)\_\_\_\_\_  
इतर कृपया स्पष्ट करा
- 9 D K माहित नाही

(295)

**Q.37** Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

तुमच्या मते जर त्यांना तशी संधी मिळाली तर बहुतेक लोक तुमचा गैरफायदा घेण्याचा प्रयत्न करतील की ते न्याय्य बनण्याचा प्रयत्न करतील ?

- 1 Take advantage गैरफायदा घेण्याचा प्रयत्न करतील
- 2 Try to be fair न्याय्य बनण्याचा प्रयत्न करतील
- 8 Other (Please Specify)\_\_\_\_\_ इतर कृपया स्पष्ट करा
- 9 D K माहित नाही

(296)

**Q.38** Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

सामान्यपणे वोलताना तुम्ही म्हणाल का की बहुतेक लोकांवर विश्वास टाकता येईल की तुम्ही लोकांशी व्यवहार करताना खुप जास्त काळजी घेऊ शकणार नाहीत ?

- 1 Can be trusted विश्वास टाकता येईल
- 2 Can't be too careful खुप जास्त काळजी घेऊ शकणार नाहीत
- 8 Other (Please Specify)\_\_\_\_\_ इतर कृपया स्पष्ट करा
- 9 D K माहित नाही

(297)

**Q.39 a [SHOW CARD 26]** Imagine this situation: Prakash was orphaned at an early age and was brought up by Ramu Kaka, a kind neighbor. Ramu Kaka gave him a good education, sent him to a university, and now Prakash has become the president of a company. One day he gets an urgent message saying that Ramu Kaka, who brought him up, is seriously ill and asking if he would come at once. This message arrives as he is leaving to attend an important meeting which will decide whether his firm is to go bankrupt or to survive. Which of the following do you think he should do?

आता अशी कल्पना करा : प्रकाश हा लहान असतानाच अनाथ झाला आणि त्याचे पालनपोषण रामूकाका नावाच्या एका दयाळू शेजाऱ्याने केले . रामूकाका ने त्याला चांगले शिक्षण दिले , विद्यापीठात पाठवले आणि आता प्रकाश एका कंपनीचा अध्यक्ष बनला आहे . एक दिवस त्याला अचानक एक संदेश मिळतो की ज्याने त्याचे संगोपन केले ते गंभीर आजारी आहेत आणि त्यांनी त्याला लगेचच भेटायला बोलवले आहे . हा संदेश त्याला अशा वेळेस मिळतो जेव्हा तो एका महत्वाच्या निर्दिगला उपस्थित राहण्यासाठी निघालेला असतो . या निर्दिगमधे त्याची कंपनी दिवाळखोरीत जाणार की वाचेल हे ठरणार आहे . तुमच्या मते त्याने पुढीलपैकी कोणती गोष्ट करायला हवी ?

Leave everything and go back home सर्वकाही सोडून घरी परत जावे	1
However worried he might be about Ramu Kaka, he should go to the meeting रामूकाका विषयी त्याला कितीही काळजी असली तरी त्याने निर्दिगला उपस्थित राहायला हवे	2
Other (Please Specify)_____ इतर कृपया स्पष्ट करा	8
D K माहित नाही	9

(300)

**Q.39 b [SHOW CARD 26]** The last question supposed that Ramu Kaka had taken Prakash in as an orphan in his youth and brought him up. Suppose that it was one of Prakash's real parents who was seriously ill. Which would have been your answer then?

मागच्या प्रश्नात आपण अशी कल्पना केली की रामुकाका ने प्रकाश अनाथ असताना त्याचे संगोपन केले . ममजा प्रकाशचे खरोखरचे पालक गंभीर आजारी आहेत . अशा वेळेस तुमचे उत्तर काय असेल ?

Leave everything and go back home सर्वकाही सोडून घरी परत जावे	1
However worried he might be about Prakash's parent, he should go to the meeting प्रकाशच्या पालकां विषयी त्याला कितीही काळजी असली तरी त्याने निटींगला उपस्थित राहायला हवे	2
Other (Please Specify)_____ इतर कृपया स्पष्ट करा	8
D K माहित नाही	9

(301)

**Q.40 [SHOW CARD 27]** Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that .....? (**READ OUT STATEMENTS**)

या कार्डवरील उतरांचा उपयोग करून कृपया मला मांगा तुम्ही पुढीलपैकी प्रत्येक विधानांशी किती प्रमाणात सहमत किंवा असहमत आहात ? तुम्ही म्हणाल का की तुम्ही ..... आहात ?

**a. There are some illnesses that are better treated by methods that modern medicine does not recognize.**

अमेही काही आजारा असतात जे आधुनिक वैद्यकीय मान्यता नसलेल्या पध्दतींनी बरे केलेले अधिक चांगले .

- 1 Strongly Agree पुर्णपणे सहमत
- 2 Agree to some extent काही प्रमाणात सहमत
- 3 Disagree to some extent काही प्रमाणात असहमत
- 4 Strongly disagree पुर्णपणे असहमत
- 8 Other (Please Specify)\_\_\_\_\_ इतर कृपया स्पष्ट करा
- 9 D K माहित नाही

(302)

**b. Some day science will permit the complete understanding of the functioning of the human mind.**

कधीतरी विज्ञानामुळे मानविय मनाच्या काभाचे संपुर्ण आकलन करता येईल .

- 1 Strongly Agree पुर्णपणे सहमत
  - 2 Agree to some extent काही प्रमाणात सहमत
  - 3 Disagree to some extent काही प्रमाणात असहमत
  - 4 Strongly disagree पुर्णपणे असहमत
  - 8 Other (Please Specify)\_\_\_\_\_ इतर कृपया स्पष्ट करा
  - 9 D K माहित नाही
- (303)

**c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology.**

आज आपल्याला जाणवणारे बहुतेक सामाजिक आणि आर्थिक प्रश्न विज्ञान आणि तंत्रज्ञानाच्या प्रगतीने सोडवले जातील .

- 1 Strongly Agree पुर्णपणे सहमत
  - 2 Agree to some extent काही प्रमाणात सहमत
  - 3 Disagree to some extent काही प्रमाणात असहमत
  - 4 Strongly disagree पुर्णपणे असहमत
  - 8 Other (Please Specify)\_\_\_\_\_ इतर कृपया स्पष्ट करा
  - 9 D K माहित नाही
- (304)

**d. At some point in the future, we can live on Mars as we live on the earth today.**

भविष्यात कधीतरी आपण आज पृथ्वीवर राहतो त्याप्रमाणे मंगळ ग्रहावर राहू शकू .

- 1 Strongly Agree पुर्णपणे सहमत
  - 2 Agree to some extent काही प्रमाणात सहमत
  - 3 Disagree to some extent काही प्रमाणात असहमत
  - 4 Strongly disagree पुर्णपणे असहमत
  - 8 Other (Please Specify)\_\_\_\_\_ इतर कृपया स्पष्ट करा
  - 9 D K माहित नाही
- (305)

**Q.41** What first comes to your mind when you think of Indian culture?(Write down all if the respondent name more than one) जेंव्हा तुम्ही भारतीय संस्कृतीचा विचार करता तेंव्हा तुमच्या मनात सर्वात आधी कोणती गोष्ट येते?

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9 Don't Know माहित नाही

(306-320)

**Q.42a** Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

आता मी तुम्हाला धर्मा विषयी काही प्रश्न विचारेन . तुमचा स्वतःचा कोणताही व्यक्तीगत धर्म आहे का ?

1 Yes → Ask Q42b

2 No → Skip to Q43

(321)

**Q42b** What is your religion? तुमचा धर्म कोणता ?

Hindu हिंदु	01
Islam इस्लाम	02
Christian ख्रिश्चन	03
Buddhism बौद्ध	04
Sikh शीख	05
Jain जैन	06
Other (Please Specify)_____	98
इतर कृपया स्पष्ट करा	
D K माहित नाही	99

(322-323)

**ASK EVERYONE THE FOLLOWING QUESTIONS**

**Q.43** Without reference to any of the established religions, do you think a religious mind is important, or not important?

कोणत्याही एका प्रस्थापित धर्माचा संदर्भ न घेता , मला सांगा तुमच्या मते धार्मिक मन असणे महत्वाचे आहे की महत्वाचे नाही ?

1 Important महत्वाचे आहे

2 Not important महत्वाचे नाही

8 Other (Please Specify)\_\_\_\_\_ इतर कृपया स्पष्ट करा

9 D K माहित नाही

(325)

**Q.44** Some people say that although there are many different religions in the world, each with its own beliefs, their teachings really all amount to the same thing. Would you agree with this or disagree?

काही लोक म्हणतात जरी जगात स्वतःचा विश्वास आणि शिकवण असलेले अनेक वेगवेगळे धर्म असले तरी ते सर्व एकच गोष्ट आहेत . तुम्ही या मताशी सहमत आहात की असहमत ?

- 1 Agree सहमत  
2 Disagree असहमत  
8 Other (Please specify) \_\_\_\_\_ इतर कृपया स्पष्ट करा  
9 D K माहित नाही

(326)

**Q.45** Here are two statements which people sometimes make when discussing law. Which of them comes closer to your opinion?

कायद्या विषयी चर्चा करताना लोक कधीकधी व्यक्त करतात अशी दोन विधाने इथे दिली आहेत . यांच्यापैकी कोणते विधान तुमच्या मताचे सर्वात योग्य प्रकारे वर्णन करते ?

(i) "We should always obey the law," or

"आपण नेहमीच कायद्याचे पालन करायला हवे"

(ii) "It should be excusable to break a law when we have the confidence that what we are doing is right."

(327)

"जेव्हा आपण करित असलेली गोष्ट योग्य आहे असा आपल्याला विश्वास असेल तेव्हा कायद्याचा भंग करणे चालण्याजोगे असावे"

We should always obey the law "आपण नेहमीच कायद्याचे पालन करायला हवे"	1
It should be excusable to break a law when we have the confidence that what we are doing is right "जेव्हा आपण करित असलेली गोष्ट योग्य आहे असा आपल्याला विश्वास असेल तेव्हा कायद्याचा भंग करणे चालण्याजोगे असावे"	2
Other (Please Specify) _____ इतर कृपया स्पष्ट करा	8
D K माहित नाही	9

(331)

**Q.46 [SHOW CARD 28]** Here are two statements about a contract. Which of them comes closer to your own opinion?

इथे करार विषयी दोन विधाने दिली आहेत . कोणते विधान तुमच्या स्वतःच्या मताचे सर्वात योग्य प्रकारे वर्णन करते ?

**A:** "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"

ए : "करार अमणे हा दोन पक्षांमधे विश्वास नमल्याचा पुरावा आहे . जर दोन पक्षांमधे एकमेकांवर विश्वास असेल तर करार करण्याची आवश्यकता नाही"

**B:** "No matter how much two parties trust each other, it is better to have a contract"

बी : दोन पक्षांमधे कितीही विश्वास अमला तरी करार करणे अधिक चांगले"

Closer to A's opinion. ए या मताशी सहमत	1
Closer to B's opinion. बी या मताशी सहमत	2
Other (Please Specify)_____ इतर कृपया स्पष्ट करा	8
D K माहित नाही	9

(332)

**Q.47 [SHOW CARD 29]** which of the following comes closer to your opinion?

पुढीलपैकी कोणते विधान तुमच्या स्वतःच्या मताचे सर्वात योग्य प्रकारे वर्णन करते ?

**A:** "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

ए : "जर तुम्हाला करार करावचा असेल तर त्यामधे लवचिकता राखण्यासाठी तो साधा असावा कारण ती केवळ एक औपचारिकता अमते"

**B:** "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

बी : "विपरित निष्कर्ष टाळण्यासाठी करार स्पष्टपणे आणि वागकाईने लिहिण्यात यावा"

Closer to A's opinion. ए या मताशी सहमत	1
Closer to B's opinion. बी या मताशी सहमत	2
Other (Please Specify)_____ इतर कृपया स्पष्ट करा	8
D K माहित नाही	9

(333)

**Q.48 [SHOW CARD 30]** Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

इथे पर्यावरण आणि आर्थिक विकास यांची चर्चा करताना लोक कधीकधी व्यक्त करतात अशी दोन विधाने दिली आहेत . कोणते विधान तुमच्या स्वतःच्या मताचे सर्वात योग्य प्रकारे वर्णन करते ?

Protecting the environment should be given priority, even if it causes slower economic growth पर्यावरणाच्या संरक्षणाला प्राथमिकता दिली जावी, मग त्यामुळे आर्थिक विकासाचा दर कमी झाला तरी चालेल	1
Economic growth should be the top priority, even if the environment suffers to some extent आर्थिक विकसाला प्राथमिकता दिली जावी, मग त्यामुळे काही प्रमाणात पर्यावरणाचे नुकसान झाले तरी चालेल	2
Other (Please Specify)_____ इतर कृपया स्पष्ट करा	8
D K माहित नाही	9

(334)

**Q.49** What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.) तुमच्यासाठी जीवनात सर्वात महत्त्वाची एकच गोष्ट कोणती ?

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9 Don't Know माहित नाही

(336-350)

**Q.50 [SHOW CARD 31]** How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?

पुढील गोष्टींवर तुमचा किती विश्वास आहे ? तुमचा खूप विश्वास आहे की थोडाफार विश्वास आहे की विश्वास नाही की अजिबात विश्वास नाही .

	Very Confident	Somewhat Confident	Not Confident	Not at all Confident	Don't know	
	खुप विश्वास आहे	थोडाफार विश्वास आहे	विश्वास नाही	अजिबात विश्वास नाही	माहित नाही	
a. Religious organizations धार्मिक संस्था	1	2	3	4	9	(351)
b. The law and the legal system कायदा आणि संस्था	1	2	3	4	9	(352)
c. The press and television पत्रकारिता आणि टिव्ही	1	2	3	4	9	(353)
d. The police पोलिस	1	2	3	4	9	(354)
e. Bureaucracy प्रशासन	1	2	3	4	9	(355)
f. Parliament संसद	1	2	3	4	9	(356)
g. NPO/NGO (Non-Profit and Non-Governmental Organization) समाजसेवी संस्था	1	2	3	4	9	(357)
h. Social welfare facilities समाज कल्याण सुविधा	1	2	3	4	9	(358)
i. The United Nations संयुक्त राष्ट्रसंघ	1	2	3	4	9	(359)
j. Science and Technology विज्ञान आणि तंत्रज्ञान	1	2	3	4	9	(360)

**Q.51 [SHOW CARD 32]** There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? (PLEASE SELECT ONLY ONE ANSWER)

जगात अनेक धर्म आहेत . त्यांच्यापैकी काहींचा इतरांशी वाद सुरू आहे . तुमच्या मते आपण काय करायला हवे ? पुढीलपैकी कोणती एक संकल्पना तुमच्या विचारांशी सर्वात योग्य प्रकारे जुळते ?

Everyone should spread his/her own religious beliefs प्रत्येकाने त्याच्या / तिच्या धर्माचा प्रसार करवा	1
We should all try to make others understand our religious beliefs आपण इतरांना आपल्या धर्माविषयी जाणून घेण्यास मदत करावी	2
We should all try to understand each other's religion आपण सर्वांनी एकमेकांच्या धर्माविषयी जाणून घेण्याचा प्रयत्न करावा	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs एकमेकांच्या धर्माविषयी समजून घेण्याचा विचार न करता आपण सर्वांनी एकमेकांच्या धर्माचा आदर करावा	4
Other (Please Specify)_____ इतर कृपया स्पष्ट करा	8
D K माहित नाही	9

(365)

**Q.52 [SHOW CARD 33]** Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? **(MULTIPLE RESPONSE POSSIBLE)**

आता कृपया पुढील स्वयंसेवी संस्था आणि त्यांच्या कामांची पुढील यादी काळजीपूर्वक पहा आणि मला सांगा तुम्ही कोणत्या संस्थेचे सदस्य आहात ?

<b>Community organization</b> सामुदायिक संस्था	01
<b>P&amp;C / PTA (Parents and citizens/teachers association)</b> पालक आणि नागरीक / पालक आणि शिक्षक संघटना	02
<b>Women's club, seniors' club, young people's club</b> महिला मंडळ , वयोवृद्धांचा क्लब , तरुणांचा क्लब	03
<b>Fire-fighters' association, voluntary neighborhood watch group</b> अग्नीशामक संघटना , परिसर निगराणी गट	04
<b>Farmers' association, fishermen's association, forester's association</b> शेतकरी संघटना , मासेमार संघटना , वनपालक संघटना	05
<b>Chamber of commerce and industry and other industrial association FICCI</b> चेंबर ऑफ कॉमर्स अँड इंडस्ट्री आणि इतर औद्योगिक संघटना	06
<b>Trade union</b> ट्रेड युनियन / कामगार संघटना	07
<b>Club for sports, recreation, hobby or cultural activities</b> खेळ , मनोरंजन , छंद किंवा सांस्कृतिक क्लब	08
<b>Regional association, class reunion association, alumni association</b> प्रादेशिक संघटना , विद्यार्थी संघटना , माजी विद्यार्थी संघटना	09
<b>Religious organization</b> धार्मिक संघटना	10
<b>Co-ops, consumer union</b> सहकारी ग्राहक संघटना	11
<b>Political group, election campaign organization</b> राजकीय गट , निवडणूक प्रचार संघटना	12
<b>Citizen group, resident movement group, environment protection group</b> नागरीक गट , रहिवासी गट , पर्यावरण संरक्षण गट	13
<b>Other (Please Specify)_____</b> इतर कृपया स्पष्ट करा	88
<b>D K</b> माहित नाही	99

(366-389)

## Demographics

We have now reached the last section of the survey. We would like to ask you a bit about yourself.

आता आपण सर्व्हेच्या शेवटच्या भागात येऊन पोहोचलो आहोत . आता मी तुम्हाला थोडेमे तुमच्या स्वतः विषयी विचारणार आहे .

**F1 [Gender] Record Gender** रिस्पॉण्डंट पुरुष आहे की स्त्री याची निरिक्षण करून नोंद करा .

**DO NOT ASK (Judge from name and appearance)**

Male पुरुष.....1

Female स्त्री.....2 (391)

**F2 [Age] How old are you? तुमचे वय किती आहे ?**

(392-393)

18 – 19 years	18 ते 19 वर्षे	01
20 – 24 years	20 ते 24 वर्षे	02
25 – 29 years	25 ते 29 वर्षे	03
30 – 34 years	30 ते 34 वर्षे	04
35 – 39 years	35 ते 39 वर्षे	05
40 – 44 years	40 ते 44 वर्षे	06
45 – 49 years	45 ते 49 वर्षे	07
50 – 54 years	50 ते 54 वर्षे	08
55 – 59 years	55 ते 59 वर्षे	09
60 – 64 years	60 ते 64 वर्षे	10
65 – 69 years	65 ते 69 वर्षे	11
Refused/Don't know	उत्तर देण्यास नकार / माहित नाही	99

(394-395)

F3 What is the occupation of the main income earner in your household? That is the person with the largest income, whether from employment, pensions, state benefits, investments or any other source? PROBE FOR TITLE, BUSINESS QUALIFICATIONS, PEOPLE RESPONSIBLE FOR.

तुमच्या घरातील मुख्य कमावत्या व्यक्तीचा व्यवसाय कोणता आहे ? मुख्य कमावती व्यक्ती म्हणजे अशी व्यक्ती जिचे उत्पन्न सर्वात जास्त असते , मग ते वेतन , सेवानिवृत्ती वेतन , सरकारी लाभ , गुंतवणूक किंवा इतर कोणत्याही मागनि मिळालेले असू शकते .

INTERVIEWER- CODE SOCIAL CLASSIFICATION

			Illiterate	School Up to 4 years	School 5-9 years	SSC/ HSC	Some college but not graduate	Graduate/ Post Graduate	
			निरक्षर	चवथीपर्य त शालेय शिक्षण	पाचवी ते नववी शालेय शिक्षण	दहावी / बारावी	महाविद्यालयीन शिक्षण परंतु पदवी नाही	पदवी / पदव्युत्तर पदवी	General सामान्य
			1	2	3	4	5	6	7
Unskilled अकुशल कामगार	01	E2	E2	E1	D	D	D	D	D
Skilled worker कुशल कामगार	02	E2	E1	D	C	C	B2	B2	
Petty trader किरकोळ विक्रेता	03	E2	D	D	C	C	B2	B2	
Shop owner दुकानदार	04	D	D	C	B2	B1	A2	A2	
<b>Businessmen/Industrialist</b> (No. of employees) व्यवसायिक / उद्योजक									
- None कामगाराशिवाय	05	D	C	B2	B1	A2	A2	A1	
- 1-9 1 ते 9 कामगार	06	C	B2	B2	B1	A2	A1	A1	
- 10+ 10 पेक्षा जास्त कामगार	07	B1	B1	A2	A2	A1	A1	A1	
Self employed professional सेल्फ एम्प्लॉईड प्रोफेशनल	08	D	D	D	B2	B1	A2	A1	
Clerical/Salesman क्लार्क / सेल्समन	09	D	D	D	C	B2	B1	B1	
Supervisory level सुपरवायझर	10	D	D	D	C	B2	B1	A2	
<b>Officers/Executives</b> अधिकारी / एक्जीक्युटीव्ह									
- Junior कनिष्ठ	11	C	C	C	B1	B1	A2	A2	
- Middle/Senior मध्यम / वरीष्ठ	12	B1	B1	C	A2	A2	A1	A1	

(401-402)

Record SEC

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(405-406)

**F3-2 What is your Educational qualification?**

तुमचे शिक्षण कुठपर्यंत झाले आहे

Illiterate	1
School upto 4 yrs	2
School 5-9 yrs	3
SSC/HSC	4
School/College but not graduate	5
Graduate/Post Graduate	6

(407)

**F4 Are you currently...? READ OUT**

तुम्ही सद्या ..... आहेत का ?

Employed ..... 1 → Ask F5

नोकरीस

Retired ..... 2

सेवानिवृत्त

Unemployed &amp; looking for Work ..... 3

बेरोजगार आणि रोजगाराच्या शोधात

Student ..... 4

विद्यार्थी

Homemaker ..... 5

गृहिणी

(408)

Skip to F6

**F5 [Occupation] What is your current occupation? तुमचा सद्याचा व्यवसाय कोणता आहे ?****SPECIFY:** \_\_\_\_\_**CODE APPROPRIATE RESPONSE:**

High status professional (doctor, dentist, lawyer, architect, consultant, psychologist, professor, engineer, etc.) उच्च दर्जाचा प्रोफेशनल ( डॉक्टर, डेंटिस्ट, वकील, आर्किटेक्ट, कन्सल्टंट, मानसशास्त्रज्ञ, प्राध्यापक, इंजीनियर इ . )	1
Other professional (teacher, social worker, therapist, etc.) इतर प्रोफेशनल ( शिक्षक, सामाजिक कार्यकर्ता, परिचारक इ . )	2
High level business executive (CEO, CFO, COO, President, Executive VP, Senior VP, VP, etc.) उच्च पातळीवरील बिझनेस एक्झेक्युटीव्ह ( मिडिओ, सीएफओ, सीओओ, अध्यक्ष, एक्झेक्युटीव्ह उपाध्यक्ष, वरीष्ठ उपाध्यक्ष, उपाध्यक्ष इ . )	3
Middle manager (supervisor, director, division head, manager, etc.) मध्यम व्यवस्थापक ( सुपरवायझर, निदेशक, विभाग प्रमुख, व्यवस्थापक इ . )	4
Small business owner/entrepreneur/shopkeeper छोटा व्यवसायीक / उद्योजक / दुकानदार	5
White collar worker (word processor, secretary, typist, clerk, administrative assistant, etc.) व्हाईट कॉलर कामगार ( वर्ड प्रोसेसर, सचिव, टायपिस्ट, क्लर्क, प्रशासकिय सहायक इ . )	6

<b>Skilled worker (technician, electrician, plumber, computer programmer, carpenter, etc.)</b> कुशल कामगार ( तंत्रज्ञ, इलेक्ट्रीशियन, प्लंबर, कॉम्प्युटर प्रोगॅमर, सुतार इ . )	7
<b>Blue collar laborer</b> ब्ल्यू कॉलर मजूर	8
<b>Civil servant (policeman, postal worker, fireman, sanitation worker, military, etc.)</b> सिव्हिल सर्व्हंट ( पोलिस, पोस्ट कर्मचारी, अग्नीशमनदल कर्मचारी, स्वच्छता कर्मचारी, मिलिटरी इ . )	9
<b>Farmer/fisherman</b> शेतकरी / मच्छीमार	10
<b>Any other not elsewhere classified specify: _____</b> कुठेही कोड न झालेले इतर स्पष्ट करा :	98

(409-410)

**F6 [Household Income] [SHOW CARD 35]** Would it be possible for you to tell me to which one of the following categories your household belongs to in terms of the past year's income before taxes, including bonus?

तुमच्या घराच्या मागच्या वर्षीचा कर वजा होण्याआधीच्या आणि बोनस घरून अमलेल्या उत्पन्नाच्या आधारावर तुमच्या घराचे उत्पन्न पुढीलपैकी कोणत्या उत्पन्नगटात वमते हे तुम्ही मांगू शकाल का ?

A	Under RS3000	रु. 3000 पेक्षा कमी	1
B	RS3001-6000	रु. 3001 ते 6000	2
C	RS6001-9000	रु. 6001 ते 9000	3
D	RS9001-10000	रु. 9001 ते 10000	4
E	RS10001-11000	रु. 10001 ते 11000	5
F	RS11001-12000	रु. 11001 ते 12000	6
G	RS12001-13000	रु. 12001 ते 13000	7
H	RS13001-14000	रु. 13001 ते 14000	8
I	RS14001-15000	रु. 14001 ते 15000	9
J	RS15001-18000	रु. 15001 ते 18000	10
K	RS18001-21000	रु. 18001 ते 21000	11
L	RS21001-24000	रु. 21001 ते 24000	12
M	RS24001-27000	रु. 24001 ते 27000	13
N	RS27001-30000	रु. 27001 ते 30000	14
O	RS30001 or higher	रु. 30001 किंवा त्यापेक्षा जास्त	15
	Don't know/Refused	माहित नाही / उत्तर देण्यास नकार	0

(411-412)

**F7** What is the total number of people in your household, including yourself but excluding servants or housemaids living with in the household?

तुमच्या घरात तुम्हाला धरून एकूण किती व्यक्ती राहतात परंतु घरात राहणारे नोकर किंवा कामवालीवाई वगळून ?

(413-415)

persons

(43)(44)

**F8 [Household members] [SHOW CARD 36] Who do you live with in your household now?**

Please choose as many categories as you like from the following items?

सध्या तुम्ही तुमच्या घरात कुणासोबत राहता ? कृपया पुढीलपैकी तुम्हाला हव्या तितक्या कॅटॅगरीज निवडा .

- 1 Only myself (Single) मी स्वतः , एकटा
- 2 Spouse/partner (wife, husband or partner) जोडीदार , पत्नी, पती किंवा जोडीदार
- 3 Parent(s) पालक
- 4 Child(ren) मुले
- 5 Relative(s) नातेवाईक
- 6 Roommate(s)/ Friend(s) रूममेट / मित्र
- 7 Living-in Servant (s)/ Housemaid(s) घरात राहणारे नोकर / नोकराणी
- 8 Other (Please Specify): \_\_\_\_\_ इतर कृपया स्पष्ट करा
- 9 D K माहित नाही

(45)

(416)

**F9 [Main language] What is the main language spoken in your household?**

मुख्य भाषा, तुमच्या घरात मुख्यतः कोणती भाषा बोलली जाते ?

1. Hindi हिंदी
2. Bengali बंगाली
3. Tamil तमीळ
4. Kannada कन्नड
5. Telugu तेलुगु
6. Gujarati गुजराती
7. Marathi मराठी
8. Malayalam मल्याळम
9. English इंग्लिश
88. Other (Please Specify): इतर कृपया स्पष्ट करा \_\_\_\_\_
99. D K माहित नाही

(417-418)

Those are all of my questions for today. Thank you again for taking the time to participate in our research. माझे सर्व प्रश्न संपले . पुन्हा एकदा आमच्या या अभ्यासात सहभाग घेण्यासाठी वेळ दिल्याबद्दल धन्यवाद .

**RECORD FINISH TIME**

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(421-424)

SHOW CARD 1 Q. 1

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- 1 Much better - खुप चांगली
- 2 Slightly better - थोडीफार चांगली
- 3 About the same - जवळपास आता सारखीच असेल
- 4 Slightly worse - थोडीफार खराब
- 5 Much worse - खुप खराब

## SHOW CARD 2 Q. 2

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- 1 USA (America) - युएसए ( अमेरिका)
- 2 EU (European Union) - ईयु ( युरोपियन युनियन )
- 3 Japan - जपान
- 4 Australia - ऑस्ट्रेलिया
- 5 China - चीन
- 6 South Korea - दक्षिण कोरीया
- 7 Asian country other than China, Japan and South Korea - चीन, जपान आणि दक्षिण कोरीया सोडून इतर आशियाई देश

**SHOW CARD 3 Q. 3**

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- 1 **Australia - ऑस्ट्रेलिया**
- 2 **Japan - जपान**
- 3 **South Korea - दक्षिण कोरिया**
- 4 **China (Mainland) – चीन (मुख्य भुमी)**
- 5 **Taiwan - तैवान**
- 6 **Hong Kong - हॉगकॉंग**
- 7 **Philippines - फिलिपाईन्स**
- 8 **Singapore - सिंगापूर**

## SHOW CARD 4 Q. 8

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- 1 Resist all evils in the world and live a pure and just life - जगातील सर्व दुष्ट गोष्टींना विरोध करतो आणि एक शुध्द आणि न्याय्य जीवन जगतो
- 2 Make a social commitment by being active in volunteer work - स्वयंसेवापूर्ण कामात सक्रीय राहून सामाजिक बांधीलकी जपतो
- 3 Work hard and get rich - खुप कष्ट करून श्रीमंत बनणे (15)
- 4 Make a name for yourself by studying earnestly - प्रामाणिकपणे अभ्यास करून स्वतःसाठी नाव कमावणे
- 5 Don't think about money or fame; just live a life that suits your own taste - पैसा किंवा प्रसिध्दीचा विचार करत नाही , फक्त स्वतःच्या रूची प्रमाणे जीवन जगणे
- 6 Live each day as it comes, optimistically and without worrying - प्रत्येक दिवस समोर येईल तसा जगतो , आशावादावर आणि काळजी न करता

## SHOW CARD 5 Q. 9

- a. We should respect our ancestors - आपण आपल्या पुर्वजांचा आदर करायला हवा
- b. The eldest son should look after his aging parents - सर्वात वरीष्ठ मुलाने त्याच्या वयोवृद्ध पालकांची काळजी घ्यावी
- c. A wife should obey her husband - पत्नीने तिच्या पतीच्या आज्ञेचे पालन करावे
- d. Not to marry someone whom your parents object to - ज्यांच्याशी लग्नास तुमच्या पालकांची हरकत असेल त्या व्यक्तीशी लग्न करू नये
- e. We should obey older peoples' opinions - आपण वयस्क लोकांच्या मतांचा आदर करायला हवा
- f. It is important to have a son to keep the family line going - कुटुंबाचा वारसा पुढे चालू ठेवण्यासाठी मुलगा असणे महत्वाचे आहे
- g. Men should work outside and women should tend to housekeeping - पुरुषांनी घराबाहेर पडून काम करावे तर स्त्रियांनी घरातील कामे करावीत
- 1 Strongly agree - पुर्णपणे सहमत      2 Agree - सहमत
- 3 Disagree – असहमत      4 Strongly Disagree - पुर्णपणे असहमत

**SHOW CARD 6 Q. 11 (3 multi-answers)**

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- 1 **Technical competence** - तांत्रिक क्षमता
- 2 **Fair in treating subordinates** - हाताखालच्या लोकांना योग्य वागणूक
- 3 **Being liked and respected by subordinates** - कनिष्ठांकडून आवडले जाणे आणि आदर केला जाणे
- 4 **Serious attitude toward work** - कामाविषयी गंभीर दृष्टीकोण
- 5 **Have many friends/acquaintances** - खुप संख्येने मित्र / परिचित असणे
- 6 **Sincere in attitudes toward co-workers** - सहकर्मांचा-यांच्या प्रती प्रामाणिक दृष्टीकोण
- 7 **Decisive and determined** - निर्णायक आणि निश्चित असणे
- 8 **Good judgment** - चांगली समज
- 9 **Ability to bring great benefit to subordinates** - हाताखालच्या लोकांना चांगला लाभ मिळवून देण्याची क्षमता
- 10 **Seniority** - वरीष्टता
- 11 **Come from good family background** - चांगली कौटुंबिक पार्श्वभूमी असणे

SHOW CARD 7 Q. 12

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- 1 Very satisfied - पुर्णपणे समाधानी
- 2 Fairly Satisfied – वरेच समाधानी
- 3 Fairly dissatisfied - वरेच असमाधानी
- 4 Very dissatisfied - खुपच असमाधानी

SHOW CARD 8 Q. 13

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- 1 Upper - उच्च
- 2 Upper middle - मध्यम उच्च
- 3 Middle - मध्यम
- 4 Lower middle - निम्न मध्यम
- 5 Lower - निम्न

**SHOW CARD 9 Q. 14**

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- 1 More money - जास्त पैसा
  
- 2 More free time - जास्त रिकामा वेळ

**SHOW CARD 10 Q. 16**

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- 1 **A good income so that you do not have any worries about money**  
एक चांगले उत्पन्न जेणेकरून तुम्हाला पैशांची कोणतीही चिंता करावी लागणार नाही
- 2 **A safe job with no risk of closing down or unemployment**  
एक सुरक्षित नोकरी जी जाण्याची किंवा जेणेकरून बेरोजगार होण्याचा धोका नसेल
- 3 **Working with people you like**  
तुमच्या आवडत्या लोकांसोबत काम करणे
- 4 **Doing an important job which gives you a feeling of accomplishment**  
एक महत्वाचे काम पुर्ण करणे जे तुम्हाला काहीतरी मिळवल्याचा अनुभव देईल

**SHOW CARD 11 Q. 17**

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a. Serious illness - गंभीर आजार

b. Car accident - कार अपघात

c. Unemployment - बेरोजगारी

d. War - युद्ध

1	2	3	4
Very Much	Somewhat	Slightly	Not at all
खूप जास्त	थोडेफार	किंचित	अजिबात नाही

SHOW CARD 12 Q. 18

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- a. Your immediate family members such as spouse and children, if you have any - तुमचे जवळचे कुटुंबिय जसे जोडीदार आणि मुले
- b. Career and job - करिअर आणि नोकरी
- c. Free time and relaxation - रिकामा वेळ आणि आराम
- d. Friends and people you know - मित्र आणि तुमच्या माहितीतील लोक
- e. Parents, brothers, sisters, and other relatives - पालक , भाऊ , बहीण आणि इतर नातेवाईक
- f. Religion - धर्म
- g. Politics - राजकारण

Not at all important ←————→ Very important

1            2            3            4            5            6            7

अजिवात महत्वाचे नाही      ←————→      खुप महत्वाचे

**SHOW CARD 13 Q. 19**

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- 1 **Satisfied - समाधानी**
  
- 2 **Somewhat satisfied - थोडेफार समाधानी**
  
- 3 **Neither satisfied nor dissatisfied (neutral) - समाधानीही नाही आणि असमाधानी आहे असेही नाही**
  
- 4 **Somewhat dissatisfied - थोडेफार समाधानी**
  
- 5 **Dissatisfied - असमाधानी**

**SHOW CARD 14 Q. 20**

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- 1 **Satisfied - समाधानी**
  
- 2 **Somewhat satisfied - थोडेफार समाधानी**
  
- 3 **Neither satisfied nor dissatisfied (neutral) - समाधानीही नाही आणि असमाधानी आहे असेही नाही**
  
- 4 **Somewhat dissatisfied - थोडेफार समाधानी**
  
- 5 **Dissatisfied - असमाधानी**

SHOW CARD 15 Q. 22

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- 1 Father - वडील
- 2 Mother - आई
- 3 Brothers and sisters - भाऊ आणि वहीण
- 4 Spouse or partner (wife or husband) - जोडीदार ( पत्नी किंवा पती )
- 5 Other family member and relative - कुटुंबातील इतर सदस्य आणि नातेवाईक
- 6 Friends or acquaintances (in your work place, school or neighbourhood) - मित्र किंवा परिचित ( तुमच्या कामाच्या ठिकाणाचे, शाळेतील किंवा शेजारील )
- 7 Person to consult anonymously (on the phone or internet) - अनभिज्ञपणे एखाद्या व्यक्तीशी बोलणे ( फोनवर किंवा इंटरनेटवर )

SHOW CARD 16 Q. 23

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- 1 Ability and effort - क्षमता आणि परिश्रम
  
- 2 Luck and chance - नशीब आणि सुसंधी
  
- 3 Relationships through kindred, countrymen /  
countrywomen, and alumni / alumnae (personal connections) -  
आप्तस्वकीय, देशबांधव आणि जुने मित्र ( व्यक्तीगत संबंध ) यांच्याशी असलेले संबंध

**SHOW CARD 17 Q. 24**

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- a. Super natural power or psychokinesis - दैवी शक्ती किंवा सायकोकिनेसिस
- b. UFO (Unidentified Flying Object) or alien – युएफओ ( अनआयडेंटीफाईड फ्लाइंग ऑब्जेक्टस ) किंवा पराहावरील प्राणी
- c. Goblin or ogre - गॉब्लिन किंवा ओग्रे ( एक प्रकारचे भूत )
- d. Ghost or apparition, curse - भूत , शाप

**SHOW CARD 18 Q. 28**

**1 Marriage is permanent - लग्न ही चिरंतन गोष्ट आहे**

**2 Marriage may be broken only under serious circumstances - फक्त गंभीर परिस्थितीतच लग्न मोडता येऊ शकते**

**3 Marriage can be broken by simple agreement of the two partners - दोघाही जोडीदारांच्या साध्या संमतीने लग्न मोडता येऊ शकते**

1 In order to be happy, we must follow nature - सुखी होण्यासाठी आपण निसर्गाचा अनुयय करायला हवा

2 In order to be happy, we must make use of nature - सुखी होण्यासाठी आपण निसर्गाचा वापर करायला हवा

3 In order to be happy, we must conquer nature - सुखी होण्यासाठी आपण निसर्गावर विजय मिळवायला हवा

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SHOW CARD 20 Q. 30

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1 If individuals are made happy, then and only then will the country as a whole improve - जर व्यक्तीला सुखी बनवले तर आणि फक्त तेंव्हाच देश संपुर्णपणे सुधारेल

2 If the country as a whole improves, then and only then can individuals be made happy - जर देश संपुर्णपणे सुधारला तर आणि फक्त तेंव्हाच व्यक्तीला सुखी बनवता येईल

3 Improving the country and making individuals happy are the same thing - देश सुधारणे आणि व्यक्तीला सुखी बनवणे ही एकच गोष्ट आहे

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SHOW CARD 21 Q. 32

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a. Buddha, God, or gods - बुद्ध किंवा देव

b. Life after death - मृत्युनंतर जीवन

c. A soul or a spirit - आत्मा

1

Exists

अस्तित्वात आहे

2

May Exist

अस्तित्वात असु शकते

3

Does not Exist

अस्तित्वात नाही

- a. Love and respect for parents - पालकांप्रती प्रेम आणि आदर
  
- b. Repaying people who have helped you in the past - तुम्हाला पुर्वी मदत केलेल्या लोकांची परतफेड करणे
  
- c. Respect for the rights of the individual - व्यक्तीच्या अधिकारांचा आदर करणे
  
- d. Respect for the freedom of the individual - व्यक्तीच्या स्वतंत्रतेचा आदर करणे

SHOW CARD 23 Q. 34a

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Suppose that you are the president of a company. The company decides to hire one person, and then administers an employment examination.

The supervisor in charge reports to you saying, "Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?" In such a case, which person would you employ?

समजा तुम्ही एखाद्या कंपनीचे अध्यक्ष आहात . कंपनी एका व्यक्तीला कामावर ठेवण्याचे ठरवते आणि त्यासाठी परिक्षा आयोजित करते . एक पर्यवेक्षक तुम्हाला येऊन सांगतो की "ही परिक्षा दिलेला तुमचा एका नातेवाईक परिक्षेत दुसरा आला आहे" . परंतु मला वाटते एकतर तुमचा नातेवाईक किंवा पहिला आलेला उमेदवार समाधानकारक असेल . तर आपण काय करायला हवे . अशा वेळेस तुम्ही कोणत्या व्यक्तीला कामावर घ्याल ?

- 1 One with the highest grade - पहिला आलेला उमेदवार
- 2 Your relative - तुमचा नातेवाईक

SHOW CARD 24 Q. 34b

In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?

मागच्या प्रश्नात दुसरी आलेली व्यक्ती तुमची नातेवाईक आहे अशी आपण कल्पना केली ? समजा दुसरी आलेली व्यक्ती तुम्ही ज्यांचे देणे लागता अशा व्यक्तीचा मुलगा किंवा मुलगी आहे . आता तुम्ही कोणत्या व्यक्तीला कामावर घ्याल ?

1 One with the highest grade

पहिली आलेली व्यक्ती

2 Daughter or son of person to whom you are indebted

तुम्ही ज्यांचे देणे लागता अशा व्यक्तीचा मुलगा किंवा मुलगी

SHOW CARD 25 Q. 35

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1. A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.

एक असा विभागिय व्यवस्थापक जो कामाच्या नियमांचे पालन करतो आणि कधीही कोणत्याही अयोग्य कामाची मागणी करत नाही परंतु जो कामाशी संबंधित नसलेल्या कोणत्याही व्यक्तीगत वावतीत तुमच्यासाठी काहीही करत नाही

2. A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility

एक असा विभागिय व्यवस्थापक जो कधीकधी नियमांपेक्षा जास्त काहीतरी मागतो परंतु जो त्याच्या जबाबदारीच्या वाहेर जाऊन व्यक्तीशः तुमची काळजी घेतो

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SHOW CARD 26 Q. 39a and Q. 39b

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Imagine this situation: Prakash was orphaned at an early age and was brought up by Ramu Kaka, a kind neighbor. Ramu Kaka gave him a good education, sent him to a university, and now Prakash has become the president of a company. One day he gets an urgent message saying that Ramu Kaka, who brought him up, is seriously ill and asking if he would come at once. This message arrives as he is leaving to attend an important meeting which will decide whether his firm is to go bankrupt or to survive. Which of the following do you think he should do? एवढे आता अशी कल्पना करा : प्रकाश हा लहान असतानाच अनाथ झाला आणि त्याचे पालनपोषण रामूकाका नावाच्या एका दयाळू शेजा-याने केले . रामूकाका ने त्याला चांगले शिक्षण दिले , विद्यापीठात पाठवले आणि आता प्रकाश एका कंपनीचा अध्यक्ष बनला आहे . एक दिवस त्याला अचानक एक संदेश मिळतो की ज्याने त्याचे संगोपन केले ते गंभीर आजारी आहेत आणि त्यांनी त्याला लगेचच भेटायला बोलवले आहे . हा संदेश त्याला अशा वेळेस मिळतो जेव्हा तो एका महत्वाच्या मिटींगला उपस्थित राहण्यासाठी निघालेला असतो . या मिटींगमध्ये त्याची कंपनी दिवाळखोरीत जाणार की वाचेल हे ठरणार आहे . तुमच्या मते त्याने पुढीलपैकी कोणती गोष्ट करायला हवी ?

- 1 Leave everything and go back home - सर्वकाही सोडून घरी परत जावे
- 2 However worried he might be about Ramu kaka he should go to the meeting - रामूकाका विषयी त्याला कितीही काळजी असली तरी त्याने मिटींगला उपस्थित राहायला हवे

**SHOW CARD 27 Q. 40**

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**a. There are some illnesses that are better treated by methods that modern medicine does not recognize.** असेही काही आजार असतात जे आधुनिक वैद्यकीय मान्यता नसलेल्या पध्दतींनी बरे केलेले अधिक चांगले .

**b. Some day science will permit the complete understanding of the functioning of the human mind.** कधीतरी विज्ञानामुळे मानविय मनाच्या कामाचे संपुर्ण आकलन करता येईल .

**c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology.** आज आपल्याला जाणवणारे बहुतेक सामाजिक आणि आर्थिक प्रश्न विज्ञान आणि तंत्रज्ञानाच्या प्रगतीने सोडवले जातील .

**d. At some point in the future, we can live on Mars as we live on the earth today.** भविष्यात कधीतरी आपण आज पृथ्वीवर राहतो त्याप्रमाणे मंगळ ग्रहावर राहू शकू .

- 1 Strongly agree - पुर्णपणे सहमत
- 2 Agree to some extent - काही प्रमाणात सहमत
- 3 Disagree to some extent - काही प्रमाणात असहमत
- 4 Strongly disagree - पुर्णपणे असहमत

SHOW CARD 28 Q. 46

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A “To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other”

ए : “करार असणे हा दोन पक्षांमधे विश्वास नसल्याचा पुरावा आहे . जर दोन पक्षांमधे एकमेकांवर विश्वास असेल तर करार करण्याची आवश्यकता नाही”

B “No matter how much two parties trust each other, it is better to have a contract”

बी : दोन पक्षांमधे कितीही विश्वास असला तरी करार करणे अधिक चांगले”

A “If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality”

ए : “जर तुम्हाला करार करायचा असेल तर त्यामध्ये लवचिकता राखण्यासाठी तो साधा असावा कारण ती केवळ एक औपचारीकता असते”

B “Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations”

बी : “विपरित निष्कर्ष टाळण्यासाठी करार स्पष्टपणे आणि बारकाईने लिहिण्यात यावा”

1 Protecting the environment should be given priority, even if it causes slower economic growth

पर्यावरणाच्या संरक्षणाला प्राथमिकता दिली जावी, मग त्यामुळे आर्थिक विकासाचा दर कमी झाला तरी चालेल

2 Economic growth should be the top priority, even if the environment suffers to some extent

आर्थिक विकासाला प्राथमिकता दिली जावी, मग त्यामुळे काही प्रमाणात पर्यावरणाचे नुकसान झाले तरी चालेल

SHOW CARD 31 Q. 50

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- a. Religious organizations - धार्मिक संस्था
- b. The law and the legal system - कायदा आणि संस्था
- c. The press and television - पत्रकारीता आणि टिक्ही
- d. The police - पोलिस
- e. Bureaucracy - प्रशासन
- f. Parliament – संसद
- g. NPO/NGO (Non-Profit and Non-Governmental Organization) - समाजसेवी संस्था
- h. Social welfare facilities - समाज कल्याण सुविधा
- i. The United Nations - संयुक्त राष्ट्रसंघ
- j. Science and Technology - विज्ञान आणि तंत्रज्ञान

SHOW CARD 32 Q. 51

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1. Everyone should spread his/her own religious beliefs - प्रत्येकाने त्याच्या / तिच्या धर्माचा प्रसार करावा
2. We should all try to make others understand our religious beliefs - आपण इतरांना आपल्या धर्माविषयी जाणून घेण्यास मदत करावी
3. We should all try to understand each other's religion - आपण सर्वांनी एकमेकांच्या धर्माविषयी जाणून घेण्याचा प्रयत्न करावा
4. Regardless of understanding each other's religion, we should all respect each other's religious belief - एकमेकांच्या धर्माविषयी समजून घेण्याचा विचार न करता आपण सर्वांनी एकमेकांच्या धर्माचा आदर करावा

SHOW CARD 33 Q. 52

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1. Community organization - सामुदायिक संस्था
2. P&C/PTA (Parents and citizens/teachers association) - P&C / PTA पालक आणि नागरीक / पालक आणि शिक्षक संघटना
3. Women's club, seniors' club, young people's club - महिला मंडळ , वयोवृद्धांचा क्लब , तरुणांचा क्लब
4. Fire-fighters' association, voluntary neighborhood watch group - अग्नीशामक संघटना , परिसर निगराणी गट
5. Farmers' association, fishermen's association, forester's association - शेतकरी संघटना , मासेमार संघटना , वनपालक संघटना
6. Chamber of commerce and industry and other industrial association - चेंबर ऑफ कॉमर्स अँड इंडस्ट्री आणि इतर औद्योगिक संघटना
7. Trade union - ट्रेड युनियन / कामगार संघटना
8. Club for sports, recreation, hobby or cultural activities - खेळ , मनोरंजन , छंद किंवा सांस्कृतिक क्लब
9. Regional association, class reunion association, alumni association - प्रादेशिक संघटना , विद्यार्थी संघटना , माजी विद्यार्थी संघटना
10. Religious organization - धार्मिक संघटना
11. Co-ops, consumer union - सहकारी ग्राहक संघटना
12. Political group, election campaign organization - राजकिय गट, निवडणूक प्रचार संघटना
13. Citizen group, resident movement group, environment protection group - नागरीक गट , रहिवासी गट , पर्यावरण संरक्षण गट

SHOW CARD 34 Q. F3 [Education]

			Illiterate	School Up to 4 years	School 5-9 years	SSC/ HSC	Some college but not graduate	Graduate/ Post Graduate	
			निखर	स्वयंपूर्ण शैक्ष्य शिक्षण	पन्वी ते नवी शैक्ष्य शिक्षण	दक्षी / वारवी	महाविद्यालयीन शिक्षण परंतु पदवी नाही	पदवी / पदवुत्तर पदवी	
								General सामान्य	Profession al पेशेवर
Unskilled अकुशल कामगार	01	E2	E2	E1	D	D	D	D	D
Skilled worker कुशल कामगार	02	E2	E1	D	C	C	B2	B2	B2
Petty trader किचकेल विक्रेता	03	E2	D	D	C	C	B2	B2	B2
Shop owner दुकानदार	04	D	D	C	B2	B1	A2	A2	A2
<b>Businessmen/Industrialist</b> (No. of employees) व्यावसायिक / उद्योगक									
- None कामगारशिवाय	05	D	C	B2	B1	A2	A2	A1	A1
- 1-9 1 ते 9 कामगार	06	C	B2	B2	B1	A2	A1	A1	A1
- 10+ 10 पेक्षा जास्त कामगार	07	B1	B1	A2	A2	A1	A1	A1	A1
<b>Self employed professional</b> फ्रीलान्स पेशेवर	08	D	D	D	B2	B1	A2	A1	A1
<b>Clerical/Salesman</b> क्लर्क / सेल्समन	09	D	D	D	C	B2	B1	B1	B1
<b>Supervisory level</b> सुपरवायझर	10	D	D	D	C	B2	B1	A2	A2
<b>Officers/Executives</b> अधिकारी / एक्जीक्युटिव्ह									
- Junior कनिष्ठ	11	C	C	C	B1	B1	A2	A2	A2
- Middle/Senior मध्यम / वरिष्ठ	12	B1	B1	C	A2	A2	A1	A1	A1

SHOW CARD 35 Q. F6 [Family income]

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Under RS3000	रु. 3000 पेक्षा कमी
RS3001-6000	रु. 3001 ते 6000
RS6001-9000	रु. 6001 ते 9000
RS9001-10000	रु. 9001 ते 10000
RS10001-11000	रु. 10001 ते 11000
RS11001-12000	रु. 11001 ते 12000
RS12001-13000	रु. 12001 ते 13000
RS13001-14000	रु. 13001 ते 14000
RS14001-15000	रु. 14001 ते 15000
RS15001-18000	रु. 15001 ते 18000
RS18001-21000	रु. 18001 ते 21000
RS21001-24000	रु. 21001 ते 24000
RS24001-27000	रु. 24001 ते 27000
RS27001-30000	रु. 27001 ते 30000
RS30001 or higher	रु. 30001 किंवा त्यापेक्षा जास्त

**SHOW CARD 36 Q. F8 【Household members】**

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- 1 Only myself (Single) - मी स्वतः , एकटा
- 2 Spouse/partner (wife, husband or partner) - जोडीदार , पत्नी, पती किंवा जोडीदार
- 3 Parent(s) - पालक
- 4 Child(ren) - मुले
- 5 Relative(s) - नातेवाईक
- 6 Roommate(s)/friend(s) - रूममेट / मित्र
- 7 Living-in Servant(s)/Housemaid(s) - घरात राहणारे नेकर / नेकराणी
- 8 Other (Please specify) - इतर कृपया स्पष्ट करा

**Project -Sense of Values 2008**  
**INDIA**  
 പ്രോജക്ട്- മൂല്യങ്ങളെ കുറിച്ചുള്ള അവബോധം.  
 2008  
ഇന്ത്യ

Job no: BQ 23760  
 ജോലിനംബർ : ബി ക്യൂ 23760

Date :  
 തീയതി :

Nov'08  
 നവംബർ '08

Sr no :  
 ക്രമനമ്പർ

(1-6)

**LOCATION OF INTERVIEW:**

ഇന്റർവ്യൂ ചെയ്യുന്ന സ്ഥലം :

Mumbai മുംബൈ	1	Delhi ഡൽഹി	2	Kolkata കൊൽക്കത്ത	3
Chennai ചെന്നൈ	4	Bangalore ബാംഗളൂർ	5	Hyderabad ഹൈദരാബാദ്	6
Ahmedabad അഹ്മദാബാദ്	7	Pune പൂന	8	Ludhiana ലുധ്യാന	9
Kochi കൊച്ചി	10				

(9-10)

Name of the Respondent

പ്രതികരിക്കുന്നവരുടെ പേര്

Address

മേൽവിലാസം.

Land mark

ഭൂതടയാളം.

Telephone Number

ഫോൺ നംബർ

Res:

വീട്:

ജോലിസ്ഥലം:

Work Place:

INTERVIEW START TIME (HHMM) ഇന്റർവ്യൂ തുടങ്ങുന്ന സമയം.				(11-14)	INTERVIEW END TIME (HHMM) ഇന്റർവ്യൂ അവസാനിക്കുന്ന സമയം.				(15-18)		
LENGTH OF INTERVIEW ഇന്റർവ്യൂയുടെ ദൈർഘ്യം.				(21-23)							
Name of Interviewer ഇന്റർവ്യൂചെയ്യുന്ന ആളുടെ പേര്		Intr. Code ഇന്റർവ്യൂ കോഡ്								(25-30)	
Name of Team Leader ടീംലീഡറുടെ പേര്		T L Code ടീംലീഡറുടെ കോഡ്								(31-36)	
Accompanied കൂടെയുള്ള			Back Checked				Scrutinized സൂക്ഷ്മമായി പരിശോധിച്ച				
TL	1	Ref no.	Tel	Per	Ref no.	TL	1	Ref no.			
EIC	2		EIC	2	6	EIC	2				
OF E	3		OFE	3	7	OFE	3				
FM	4		FM	4	8	FM	4				
Signature ഒപ്പ്		(41-44)		Signature ഒപ്പ്		(45-46)		Signature ഒപ്പ്		(49-52)	

**INTRODUCTION**

**ആമുഖം**

Good .....! I am from IMRB International. We are a reputed market research organization. We regularly conduct surveys on various products and services. Currently we are doing a survey to examine values, lifestyles, cultural settings in India. In this connection, I would like to speak to you for a few minutes.

ശുപ്.....!! ഞാൻ ഐ എം ആർ ബി ഇൻ്റർനാഷണലിൽനിന്ന് വരുന്നു. ഞങ്ങൾ ഒരു വിഖ്യാത കമ്പോളനിലവാര ഗവേഷണ സ്ഥാപനമാണ്. ഞങ്ങൾ പതിവായി ഉൽപ്പന്നങ്ങളെക്കുറിച്ചും സേവനങ്ങളെയുംകുറിച്ച് നിരീക്ഷണപഠനങ്ങൾ നടത്തിവരുന്നു. ഇപ്പോൾ ഞങ്ങൾ ഭാരതീയ- മൂല്യങ്ങൾ, ജീവിതരീതികൾ, സാംസ്കാരിക പശ്ചാത്തലം എന്നിവയെക്കുറിച്ച് പഠിക്കുന്നതിനായി നിരീക്ഷണങ്ങൾ നടത്തിവരുന്നു. ഇതു സംബന്ധിച്ച് നിങ്ങളോട് അൽപ്പ നിമിഷങ്ങൾ സംസാരിക്കുവാൻ താൽപര്യപ്പെടുന്നു.

**Asia Pacific Values – India 2008 Survey**

**ഏഷ്യാ പസഫിക് മൂല്യങ്ങൾ - ഇന്ത്യ 2008 നിരീക്ഷണം**

We are doing a survey on Asia-Pacific Values in India. We'd like to speak to the person in your household aged 18 - 69 years who has most recently celebrated his/her birthday. For this objective, we would like to ask questions about your daily life, including economy, health, politics, religion, and the like. All the information and views you provide will be kept strictly confidential.

We hope that you could help our survey.

ഞങ്ങൾ ഏഷ്യാ പസഫിക് മൂല്യങ്ങളെക്കുറിച്ച് ഒരു നിരീക്ഷണം നടത്തുകയാണ്. നിങ്ങളുടെ വീട്ടിലെ 18-69 വയസ്സുള്ളവരുടെയും അടുത്തിടെ പിറന്നാൾ കഴിഞ്ഞതുമായ അംഗങ്ങളോടാണ് സംസാരിക്കുവാൻ താൽപര്യപ്പെടുന്നത്. ഇതിനായി സാമ്പത്തികം, ആരോഗ്യം, രാഷ്ട്രീയം, മതം, എന്നിങ്ങനെയുള്ള ദൈനംദിന കാര്യങ്ങളെക്കുറിച്ച് ചോദിക്കുവാൻ താൽപര്യപ്പെടുന്നു. ഇതു സംബന്ധമായി നിങ്ങൾ തരുന്ന എല്ലാ വിവരങ്ങളും പൂർണ്ണ രഹസ്യമായി സൂക്ഷിക്കുന്നതായിരിക്കും. നിങ്ങൾ, ഞങ്ങളുടെ നിരീക്ഷണപഠനങ്ങളെ സഹായിക്കുമെന്ന് കരുതുന്നു.

**Main Language of Interviewer: 1 Hindi 2 Bengali 3 Tamil 4 Kannada 5 Telugu**

**6 Gujarati 7 Marathi 8 Malayalam 9 English 10 Other (specify: \_\_\_\_\_)**

അഭിമുഖം നടത്തുന്ന ആളുടെമൂല്യ ഭാഷ: 1 ഹിന്ദി 2 ബംഗാൾ 3 തമിഴ് .4 കന്നട. 5 തെലുഗു. 6 ഗുജറാത്തി. 7 മറാഠി. 8 മലയാളം. 9 ഇംഗ്ലീഷ്. 10 മറ്റുള്ളവ (എടുത്തുപറയുക: \_\_\_\_\_ )

**RECORD START TIME**

തുടങ്ങുന്ന സമയം രേഖപ്പെടുത്തുക

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(55-58)

Now let us start by asking a question about daily life.

ഇപ്പോൾ ദൈനംദിന കാര്യങ്ങളെക്കുറിച്ച് ഒരു ചോദ്യം ചോദിച്ചുകൊണ്ടു തുടങ്ങാം.

**Q.1 [SHOW CARD 1]** Over the next five years do you think your living conditions will get better or worse? **READ OUT**

**ചോ:1[കാണിക്കുന്ന ചീട്ട്1]** അടുത്ത അഞ്ചു വർഷത്തിൽ താങ്ങളുടെ ജീവിതനിലവാരം മെച്ചപ്പെടുമെന്നോ മോശമാകുമെന്നോ വിചാരിക്കുന്നത്? ഉറക്കെ വായിക്കുക

Much better വളരെ മെച്ചപ്പെട്ടത്	1
Slightly better മെച്ചപ്പെട്ടത്	2
About the same വ്യത്യസ്തം ഇല്ല	3
Slightly worse കുറച്ചു മോശം	4
Much worse വളരെ മോശം	5
Other (Please Specify) _____ (DO NOT READ OUT) മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക) _____ (ഉറക്കെവായിക്കരുത്)	8
Don't know (DO NOT READ OUT) അറിയില്ല (ഉറക്കെവായിക്കരുത്)	9

(61)

**SHOW CARD 2]** Which one of the following countries or regions would you like to see develop the friendliest relationship for our own national interest?

**ചോ:2[കാണിക്കുന്ന ചീട്ട്2]** താഴെ പറയുന്നതിൽ ഏതു രാജ്യങ്ങളോ, പ്രദേശങ്ങളോ ആയിട്ടാണ് ദേശീയ താൽപര്യം മുൻ നിർത്തി ഏറ്റവും നല്ല സൗഹാർദ ബന്ധം പുലർത്തിക്കാണുവാൻ നിങ്ങൾ ആഗ്രഹിക്കുന്നത് ?

USA (America) യു എസ് എ(അമേരിക്ക)	1
EU (European Union) ഇ യു(യൂറോപ്യൻ യൂണിയൻ)	2
Japan ജപ്പാൻ	3
Australia ആസ്ത്രേലിയ	4
China ചൈന	5
South Korea തെക്കൻ കൊറിയ	6
Asian country other than China, Japan and South Korea ചൈന ,തെക്കൻ കൊറിയ, ജപ്പാൻ ഒഴിച്ചുള്ള ഏഷ്യൻ രാജ്യം	7
Other (Please Specify) മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
Don't know അറിയില്ല	9

(63-64)

**Q.3 [SHOW CARD 3]** If you could be born again, which one of the following Asian or Pacific countries or area(s) would you like be born in, with the exception of India?

**ചോ:** 3[കാണിക്കുന്ന ചിട്ട്3]നിങ്ങൾ പുനർജനിക്കുകയാണെങ്കിൽ,താഴെ കൊടുത്തിട്ടുള്ള , ഇന്ത്യ ഒഴിച്ചുള്ള ഏതു ഏഷ്യാ-പസഫിക് രാജ്യത്തോ പ്രദേശത്തോ ആകും ജനിക്കുവാൻ ആഗ്രഹിക്കുക?

Australia – ആസ്ട്രേലിയ	1
Japan – ജപ്പാൻ	2
South Korea – തെക്കൻ കൊറിയ	3
China (Mainland) – ചൈന (വൻകര)	4
Taiwan – തൈവാൻ	5
Hong Kong – ഹോങ്കോങ്ങ്	6
Philippines – ഫിലിപ്പയിൻസ്	7
Singapore – സിങ്കപ്പൂർ	8
Other (Please Specify) മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	9
Don't know അറിയില്ല	10

(66-67)

**Q.4** Now, if you could be born again, would you like to be a boy or a girl?

- 1 Boy (ആൺകുട്ടി)
- 2 Girl (പെൺകുട്ടി)
- 8 Other (Please specify) മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക) \_\_\_\_\_
- 9 D K(അറിയില്ല)

(68)

Now, I'd like to ask some questions about your family or lifestyle.

ഇനി ഇപ്പോൾ നിങ്ങളുടെ കുടുംബത്തെക്കുറിച്ചോ ,ജീവിതരീതിയെക്കുറിച്ചോ ചില ചോദ്യങ്ങൾ ചോദിക്കുവാൻ താൽപര്യപ്പെടുന്നു.

**Q.5** Would you say you  $\mu\hat{\alpha};\acute{\alpha}\ddot{U}\ddot{P}\acute{A}\acute{f}$  sare, on the whole, more or less inclined than the average Indian to respect your ancestors?

ആകെക്കൂടി നോക്കുമ്പോൾ ഒരു ശരാശരി ഭാരതീയനേക്കാൾ ,നിങ്ങളുടെ കാരണവന്മാരെ ബഹുമാനിക്കുന്നതിൽ നിങ്ങൾ മുന്നിലാണോ പിന്നിലാണോ ?

1 More than the average Indian

ശരാശരി ഭാരതീയനേക്കാൾ കൂടുതലാണ്

2 Less than the average India n

ശരാശരി ഭാരതീയനേക്കാൾ കുറവാണ്

3 Average

ശരാശരി

8 Other (Please specify) മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)

9 D K (അറിയില്ല)

(69)

**Q.6** If you had no children, would you think it desirable to adopt a child in order to continue the family line, even if there is no blood relationship?

ദത്തെടുക്കില്ല ഒരു പക്ഷേ നിങ്ങൾക്കു കുട്ടികൾ ഇല്ലാ എങ്കിൽ ,കുടുംബപാരമ്പര്യം നിലനിർത്തുവാനായി <sup>(13)</sup> ,രക്തബന്ധം ഇല്ലാത്തതായാലും ഒരു കുട്ടിയെ ദത്തെടുക്കുവൻ താൽപര്യപ്പെടുമോ ?

1 Would adopt ദത്തെടുക്കും

2 Would not adopt ദത്തെടുക്കില്ല

3 Depends on situation സാഹചര്യം പോലെ

8 Other (Please specify) മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)

9 D K (അറിയില്ല)

(70)

**Q.7** In general, what would you think is the ideal number of children for a family?

ചോ.7 പൊതുവെ നിങ്ങളുടെ അഭിപ്രായത്തിൽ ഒരു കുടുംബത്തിൽ എത്ര കുട്ടികൾ ആണ് അഭികാമ്യം ?

99 Don't know (അറിയില്ല) (71-72)

**Q.8 [SHOW CARD 4]** There are all sorts of attitudes toward life. Which one of the following statements would you say comes closest to your way of life?

ചോ.8 [കാണിക്കുന്നചീട്ട്4] ജീവിതത്തെക്കുറിച്ച് വിഭിന്ന അഭിപ്രായങ്ങൾ ഉണ്ട്. താഴെ കൊടുത്തിരിക്കുന്നതിൽ ഏതു പ്രസ്താവനയാണ് താങ്കളുടെ ജീവിതരീതിയുമായി ഏറ്റവും അടുത്തു നിൽക്കുന്നത് ?

Resist all evils in the world and live a pure and just life എല്ലാതിരകളെയും പ്രതിരോധിച്ചുകൊണ്ടു നിർമ്മലവും നീതിപൂർണ്ണവുമായി ജീവിക്കുക	1
Make a social commitment by being active in volunteer work സാമൂഹ്യ പ്രതിബദ്ധതയോടെ സജീവ സന്നദ്ധ പ്രവർത്തനങ്ങൾ ചെയ്യുക	2
Work hard and get rich അധ്വാനിച്ച് ജോലിചെയ്ത് സംബന്നനാകുക	3
Make a name for yourself by studying earnestly ആത്മാർത്ഥമായി പഠിച്ച് സൽപ്പേര് സംബാരിക്കണം.	4
Don't think about money or fame; just live a life that suits your own taste സംബത്തിനെക്കുറിച്ചോ പ്രശസ്തിയെക്കുറിച്ചോ ചിന്തിക്കാതെ സ്വന്തം അഭിരുചിക്കനുസരിച്ച് ജീവിക്കുക	5
Live each day as it comes, optimistically and without worrying വ്യാകുലപ്പെടാതെ ഓരോദിവസവും ശുഭാപ്തിവിശ്വാസത്തോടെ ജീവിക്കുക	6
Other (Please Specify) _____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
D K (അറിയില്ല)	9

(81)

**Q.9 [SHOW CARD 5] How do you feel about each of the following traditional values?**

**ചോദ്യം 9 [കാണിക്കുന്ന ചിട്ട 5] തുടർന്നുപറയുന്ന പാരമ്പര്യ മൂല്യങ്ങളെക്കുറിച്ച് താങ്കൾക്ക് എന്തുതോന്നുന്നു?**

	Strongly Agree ശക്തമായി യോജിക്കുന്നു	Agree യോജിക്കുന്നു	Disagree വിരോധിക്കുന്നു	Strongly Disagree ശക്തമായി വിരോധിക്കുന്നു	Other Please Specify മറ്റുള്ളവ-പ്രത്യേകം വിവരിക്കുക	Don't Know അറിയില്ല	
We should respect our ancestors നമ്മൾ നമ്മുടെ കാരണവന്മാരെ ബഹുമാനിക്കണം.	1	2	3	4	8	9	(91)
The eldest son should look after his aging parents വയസ്സായ അച്ചനമ്മമാരെ മുത്തമകനാണ് സംരക്ഷിക്കേണ്ടത്.	1	2	3	4	8	9	(92)
A wife should obey her husband ഭാര്യ ഭർത്താവിനെ അനുസരിക്കണം.	1	2	3	4	8	9	(93)
Not to marry someone whom your parents object to അച്ചനമ്മമാർ എതിർക്കുന്ന വിവാഹം കഴിക്കരുത്	1	2	3	4	8	9	(94)
We should obey older peoples' opinions മുതിർന്നവരുടെ അഭിപ്രായങ്ങൾ അനുസരിക്കണം.	1	2	3	4	8	9	(95)
It is important to have a son to keep the family line going കുടുംബത്തിന്റെ വംശപരമ്പര നിലനിർത്തുവാൻ ഒരു മകൻ വേണ്ടത് അത്യാവശ്യമാണ്	1	2	3	4	8	9	(96)
Men should work outside and women should tend to housekeeping പുരുഷന്മാർ പുറം ജോലികൾ ചെയ്യുകയും സ്ത്രീകൾ വീട് സംരക്ഷിക്കുകയും ചെയ്യണം.	1	2	3	4	8	9	(97)

**Q.10a** What occupation do you respect most? (Write down all answers if the respondent gives more than one)

ചോ .10എ ഏതുതൊഴിലിനോടാണ് ഏറ്റവും ബഹുമാനം തോന്നുന്നത് ? (പ്രതികരിക്കുന്ന ആൾ ഒന്നിൽക്കൂടുതൽ ഉത്തരം തന്നാൽ ,എല്ലാം രേഖപ്പെടുത്തുക)

			(101-115)

**Q.10b** What is the occupation you yourself would like to have? (Write down all answers if the respondent gives more than one)

ചോ . 10ബി നിങ്ങൾക്കായി നിങ്ങൾ ഏതു ജോലി തിരഞ്ഞെടുക്കുവാൻ ആണ് ഇഷ്ടപ്പെടുക ? (പ്രതികരിക്കുന്ന ആൾ ഒന്നിൽക്കൂടുതൽ ഉത്തരം തന്നാൽ ,എല്ലാം രേഖപ്പെടുത്തുക)

			(116-130)

**Q.11 [SHOW CARD 6]** Whether you have a job in a certain workplace or not, what qualifications should good leaders have in your workplace? Please choose the three most important qualifications among the following.

ഒരു നിശ്ചിത തൊഴിൽ സ്ഥലത്ത് , നിങ്ങൾക്ക് ജോലി ഉണ്ടായാലും ഇല്ലെങ്കിലും , അവിടെ ഉള്ള നല്ല നേതാക്കന്മാർക്ക് എന്തെല്ലാം യോഗ്യതകൾ വേണം ? താഴെ കൊടുത്തിരിക്കുന്നതിൽനിന്ന് ഏറ്റവും പ്രധാനപ്പെട്ട മൂന്നെണ്ണം തിരഞ്ഞെടുക്കുക

Technical competence സാങ്കേതികമായ പ്രാപ്തി	1
Fair in treating subordinates കീഴ്ജീവനക്കാരുടെ നീതിപൂർണ്ണമായ പെരുമാറ്റം	2
Being liked and respected by subordinates കീഴ്ജീവനക്കാർക്ക് ഇഷ്ടപ്പെടുകയും ബഹുമാനിക്കപ്പെടുകയും ചെയ്യുക	3
Serious attitude toward work ജോലിയോട് ഗൗരവത്തോടെയുള്ള സമീപനം	4
Have many friends/acquaintances അധികം കൂട്ടുകാർ/പരിചയക്കാർ ഉണ്ടാകുക	5
Sincere in attitudes toward co-workers കൂടെ ജോലിചെയ്യുന്നവരോട് ആത്മാർത്ഥമായ മനോഭാവം	6
Decisive and determined നിശ്ചയകാരിയും തീർച്ചയുള്ളവനും	7
Good judgment നല്ല നിരൂപണം	8
Ability to bring great benefit to subordinates കീഴ്ജീവനക്കാർക്ക് മികച്ച ആനുകൂല്യങ്ങൾ നേടിക്കൊടുക്കുവാനുള്ള കഴിവ്	9
Seniority കൂടുതൽ സേവനകാലം	10
Come from good family background നല്ല കുടുംബപശ്ചാത്തലത്തിൽ നിന്നു വരുന്ന	11

(135-140)

**Q.12 [SHOW CARD 7] For your age, how satisfied are you with your health? Would you say...?**

**READ OUT**

**ചോദ്യം 12 [കാണിക്കുന്ന ചീട്ട് 7] ഈ പ്രായത്തിൽ നിങ്ങൾ എത്രമാത്രം നിങ്ങളുടെ ആരോഗ്യകാര്യത്തിൽ തൃപ്തയാണു് ? നിങ്ങൾ പറയുമോ.....നു് ? ഉറക്കെ വായിക്കുക**

Very satisfied വളരെ തൃപ്തികരം	1
Fairly Satisfied സാമാന്യം തൃപ്തികരം	2
Fairly dissatisfied സാമാന്യം അതൃപ്തികരം	3
Very dissatisfied വളരെ അതൃപ്തികരം	4
Other (Please Specify) _____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
Don't know (DO NOT READ) (അറിയില്ല) ( വായിക്കണ്ടാ )	9

(141)

**Q.13 [SHOW CARD 8] Using the classifications on this card, how would you classify your current standard of living?**

**ചോദ്യം 13 [കാണിക്കുന്ന ചീട്ട് 8] ഈ ചീട്ടിൽ കാണിച്ചിട്ടുള്ള തരം തിരിവുകൾ പ്രകാരം നിങ്ങളുടെ ജീവിതനിലവാരത്തെ എങ്ങനെ തരം തിരിക്കും ?**

Upper ഉയർന്ന	1
Upper middle ഉയർന്ന ഇടത്തരം	2
Middle ഇടത്തരം	3
Lower middle താഴ്ന്ന ഇടത്തരം	4
Lower താഴ്ന്ന	5
Other (Please Specify) _____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
D K അറിയില്ല (അറിയില്ല)	9

(142)

**Q.14 [SHOW CARD 9]** If you had to choose one, which would you prefer, more money or more free time?

**ചോ 14** [കാണിക്കുന്ന ചീട്ട് 9] നിങ്ങൾക്ക് ഏതെങ്കിലും ഒന്ന് തിരഞ്ഞെടുക്കേണ്ടി വരികിൽ ഏതിനാകും , നിങ്ങൾ മുൻഗണന കൊടുക്കുക - കൂടുതൽ കാശിനോ ,കൂടുതൽ ഒഴിവുസമയത്തിനോ ?

More money കൂടുതൽ പണം	1
More free time കൂടുതൽ ഒഴിവു സമയം	2
Other (Please Specify) _____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
D K (അറിയില്ല)	9

(143)

**Q.15** If you were to get enough money to live as comfortably as you would like for the rest of your life, would you continue to work or would you stop working?

**ചോ15** നിങ്ങളുടെ ശേഷകാലം സുഖകരമായി ജീവിക്കുന്നതിനാവശ്യമായ പണം ലഭിക്കുകയാണെങ്കിൽ ,നിങ്ങൾ തുടർന്നും ജോലിക്കു പോകുമോ അതോ ജോലി നിർത്തുമോ ?

Continue to work ജോലി തുടരും	1
Stop working ജോലി നിർത്തും	2
Other (Please Specify) _____മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
D K (അറിയില്ല)	9

(144)

**Q.16 [SHOW CARD 10]** Here are some of the things people usually take into account in relation to their work. Which one would you personally place first? (PLEASE SELECT ONLY ONE)

**ചോ 16** [കാണിക്കുന്ന ചീട്ട് 10] ഇതാ ,പതിവായി ജനങ്ങൾ അവരുടെ ജോലി സംബന്ധമായി കണക്കിലെടുക്കുന്ന ചില കാര്യങ്ങൾ . വ്യക്തിപരമായി ഏതിനായിരിക്കും നിങ്ങൾ ഒന്നാം സ്ഥാനം കൊടുക്കുക ? (ഒന്നു മാത്രം തിരഞ്ഞെടുക്കുക)

A good income so that you do not have any worries about money പണത്തെക്കുറിച്ച് നിങ്ങൾക്കു ആധികൾ ഇല്ലാതാക്കുന്ന ഒരു നല്ല വരുമാനം	1
A safe job with no risk of closing down or unemployment തൊഴിലില്ലായ്മയോ അടച്ചുപൂട്ടൽ ഭീഷണിയോ ഇല്ലാത്ത സുരക്ഷിതമായ ഒരു ജോലി	2
Working with people you like ഇഷ്ടപ്പെടുന്ന ആളുകളുമൊത്ത് ജോലി ചെയ്യുക	3
Doing an important job which gives you a feeling of accomplishment മനസ്സിനു ചാരിതാർത്ഥ്യം നൽകുന്ന ഒരു പ്രധാനപ്പെട്ട ജോലിചെയ്യുക	4
Other (Please Specify) _____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
D K (അറിയില്ല)	9

(145)

**Q.17 [SHOW CARD 11]** People feel uneasy about themselves or their family members from time to time. To what extent do you worry, either for yourself or for your family, about each of the following? Would you say very much, somewhat, slightly, or not at all?

**ചോ 17[കാണിക്കുന്ന ചീട്ട് 11]** സമയാസമയങ്ങളിൽ തങ്ങളുടെ കുടുംബാംഗങ്ങളെക്കുറിച്ചോ തങ്ങളെതന്നെക്കുറിച്ചോ ആളുകൾ അസ്വസ്ഥരാകാറുണ്ട് . താഴെ പറയുന്ന കാര്യങ്ങളിൽ താങ്ങളെയോ താങ്ങളുടെ കുടുംബാംഗങ്ങളെയോ കുറിച്ച് ഏതു പരിധിവരെ വ്യാകുലപ്പെടാറുണ്ട് ? വളരെ അധികം ,ഏതാനുംകുറച്ച് ,അൽപ്പം ,ഒട്ടുമില്ല -ഇതിൽ ഏതാകും നിങ്ങൾ പറയുക ?

	Very much വളരെ അധികം	Somewh at at ഏതാനും കുറച്ച്	Slightly അൽപ്പം	Not at all ഒട്ടുമില്ല	Other (Please Specify) മറ്റുള്ളവ(പ്രത്യേകം വിവരിക്കുക)	D K അറിയില്ല	
Serious illness ഗുരുതരമായ അസുഖം	1	2	3	4	8( )	9	(146)
Car accident കാർ അപകടം	1	2	3	4	8( )	9	(147)
Unemployment തൊഴിലില്ലായ്മ	1	2	3	4	8( )	9	(148)
War യുദ്ധം	1	2	3	4	8( )	9	(149)

**Q.18 [SHOW CARD 12]** By using the scale of 1 to 7, where '7' is "very important," and '1' is "not important at all," can you tell me how important each of the following is to you.

**ചോ .18[കാണിക്കുന്ന ചീട്ട് 12]** തന്നിരിക്കുന്ന 1 മുതൽ 7 വരെയുള്ള അളവുകോലിൽ ,7 എന്നത് "വളരെ പ്രധാനപ്പെട്ട"തിനേയും 1 എന്നത് " ഒട്ടും പ്രധാനം ഇല്ലാത്തതിനേയും" സൂചിപ്പിക്കുന്നു .ഇതു പ്രകാരം താഴെ കൊടുത്തിരിക്കുന്നതിൽ ഓരോന്നും താങ്കൾക്ക് എത്രമാത്രം പ്രധാനം ഉള്ളതാണെന്നു പറയാമോ ?

	Not Important at all ഒട്ടും പ്രധാനം ഇല്ലാത്തത്				Very Important വളരെ പ്രധാനപ്പെട്ട			Other (Please Specify) മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	D K/NA അറിയില്ല/പായോഗിക മല്ല	
Your immediate family members such as spouse and children, if you have any ജീവിത പങ്കാളിയെയോ മക്കളെയോ പോലെ തൊട്ടടുത്ത കുടുംബാംഗങ്ങൾ ഉണ്ടെങ്കിൽ .	1	2	3	4	5	6	7	8	9	(155)
Career and job ജീവിതഗതിയും ജോലിയും.	1	2	3	4	5	6	7	8	9	(156)
Free time and relaxation ഒഴിവു സമയവും വിസ്രമവും.	1	2	3	4	5	6	7	8	9	(157)
Friends and people you know നിങ്ങൾ അറിയുന്ന കൂട്ടുകാരും പരിചയക്കാരും.	1	2	3	4	5	6	7	8	9	(158)
Parents, brothers, sisters, and other relatives അച്ഛനമ്മമാരും ,ആങ്ങളമാരും ,പെങ്ങളന്മാരും ,മറ്റു ബന്ധുക്കളും.	1	2	3	4	5	6	7	8	9	(159)
Religion മതം.	1	2	3	4	5	6	7	8	9	(160)
Politics രാഷ്ട്രീയം.	1	2	3	4	5	6	7	8	9	(161)

**Q.19 [SHOW CARD 13]** All things considered, how satisfied are you with your family life—the time you spend and the things you do with members of your family? Just call off the number which comes closest to your feelings.

**ചോ 19 [കാണിക്കുന്ന ചീട്ട് 13]** നിങ്ങളുടെ കുടുംബാംഗങ്ങളോടൊത്ത് ചിലവാക്കുന്ന സമയവും , ചെയ്യുന്ന കാര്യങ്ങളും - ആകെക്കൂടി പരിഗണിക്കുമ്പോൾ നിങ്ങൾ എത്ര മാത്രം സംതൃപ്തനാണ് ? നിങ്ങളുടെ വികാരങ്ങളോട് ഏറ്റവും അടുത്തു വരുന്നതിന്റെ നമ്പർ മാത്രം പറയുക

Satisfied സംതൃപ്തിയോടെ	1
Somewhat satisfied ഏറെക്കുറെ സംതൃപ്തിയോടെ	2
Neither satisfied nor dissatisfied (neutral) സംതൃപ്തിയോ ,അസംതൃപ്തിയോ ഇല്ലാതെ (നിഷ്പക്ഷൻ)	3
Somewhat dissatisfied ഏറെക്കുറെ അസംതൃപ്തിയോടെ	4
Dissatisfied അസംതൃപ്തിയോടെ	5
Other (Please Specify)____ _ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
D K (അറിയില്ല)	9

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**Q.20 [SHOW CARD 14]** Now I would like to ask about your life as a whole. How satisfied are you with your life as a whole these days? Which number on this card comes closest to your feelings?

**ചോ 20 [കാണിക്കുന്ന ചീട്ട് 14]** ഇപ്പോൾ മൊത്തത്തിലുള്ള നിങ്ങളുടെ ജീവിതത്തെക്കുറിച്ചാണ് ചോദിക്കുന്നത് .ഈദിവസങ്ങളിലായി നിങ്ങൾ ജീവിതത്തിൽ എത്രമാത്രം സംതൃപ്തൻ ആണ് ? താഴെ കൊടുത്തിരിക്കുന്ന ചീട്ടിൽ നിന്നുള്ള ഏതുംനമ്പറിലെ ആശയത്തോടാണ് താങ്കൾ ആടുത്തുനിൽക്കുന്നത് ?

Satisfied സംതൃപ്തിയോടെ	1
Somewhat satisfied ഏറെക്കുറെ സംതൃപ്തിയോടെ	2
Neither satisfied nor dissatisfied (neutral) സംതൃപ്തമോ അസംതൃപ്തമോ അല്ല (നിഷ്പക്ഷൻ)	3
Somewhat dissatisfied ഏറെക്കുറെ അസംതൃപ്തിയോടെ	4
Dissatisfied തികച്ചും അസംതൃപ്തിയോടെ	5
Other (Please Specify)____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
D K (അറിയില്ല)	9

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**Q.21 During the last four weeks, have you suffered from any of the following? (READ OUT) (MULTIPLE RESPONSE)**

ചോ .21 കഴിഞ്ഞ നാല് ആഴ്ചകളിലായി താഴെ കൊടുത്തിരിക്കുന്നവയിൽ ഏതെങ്കിലും ബുദ്ധിമുട്ടിച്ചിട്ടുണ്ടോ ? (ഉറക്കവെയിക്കുക) (വിവിധ പ്രതികരണം)

	Yes അതെ	No ഇല്ല	
A Headaches/migraines/(head felt heavy) എ . തലവേദന/ചെന്നിക്കുത്ത്(തലക്കു ഭാരം തോന്നൽ)	1	2	(167)
B Backaches (stiff back) . പുറം വേദന(പുറം ഉളുക്ക്)	1	2	(168)
C Nervousness വ്യാകുലത	1	2	(169)
D Depression (feeling down) വിഷാദം (മാനസിക തളർച്ച)	1	2	(170)
E Insomnia (sleeplessness) ഉറക്കം ഇല്ലായ്മ	1	2	(171)
Other (Please Specify)____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)		8	(172)
D K (അറിയില്ല)		9	(173)

**Q.22 [SHOWCARD 15] Whom would you go to for advice when you have worries about your personal problems and important matters? Please choose one among the following.**

ചോ .22[കാണിക്കുന്ന ചീട്ട് 15] വ്യക്തിപരമായ പ്രശ്നങ്ങളും പ്രധാനപ്പെട്ട കാര്യങ്ങളും മറ്റും അലട്ടുംബോൾ നിങ്ങൾ ആരെ ആകും സമീപിക്കുക ? താഴെ കൊടുത്തിരിക്കുന്നതിൽ നിന്നും ഒന്ന് മാത്രം തിരഞ്ഞെടുക്കുക .

Father	അച്ഛൻ	01
Mother	അമ്മ	02
Brothers and sisters	ആങ്ങളുമാരും പെങ്ങളുമാരും	03
Spouse or partner (wife or husband)	ജീവിതപങ്കാളി (ഭാര്യയോ ഭർത്താവോ)	04
Other family member and relative	കുടുംബത്തിലെ മറ്റു അംഗങ്ങളും ബന്ധുക്കളും	05
Friends or acquaintances (in your workplace, school or neighborhood)	കുട്ടുകാരോ പരിചയക്കാരോ(ജോലി സ്ഥലത്തോ ,സ്കൂളിലോ ,അയൽപക്കത്തോ ഉള്ള)	06
Person to consult anonymously (on the phone or internet)	പേരു വെളിപ്പെടുത്താതെ ഉപദേശം തേടാവുന്ന ആൾ (ഫോണിലോ ഇൻറർനെറ്റിലോ)	07
Other (Please Specify)----	മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	08
I don't have anyone with whom I can confide	എനിക്ക് വിശ്വസനീയനായി ആരും ഇല്ല	09
I don't have any problems	എനിക്ക് ഒരു പ്രശ്നവും ഇല്ല	10

(181-182)

**Q.23 [SHOW CARD 16]** If you look at successful people in society today, which do you think has played the largest part in their success, their ability and effort, luck and chance, or relationships through kindred, countrymen/countrywomen, and alumni/alumnae (personal connections) ?

ചോ .23[കാണിക്കുന്ന ചീട്ട്16] ഇന്ന് ,സമൂഹത്തിൽ വിജയം കൈവരിച്ചവരെ നോക്കുമ്പോൾ, അവരുടെ ഏതുഘടകമാണ് വിജയത്തിനു ആധാരമായതെന്നാണ് നിങ്ങൾക്കുതോന്നുന്നത്- അവരുടെ കഴിവും അധ്വാനവും , ഭാഗ്യവും അവസരങ്ങളും ,സ്വന്തക്കാർ വഴിയായ ബന്ധങ്ങൾ , നാട്ടുകാരൻ/നാട്ടുകാരി , പൂർവ്വവിദ്യാർഥി-വിദ്യാർഥിനികൾ(വ്യക്തിബന്ധങ്ങൾ) ?

Ability and effort കഴിവും അധ്വാനവും	1
Luck and chance ഭാഗ്യവും അവസരങ്ങളും	2
Relationships through kindred, countrymen / countrywomen, and alumni / alumnae(personal connections) ,സ്വന്തക്കാർ വഴിയായ ബന്ധങ്ങൾ , നാട്ടുകാരൻ/നാട്ടുകാരി , പൂർവ്വവിദ്യാർഥി-വിദ്യാർഥിനികൾ(വ്യക്തിബന്ധങ്ങൾ) ?	3
Other (Please Specify)____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
D K (അറിയില്ല)	9

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**Q24 [SHOW CARD 17]** Now the questions about hot topics. How do you feel about something like ‘Supernatural Power’ and ‘UFO (Unidentified Flying Object)’ on this card? Looking at categories 1 to 8 carefully, please choose the one that comes closest to your feeling for each of the following items.

ചോ 24[കാണിക്കുന്ന ചീട്ട് 17] ഇനി തിളക്കുന്ന വിഷയങ്ങളെക്കുറിച്ചാകാം ചോദ്യങ്ങൾ .ഈ ചീട്ടിൽ കൊടുത്തിട്ടുള്ള ‘അലോകിക ശക്തികളേയും,’ ‘യുഎഫ്ഒ(ഇനിയും തിരിച്ചറിഞ്ഞിട്ടില്ലാത്ത പറക്കും വസ്തുക്കളേയും,’ കുറിച്ച് താങ്കൾക്കെന്തു തോന്നുന്നു ? 1 മുതൽ 8വരെയുള്ള വിഭാഗങ്ങളെ സസൂക്ഷ്മം നിരീക്ഷിച്ച് താങ്കളുടെ ആശയങ്ങളോട് ഏറ്റവും അടുത്ത്നിൽക്കുന്ന ഒന്നിനെ മാത്രം തിരഞ്ഞെടുക്കുക

	Boring ബുദ്ധിമുട്ടുന്ന	Would like to be interested ഇതിൽ താല്പര്യപ്പെടാനുണ്ട്	Exist നിലനിൽക്കുന്നു	Dreadful, Scary ഓരോരും	Would not like to be interested ഇതിൽ താല്പര്യപ്പെടാനില്ല	Interesting, amusing സാക്ഷം	Nonsense നുണയാണിത് Does not exist	Not dreadful Not scary ഓരോരുംതാല്പര്യപ്പെടാനില്ല	Other (Please Specify) മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	D K അറിയില്ല	
Super natural power or Psychoginesis അമാനുഷികശാക്തി അല്ലെങ്കിൽ അധോബോധവിശ്ലേഷണശാസ്ത്രം	1	2	3	4	5	6	7	8	98	99	(185-202)
UFO (Unidentified Flying Object) or alien യുഎഫ്ഒ(ഇനിയും തിരിച്ചറിഞ്ഞിട്ടില്ലാത്ത പറക്കും വസ്തു) അല്ലെങ്കിൽ പരദേശ വസ്തു	1	2	3	4	5	6	7	8	98	99	(203-220)
Goblin or ogre കുട്ടിച്ചാത്തനോ അല്ലെങ്കിൽ മനുഷ്യനെതിന്നു രാക്ഷസൻ	1	2	3	4	5	6	7	8	98	99	(221-238)
Ghost or apparition, curse പ്രേതം അല്ലെങ്കിൽ മായാരുപി ശാപം	1	2	3	4	5	6	7	8	98	99	(239-256)

**Q.25** Some people say that with the development of science and technology, life becomes more convenient, but at the same time humanity / a lot of human feeling is lost. Do you agree with this opinion or do you disagree?

ചോ .25 ശസ്ത്രവും സാങ്കേതിക വിദ്യകളും പുരോഗമിച്ചതോടെ ജീവിതം കൂടുതൽ സൗകര്യപ്രദമായെന്നാണ് ചില ആളുകൾക്ക് തോന്നുന്നത് , പക്ഷേ അതേസമയം മനുഷ്യത്വം/മനുഷ്യന്റെ വികാരമുതുലത ഒരൂപാദാനഷ്ടപ്പെട്ടിട്ടുണ്ട് . ഈ അഭിപ്രായത്തോട് താങ്കൾ യോജിക്കുന്നോ അല്ലെങ്കിൽ വിരോധിക്കുന്നോ ?

Agree (Humanity is lost.) യോജിക്കുന്നു (മനുഷ്യത്വം നഷ്ടപ്പെട്ടു)	1
Disagree (Humanity is NOT lost) വിരോധിക്കുന്നു(മനുഷ്യത്വം നഷ്ടപ്പെട്ടിട്ടില്ല)	2
Undecided/it depends തീരുമാനമായില്ല/സാഹചര്യം പോലെ	3
Other (Please Specify) _____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക _____)	8
D K അറിയില്ല	9

(261)

**Q.26** Some people say that if we get outstanding political leaders, the best way to improve the country is for the people to leave everything to them, rather than for the people to discuss things among themselves. Do you agree with this, or disagree?

ചോ .26 ചില ആളുകൾ പറയുന്നത് ,രാഷ്ട്ര പുരോഗതിക്കു ഏറ്റവും നല്ല മാർഗ്ഗം -എടുത്തു പറയാത്തക പ്രഗത്ഭരായ രാഷ്ട്രീയനേതാക്കളെ കിട്ടുകയാണെങ്കിൽ ,കാര്യങ്ങൾ തങ്ങളിൽ തന്നെ ചർച്ച ചെയ്തതെ ,പുരണമായും അവർക്കു വിട്ടുകൊടുക്കുക എന്നതാണ് .നിങ്ങൾ ഇതിനോട് യോജിക്കുന്നോ അതോ വിരോധിക്കുന്നോ ?

Agree യോജിക്കുന്നു	1
Disagree വിരോധിക്കുന്നു	2
Undecided/it depends തീരുമാനമായില്ല/സാഹചര്യം പോലെ	3
Other (Please Specify) _____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
D K (അറിയില്ല)	9

(262)

**Q. 27** Some people say that home is the only place where you can totally relax and feel comfortable. Do you feel that way or not?

ചോ .27 വീട്ടിൽ മാത്രമേ പരിപൂർണ്ണ വിശ്രമവും സുഖവും കിട്ടുകയുള്ളൂ എന്നാണ് ചില ആളുകൾ പറയുന്നത് . നിങ്ങൾക്ക് അങ്ങിനെ തോന്നുന്നുണ്ടോ ഇല്ലയോ ?

Yes, home is the only place അതെ, വീട്ടിൽ മാത്രമേ	1
No അല്ല	2
Other (Please Specify) _____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
D K (അറിയില്ല)	9

(263)

**Q.28 [SHOW CARD 18]** Which of the statements on this card comes closest to your own opinion about marriage? Just call off the number, please.

**ചോ 28[കാണിക്കുന്ന ചീട്ട് 18]** താഴെ കൊടുത്തിരിക്കുന്ന വിവാഹത്തെ കുറിച്ചുള്ള അഭിപ്രായങ്ങളിൽ അതിനോടാണ് തങ്ങൾക്ക് കൂടുതൽ യോജിപ്പ്? ദയവായി നമ്പർ മത്രം പറയുക

Marriage is permanent വിവാഹം സ്ഥിരമണ്	1
Marriage may be broken only under serious circumstances അതിശക്തമായ സാഹചര്യത്തിൽ മാത്രമേ വിവാഹം വേർപെടുത്താവൂ	2
Marriage can be broken by simple agreement of the two partners ഇരുപങ്കാളിയുടേയും നിസാരമായ ഉരു ഉടമ്പടിയാൽ വിവാഹം വേർപെടുത്താവുന്നതാണ്	3
Other (Please Specify) _____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
D K (അറിയില്ല)	9

(266)

**Q.29 [SHOW CARD 19]** Here are three opinions about man and nature on the card. Which one of these do you think is closest to the truth?

മനുഷ്യനെയും പ്രകൃതിയെയും സംബന്ധിച്ച് മൂന്നുകരുങ്ങൾ കൊടുത്തിരിക്കുന്നു ഇതിൽ സത്യത്തോട് ഏറ്റവും അടുത്ത് നികുന്നത് ഏത്?

**ചോ 29[കാണിക്കുന്ന ചീട്ട് 19]**

In order to be happy, we must follow nature സന്തോഷത്തോടെ, ഇരിക്കുവാൻ നമ്മൾ പ്രകൃതിയെ അനുകരിക്കണം.	1
In order to be happy, we must make use of nature സന്തോഷത്തോടെ, ഇരിക്കുവാൻ നമ്മൾ പ്രകൃതിയെ ഉപകരിപ്പിക്കണം.	2
In order to be happy, we must conquer nature സന്തോഷത്തോടെ, ഇരിക്കുവാൻ നമ്മൾ പ്രകൃതിയെ കീഴ്പെടുത്തണം.	3
Other (Please Specify) _____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
D K (അറിയില്ല)	9

(267)

**Q.30 [SHOW CARD 20]** Please choose from among the following statements the one with which you agree most.

താഴെ കൊടുത്തിരിക്കുന്നതിൽനിന്ന് ഏറ്റവും ഉചിതമായത് തരഞ്ഞടുക്കുക

**ചോ 30[കാണിക്കുന്ന ചീട്ട് 20]**

If individuals are made happy, then and only then will the country as a whole improve. വ്യക്തികളെ സന്തോഷിപ്പിച്ചാൽ മാത്രമേ ,അങ്ങിനെ മാത്രമേ രാജ്യം മുഴുവനും പുരോഗമിക്കുകയുള്ളൂ	1
If the country as a whole improves, then and only then can individuals be made happy. രാജ്യം ഒന്നാകെ പുരോഗമിച്ചാൽ മാത്രമേ ,അങ്ങിനെ മാത്രമേ വ്യക്തികളെ സന്തോഷിപ്പിക്കുവാൻ സാധിക്കുകയുള്ളൂ	2
Improving the country and making individuals happy are the same thing. രാജ്യം പുരോഗമിപ്പിക്കുന്നതും വ്യക്തികളെ സന്തോഷിപ്പിക്കുന്നതും എല്ലാം ഒരേകാര്യം തന്നെയാണ്	3
Other (Please Specify) _____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
D K (അറിയില്ല)	9

(268)

**Q.31** Some people say that no matter how mechanized and how much advanced information technology the world gets, nothing can reduce the richness of human feelings or one's humanity.

Do you agree with this opinion or disagree?

ലോകം എത്ര മേൽ യന്ത്രവൽകൃതമായാലും വിവരസാങ്കേതിക വിദ്യയിൽ ഉന്നതി നേടിയാലും ,ഇവ ഒന്നിനും തന്നെ മനുഷ്യവികാരങ്ങളുടെ ഔന്നത്യത്തെയും ,മനുഷ്യത്വത്തെയും കുറക്കുവാൻ ഉതകുന്നതല്ല . ഈ ആശയത്തോട് നിങ്ങൾ യോജിക്കുന്നുവോ ,വിധോജിക്കുന്നുവോ ?

Disagree (humanity is REDUCED) വിധോജിക്കുന്നു ( മനുഷ്യത്വം കുറയുന്നു )	1
Agree (humanity is NOT REDUCED) യോജിക്കുന്നു ( മനുഷ്യത്വം കുറയുന്നില്ല )	2
Cannot say one way or another രണ്ടു തരത്തിലും പറയാൻ ആകില്ല	3
Other (Please Specify) _____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
D K (അറിയില്ല)	9

(62)

(275)

**Q.32 [SHOW CARD 21]** Which, if any, of the following do you believe in?

ചോ 32[കാണിക്കുന്ന ചീട്ട് 21] താഴെകൊടുത്തിരിക്കുന്നതിൽ ഏതിനോടെങ്കിലും

വിശ്വാസമുണ്ടെങ്കിൽ ,അത് ഏതിനോട് ?

ചോ 32[കാണിക്കുന്ന ചീട്ട് 21]

	Exists നിലനിൽക്കുന്നു	May exist നിലനിൽക്കാം	Does not exist നിലനിൽക്കുന്നില്ല	Other (Please Specify) മറ്റുള്ളവ(ദയവായി വ്യക്തമാക്കുക)	Don't know അറിയില്ല	
Buddha, God, or gods ബുദ്ധ്ന മ ദൈവം ദൈവങ്ങൾ	1	2	3	8 ( )	9	(276)
Life after death മരണാനന്തര ജീവിതം	1	2	3	8 ( )	9	(277)
A soul or a spirit ആത്മവ്	1	2	3	8 ( )	9	(278)

**Q.33 [SHOW CARD 22]** If you were asked to choose the two most important items listed on the card, which two would you choose? **(SELECT TWO)**

താഴെകൊടുത്തിരിക്കുന്നതിൽ നിന്ന് ഏറ്റവും പ്രധാനപ്പെട്ട രണ്ടെണ്ണം തിരഞ്ഞെടുക്കുവാൻ പറയുകയാണെങ്കിൽ , നിങ്ങൾ ഏതാവും തിരഞ്ഞെടുക്കുക ? ( രണ്ടെണ്ണം തിരഞ്ഞെടുക്കുക )

**ചോ 33 [കാണിക്കുന്ന ചീട്ട് 22]**

Love and respect for parents മാതാപിതാക്കളോടുള്ള സ്നേഹവും ബഹുമാനവും	1
Repaying people who have helped you in the past പണ്ട് സഹായിച്ചിറ്റുള്ളവരോട് പ്രത്യുപകാരം ചെയ്യുക	2
Respect for the rights of the individual ബഹുമാനിക്കുക	3
Respect for the freedom of the individual വ്യക്തി സ്വാതന്ത്ര്യത്തെ ബഹുമാനിക്കുക	4
Other (Please Specify)____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
D K (അറിയില്ല)	9

(285-286)

**Q.34a [SHOW CARD 23]** Suppose that you are the president of a company. The company decides to hire one person, and then administers an employment examination. The supervisor in charge reports to you saying, “Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?” In such a case, which person would you employ?

നിങ്ങൾ ഒരു കമ്പനിയുടെ പ്രസിഡൻറാണെന്ന് കരുതുക .ഒരു ആളെ നിയമിക്കുവാൻ തീരുമാനിക്കുകയും അതിനായി ഒരു പരീക്ഷ നടത്തുകയും ചെയ്യുന്നു .അധികാരപ്പെടുത്തിയിട്ടുള്ള മേൽനോട്ടക്കാരൻ വന്നു പറയുന്നു “പരീക്ഷ എഴുതിയ തങ്ങളുടെ ബന്ധുവിനു രണ്ടാം സ്ഥാനമാണ് . പക്ഷേ എനിക്കുതോന്നുന്നത് രണ്ടാംസ്ഥാനം കിട്ടിയ തങ്ങളുടെ ബന്ധുവോ ,ഒന്നാം സ്ഥാനം കിട്ടിയ ഉദ്യോഗാർധിയോ ,ഇവരിൽ ആരുമെന്ന ത്രിപ്പികരമായിരിക്കില്ല . ഇങ്ങനെ ഒരു അവസരത്തിൽ നിങ്ങളാരെആകും നിയമിക്കുക ?

**ചോ 34 [കാണിക്കുന്ന ചീട്ട് 23]**

- 1 One with the highest grade ഉയർന്ന തസ്തികയിൽ ഉള്ള ആൾ
- 2 Your relative നിങ്ങളുടെ ബന്ധു
- 3 Other (Please Specify)\_ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക \_\_\_\_\_
- 4 D K (അറിയില്ല)

(287)

**Q34b [SHOW CARD 24]** In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?

കഴിഞ്ഞ ചോദ്യത്തിൽ ,നമ്മൾ അനുമാനിച്ചത് രണ്ടാം സ്ഥാനം ലഭിച്ചയാൾ നിങ്ങളുടെ ബന്ധു ആണെന്നാണ് .ഒരുപക്ഷേ രണ്ടാം സ്ഥാനം കിട്ടിയ ആൾ നിങ്ങൾക്കു കടപ്പാടുകൾ ഉള്ള വ്യക്തിയുടെ മകനോ മകളോ ആണെന്ന് വയ്ക്കുക .നിങ്ങൾ ആരെ ആകും നിയമിക്കുക ?

**ചോ 28[കാണിക്കുന്ന ചീട്ട് 24]**

- 1 One with the highest grade ഉയർന്ന തസ്തികയിൽ ഉള്ള ആൾ  
Daughter or son of person to whom you are indebted കടപ്പെട്ട വ്യക്തിയുടെ മകനോ മകളോ
  - 8 Other (Please Specify) മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക \_\_\_\_\_
  - 9 D K (അറിയില്ല)
- (288)

**Q.35 [SHOW CARD 25]** Suppose you are working in a firm. Which of the following department managers would you prefer to work under?

നിങ്ങൾ ഒരു സ്ഥാപനത്തിൽ ജോലി ചെയ്യുകയാണെങ്കിൽ ,ഏതു മാനേജറോടൊപ്പം ജോലി ചെയ്യുവാൻ ആകും താൽപര്യപ്പെടുക ?

**ചോ 35[കാണിക്കുന്ന ചീട്ട് 25]**

<p>A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.</p> <p>ജോലി നിയമങ്ങളെ മുറുകെ പിടിക്കുകയും അന്യായമായി ഒരു ജോലിയും ചെയ്യിപ്പിക്കാത്തതായ ,പക്ഷേ ,ജോലി സമ്പന്നമല്ലാത്ത കാര്യങ്ങളിൽ വ്യക്തിപരമായി ഒന്നും ചെയ്യാത്ത ,ഒരു വകുപ്പു മാനേജർ</p>	1
<p>A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility</p> <p>ചിലപ്പോൾ എല്ലാം, നിയമാനുസൃതമല്ലാതെ കൂടുതൽ ജോലി ചെയ്യുവാൻ ആവശ്യപ്പെടുകയും എന്നാൽ അദ്ദേഹത്തിന്റെ ഔദ്യോഗിക പരിധിക്കപ്പുറത്തും നമ്മളെ സംരക്ഷിക്കുന്ന ഒരു ,വകുപ്പു മാനേജർ</p>	2
<p>Other (Please Specify)_____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക</p>	8
<p>D K (അറിയില്ല)</p>	9

(289)

**Q.36** Would you say that most of the time, people try to be helpful, or that they are mostly just looking out for themselves?

**Q.36** മിക്കസമയത്തും ജനങ്ങൾ ഉപകാരികൾ ആകാറുണ്ടെന്ന് നിങ്ങൾക്കു പറയാമോ ,ആതോമിക്കവാറും സ്വാർഥന്മാരാണോ ?

- 1 Try to be helpful  
ഉപകാരി ആകുവാൻ ശ്രമിക്കൂ
  - 2 Look out for themselves സ്വന്തം കാര്യം നോക്കൂ.
  - 8 Other (Please Specify) മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക \_\_\_\_\_)
  - 9 D K (അറിയില്ല)
- (295)

**Q.37** Do you think that most people would try to take advantage of you if they got the chance, or would they try to be fair?

അവസരം കിട്ടുകയാണെങ്കിൽ മറ്റുള്ളവർ നിങ്ങളെ മുതലെടുക്കുമെന്നാണോ അല്ലെങ്കിൽ മര്യാദക്കു പെരുമാറുമെന്നാണോ നിങ്ങൾ കരുതുന്നത് ?

- 1 Take advantage മുതലെടുക്കൂ.
  - 2 Try to be fair മര്യാദക്കു പെരുമാറും
  - 8 Other (Please Specify) മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക \_\_\_\_\_)
  - 9 D K (അറിയില്ല)
- (296)

**Q.38** Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

പൊതുവിൽ ആളുകൾ വിശ്വസ്തരാണെന്നോ അല്ലെങ്കിൽ ഇടപെടുന്നതിൽ അത്ര ശ്രദ്ധിക്കേണ്ടതില്ലാ എന്നോ ആണോ നിങ്ങൾക്ക് തോന്നുന്നത് ?

- 1 Can be trusted വിശ്വസിക്കാവുന്നതാണ്
  - 2 Can't be too trustful തികച്ചും വിശ്വസിക്കുവാൻ പറ്റില്ല
  - 8 Other (Please Specify) \_ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക \_\_\_\_\_)
  - 9 D K (അറിയില്ല)
- (297)

**Q.39 a [SHOW CARD 26]** Imagine this situation: Prakash was orphaned at an early age and was brought up by Ramu Kaka, a kind neighbor. Ramu Kaka gave him a good education, sent him to a university, and now Prakash has become the president of a company. One day he gets an urgent message saying that Ramu Kaka, who brought him up, is seriously ill and asking if he would come at once. This message arrives as he is leaving to attend an important meeting which will decide whether his firm is to go bankrupt or to survive. Which of the following do you think he should do?

ഈ സാഹചര്യം സങ്കല്പിക്കൂ .ചെറുപ്പത്തിലേ അനാഥനായ പ്രകാശിനെ ദയാലുആയ അയൽവാസി രാമുകാക്കയാണ് വളർത്തിയത് .രാമുകാക്ക സർവ്വകലാശാലയിൽ അയച്ചു പഠിപ്പിച്ച പ്രകാശ് ഇപ്പോൾ ഒരു കമ്പനിയുടെ പ്രസിഡൻറാണ് .ഒരു ദിവസം ,അവനെ വളർത്തിയ രാമുകാക്കയ്ക്കു വളരീസുഖം ബാധിച്ചു എന്നുബ്രഹ്മകഷ് ഉഡനെ വരാമോ എന്നും ഉള്ള അടിയന്തിര സന്ദേശം കിട്ടി .കമ്പ്നിയുടെ തുടർന്നുള്ള നിലനിൽപ്പിനേ സമ്പ്നിച്ചു് ഒരു പ്രധാനപ്പെട്ട് കൂടികാഴ്ചയായിട്ട് പുറപ്പെട്ടുമ്പോൾ ആണ് ഈ സന്ദേശം കിട്ടുന്നത് .അവൻ എന്താകും ചെയ്യേണ്ടത് ?

**ചോ 39[കാണിക്കുന്ന ചീട്ട് 26]**

Leave everything and go back home എല്ലാം ഉപേക്ഷിച്ച് വീട്ടിലേക്ക് പോകണം.	1
However worried he might be about Ramu Kaka, he should go to the meeting രാമുകാക്കയെക്കുറിച്ച് വ്യാകുലനാണെങ്കിലും അവൻ മീറ്റിങ്ങിനു പോകണമ്	2
Other (Please Specify)_____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
D K (അറിയില്ല)	9

(300)

**Q.39 b [SHOW CARD 26]** The last question supposed that Ramu Kaka had taken Prakash in as an orphan in his youth and brought him up. Suppose that it was one of Prakash's real parents who was seriously ill. Which would have been your answer then?

ചോ 39[കാണിക്കുന്ന ചീട്ട് 26] കഴിഞ്ഞ ചോദ്യത്തിൽ ,രാമുകാക്ക അനാഥനായ പ്രകാശിനെ ചെറുപ്പത്തിലേ എടുത്ത് വളർത്തി വലുതാക്കി എന്നാണ് അനുമാനിച്ചത് .എന്നാൽ പ്രകാശിന്റെ ശരിയായ മാതാപിതാക്കളിൽ ഒരാളാണ് അസുഖം കലശലായതെന്നു സങ്കല്പിക്കുക .നിങ്ങളുടെ ഉത്തരം എന്താകുമായിരുന്നു ?

Leave everything and go back home എല്ലാം ഉപേക്ഷിച്ച് വീട്ടിലേക്കു തിരിച്ചു പോകണം	1
However worried he might be about Prakash's parent, he should go to the meeting പ്രകാശ് മാതാപിതാക്കളെക്കുറിച്ച് വ്യാകുലൻ ആണെങ്കിലും മീറ്റിങ്ങിനു പോകണം	2
Other (Please Specify)____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
D K (അറിയില്ല)	9

(301)

**Q.40 [SHOW CARD 27]** Using the answers on this card, please tell me how much you agree or disagree with each one of the following statements. Would you say that .....? (**READ OUT STATEMENTS**)

ചോ 40[കാണിക്കുന്ന ചീട്ട് 27] ചീട്ടിൽ കൊടുത്തിരിക്കുന്ന ഉത്തരങ്ങൾ നോക്കി ,താഴെ കൊടുത്തിരിക്കുന്ന പ്രസ്ഥാവനകളോട് നിങ്ങളെത്ര മാത്രം യോജിക്കുന്നു എന്നോ വിരോധിക്കുന്നു എന്നോ പ്രയാമോ. (പ്രസ്ഥാവനകൾ ഉറക്കെ വായിക്കുക)

a. There are some illnesses that are better treated by methods that modern medicine does not recognize.

ആധുനിക വൈദ്യശാസ്ത്രം അങ്കീകരിക്കാത്ത രീതികളിലും ,ചില അസുഖങ്ങൾക്ക് ചികിത്സാ രീതികൾ ഉണ്ട്

- 1 Strongly Agree (ശക്തമായി യോജിക്കുന്നു)
- 2 Agree to some extent (ഒരുപരിധിവരെ യോജിക്കുന്നു)
- 3 Disagree to some extent (ഒരുപരിധിവരെ എതിർക്കുന്നു)
- 4 Strongly disagree (ശക്തമായി എതിർക്കുന്നു)
- 8 Other (Please Specify) മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക) \_\_\_\_
- 9 D K (അറിയില്ല)

(302)

b. Some day science will permit the complete understanding of the functioning of the human mind.

ഏതെങ്കിലും ഒരു നാൾ മനുഷ്യമനസ്സിന്റെ പ്രവർത്തനങ്ങളെ ശാസ്ത്രം മുഴുവനായും മനസ്സിലാക്കിത്തരും.

- 1 Strongly Agree (ശക്തമായി യോജിക്കുന്നു)
- 2 Agree to some extent (ഒരുപരിധിവരെ യോജിക്കുന്നു)
- 3 Disagree to some extent (ഒരുപരിധിവരെ എതിർക്കുന്നു)
- 4 Strongly disagree (ശക്തമായി എതിർക്കുന്നു)
- 8 Other (Please Specify) മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക \_\_\_\_\_)
- 9 D K (അറിയില്ല)

(303)

c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology.

ശാസ്ത്ര സാങ്കേതിക പുരോഗതിയോടെ നമ്മൾ ഇന്നു നേരിടുന്ന സാമൂഹിക സാമ്പത്തിക പ്രശ്നങ്ങൾക്ക് പരിഹാരമാകും.

- 1 Strongly Agree (ശക്തമായി യോജിക്കുന്നു)
- 2 Agree to some extent (ഒരുപരിധിവരെ യോജിക്കുന്നു)
- 3 Disagree to some extent (ഒരുപരിധിവരെ എതിർക്കുന്നു)
- 4 Strongly disagree (ശക്തമായി എതിർക്കുന്നു)
- 8 Other (Please Specify)\_\_\_\_\_ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക \_\_\_\_\_)
- 9 D K (അറിയില്ല)

(304)

d. At some point in the future, we can live on Mars as we live on the earth today.

ഭാവിയൽ ഏതെങ്കിലും ഘട്ടത്തിൽ ഇന്നു ഭൂമിയിൽ ജീവിക്കുന്നതു പോലെ ചൊവ്വയിൽ ജീവിക്കുവാൻ സാധിക്കും.

- 1 Strongly Agree (ശക്തമായി യോജിക്കുന്നു)
- 2 Agree to some extent (ഒരുപരിധിവരെ യോജിക്കുന്നു)
- 3 Disagree to some extent (ഒരുപരിധിവരെ എതിർക്കുന്നു)
- 4 Strongly disagree (ശക്തമായി എതിർക്കുന്നു)
- 8 Other (Please Specify) മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക \_\_\_\_\_)
- 9 D K (അറിയില്ല)

(305)

**Q.41 What first comes to your mind when you think of Indian culture? (Write down all if the respondent name more than one)**

ഭാരതീയ സംസ്കാരത്തെക്കുറിച്ച് ചിന്തിക്കുമ്പോൾ എന്താണ് ആദ്യം മനസ്സിൽ വരുന്നത് ?(ഒന്നിൽ കൂടുതൽ ഉത്തരം പറയുന്നപക്ഷം എല്ലാം രേഖപ്പെടുത്തുക)

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9 Don't Know (അറിയില്ല) (306-320)

**Q.42a** Now I would like to ask you a few questions about religion. Do you have any personal religious faith?

ഇനി മതങ്ങളെക്കുറിച്ചുള്ള ചോദ്യങ്ങളാണ് . നിങ്ങൾക്ക് വ്യക്തിപരമായി ഏതെങ്കിലും മത വിശ്വാസം ഉണ്ടോ ?

- 1 Yes(അതെ) → Ask ചോതിക്കു Q42b
- 2 No(അല്ല) → Skip to ഒഴിവാക്കുക Q43

(321)

**Q42b** What is your religion? നിങ്ങളുടെ മതം ഏതാണ് ?

Hindu ഹിന്ദു	01
Islam മുസ്ലീം	02
Christian ക്രിസ്ത്യനി	03
Buddhism ബുദ്ധമതം	04
Sikh സിക് മതം	05
Jain ജൈനമതം	06
Other (Please Specify)____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക	98
D K (അറിയില്ല)	99

(322-323)

**ASK EVERYONE THE FOLLOWING QUESTIONS**

തുടർന്നുള്ള ചോദ്യങ്ങൾ എല്ലാവരോടും ചോദിക്കുക

**Q.43** Without reference to any of the established religions, do you think a religious mind is important, or not important?

വ്യവമാപിത മതവിശ്വാസങ്ങളോടൊന്നും ആഭിമുഖ്യം ഇല്ലാത്ത മതവികാരങ്ങൾ പ്രധാനമോ അല്ലയോ ?

- 1 Important പ്രധാനം
- 2 Not important അപ്രധാനം
- 8 Other (Please Specify) മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക \_\_\_\_ )
- 9 D K (അറിയില്ല)

(325)

**Q.44** Some people say that although there are many different religions in the world, each with its own beliefs, their teachings really all amount to the same thing. Would you agree with this or disagree?

ലോകത്തിൽ അനവധി മതങ്ങളും , തനതായ വിശ്വാസങ്ങളും, ഉണ്ട്-എല്ലാത്തിന്റേയും അന്തസ്സത്ത ഒന്നു തന്നെയാണ് . നിങ്ങൾ യോജിക്കുന്നുവോ ,വിരോധിക്കുന്നുവോ ?

- 1 Agree(യോജിക്കുന്നു)
- 2 Disagree (എതിർക്കുന്നു)
- 8 Other (Please specify) മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക \_\_\_\_\_)
- 9 D K (അറിയില്ല)

(326)

**Q.45** Here are two statements which people sometimes make when discussing law. Which of them comes closer to your opinion?

നിയമപരമായ കാര്യങ്ങൾ ചർച്ചചെയ്യുമ്പോളുള്ള ഭിന്ന അഭിപ്രായങ്ങൾ താഴെ കൊടുത്തിരിക്കുന്നു .ഏതാണ് നിങ്ങളുടെ ആശയത്തോട് യോജിക്കുന്നത് ?

- (i) "We should always obey the law," നമ്മൾ നിയമങ്ങളെ എപ്പോഴും അനുസരിക്കണം.
- (ii) "It should be excusable to break a law when we have the confidence that what we are doing is right."

(327)

നമ്മൾ ചെയ്യുന്ന കാര്യങ്ങൾശരിയാണെന്ന ബോധ്യം ഉണ്ടെങ്കിൽ നിയമലംഘനം മാപ്പാക്കാവുന്നതാണ്

We should always obey the law നമ്മൾ നിയമങ്ങളെ എപ്പോഴും അനുസരിക്കണം.	1
It should be excusable to break a law when we have the confidence that what we are doing is right നമ്മൾ ചെയ്യുന്ന കാര്യങ്ങൾശരിയാണെന്ന ബോധ്യം ഉണ്ടെങ്കിൽ നിയമലംഘനം മാപ്പാക്കാവുന്നതാണ്	2
Other (Please Specify)_____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക	8
D K (അറിയില്ല)	9

(331)

**Q.46 [SHOW CARD 28]** Here are two statements about a contract. Which of them comes closer to your own opinion?

ഇതാ ഒരു ഉടമ്പടി സമ്പന്നിച്ച് രണ്ടു പ്രസ്താവനകൾ .നിങ്ങളുടെ അഭിപ്രായത്തോട് യോജിക്കുന്ന പ്രസ്താവന ഏതു ?

**ചോ 46[കാണിക്കുന്ന ചീട്ട് 28]**

**A:** "To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other"

രണ്ടു കക്ഷികൾ തമ്മിൽ ഉടമ്പടി ഉണ്ടാക്കുക എന്നത് തമ്മിൽ വിസാസമില്ലാത്തതിന്റെ തെളിവാണ് . എരു കക്ഷികളും തമ്മിൽ വിശ്വസ്തരാനെങ്കിൽ ഉടമ്പടിയുടെ ആവശ്യമില്ല

**B:** "No matter how much two parties trust each other, it is better to have a contract"

രണ്ടുകക്ഷികളും തമ്മിൽ എത്ര വിശ്വസ്തരാനെങ്കിലും ഒരു കരാർ ഉടമ്പടി വേണ്ടതാണ്

Closer to A's opinion. എ യോട് അടുത്ത അഭിപ്രായം.	1
Closer to B's opinion. ബി യോട് അടുത്ത അഭിപ്രായം.	2
Other (Please Specify) മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
D K (അറിയില്ല)	9

(332)

**Q.47 [SHOW CARD 29]** which of the following comes closer to your opinion?

**ചോ 47[കാണിക്കുന്ന ചീട്ട് 29]** താഴെകൊടുത്തിരിക്കുന്നതിൽ ഏതാണ് താങ്ങളുടെ അഭിപ്രായത്തോട് ഏറ്റവും അടുത്തുനിൽക്കുന്നത് ?

**A:** "If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality"

നിങ്ങൾക്കു ഒരു പരിചയബന്ധം ഉണ്ടെങ്കിൽ അതിന്റെ വഴിക്കു വിടുക ,കാരണം അതു ഔപചാരികത മാത്രം ആണ്

**B:** "Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations"

ഉടമ്പടികൾ വ്യക്തമായും വിശദമായും രേഖപ്പെടുത്തേണ്ടത് വിവാദപരമായ വ്യാഖ്യാനങ്ങൾ ഒഴിവാക്കാനാണ്

Closer to A's opinion. ആശയം 'എ'യോട് അടുത്ത്	1
Closer to B's opinion. ആശയം 'ബി'യോട് അടുത്ത	2
Other (Please Specify) _____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
D K (അറിയില്ല)	9

(333)

**Q.48 [SHOW CARD 30]** Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

**ചോ 48[കാണിക്കുന്ന ചീട്ട് 30]** ഇതാ പരിസ്ഥിതികരമായും ധനപരമായും ഉള്ള വളർച്ചയെ കുറിച്ച് ചർച്ച ചെയ്യുമ്പോൾ ജനങ്ങൾ ഇടക്കു പറയാറുള്ള രണ്ടു പ്രസ്താവനകൾ. നിങ്ങളുടെ വീക്ഷണത്തോട് ഏറ്റവും അടുത്തു നിൽക്കുന്നത് ഏതാണ്

Protecting the environment should be given priority, even if it causes slower economic growth സാമ്പത്തിക വളർച്ചയ്ക്കു മാന്യം ഉണ്ടാക്കുന്നതായാൽ പോലും പരിസ്ഥിതി സംരക്ഷണത്തിനാണ് മുൻതൂക്കം കൊടുക്കേണ്ടത് .	1
Economic growth should be the top priority, even if the environment suffers to some extent ഒരു പരിധിവരെ പരിസ്ഥിതിയ്ക്കു കോട്ടം സംഭവിച്ചാലും സാമ്പത്തിക വളർച്ചക്കാണ് മുൻതൂക്കം കൊടുക്കേണ്ടത്	2
Other (Please Specify)____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
DK (അറിയില്ല)	9

(334)

**Q.49** What is the single most important thing in life for you? (Write down all answers if the respondent gives more than one.)

**ചോ.49** നിങ്ങൾക്കു ജീവിതത്തിൽ ഏറ്റവും പ്രധാനപ്പെട്ട ഏക കാര്യം എന്താണ് ? (പ്രതികരിക്കുന്ന ആൾ ഒന്നിൽ കൂടുതൽ ഉത്തരങ്ങൾ നൽകിയാൽ എല്ലാം രേഖപ്പെടുത്തുക)

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9 Don't Know അറിയില്ല (336-350)

**Q.50 [SHOW CARD 31] How much confidence do you have in the following? Are you very confident, somewhat confident, not confident or not confident at all?**

**ചോ 50[കാണിക്കുന്ന ചീട്ട് 31] താഴെ പറയുന്ന കാര്യങ്ങളിൽ താങ്കൾക്കു എത്ര മാത്രം വിശ്വാസമുണ്ട് . നിങ്ങൾ - തികഞ്ഞവിശ്വാസി ,വിശ്വാസി ,വിശ്വാസമില്ലാത്ത ,ഒട്ടും വിശ്വാസമില്ലാത്ത ആളാണോ ?**

	Very Confident തികഞ്ഞ വിശ്വാസി	Somewhat Confident വിശ്വാസി	Not Confident വിശ്വാസ മില്ലാത്ത	Not at all C,ഒട്ടും വിശ്വാസമില്ലാത്ത ആളാണോ ? onfident	Don't know (അറിയില്ല)	
a Religious organizations . മതപരമായ സ്ഥാപനങ്ങൾ	1	2	3	4	9	(351)
b The law and the legal system . നിയമവും നിയമവ്യവസ്ഥയും.	1	2	3	4	9	(352)
c The press and television . പത്രവും ടെലിവിഷനും.	1	2	3	4	9	(353)
d The police പോലീസ്സ്	1	2	3	4	9	(354)
e Bureaucracy ജനാധിപത്യം.	1	2	3	4	9	(355)
f. Parliament നിയമസഭ	1	2	3	4	9	(356)
g NPO/NGO (Non-Profit and Non-Governmental Organization) ( ലാഭരഹിത / സർക്കാരേതര സ്ഥാപനം )	1	2	3	4	9	(357)
h Social welfare facilities . സാമൂഹ്യ ക്ഷേമ സൗകര്യങ്ങൾ	1	2	3	4	9	(358)
i. The United Nations ഐക്യരാഷ്ട്രസഭ ഐക്യരാഷ്ട്രസഭ	1	2	3	4	9	(359)
j. Science and Technology ശാസ്ത്രവും സാങ്കേതികവിദ്യാശാസ്ത്രവും. സാങ്കേതികവിദ്യ	1	2	3	4	9	(360)

**Q.51 [SHOW CARD 32]** There are many religions in the world, some of which are in conflict with one another. What do you think we should do? Which one of the following ideas comes closest to your thoughts? **(PLEASE SELECT ONLY ONE ANSWER)**

ചോ 51[കാണിക്കുന്ന ചീട്ട് 32] ലോകത്തിൽ അനവധി മതങ്ങൾ ഉള്ളതിൽ പലതും തമ്മിൽ അഭിപ്രായവ്യത്യാസത്തിലാണ് . നമ്മൾ എന്തു ചെയ്യണം എന്നാണ് നിങ്ങൾ കരുതുന്നത് . താഴെ കൊടുത്തിരിക്കുന്നതിൽ ഏതാശയമാണ് താങ്കളുടേതിനോട് അടുത്ത് നിൽക്കുന്നത്(ഒന്നു മാത്രം തിരഞ്ഞെടുക്കുക)

Everyone should spread his/her own religious beliefs രോരുത്തരും അവരുടെ മത വിശ്വാസങ്ങളെ പ്രചരിപ്പിക്കണം <sup>3</sup>	1
We should all try to make others understand our religious beliefs നമ്മൾ എല്ലാവരും നമ്മുടെ മത വിശ്വാസങ്ങളെ മറ്റുള്ളവർക്കു മനസ്സിലാക്കിച്ചുകൊടുക്കണം.	2
We should all try to understand each other's religion നമ്മൾ എല്ലാവരും തമ്മിൽ തമ്മിലുള്ള മത വിശ്വാസങ്ങളെ മനസ്സിലാക്കണം.	3
Regardless of understanding each other's religion, we should all respect each other's religious beliefs മറ്റുള്ളവരുടെ മതവിശ്വാസങ്ങളെ മനസ്സിലാക്കുന്നതിലുപരി അവയെ ബഹുമാനിക്കുകയുണ്ടാകട്ടെ വേണം.	4
Other (Please Specify)_____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	8
D K (അറിയില്ല)	9

(365)

**Q.52 [SHOW CARD 33]** Please look carefully at the following list of voluntary organizations and activities and say... which, if any, do you belong to? **(MULTIPLE RESPONSE POSSIBLE)**

ചോ 52[കാണിക്കുന്ന ചീട്ട് 33] താഴെ കൊടുത്തിരിക്കുന്ന സന്നദ്ധ സംഘടനകളുടെയും പ്രവർത്തികളുടെയും പറ്റി സസൃഷ്ടം പരിശോധിച്ച് ....താങ്കൾക്ക് ഏതെങ്കിലുമായിട്ടു ബന്ധമുണ്ടെന്നു പറയാമോ ?(ഒന്നിലധികം പ്രതികരണങ്ങൾ പ്രതീക്ഷിക്കാം)

Community organization സമുദായ സംഘടനകൾ	01
P&C / PTA (Parents and citizens/teachers association) മാതാപിതാക്കളുടെയും/അദ്ധ്യാപകരുടെയും സംഘടന	02
Women's club, seniors' club, young people's club വനിതാക്ലബ്ബുകൾ , മുതിർന്നവരുടെ ക്ലബ്ബുകൾ , ചെറുപ്പക്കാരുടെ ക്ലബ്ബുകൾ	03
Fire-fighters' association, voluntary neighborhood watch group അഗ്നി ശമനക്കാരുടെ കൂട്ടായ്മ , അയൽ പരിസരങ്ങൾ നിരീക്ഷിക്കുന്ന സന്നദ്ധ സംഘടന	04
Farmers' association, fishermen's association, forester's association കർഷകകൂട്ടായ്മ , മത്സ്യ തൊഴിലാളി കൂട്ടായ്മ ,	05
Chamber of commerce and industry and other industrial association FICCI ചേംബർ ഓഫ് കൊമേഴ്സും വ്യവസായവും എഫ്. ഐ. സി. സി. ഐ. പോലുള്ള മറ്റ് വ്യവസായ സംഘടനകളും.	06
Trade union തൊഴിലാളി പ്രസ്ഥാനം	07
Club for sports, recreation, hobby or cultural activities കായിക , വിനോദ ,താൽപര്യമുള്ള വിഷയങ്ങളിൽ മുഴുകുന്ന അല്ലെങ്കിൽ സാംസ്കാരിക	08
Regional association, class reunion association, alumni association പ്രാദേശിക സംഘടന ,പുർവ്വ വിദ്യാർത്ഥി സംഘടന ,ക്ലാസ്സ് പുനർസമാഗമന സംഘടന	09
Religious organization മത സംഘടന	10
Co-ops, consumer union ഉപഭോക്തൃ സംഘടന	11
Political group, election campaign organization രാഷ്ട്രീയ സംഘടന ഏലക്ഷൻ പ്രചരണ ഘടന ,	12
Citizen group, resident movement group, environment protection group പൗര സംഘടന ,താമസക്കാരുടെ സംഘടന ,പ്രകൃതി സമ്രക്ഷണ സംഘടന	13
Other (Please Specify)_____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	88
D K (അറിയില്ല)	99

(366-389)

**Demographics**

We have now reached the last section of the survey. We would like to ask you a bit about yourself.

നമ്മൾ ഇപ്പോൾ കണക്കെടുപ്പിന്റെ അവസാന ഭാഗത്ത് എത്തിയിരിക്കുന്നു. നിങ്ങളെക്കുറിച്ച്

ചോദിക്കുവാൻ താൽപര്യപ്പെടുന്നു

**F1 [Gender] Record Gender**

**DO NOT ASK (Judge from name and appearance)**

Male .....1

(ആൺ )

Female.....2

(പെൺ)

(391)

**F2 [Age] How old are you?**

**[വയസ്] എത്ര വയസായി?**

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(392-393)

18 – 19 years(വയസുവരെ)	01
20 – 24 years(വയസുവരെ)	02
25 – 29 years(വയസുവരെ)	03
30 – 34 years(വയസുവരെ)	04
35 – 39 years(വയസുവരെ)	05
40 – 44 years(വയസുവരെ)	06
45 – 49 years(വയസുവരെ)	07
50 – 54 years(വയസുവരെ)	08
55 – 59 years(വയസുവരെ)	09
60 – 64 years(വയസുവരെ)	10
65 – 69 years(വയസുവരെ)	11
Refused/Don't know ( നിരസിക്കുക/അറിയില്ല)	99

(394-395)

F3 What is the occupation of the main income earner in your household? That is the person with the largest income, whether from employment, pensions, state benefits, investments or any other source? PROBE FOR TITLE, BUSINESS QUALIFICATIONS, PEOPLE RESPONSIBLE FOR.

കുടുംബത്തിലെ മുഖ്യ വരുമാനക്കരന്റെ തൊഴിൽ എന്താണ് ? മുഖ്യ വരുമാനക്കരന്റെ വരുമാനമാർഗ്ഗം, ജോലിയിൽ നിന്നോ, പെൻഷനിൽ നിന്നോ, സർക്കാർ ഉകുലുങ്ങളോ, നിക്ഷേപങ്ങളോ, അല്ലെങ്കിൽ മറ്റേതെങ്കിലും തരത്തിൽ ആണോ ?

INTERVIEWER- CODE SOCIAL CLASSIFICATION

കുടുംബത്തിലെ മുഖ്യ വരുമാനക്കരന്റെ തൊഴിൽ എന്താണ് ?

		Illiterate നിരക്ഷരൻ	School Up to 4 years	School 5-9 years	SSC/ HSC	Some college but not Graduate ബിരുദധാരി ല്ല	Graduate/ Post Graduate		(403)
							General പൊതുവിൽ	Professional നിയുക്തൻ	
Unskilled പ്രാവീണ്യമില്ലാത്ത	01	E2	E2	E1	D	D	D	D	
Skilled worker പ്രാവീണ്യമുള്ളതൊഴിലാളി	02	E2	E1	D	C	C	B2	B2	
Petty trader നിസ്സാരകച്ചവടക്കാരൻ	03	E2	D	D	C	C	B2	B2	
Shop owner കടയുമെ	04	D	D	C	B2	B1	A2	A2	
<b>Businessmen/Industrialist</b> <i>(No. of employees)</i> വ്യാപാരി/വ്യവസായി (തൊഴിലാളികളുടെ എണ്ണം)									
- None ആരുമില്ല	05	D	C	B2	B1	A2	A2	A1	
- 1-9	06	C	B2	B2	B1	A2	A1	A1	
- 10+	07	B1	B1	A2	A2	A1	A1	A1	
Self employed professional സ്വയം തൊഴിൽ സംരംഭകൻ	08	D	D	D	B2	B1	A2	A1	
Clerical/Salesman ഗുണമന്ദൻ/വിൽപനക്കാരൻ	09	D	D	D	C	B2	B1	B1	
Supervisory level മേൽനോട്ട അവസ്ഥ	10	D	D	D	C	B2	B1	A2	
<b>Officers/Executives</b> ഉദ്യോഗസ്ഥൻ/അധികാരി									
- Junior - താഴ്ന്ന	11	C	C	C	B1	B1	A2	A2	
- Middle/Senior - മധ്യം/മുതിർന്ന	12	B1	B1	C	A2	A2	A1	A1	

(401-402)

Record SEC

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(405-406)

F3-2 What is your Educational qualification?

താങ്കളുടെ വിദ്യാഭ്യാസ യോഗ്യത എന്താണ് ?

Illiterate	1
School upto 4 yrs	2
School 5-9 yrs	3
SSC/HSC	4
School/College but not graduate	5
Graduate/Post Graduate	6

(407)

**F4 Are you currently...? READ OUT** താങ്കൾ ഇപ്പോൾ...? ഉറക്കെ വയിക്കുക

Employed ..... 1 → Ask F5

ജോലിയുള്ള

Retired ..... 2

വിരമിച്ച

Unemployed & looking for Work ..... 3

ജോലിഇല്ലാത്തതും ജോലി അന്വേഷിക്കുന്നതും

Student ..... 4

വിദ്യാർത്ഥി

Homemaker ..... 5

ഗൃഹഭരണം

**Skip to F6**

(408)

**F5 [Occupation] What is your current occupation?**

എഫ് 5 [തൊഴിൽ] നിങ്ങളുടെ ഇപ്പോഴത്തെ തൊഴിൽ അന്താണ് ?

**SPECIFY:** \_\_\_\_\_

**CODE APPROPRIATE RESPONSE:**

High status professional (doctor, dentist, lawyer, architect, consultant, psychologist, professor, engineer, etc.) ഉയർന്ന നിലവാരത്തിലുള്ള ഉദ്യോഗസ്ഥൻ(ഡോക്ടർ ,ദന്തവൈദ്യൻ ,വക്കീൽ ,ശിർപ്പി ,സാങ്കേതിക ഉപദേശകൻ ,മനശാസ്ത്രജ്ഞൻ ,ഉന്നത നിലവാരത്തിലെ കോർഡ്യാപകൻ ,എൻജിനീയർ ,മുതലായവ)	1
Other professional (teacher, social worker, therapist, etc.) മറ്റു ഉദ്യോഗസ്ഥൻ(അധ്യാപകൻ ,പൊതുപ്രവർത്തകൻ ,ചികിത്സകൻ ,മറ്റുള്ളവ)	2
High level business executive (CEO, CFO, COO, President, Executive VP, Senior VP, VP, etc.) ഉയർന്നനിലവാരത്തിലുള്ള വ്യവസായ സംരംഭകൻ	3
Middle manager (supervisor, director, division head, manager, etc.) ഇടത്തരം കാര്യദർശി	4
Small business owner/entrepreneur/shopkeeper ചെറുകിട ബിസിനസ് ഉടമ/സംരംഭകൻ/കടയുടമ	5
White collar worker (word processor, secretary, typist, clerk, administrative assistant, etc.) വെള്ള കോളർ ജോലി ( വേർഡ് പ്രോസസർ, സെക്രട്ടറി, ടൈപ്പിസ്റ്റ്, ക്ലർക്ക്, ഓഫീസർ, ക്ലർക്ക്,	6
Skilled worker (technician, electrician, plumber, computer programmer, carpenter, etc.) വിദഗ്ദ്ധതൊഴിലാളി(	7
Blue collar laborer താണതരം തൊഴിൽ ചെയ്യുന്ന തൊഴിലാളികൾ	8
Civil servant (policeman, postal worker, fireman, sanitation worker, military, etc.) സർക്കാർ ജീവനക്കാരൻ (പോലീസുകാരൻ,തപൽ ജീവനക്കാരൻ,അഗ്നിശമന ജീവനക്കാരൻ,തുപ്പുകാരൻ, പട്ടാളം,മുതലായവ)	9
Farmer/fisherman കൃഷിക്കാരനോ / മത്സ്യത്തൊഴിലാളിയോ	10
Any other not elsewhere classified specify: _____ മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക)	11

(409-410)

**F6 [Household Income] [SHOW CARD 35]** Would it be possible for you to tell me to which one of the following categories your household belongs to in terms of monthly income before taxes?

**എഫ് 6 വീട്ടിലെ അളവുകൾ [കാണിക്കുന്ന ചീട്ട് 35]** നികുതിക്ക് മുൻപ് ഉള്ള കുടുംബ മാസ വരുമാനത്തിന്റെ അടിസ്ഥാനത്തിൽ താങ്കളുടെ കുടുംബം താഴെപ്പറയുന്ന ഏത് വിഭാഗത്തിൽ ഉൾപ്പെടുമെന്ന് എന്നോട് പറയാൻ കഴിയുമോ ?

A	Under RS3000 താഴെ	1
B	RS3001-6000	2
C	RS6001-9000	3
D	RS9001-10000	4
E	RS10001-11000	5
F	RS11001-12000	6
G	RS12001-13000	7
H	RS13001-14000	8
I	RS14001-15000	9
J	RS15001-18000	10
K	RS18001-21000	11
L	RS21001-24000	12
M	RS24001-27000	13
N	RS27001-30000	14
O	RS30001 or higher മുകളിലുള്ള	15
	Don't know/Refused (അറിയില്ല/നിരസിക്കുക)	0

(411-412)

**F7** What is the total number of people in your household, including yourself but excluding servants or housemaids living with in the household?

**എഫ് 7** ജോലിക്കാരനെയോ ജോലിക്കാരിയെയോ ഉൾപ്പെടുത്താതെ, താങ്കൾ ഉൾപ്പെടെ താങ്കളുടെ കുടുംബത്തിൽ ആകെയുള്ള ആളുകളുടെ എണ്ണം എത്രയാണ് ?

(413-415)

Persons(ആളുകൾ)

(43)(44)

**F8 [Household members] [SHOW CARD 36] Who do you live with in your household now?**

Please choose as many categories as you like from the following items?

എഫ് 8 വീട്ടിലെ അംഗങ്ങൾ [കാണിക്കുന്ന ചിട്ട് 36] ഇപ്പോൾ നിങ്ങൾ ആരുടെ കൂടെയാണ് വീട്ടിൽ താമസിക്കുന്നത് ? തഴെകൊടുത്തിരിക്കുന്ന വകഭേദങ്ങളിൽനിന്ന് അവശ്യമുള്ളവ തിരഞ്ഞെടുക്കുക.

- 1 Only myself (Single) ഞാൻമാത്രം(ഏകൻ)
- 2 Spouse/partner (wife, husband or partner) ഭാര്യ,ഭർത്തവ് അല്ലെങ്കിൽ പങ്കാളി
- 3 Parent(s) മതാപിതാക്കൾ
- 4 Child(ren) കുട്ടി/കുട്ടികൾ
- 5 Relative(s) ബന്ധു/ബന്ധുക്കൾ
- 6 Roommate(s)/ Friend(s) സഹവാസി(കൾ) /കുട്ടുകരൻ (കുട്ടുകാർ)
- 7 Living-in Servant (s)/ Housemaid(s) ജോലിക്കാരൻ(മാർ)/ ജോലിക്കരി(കൾ)
- 8 Other (Please Specify) മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക:
- 9 D K (അറിയില്ല)

(45)

(416)

**F9 [Main language] What is the main language spoken in your household?**

എഫ് 9 [പ്രധാന ഭാഷ] നിങ്ങളുടെ വീട്ടിൽ സംസാരിക്കുന്ന പ്രധാന ഭാഷ ഏത്?

1. Hindi ഹിന്ദി
2. Bengali ബംഗാളി
3. Tamil തമിഴ്
4. Kannada കന്നട
5. Telugu തെലുങ്ക്
6. Gujarati ഗുജറാത്തി
7. Marathi മറാഠി
8. Malayalam മലയാളം
9. English ഇംഗ്ലീഷ്
10. Other (Please Specify): മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക \_\_\_\_\_)
- 11 D K (അറിയില്ല)

(417-418)

Those are all of my questions for today. Thank you again for taking the time to participate in our research.

അതൊക്കെയാണ് ഇന്നത്തെക്ക് എന്റെ ചൊദ്യങ്ങൾ . ഞങ്ങളുടെ ഗവേഷണത്തിൽ പങ്കെടുക്കാനായി സമയം നീക്കിവെച്ചു തങ്ങൾക്ക് ഒരിക്കൽകൂടി നന്ദി.

**RECORD FINISH TIME** (അവസാനിക്കുന്നസമയം രേഖപ്പെടുത്തുക)

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(421-424)

## SHOW CARD 1 Q.1

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1 **Much better** - വളരെ മെച്ചപ്പെട്ടത്

2 **Slightly better** - മെച്ചപ്പെട്ടത്

3 **About the same** - വ്യത്യം ഇല്ല

4 **Slightly worse** - കുറച്ചു മോശം

5 **Much worse** - വളരെ മോശം

## SHOW CARD 2 Q. 2

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- 1 **USA (America)** - യു എസ് എ(അമേരിക്ക)
- 2 **EU (European Union)** - ഇ യു(യൂർറോപ്യൻ യൂണിയൻ)
- 3 **Japan** - ജപ്പാൻ
- 4 **Australia** - ആസ്ട്രേലിയ
- 5 **China** - ചൈന
- 6 **South Korea** - തെക്കൻ കൊറിയ
- 7 **Asian country other than China, Japan and South Korea** - ചൈന ,തെക്കൻ കൊറിയ, ജപ്പാൻ ഒഴിച്ചുള്ള ഏഷ്യൻ രാജ്യം

### SHOW CARD 3 Q. 3

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- 1 **Australia** - ആസ്ത്രേലിയ
- 2 **Japan** - ജപ്പാൻ
- 3 **South Korea** - തെക്കൻ കൊറിയ
- 4 **China (Mainland)** - ചൈന (വൻകര)
- 5 **Taiwan** - തൈവാൻ
- 6 **Hong Kong** - ഹോങ്കോങ്ങ്
- 7 **Philippines** - ഫിലിപ്പയിൻസ്
- 8 **Singapore** - സിങ്കപ്പൂർ

**SHOW CARD 4 Q. 8**

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- 1 Resist all evils in the world and live a pure and just life -**  
എല്ലാതിന്മകളേയും പ്രതിരോധിച്ചുകൊണ്ടു നിർമ്മലവും നീതിപൂർണ്ണവുമായി ജീവിക്കുക
- 2 Make a social commitment by being active in volunteer work -**  
സാമൂഹ്യ പ്രതിബദ്ധതയോടെ സജീവ സന്നദ്ധ പ്രവർത്തനങ്ങൾ ചെയ്യുക
- 3 Work hard and get rich -** അധ്വാനിച്ച് ജോലിചെയ്ത് സംബന്നനാകുക
- 4 Make a name for yourself by studying earnestly -** ആത്മാർത്ഥമായി പഠിച്ച് സൽപ്പേര് സംബാദിക്കണം
- 5 Don't think about money or fame; just live a life that suits your own taste -** സംബത്തിനെക്കുറിച്ചോ പ്രശസ്തിയെക്കുറിച്ചോ ചിന്തിക്കാതെ സ്വന്തം അഭിരുചിക്കനുസരിച്ച് ജീവിക്കുക
- 6 Live each day as it comes, optimistically and without worrying -**  
വ്യാകുലപ്പെടാതെ ,ഓരോദിവസവും ശുഭാപ്തിവിശ്വാസത്തോടെ ജീവിക്കുക

**SHOW CARD 5 Q. 9**

**a. We should respect our ancestors - നമ്മൾ നമ്മുടെ കാരണവന്മാരെ ബഹുമാനിക്കണം.**

**b. The eldest son should look after his aging parents - വയസ്സായ അച്ഛനമ്മമാരെ മുത്ത മകനാണ് സംരക്ഷിക്കേണ്ടത് .**

**c. A wife should obey her husband - ഭാര്യ ഭർത്താവിനെ അനുസരിക്കണം.**

**d. Not to marry someone whom your parents object to - അച്ഛനമ്മമാർ എതിർക്കുന്ന വിവാഹം കഴിക്കരുത്**

**e. We should obey older peoples' opinions - മുതിർന്നവരുടെ അഭിപ്രായങ്ങൾ അനുസരിക്കണം.**

**f. It is important to have a son to keep the family line going -**

കുടുംബത്തിന്റെ വംശപരമ്പര നിലനിർത്തുവാൻ ഒരു മകൻ വേണ്ടത് അത്യാവശ്യമാണ്

**g. Men should work outside and women should tend to housekeeping**

പുരുഷന്മാർ പുറം ജോലികൾ ചെയ്യുകയും സ്ത്രീകൾ വീട് സംരക്ഷിക്കുകയും ചെയ്യണം.

**1 Strongly agree - ശക്തമായി യോജിക്കുന്നു 2 Agree - യോജിക്കുന്നു**

**3 Disagree - വിയോജിക്കുന്നു**

**4 Strongly Disagree - ശക്തമായി വിയോജിക്കുന്നു**

**SHOW CARD 6 Q. 11 (3 multi-answers)**

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- 1 **Technical competence** - സാങ്കേതികമായ പ്രാപ്തി
- 2 **Fair in treating subordinates** - കീഴ്ജീവനക്കാരുടെ നീതിപൂർണ്ണമായ പെരുമാറ്റം
- 3 **Being liked and respected by subordinates** - കീഴ്ജീവനക്കാർക്ക് ഇഷ്ടപ്പെടുകയും ബഹുമാനിക്കപ്പെടുകയും ചെയ്യുക
- 4 **Serious attitude toward work** - ജോലിയോട് ഗൗരവത്തോടെയുള്ള സമീപനം
- 5 **Have many friends/acquaintances** - അധികം കൂട്ടുകാർ/പരിചയക്കാർ ഉണ്ടാകുക
- 6 **Sincere in attitudes toward co-workers** - കൂടെ ജോലിചെയ്യുന്നവരുടെ ആത്മാർത്ഥമായ മനോഭാവം
- 7 **Decisive and determined** - നിശ്ചയകാരിയും തീർച്ചയുള്ളവനും
- 8 **Good judgment** - നല്ല നിരൂപണം
- 9 **Ability to bring great benefit to subordinates** - കീഴ്ജീവനക്കാർക്ക് മികച്ച ആനുകൂല്യങ്ങൾ നേടിക്കൊടുക്കുവാനുള്ള കഴിവ്
- 10 **Seniority** - കൂടുതൽ സേവനകാലം
- 11 **Come from good family background** - നല്ല കുടുംബപശ്ചാത്തലത്തിൽ നിന്നു വരുന്ന

**SHOW CARD 7 Q. 12**

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- 1 **Very satisfied** - വളരെ തൃപ്തികരം.
- 2 **Fairly Satisfied** – സാമാന്യം തൃപ്തികരം.
- 3 **Fairly dissatisfied** - സാമാന്യം അതൃപ്തികരം.
- 4 **Very dissatisfied** - വളരെ അതൃപ്തികരം.

**SHOW CARD 8 Q. 13**

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- 1 Upper - ഉയർന്ന**
  
- 2 Upper middle - ഉയർന്ന ഇടത്തരം.**
  
- 3 Middle - ഇടത്തരം.**
  
- 4 Lower middle - താഴ്ന്ന ഇടത്തരം.**
  
- 5 Lower - താഴ്ന്ന**

**SHOW CARD 9 Q. 14**

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**1 More money - കുടുതൽ പണം.**

**2 More free time - കുടുതൽ ഒഴിവു സമയം.**

**SHOW CARD 10 Q. 16**

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**1 A good income so that you do not have any worries about money**

പണത്തെക്കുറിച്ച് നിങ്ങൾക്കു ആധികൾ ഇല്ലാതാക്കുന്ന ഒരു നല്ല വരുമാനം.

**2 A safe job with no risk of closing down or unemployment**

തൊഴിലില്ലായ്മയോ അടച്ചുപൂട്ടൽ ഭീഷണിയോ ഇല്ലാത്ത സുരക്ഷിതമായ ഒരു ജോലി

**3 Working with people you like**

ഇഷ്ടപ്പെടുന്ന ആളുകളുമൊത്ത് ജോലി ചെയ്യുക

**4 Doing an important job which gives you a feeling of accomplishment**

മനസ്സിനു ചാരിതാർത്ഥ്യം നൽകുന്ന ഒരു പ്രധാനപ്പെട്ട ജോലിചെയ്യുക

**SHOW CARD 11 Q. 17**

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**a. Serious illness - ഗുരുതരമായ അസുഖം**

**b. Car accident - കാർ അപകടം**

**c. Unemployment - തൊഴിലില്ലായ്മ**

**d. War - യുദ്ധം**

<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
<b>Very Much</b>	<b>Somewhat</b>	<b>Slightly</b>	<b>Not at all</b>
വളരെ അധികം	ഏതാനുംകുറച്ച്	അല്പം	ഒട്ടുമില്ല

**SHOW CARD 12 Q. 18**

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- a. Your immediate family members such as spouse and children, if you have any** - ജീവിത പങ്കാളിയെയോ മക്കളെയോ പോലെ തൊട്ടടുത്ത കുടുംബാംഗങ്ങൾ ,ഉണ്ടെങ്കിൽ .
- b. Career and job** - ജീവിതഗതിയും ജോലിയും.
- c. Free time and relaxation** - ഒഴിവു സമയവും വിശ്രമവും
- d. Friends and people you know** - നിങ്ങൾ അറിയുന്ന കൂട്ടുകാരും പരിചയക്കാരും
- e. Parents, brothers, sisters, and other relatives** - അച്ഛനമ്മമാരും ,ആങ്ങളുമാരും ,പെങ്ങളുമാരും ,മറ്റു ബന്ധുക്കളും
- f. Religion** - മതം
- g. Politics** - രാഷ്ട്രീയം

**Not at all important** ←————→ **Very important**

**1            2            3            4            5            6            7**

ഒട്ടും പ്രാധാന്യം ഇല്ലാത്തത്

വളരെ പ്രാധാന്യപ്പെട്ട

**SHOW CARD 13 Q. 19**

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- 1 Satisfied - സംതൃപ്തിയോടെ**
  
- 2 Somewhat satisfied - ഏറെക്കുറെ സംതൃപ്തിയോടെ**
  
- 3 Neither satisfied nor dissatisfied (neutral) -**  
സംതൃപ്തിയോ ,അസംതൃപ്തിയോ ഇല്ലാതെ (നിഷ്പക്ഷൻ)
  
- 4 Somewhat dissatisfied - ഏറെക്കുറെ അസംതൃപ്തിയോടെ**
  
- 5 Dissatisfied - അസംതൃപ്തിയോടെ**

**SHOW CARD 14 Q. 20**

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- 1 **Satisfied** - സംതൃപ്തിയോടെ
  
- 2 **Somewhat satisfied** - ഏറെക്കുറെ സംതൃപ്തിയോടെ
  
- 3 **Neither satisfied nor dissatisfied (neutral)** - സ്തംഭിതമോ അസംതൃപ്തമോ അല്ല (നിഷ്പക്ഷൻ)
  
- 4 **Somewhat dissatisfied** - ഏറെക്കുറെ അസംതൃപ്തിയോടെ
  
- 5 **Dissatisfied** - തികച്ചും അസംതൃപ്തിയോടെ

**SHOW CARD 15 Q. 22**

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- 1 Father - അച്ഛൻ**
  
- 2 Mother - അമ്മ**
  
- 3 Brothers and sisters - ആങ്ങളമാരും പെങ്ങളന്മാരും**
  
- 4 Spouse or partner (wife or husband) - ജീവിതപങ്കാളി (ഭാര്യയോ ഭർത്താവോ)**
  
- 5 Other family member and relative - കുടുംബത്തിലെ മറ്റു അംഗങ്ങളും ബന്ധുക്കളും**
  
- 6 Friends or acquaintances (in your work place, school or neighbourhood) - കൂട്ടുകാരോ പരിചയക്കാരോ(ജോലി സ്ഥലത്തോ ,സ്കൂളിലോ ,അയൽപക്കത്തോ ഉള്ള)**
  
- 7 Person to consult anonymously (on the phone or internet) - പേരു വെളിപ്പെടുത്താതെ ഉപദേശം തേടാവുന്ന ആൾ (ഫോണിലോ ഇൻറർനെറ്റിലോ)**

**SHOW CARD 16 Q. 23**

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**1 Ability and effort - കഴിവും അധ്വാനവും**

**2 Luck and chance - ഭാഗ്യവും അവസരങ്ങളും**

**3 Relationships through kindred, countrymen / countrywomen, and alumni / alumnae (personal connections)**

- ,സ്വന്തക്കാർ വഴിയായ ബന്ധങ്ങൾ , നാട്ടുകാരൻ/നാട്ടുകാരി , പൂർവ്വവിദ്യാർഥി-വിദ്യാർഥിനികൾ(വ്യക്തിബന്ധങ്ങൾ) ?

**SHOW CARD 17 Q. 24**

**a. Super natural power or psychokinesis** - അമാനുഷികശാക്തി അല്ലെങ്കിൽ അധോബോധവിശ്ലേഷണശാസ്ത്രം

**b. UFO (Unidentified Flying Object) or alien** - യുഎഫ്ഒ(ഇനിയും തിരിച്ചറിഞ്ഞിട്ടില്ലാത്ത പരക്കും വസ്തു) അല്ലെങ്കിൽ പരദേശ വസ്തു

**c. Goblin or ogre** - കുട്ടിച്ചാത്തനോ അല്ലെങ്കിൽ മനുഷ്യനെതിന്നു നന്നാകാത്ത രാക്ഷസൻ

**d. Ghost or apparition, curse** - പ്രേതം അല്ലെങ്കിൽ മായാരുപി ,ശാപം

<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>
<b>Boring</b>	<b>Would like to be</b>	<b>Exist</b>	<b>Dreadful, scary</b>
മടുപ്പിക്കുന്ന	താൽപര്യമുണ്ടു	നിലനിൽക്കുന്നു	ഭയാനകം
<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
<b>Would not like to be</b>	<b>Interesting, amusing</b>	<b>Nonsense, does not exist</b>	<b>Not dreadful, not scary</b>
താൽപര്യമില്ല	രസകരം	അസമ്പന്നം	ഭയാനകമായതല്ല, പേടിപ്പെടുത്തുന്നതല്ല

**SHOW CARD 18 Q. 28**

**1 Marriage is permanent - വിവാഹം സ്ഥിരമാണ്**

**2 Marriage may be broken only under serious circumstances -**  
അതിശക്തമായ സാഹചര്യത്തിൽ മാത്രമേ വിവാഹം വേർപെടുത്താവൂ

**3 Marriage can be broken by simple agreement of the two partners -**  
ഇരുപങ്കാളിയുടേയും നിസാരമായ ഒരു ഉടമ്പടിയാൽ വിവാഹം  
വേർപെടുത്താവുന്നതാണ്

**SHOW CARD 19 Q. 29**

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**1 In order to be happy, we must follow nature - സന്തോഷത്തോടെ, ഇരിക്കുവാൻ നമ്മൾ പ്രകൃതിയെ അനുകരിക്കണം.**

**2 In order to be happy, we must make use of nature - സന്തോഷത്തോടെ, ഇരിക്കുവാൻ നമ്മൾ പ്രകൃതിയെ ഉപകരിപ്പിക്കണം.**

**3 In order to be happy, we must conquer nature - സന്തോഷത്തോടെ, ഇരിക്കുവാൻ നമ്മൾ പ്രകൃതിയെ കീഴ്പെടുത്തണം.**

**SHOW CARD 20 Q. 30**

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**1 If individuals are made happy, then and only then will the country as a whole improve -**

വ്യക്തികളെ സന്തോഷിപ്പിച്ചാൽ ,മാത്രമേ ,അങ്ങിനെമാത്രമേ രാജ്യം മൂഴുവനും പുരോഗമിക്കുകയുള്ളൂ

**2 If the country as a whole improves, then and only then can individuals be made happy -**

രാജ്യം ഒന്നാകെ പുരോഗമിച്ചാൽ മാത്രമേ ,അങ്ങിനെമാത്രമേ വ്യക്തികളെ സന്തോഷിപ്പിക്കുവാൻ സാധിക്കുകയുള്ളൂ

**3 Improving the country and making individuals happy are the same thing -**

രാജ്യം പുരോഗമിപ്പിക്കുന്നതും വ്യക്തികളെ സന്തോഷിപ്പിക്കുന്നതും എല്ലാം ഒരേകാര്യം തന്നെയാണ്

**SHOW CARD 21 Q. 32**

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**a. Buddha, God, or gods - ബുദ്ധ്വ ദൈവം ദൈവങ്ങൾ**

**b. Life after death - മരണാനന്തര ജീവിതം**

**c. A soul or a spirit - ആത്മവ്**

<b>1</b>	<b>2</b>	<b>3</b>
<b>Exists</b>	<b>May Exist</b>	<b>Does not Exist</b>
നിലനിൽക്കുന്നു	നിലനിൽക്കാം	നിലനിൽക്കുന്നില്ല

**SHOW CARD 22 Q. 33**

- a. **Love and respect for parents - മാതാപിതാക്കളോടുള്ള സ്നേഹവും ബഹുമാനവും**
  
- b. **Repaying people who have helped you in the past - പണ്ട് സഹായിച്ചിറ്റുള്ളവരോട് പ്രത്യുപകാരം ചെയ്യുക**
  
- c. **Respect for the rights of the individual - ബഹുമാനിക്കുക**
  
- d. **Respect for the freedom of the individual - വ്യക്തി സ്വതന്ത്ര്യത്തെ ബഹുമാനിക്കുക**

**SHOW CARD 23 Q. 34a**

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**Suppose that you are the president of a company. The company decides to hire one person, and then administers an employment examination. The supervisor in charge reports to you saying, “Your relative who took the examination got the second highest grade. But I believe that either your relative or the candidate who got the highest grade would be satisfactory. What shall we do?” In such a case, which person would you employ?**

നിങ്ങൾ ഒരു കമ്പനിയുടെ പ്രസിഡൻറാണെന്ന് കരുതുക .ഒരു ആളെ നിയമിക്കുവാൻ തീരുമാനിക്കുകയും അതിനായി ഒരു പരീക്ഷ നടത്തുകയും ചെയ്യുന്നു .അധികാരപ്പെടുത്തിയിട്ടുള്ള മേൽനോട്ടക്കാരൻ വന്നു പറയുന്നു “പരീക്ഷ എഴുതിയ താങ്ങളുടെ ബന്ധുവിനു രണ്ടാം സ്ഥാനമാണ് . പക്ഷേ എനിക്കുതോന്നുന്നത് രണ്ടാംസ്ഥാനം കിട്ടിയ താങ്ങളുടെ ബന്ധുവോ ,ഒന്നാം സ്ഥാനം കിട്ടിയ ഉദ്യോഗാർഥിയോ ,ഇവരിൽ ആരുതന്നെ ത്രിപിക്രമമായിരിക്കില്ല . ഇങ്ങനെ ഒരു അവസരത്തിൽ നിങ്ങളാരെആകും നിയമിക്കുക ?

- 1     **One with the highest grade - ഉയർന്ന തസ്തികയിൽ ഉള്ള ആൾ**
  
- 2     **Your relative - നിങ്ങളുടെ ബന്ധു**

**SHOW CARD 24 Q. 34b**

**In the last question, we supposed that the one getting the second highest grade was your relative. Suppose that the one who got the second highest grade was the daughter or son of parents to whom you felt indebted. Which person would you employ?**

കഴിഞ്ഞ ചോദ്യത്തിൽ ,നമ്മൾ അനുമാനിച്ചത് രണ്ടാം സ്ഥാനം ലഭിച്ചയാൾ നിങ്ങളുടെ ബന്ധു ആണെന്നാണ് .ഒരുപക്ഷേ രണ്ടാം സ്ഥാനം കിട്ടിയ ആൾ നിങ്ങൾക്കു കടപ്പാടുകൾ ഉള്ള വ്യക്തിയുടെ മകനോ മകളോ ആണെന്ന് വയ്ക്കുക .നിങ്ങൾ ആരെ ആകും നിയമിക്കുക ?

- 1 One with the highest grade** ഉയർന്ന തസ്തികയിൽ ഉള്ള ആൾ
  
- 2 Daughter or son of person to whom you are indebted**  
കടപ്പെട്ട വ്യക്തിയുടെ മകനോ മകളോ

**SHOW CARD 25 Q. 35**

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**1. A department manager who always sticks to the work rules and never demands any unreasonable work, but who, on the other hand, never does anything for you personally in matters not connected with work.**

ജോലി നിയമങ്ങളെ മുറുകെ പിടിക്കുകയും അന്യായമായി ഒരു ജോലിയും ചെയ്തിട്ടില്ലാത്തതായ ,പക്ഷേ ,ജോലി സമ്പന്ദമല്ലാത്ത കാര്യങ്ങളിൽ വ്യക്തിപരമായി ഒന്നും ചെയ്യാത്ത ,ഒരു വകുപ്പു മാനേജർ

**2. A department manager who sometimes demands more than what the rules call for but who takes care of you personally beyond the call of his or her responsibility**

ചിലപ്പോൾ എല്ലാം, നിയമാനുസൃതമല്ലാതെ കൂടുതൽ ജോലി ചെയ്യുവാൻ ആവശ്യപ്പെടുകയും എന്നാൽ അദ്ദേഹത്തിന്റെ ഔദ്യോഗിക പരിധിക്കപ്പുറത്തും നമ്മളെ സംരക്ഷിക്കുന്ന ഒരു ,വകുപ്പു മാനേജർ

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**SHOW CARD 26 Q. 39a and Q. 39b**

**Imagine this situation: Prakash was orphaned at an early age and was brought up by Ramu Kaka, a kind neighbor. Ramu Kaka gave him a good education, sent him to a university, and now Prakash has become the president of a company. One day he gets an urgent message saying that Ramu Kaka, who brought him up, is seriously ill and asking if he would come at once. This message arrives as he is leaving to attend an important meeting which will decide whether his firm is to go bankrupt or to survive. Which of the following do**

**you think he should do? ഈ സാഹചര്യം സങ്കല്പിക്കൂ .ചെറുപ്പത്തിലേ**

അനാഥനായ പ്രകാശിനെ ദയാലുരൂപ അയൽവാസി രാമുകാക്കയാണ് വളർത്തിയത് .രാമുകാക്ക സർവ്വകലാശാലയിൽ അയച്ചു പഠിപ്പിച്ച പ്രകാശ് ഇപ്പോൾ ഒരു കമ്പനിയുടെ പ്രസിഡൻറാണ് .ഒരു ദിവസം ,അവനെ വളർത്തിയ രാമുകാക്കയ്ക്ക് വളരീസുഖം ബാധിച്ചു എന്നുബ്രഹ്മകുമാർ ഉഡനെ വരാമോ എന്നും ഉള്ള അടിയന്തിര സന്ദേശം കിട്ടി . കമ്പനിയുടെ തുടർന്നുള്ള നിലനിൽപ്പിനേ സമ്പന്നിച്ച് ഒരു പ്രധാനപ്പെട്ട കുടികാഴക്കായിട്ട് പുറപ്പെടുമ്പോൾ ആണ് ഈ സന്ദേശം കിട്ടുന്നത് .അവൻ എന്താകും ചെയ്യേണ്ടത് ?

**1 Leave everything and go back home - എല്ലാം ഉപേക്ഷിച്ച് വീട്ടിലേക്ക് പോകണം.**

**2 However worried he might be about Ramu kaka he/she should go to the meeting - രാമുകാക്കയെക്കുറിച്ച് വ്യാകുലനാണെങ്കിലും അവൻ മീറ്റിങ്ങിനു പോകണമ്**

**SHOW CARD 27 Q. 40**

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**a. There are some illnesses that are better treated by methods that modern medicine does not recognize.** ആധുനിക വൈദ്യശാസ്ത്രം

അങ്കീകരിക്കാത്ത രീതികളിലും ,ചില അസുഖങ്ങൾക്ക് ചികിത്സാ രീതികൾ ഉണ്ട്

**b. Some day science will permit the complete understanding of the functioning of the human mind.** ഏതെങ്കിലും ഒരു നാൾ മനുഷ്യമനസ്സിന്റെ

പ്രവർത്തനങ്ങളെ ശാസ്ത്രം മുഴുവനായും മനസ്സിലാക്കിത്തരും

**c. Most of the social and economic problems we face today will be resolved by the advancement of science and technology.** ശാസ്ത്ര

സാങ്കേതിക പുരോഗതിയോടെ നമ്മൾ ഇന്നു നേരിടുന്ന സാമൂഹിക സാമ്പത്തിക പ്രശ്നങ്ങൾക്ക് പരിഹാരമാകും

**d. At some point in the future, we can live on Mars as we live on the earth today.** ഭാവിയിൽ ഏതെങ്കിലും ഘട്ടത്തിൽ ,ഇന്നു ഭൂമിയിൽ ജീവിക്കുന്നതു

പോലെ ചൊവ്വയിൽ ജീവിക്കുവാൻ സാധിക്കും

- 1 Strongly agree - (ശക്തമായി യോജിക്കുന്നു)
- 2 Agree to some extent - (ഒരുപരിധിവരെ യോജിക്കുന്നു)
- 3 Disagree to some extent - (ഒരുപരിധിവരെ എതിർക്കുന്നു)
- 4 Strongly disagree - (ശക്തമായി എതിർക്കുന്നു)

**SHOW CARD 28 Q. 46**

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**A “To have a contract constitutes evidence that there is no trust between two parties. There is no need to have a contract if the two parties trust each other”**

രണ്ടു കക്ഷികൾ തമ്മിൽ ഉടമ്പടി ഉണ്ടാക്കുക എന്നത് തമ്മിൽ വിശ്വാസമില്ലാത്തതിന്റെ തെളിവാണ് . എരു കക്ഷികളും തമ്മിൽ വിശ്വസ്തരാണെങ്കിൽ ഉടമ്പടിയുടെ ആവശ്യമില്ല

**B “No matter how much two parties trust each other, it is better to have a contract”**

രണ്ടുകക്ഷികളും തമ്മിൽ എത്ര വിശ്വസ്തരാണെങ്കിലും ഒരു കരാർ ഉടമ്പടി വേണ്ടതാണ്

**SHOW CARD 29 Q. 47**

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**A “If you were to have a contract, it is better to keep the contract simple allowing for its flexibility because it is a mere formality”**

നിങ്ങൾക്കു ഒരു പരിചയബന്ധം ഉണ്ടെങ്കിൽ അതിന്റെ വഴിയ്ക്കു വിട്ടുകൊടുക്കുക, കാരണം അതു ഔദ്യോഗികത മാത്രം ആണ്

**B “Contracts should be written clearly in detail to avoid the possibility of conflicting interpretations”**

ഉടമ്പടികൾ വ്യക്തമായും വിശദമായും രേഖപ്പെടുത്തേണ്ടത് വിവാദപരമായ വ്യാഖ്യാനങ്ങൾ ഒഴിവാക്കാനാണ്

**1 Protecting the environment should be given priority, even if it causes slower economic growth**

സാമ്പത്തിക വളർച്ചയ്ക്കു മാത്രം ഉണ്ടാക്കുന്നതായാൽ പോലും പരിസ്ഥിതി സംരക്ഷണത്തിനാണ് മുൻതൂക്കം കൊടുക്കേണ്ടത് .

**2 Economic growth should be the top priority, even if the environment suffers to some extent**

ഒരു പരിധിവരെ പരിസ്ഥിതിയ്ക്കു കോട്ടം സംഭവിച്ചാലും സാമ്പത്തിക വളർച്ചയാണ് മുൻതൂക്കം കൊടുക്കേണ്ടത്

**SHOW CARD 31 Q. 50**

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- a. Religious organizations** - മതപരമായ സ്ഥാപനങ്ങൾ
- b. The law and the legal system** - നിയമവും നിയമവ്യവസ്ഥയും
- c. The press and television** - പത്രവും ടെലിവിഷനും
- d. The police** - പോലീസ്
- e. Bureaucracy** - ജനാധിപത്യം
- f. Parliament** - നിയമസഭ
- g. NPO/NGO (Non-Profit and Non-Governmental Organization)** -  
( ലാഭരഹിത / സർക്കാരേതര സ്ഥാപനം )
- h. Social welfare facilities** - സാമൂഹ്യ ക്ഷേമ സൗകര്യങ്ങൾ
- i. The United Nations** - ഐക്യരാഷ്ട്രസഭ ഐക്യരാഷ്ട്രസഭ
- j. Science and Technology** - ശസ്ത്രവും സാങ്കേതികവിദ്യശസ്ത്രവും  
സാങ്കേതികവിദ്യ

1	2	3	4
<b>Very confident</b>	<b>Somewhat confident</b>	<b>Not confident</b>	<b>Not at all confident</b>
തികഞ്ഞവിശ്വാസി	വിശ്വാസി	വിശ്വാസമില്ലാത്ത	വിശ്വാസമില്ലാത്ത ആളാണോ

**SHOW CARD 32 Q. 51**

1. **Everyone should spread his/her own religious beliefs - രോരുത്തരും**  
അവരവരുടെ മത വിശ്വാസങ്ങളെ പ്രചരിപ്പിക്കണം<sup>3</sup>
  
2. **We should all try to make others understand our religious beliefs**  
- നമ്മൾ എല്ലാവരും നമ്മുടെ മത വിശ്വാസങ്ങളെ മറ്റുള്ളവർക്കു  
മനസ്സിലാക്കിച്ചുകൊടുക്കണം.
  
3. **We should all try to understand each other's religion - നമ്മൾ**  
എല്ലാവരും തമ്മിൽ തമ്മിലുള്ള മത വിശ്വാസങ്ങളെ മനസ്സിലാക്കണം.
  
- 4 **Regardless of understanding each other's religion, we should all**  
**respect each other's religious belief - മറ്റുള്ളവരുടെ**  
മതവിശ്വാസങ്ങളെ മനസ്സിലാക്കുന്നതിലുപരി അവയെ ബഹുമാനിക്കുകയുമാറി വേണം.

**SHOW CARD 33 Q. 52**

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- 1. Community organization** - സമുദായ സംഘടനകൾ
- 2. P&C/PTA (Parents and citizens/teachers association)** - മാതാപിതാക്കളുജനങ്ങളും/അദ്ധ്യാപകരുടേയും സംഘടന
- 3. Women's club, seniors' club, young people's club** - വനിതാക്ലബ്ബുകൾ , മുതിർന്നവരുടെ ക്ലബ്ബുകൾ , ചെറുപ്പക്കാരുടെ ക്ലബ്ബുകൾ
- 4. Fire-fighters' association, voluntary neighborhood watch group** - അഗ്നി ശമനക്കാരുടെ കൂട്ടായ്മ , അയൽ പരിസരങ്ങൾ നിരീക്ഷിക്കുന്ന സന്നദ്ധ സംഘടന
- 5. Farmers' association, fishermen's association, forester's association** - കർഷകക്കൂട്ടായ്മ , മത്സ്യ തൊഴിലാളി കൂട്ടായ്മ ,
- 6. Chamber of commerce and industry and other industrial association** - ചേംബർ ഓഫ് കൊമേഴ്സും വ്യവസായവും എഫ്. ഐ. സി. സി. ഐ. പോലുള്ള മറ്റ് വ്യവസായ സംഘടനകളും
- 7. Trade union** - തൊഴിലാളി പ്രസ്ഥാനം
- 8. Club for sports, recreation, hobby or cultural activities** - കായിക , വിനോദ ,താൽപര്യമുള്ള വിഷയങ്ങളിൽ മുഴുകുന്ന അല്ലെങ്കിൽ സാംസ്കാരിക
- 9. Regional association, class reunion association, alumni association** - പ്രാദേശിക സംഘടന ,പൂർവ വിദ്യാർത്ഥി സംഘടന ,ക്ലാസ്സ് പുനർസമാഗമന സംഘടന
- 10. Religious organization** - മത സംഘടന
- 11. Co-ops, consumer union** - ഉപഭോക്തൃ സംഘടന
- 12. Political group, election campaign organization** - രാഷ്ട്രീയ സംഘടന എലക്ഷൻ പ്രചരണ സംഘടന ,
- 13. Citizen group, resident movement group, environment** പൗര സംഘടന ,താമസക്കരുടെ സംഘടന ,പ്രകൃതി സമ്രക്ഷണ സംഘടന

## SHOW CARD 34 Q. F3 [Education]

			Illiterate	School	School	SSC/	Some	Graduate/	
			നിലക്ഷരൻ	Up to 4	5-9	HSC	college but	General	Professional
				years	years		not	പൊതുവിൽ	Profession
							Graduate		al
							ബിരുദധാരി		നിലവാരം
							അല്ല		
Unskilled	01	E2	E2	E1	D	D	D	D	D
പ്രാവിണ്യമില്ലാത്ത									
Skilled worker	02	E2	E1	D	C	C	B2	B2	B2
പ്രാവിണ്യമുള്ളതൊഴിലാളി									
Petty trader	03	E2	D	D	C	C	B2	B2	B2
നിസ്സാരകച്ചവടക്കാരൻ									
Shop owner	04	D	D	C	B2	B1	A2	A2	A2
കടയാടമ									
<i>Businessmen/Industrialist</i>									
<i>(No. of employees)</i>									
വ്യാപാരി/വ്യവസായി(തൊഴിലാളി									
കളുടെ എണ്ണം)									
- None	05	D	C	B2	B1	A2	A2	A2	A1
ആരുമില്ല									
- 1-9	06	C	B2	B2	B1	A2	A1	A1	A1
- 10+	07	B1	B1	A2	A2	A1	A1	A1	A1
Self employed professional	08	D	D	D	B2	B1	A2	A1	A1
സ്വയം തൊഴിൽ സംരംഭകൻ									
Clerical/Salesman	09	D	D	D	C	B2	B1	B1	B1
ഗുണസ്ഥൻ/വിൽപനക്കാരൻ									
Supervisory level	10	D	D	D	C	B2	B1	A2	A2
അർത്ഥനാട്ട അദ്ധ്യക്ഷൻ									
Officers/Executives									
ഉദ്യോഗസ്ഥൻ/അധികാരി									
- Junior	11	C	C	C	B1	B1	A2	A2	A2
- താഴ്ന്ന									
- Middle/Senior	12	B1	B1	C	A2	A2	A1	A1	A1
- മധ്യ/മുതിർന്ന									

**SHOW CARD 35 Q. F6 [Family income]**

---

<b>1</b>	<b>Under RS3000</b>
<b>2</b>	<b>RS3001-6000</b>
<b>3</b>	<b>RS6001-9000</b>
<b>4</b>	<b>RS9001-10000</b>
<b>5</b>	<b>RS10001-11000</b>
<b>6</b>	<b>RS11001-12000</b>
<b>7</b>	<b>RS12001-13000</b>
<b>8</b>	<b>RS13001-14000</b>
<b>9</b>	<b>RS14001-15000</b>
<b>10</b>	<b>RS15001-18000</b>
<b>11</b>	<b>RS18001-21000</b>
<b>12</b>	<b>RS21001-24000</b>
<b>13</b>	<b>RS24001-27000</b>
<b>14</b>	<b>RS27001-30000</b>
<b>15</b>	<b>RS30001 or higher</b>
<b>0</b>	<b>Don't know/Refused</b>

**SHOW CARD 36 Q. F8 [Household members]**

---

- 1 **Only myself (Single)** - ഞാൻമാത്രം(ഏകൻ)
  
- 2 **Spouse/partner (wife, husband or partner)** - ഭാര്യ,ഭർത്തവ്  
അല്ലെങ്കിൽ പങ്കാളി
  
- 3 **Parent(s)** - മതാപിതാക്കൾ
  
- 4 **Child(ren)** - കുട്ടി/കുട്ടികൾ
  
- 5 **Relative(s)** - ബന്ധു/ബന്ധുക്കൾ
  
- 6 **Roommate(s)/friend(s)** - സഹവാസി(കൾ) /കുട്ടുകരൻ (കുട്ടുകാർ)
  
- 7 **Living-in Servant(s)/Housemaid(s)** - ജോലിക്കാരൻ(മാർ)/  
ജോലിക്കരി(കൾ)
  
- 8 **Other (Please specify)** - മറ്റുള്ളവ (പ്രത്യേകം വിവരിക്കുക: \_\_\_\_\_)

5-2. 日本 04A 調査票

(注) インド調査票は日本 04A 調査票に準じているが、質問の趣旨に沿って回答カテゴリーを変更しており、回答カテゴリーの尺度表現にも微妙な差異が存在する。フェイスシート項目も各国・各地域で異なる。詳細は、「5-3. 項目の出展履歴」を参照せよ

4376 号調査

生活と文化に関する世論調査  
(東アジア調査・日本 04A)

平成 16 年 11 月

社団法人 新情報センター

地点番号				対象番号		調査員氏名		点検者氏名	

(1)~(6)

(7)=1

第 1 回 訪問日時			第 2 回 訪問日時			第 3 回 訪問日時			第 4 回 訪問日時		
日	午前	時									
	午後	分頃									
第 5 回 訪問日時			第 6 回 訪問日時			第 7 回 訪問日時			第 8 回 訪問日時		
日	午前	時									
	午後	分頃									

【自己紹介】

こんにちは（こんばんは）。私は、社団法人・新情報センターからきた（身分証を見せ、調査員の名前をいう）と申します。きょうは（旧文部科学省）大学共同利用法人・統計数理研究所の委託で、世界の人々の生活や文化、意識の比較資料を集めるために、日本での調査にうかがいました。調査の内容は、答えてくださった方々の全体の統計数字のみが使われるだけで、それぞれの個人のご回答はあくまでも秘密厳守され、他の目的につかわれることは一切ありません。もし、この規則をわれわれが破ると罰せられることもあるので、絶対に個人情報をもらすことはありませんので、どうぞよろしくご協力お願いいたします。

問 1 【カード 1】日本人全体の生活水準は、これから先の 5 年間によくなると思いますか、それとも悪くなると思いますか。

- |              |               |
|--------------|---------------|
| 1 非常によくなるだろう | 5 非常にわるくなるだろう |
| 2 ややよくなるだろう  | 8 その他（記入）     |
| 3 変わらないだろう   | 9 わからない       |
| 4 ややわるくなるだろう |               |

(6)

問 2 【カード 2】今後、日本のために、一番に友好を深めていくべき国や地域は、次の中ではどこでしょう。1 つだけ選んで下さい。

- |               |                     |
|---------------|---------------------|
| 1 アメリカ合衆国     | 5 中国（本土）や韓国以外のアジアの国 |
| 2 EU（ヨーロッパ連合） | 8 その他（記入）           |
| 3 中国（本土）      | 9 わからない             |
| 4 韓国          |                     |

(6)

問3 【カード3】もし、もういちど生まれ変わるとしたら、日本以外のアジアの国（地域）の中では、どの国（地域）に生まれたいですか。1つだけ選んで下さい。

- |          |         |           |      |
|----------|---------|-----------|------|
| 1 中国（本土） | 4 香港    | 7 シンガポール  | (10) |
| 2 韓国     | 5 インド   | 8 その他（記入） |      |
| 3 台湾     | 6 フィリピン | 9 わからない   |      |

問4 では、もういちど生まれかわるとしたら、あなたは男と女の、どちらに、生まれてきたいと思いませんか。

- |           |      |
|-----------|------|
| 1 男に      | (11) |
| 2 女に      |      |
| 8 その他（記入） |      |
| 9 わからない   |      |

今度は、家庭や暮らしについておうかがいたします。

問5 あなたはどちらかといえば、普通より先祖を尊ぶ方ですか、それとも普通より尊ばない方ですか。

- |           |             |      |           |         |      |
|-----------|-------------|------|-----------|---------|------|
| 1 普通より尊ぶ方 | 2 普通より尊ばない方 | 3 普通 | 8 その他（記入） | 9 わからない | (12) |
|-----------|-------------|------|-----------|---------|------|

問6 子供がないときは、血のつながりがない他人の子供を、養子にとって家をつがせた方がよいと思いませんか、それとも、つがせる必要はないと思いませんか。

- |            |             |         |           |         |      |
|------------|-------------|---------|-----------|---------|------|
| 1 つがせた方がよい | 2 つがせる必要はない | 3 場合による | 8 その他（記入） | 9 わからない | (13) |
|------------|-------------|---------|-----------|---------|------|

問7 現在、一般的な家庭にとって望ましい子供の数は何人だと思いますか。

<input type="text"/>	人	9 わからない	(14)
----------------------	---	---------	------

問8 【カード4】一般に、人のくらし方には、いろいろあるでしょうが、つぎにあるもののうちで、どれが一番、あなた自身の気持に近いものですか。（1つ選択）

- |                                |      |
|--------------------------------|------|
| 1 あやまちをおかさず、まじめに生きること          | (15) |
| 2 ボランティア活動などをして、社会のためにつくすこと    |      |
| 3 一生けんめい働き、金持ちになること            |      |
| 4 まじめに勉強して、名をあげること             |      |
| 5 金や名誉を考えずに、自分の趣味にあったくらし方をすること |      |
| 6 その日その日を、のんきにクヨクヨしないでくらすこと    |      |
| 8 その他（記入）                      |      |
| 9 わからない                        |      |

問 9 【カード5】あなたは次のような価値観についてどう思いますか。

	全くそのとおり だと思う	そう 思う	そうは 思わない	決してそうは 思わない	その 他	わから ない	
a. 先祖を尊ぶべき……………	1	2	3	4	8	9	(16)
b. 長男は両親の面倒を見るべき……………	1	2	3	4	8	9	(17)
c. 妻は夫に従う……………	1	2	3	4	8	9	(18)
d. 親が反対する結婚はしない……………	1	2	3	4	8	9	(19)
e. 年上の人の意見に従う……………	1	2	3	4	8	9	(20)
f. 家系を続かせるため息子は必要だ……………	1	2	3	4	8	9	(21)
g. 男性は外で働き、女性は家庭を守るべき…	1	2	3	4	8	9	(22)

問 10 a. それでは、あなたが一番尊敬する職業は何ですか。(もし回答者が複数あげた場合は、すべて記す)

(記入)	9 わからない	(23)
------	------------	------

b. では、ご自身が実際につきたいと思う職業は何ですか。

(もし回答者が複数あげた場合は、すべて記す)

(記入)	9 わからない	(24)
------	------------	------

問 11 【カード6】実際に今、働いているかどうかは別にして、もしあなたが働いているとした時、あなたの職場では良きリーダーはどんな資質を持っているべきでしょうか。最も重要なものを3つ、次の中から選んで下さい。(3つ選択)

- 1 技術的に優れていること
- 2 部下を公平に扱うこと
- 3 部下に尊敬され、好かれていること
- 4 真剣に仕事に取り組むこと
- 5 人間関係がよい、顔が広いこと
- 6 仕事仲間に誠心誠意、接すること
- 7 決断力がある、断固としていること
- 8 判断力が優れていること
- 9 部下に利益をもたらすこと
- 10 年功を積んでいること
- 11 よい階級の出身であること

(25)(26)

問 12 【カード7】あなたと同じ年の人と比べて、あなたの健康状態はいかがですか。

- |              |           |        |
|--------------|-----------|--------|
| 1 非常に満足している  | 4 満足していない |        |
| 2 満足している     | 8 その他（記入  | ) (27) |
| 3 あまり満足していない | 9 わからない   |        |

問 13 【カード8】かりに現在の日本社会全体を、ここに書いてあるように5つの層に分けるとすれば、お宅はこのどれにはいると思いますか。

- |   |     |     |     |   |        |   |       |
|---|-----|-----|-----|---|--------|---|-------|
| 1 | 2   | 3   | 4   | 5 | 8      | 9 | (28)  |
| 上 | 中の上 | 中の中 | 中の下 | 下 | その他（記入 | ) | わからない |

問 14 【カード9】あなたは次のうちどちらが好ましいと思いますか。

- |                   |        |
|-------------------|--------|
| 1 収入が増えること        |        |
| 2 余暇(自由な時間)が増えること |        |
| 8 その他（記入          | ) (29) |
| 9 わからない           |        |

問 15 もし、一生、楽に生活できるだけのお金がたまったら、あなたはずっと働きますか、それとも働くのをやめますか。

- |       |         |        |   |       |
|-------|---------|--------|---|-------|
| 1     | 2       | 8      | 9 | (30)  |
| ずっと働く | 働くのをやめる | その他（記入 | ) | わからない |

問 16 【カード10】ここに仕事について、ふだん話題になることがあります。

あなたは、どれが一番関心がありますか。(1つ選択)

- |                        |      |
|------------------------|------|
| 1 お金のことを気にしないですむ程、よい給料 |      |
| 2 倒産や失業の恐れがない仕事        |      |
| 3 気の合った人たちと働くこと        |      |
| 4 やりとげたという感じがもてる仕事     | (31) |
| 8 その他（記入               | )    |
| 9 わからない                |      |

問 17 【カード11】ときどき、自分自身のことや家族のことで不安になることもあるかもしれません。

あなたは、次のような危険について不安を感じるがありますか。

- |                                 | 非<br>常<br>に<br>感<br>じ<br>る | か<br>な<br>り<br>感<br>じ<br>る | 少<br>し<br>感<br>じ<br>る | 全<br>く<br>感<br>じ<br>ない | そ<br>の<br>他 | わ<br>か<br>ら<br>い |      |
|---------------------------------|----------------------------|----------------------------|-----------------------|------------------------|-------------|------------------|------|
| a. まず、「重い病気」の不安はどの程度でしょうか。…………… | 1                          | 2                          | 3                     | 4                      | 8           | 9                | (32) |
| b. では、「交通事故」についてはどうでしょうか。……………  | 1                          | 2                          | 3                     | 4                      | 8           | 9                | (33) |
| c. では、「失業」についてはどうでしょうか。……………    | 1                          | 2                          | 3                     | 4                      | 8           | 9                | (34) |
| d. では、「戦争」についてはどうでしょうか。……………    | 1                          | 2                          | 3                     | 4                      | 8           | 9                | (35) |

問 18 【カード 12】 次にあげる生活領域のそれぞれについて、あなたが重要だと思う程度に従って1～7の評価をつけてください。

	重要でない							重要		その他	わからない	(該当せず)
	1	2	3	4	5	6	7	8	9			
a. まず、「あなた自身の家族や子供」についてはどうですか。……………	1	2	3	4	5	6	7	8	9			(36)
b. では、「職業や仕事」についてはどうですか。……………	1	2	3	4	5	6	7	8	9			(37)
c. では、「自由になる時間とくつろぎ」に…………… ついてはどうですか。	1	2	3	4	5	6	7	8	9			(38)
d. では、「友人、知人」については……………	1	2	3	4	5	6	7	8	9			(39)
e. では、「両親、兄弟、姉妹、親戚」については……………	1	2	3	4	5	6	7	8	9			(40)
f. では、「宗教」については……………	1	2	3	4	5	6	7	8	9			(41)
g. では、「政治」については……………	1	2	3	4	5	6	7	8	9			(42)

問 19 【カード 13】 あなたは自分の家庭に満足していますか、それとも不満がありますか。

1	2	3	4	5	8	9	(43)
満足	やや満足	どちらともいえない	やや不満	不満	その他(記入 )	わからない	

問 20 【カード 14】 あなたの生活についておききします。ひとくちにいったあなたは今の生活に満足していますか、それとも不満がありますか。

1	2	3	4	5	8	9	(44)
満足	やや満足	どちらともいえない	やや不満	不満	その他(記入 )	わからない	

問21 ここ1ヶ月の間につきあげるものに悩みましたか(かかりましたか)。(1つずつ聞く)

	あり	なし	
a. 頭痛・偏頭痛・頭が重い……………	1	2	(45)
b. 背中痛み(肩こりや腰痛など)……………	1	2	(46)
c. いらいら……………	1	2	(47)
d. うつ状態(ゆううつになる、気がふさぐ)……………	1	2	(48)
e. 不眠症(よく眠れない)……………	1	2	(49)
	8	その他(記入 )	(50)
	9	わからない	

問22 【カード15】 それでは、あなたは悩みごとや重大な相談事を、まずどなたに相談していますか、あるいは、するとおもいますか。次の中から1つだけ選んで下さい。

- 1 父親
- 2 母親
- 3 きょうだい
- 4 配偶者やパートナー（夫や妻）
- 5 その他の家族や親戚
- 6 （職場や学校、近所の）友人・知人
- 7 （電話やインターネットなど）匿名で相談できるところ
- 8 その他（記入 \_\_\_\_\_）
- 9 相談できる人がいない
- 10 特に悩みはない

(51)

問23 【カード16】 いまの社会で成功している人を見て、その人の成功には、個人の才能や努力と、運やチャンス、あるいは血縁・地縁・学閥などの人のつながりの、どれが一番大きな役割をはたしていると思いますか。（1つ選択）

- |          |        |                       |               |       |      |
|----------|--------|-----------------------|---------------|-------|------|
| 1        | 2      | 3                     | 8             | 9     | (52) |
| 個人の才能や努力 | 運やチャンス | 血縁・地縁・学閥<br>などの人のつながり | その他（記入 _____） | わからない |      |

問24 【カード17】 世間でときどき話題になることをおうかがいします。このカードにある「超能力」や「空飛ぶ円盤」などについて、あなたはどんな感じをもちますか。1から8までの言葉をよくごらんになって、それぞれについて、あなたの気持ちにもっともピッタリする言葉を1つずつ選んでください。

	つまらない	あつてほしい いてほしい	いる・ある	おそろしい こわい	あつてほしくない いてほしくない	たのしい	おもしろい	ばかばかしい いない・ない	おそろしくない こわくない	その他	わからない
a. 超能力 <small>ちやうのうりよく</small> や念力……………	1	2	3	4	5	6	7	8	80	99	(53)
b. 空飛ぶ円盤や宇宙人……………	1	2	3	4	5	6	7	8	80	99	(54)
c. 妖怪 <small>ようかい</small> や鬼……………	1	2	3	4	5	6	7	8	80	99	(55)
d. 幽霊 <small>ゆうれい</small> や亡霊 <small>ぼうれい</small> 、人のたたり…	1	2	3	4	5	6	7	8	80	99	(56)

問 25 こういう意見があります。

「世の中は、だんだん科学や技術が発展して、便利になって来るが、それにつれて人間らしさがなくなっていく」

というのですが、あなたはこの意見に賛成ですか、それとも反対ですか。

- |                     |             |
|---------------------|-------------|
| 1 賛成 (人間らしさはへる)     | 8 その他 (記入 ) |
| 2 反対 (人間らしさ、不変、ふえる) | 9 わからない     |
| 3 いちがいにはいえない        |             |

(57)

問 26 こういう意見があります。

「国をよくするためには、すぐれた政治家がでてきたら、国民がたがいに議論をたたかわせるよりはその人達にまかせる方がよい」

というのですが、あなたはこれに賛成ですか、それとも反対ですか。

- |                    |             |
|--------------------|-------------|
| 1 賛成 (まかせる)        | 8 その他 (記入 ) |
| 2 反対 (まかせつきりはいけない) | 9 わからない     |
| 3 いちがいにはいえない       |             |

(58)

問 27 つぎのような考え方があります。

「家庭は、ここちよく、くつろげる、ただ1つの場所である」

というのですが、あなたはそう思いますか、そうは思いませんか。

- |      |         |           |       |
|------|---------|-----------|-------|
| 1    | 2       | 8         | 9     |
| そう思う | そうは思わない | その他 (記入 ) | わからない |

(59)

問 28 【カード 18】 つぎの3つの意見の中で、どれが一番あなたの意見に近いですか。

- 1 離婚はすべきではない
- 2 ひどい場合には、離婚してもよい
- 3 二人の合意さえあれば、いつ離婚してもよい
- 8 その他 (記入 )
- 9 わからない

(60)

問 29 【カード 19】 自然と人間との関係について、つぎのような意見があります。あなたがこのうち真実に近い (ほんとうのことに近い) と思うものを、1つだけ選んでください。

- 1 人間が幸福になるためには、自然に従わなければならない
- 2 人間が幸福になるためには、自然を利用しなければならない
- 3 人間が幸福になるためには、自然を征服していかなければならない
- 8 その他 (記入 )
- 9 わからない

(61)

問 30 【カード 20】 あなたはつぎの意見の、どちらに賛成ですか。1つだけあげてください。

- 1 個人が幸福になって、はじめて国全体がよくなる
- 2 国がよくなって、はじめて個人が幸福になる
- 3 国がよくなることも、個人が幸福になることも同じである (62)
- 8 その他 (記入 )
- 9 わからない

問 31 こういう意見があります。

「どんなに世の中の機械化や情報化が進んでも、人の心の豊かさ（人間らしさ）はへりはしない」というのですが、あなたはこの意見に賛成ですか、それとも反対ですか。

- 1 反対（へる）
- 2 賛成（へらない）
- 3 いちがいにはいえない
- 8 その他 (記入 ) (63)
- 9 わからない

問 32 【カード 21】 次にあげるものをあなたは「ある」または「存在する」と思いますか。

それぞれについてお答え下さい。（1つずつ聞く）

	<u>ある・存在する</u>	<u>あるかもしれない</u>	<u>ない・存在しない</u>	<u>その他</u>	<u>わからない</u>	
a. 神や仏 .....	1	2	3	8 ( )	9	(64)
b. 死後の世界 .....	1	2	3	8 ( )	9	(65)
c. 霊魂（たましい） .....	1	2	3	8 ( )	9	(66)

問 33 【カード 22】 つぎのうち、大切なことを2つあげてくれといわれたら、どれとどれにしますか。

（この質問では、2つの項目をあげてもらうこと）

	あり	なし	
a. 親孝行、親に対する愛情と尊敬.....	1	0	(67)
b. 助けてくれた人に感謝し、必要があれば援助する.....	1	0	(68)
c. 個人の権利を尊重すること.....	1	0	(69)
d. 個人の自由を尊重すること.....	1	0	(70)
8 その他 (記入 )			(71)
9 わからない			

問 34 a. 【カード 23】 さて、あなたが、ある会社の社長だったとします。その会社で、新しく職員を 1 人採用するために試験をしました。入社試験をまかせておいた課長が、

「社長のご親戚の方は 2 番でした。しかし、私としましては、1 番の人でも、ご親戚の方でも、どちらでもよいと思いますがどうでしょうか」

と社長のあなたに報告しました。

あなたはどちらをとれ（採用しろ）といますか。

- 1 1 番の人を採用するよういいう
- 2 親戚を採用するよういいう
- 8 その他（記入
- 9 わからない

(72)

b. 【カード 24】 それでは、この場合 2 番になったのがあなたの親戚の子供でなくて、あなたが昔世話になった人の子供だったとしたら、あなたはどうしますか。（どちらをとれといますか）

- 1 1 番の人を採用するよういいう
- 2 昔世話になった人の子供を採用するよういいう
- 8 その他（記入
- 9 わからない

(73)

問 35 【カード 25】 ある会社につきのような 2 人の課長がいます。もしあなたが使われるとしたら、どちらの課長に使われる方がよいと思いますか。どちらか 1 つあげてください。

- 1 規則をまげてまで、無理な仕事をさせることはありませんが、仕事以外のことでは人のめんどうを見ません
- 2 時には規則をまげて、無理な仕事をさせることもありますが、仕事のこと以外でも人のめんどうをよく見ます
- 8 その他（記入
- 9 わからない

(74)

問 36 さて、たいていの人には、他人の役にたとうとしていると思いますか、それとも自分のことだけ考えていると思いますか。

- 1 他人の役にたとうとしている
- 2 自分のことだけ考えている
- 8 その他（記入
- 9 わからない

(75)

問 37 他人は、機会があれば、あなたを利用しようとしていると思いますか、それともそんなことはないと思いますか。

- 1 他人は機会があれば利用しようとしていると思う
- 2 そんなことはないと思う
- 8 その他（記入 )
- 9 わからない

(76)

問 38 たいていの人は信頼できると思いますか、それとも、常に用心した方がよいと思いますか。

- |              |                |          |       |
|--------------|----------------|----------|-------|
| 1            | 2              | 8        | 9     |
| 信頼できる<br>と思う | 常に用心した<br>方がよい | その他（記入 ) | わからない |

(77)

問 39 a. 【カード 26】 次のような状況を思いうかべて下さい。南山さんという人は、小さいときに両親に死に別れ、となりの親切な西木野さんに育てられて、大学まで卒業させてもらいました。そして、南山さんはある会社の社長にまで出世しました。ところが故郷の、育ててくれた、西木野さんが「キトクだからスグカエレ」という緊急連絡を受け取ったとき、南山さんの会社がつぶれるか、つぶれないか、ということがきまってしまう大事な会議があります。

あなたはつぎのどちらの態度をとるのがよいと思いますか。よいと思う方を1つだけえらんでください。

- 1 なにをおいても、すぐ故郷に帰る
- 2 故郷のことが気になっても、大事な会議に出席する
- 8 その他（記入 )
- 9 わからない

(78)

b. いまの質問では、恩人が死にそうなきを、うかがいましたが、もしキトクなのが恩人ではなくて、南山さんの親だったら、どうしたらよいと思いますか、どちらかえらんで下さい。

- 1 なにをおいても、すぐ故郷に帰る
- 2 故郷のことが気になっても、大事な会議に出席する
- 8 その他（記入 )
- 9 わからない

(79)

問 40 【カード 27】 つぎに読みあげる事柄についてあなたはどう思いますか。

それぞれについて、この中からお答えください。(a～dについてそれぞれ聞く)

a. 病気の中には近代医学とは別の方法で治療した方がよいものもある。

- |               |              |
|---------------|--------------|
| 1 全くそのとおりだと思う | 4 決してそうは思わない |
| 2 そう思う        | 8 その他（記入 )   |
| 3 そうは思わない     | 9 わからない      |

(80)

- b. 科学技術が発展すれば、いつかは人間の心の中までも解明できる。 (7)=2
- |               |              |       |
|---------------|--------------|-------|
| 1 全くそのとおりだと思う | 4 決してそうは思わない |       |
| 2 そう思う        | 8 その他（記入     | ) (8) |
| 3 そうは思わない     | 9 わからない      |       |

- c. 今日、我々が直面している経済的、社会的問題のほとんどは科学技術の進歩により解決される。 (9)
- |               |              |       |
|---------------|--------------|-------|
| 1 全くそのとおりだと思う | 4 決してそうは思わない |       |
| 2 そう思う        | 8 その他（記入     | ) (9) |
| 3 そうは思わない     | 9 わからない      |       |

- d. 将来、科学技術の発展により、火星でも、地球と同じような生活ができるようになる。 (10)
- |               |              |        |
|---------------|--------------|--------|
| 1 全くそのとおりだと思う | 4 決してそうは思わない |        |
| 2 そう思う        | 8 その他（記入     | ) (10) |
| 3 そうは思わない     | 9 わからない      |        |

問41 日本文化ときいて、まず思い浮かべることは何ですか。

(もし回答者が複数あげた場合は、すべて記す)

(記入)	9 わからない
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(11)

問 42 a. 宗教についておききたいのですが、たとえば、あなたは、何か信仰とか信心とかを持っていますか。



(12)

b. (問 42 a で「1 もっている、信じている」と回答した人に)

それは何という宗教ですか。(1つ選択)

- |             |        |
|-------------|--------|
| 1 仏教系       |        |
| 2 神道系       |        |
| 3 キリスト教     |        |
| 8 その他の宗教（記入 | ) (13) |
| 9 わからない     |        |

問 43 それでは、いままでの宗教にはかかわりなく、「宗教的な心」というものを、大切だと思いますか、それとも大切だとは思いませんか。

1 大切                      2 大切でない                      8 その他（記入                      ）                      9 わからない                      (14)

---

問 44 宗教について、こんな意見があります。

「宗教にはいろいろあり、それぞれ独自の教えを説いているが、そうした教えは、けっきょくは同じものだ」というのですが、あなたはこの意見に賛成ですか、それとも反対ですか。

1 賛成                      2 反対                      8 その他（記入                      ）                      9 わからない                      (15)

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今度は、法律についてお聞きします。

問 45 「法律はどんなときにも守るべきである」という意見と「目的が本当に正しいものだと確信がもてるときには、法律をやぶることもやむをえない」という意見があります。どちらの考えがあなたにぴったりしますか。

- 1 「どんなときにも守るべきだ」という意見
  - 2 「目的が正しい時には、法律をやぶることもやむをえない」という意見                      (16)
  - 8 その他（記入                      ）
  - 9 わからない
- 

問 46 【カード 28】 契約書というものについて、あなたは次の A さんと B さんの意見のうち、どちらに近いですか。

- A 「契約書を取りかわすなどというのは、お互いに信頼し合っていない証拠だ。信頼し合っていれば、契約書など必要ない」
- B 「いくらお互いに信頼し合っていても、契約は契約として、ちゃんと文書を取りかわしておく方がよい」

- 1 A の意見に近い
- 2 B の意見に近い                      (17)
- 8 その他（記入                      ）
- 9 わからない

問 47 【カード 29】 また、次の A さんと B さんの意見ではどちらに近いですか。

A 「契約書をと리카わすときでも、契約などというものは形式的なものだから、できるだけ簡単にして、契約書の表現もできるだけ融通がきくようなものにしておく方がよい」

B 「契約書というものは、あとで解釈などをめぐってもめないように、できるだけこまかく具体的にキチッと決めておく方がよい」

- 1 A の意見に近い
- 2 B の意見に近い
- 8 その他 (記入 )
- 9 わからない

(18)

問 48 【カード 30】 環境保護と経済成長について、次の 2 つの意見がよく出されます。どちらがあなたの考えに近いですか。

- 1 経済がある程度悪化しても、環境保護が優先されるべきだ
- 2 環境がある程度悪化しても、経済成長が優先されるべきだ
- 8 その他 (記入 )
- 9 わからない

(19)

問 49 あなたにとって一番大切と思うものはなんですか。(もし回答者が複数あげた場合は、すべて記す)

(記入)	9 わからない
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(20)

問 50 【カード 31】 あなたは、次にあげる組織や制度、事からをどの程度信頼しますか。「非常に信頼する」「やや信頼する」「あまり信頼しない」「全く信頼しない」のいずれかでお答え下さい。

(1つずつ聞く)

	非常に 信頼する	やや 信頼する	あまり 信頼しない	全く 信頼しない	わか らない	
a. 宗教団体.....	1	2	3	4	9	(21)
b. 法律や裁判の制度.....	1	2	3	4	9	(22)
c. 新聞・テレビ.....	1	2	3	4	9	(23)
d. 警察.....	1	2	3	4	9	(24)
e. 国の行政.....	1	2	3	4	9	(25)
f. 国会.....	1	2	3	4	9	(26)
g. NPO・NGO(非営利団体や非政府組織).....	1	2	3	4	9	(27)
h. 社会福祉施設.....	1	2	3	4	9	(28)
i. 国連.....	1	2	3	4	9	(29)
j. 科学技術.....	1	2	3	4	9	(30)

問 51 【カード 32】 現在、世界中にいろいろな宗教があり、宗教間の対立による争いが起こっていますが、これからの世界の人々は、どのようにすべきと思いますか。次のうち、どれがあなたのお考えに近いですか。次の中から1つだけ選んでください。

- 1 世界の人々は、自分の宗教を広めるべき
- 2 世界の人々は、自分の宗教を世界に理解させることに努力すべき
- 3 世界の人々は、他のいろいろな宗教を理解することに努力すべき
- 4 世界の人々は、理解するかどうかは別として、お互いの宗教を尊重すべき
- 8 その他（記入 )
- 9 わからない

(31)

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問 52 【カード 33】 あなたは、現在、何らかの組織やクラブの会員になっていますか。このカードをご覧ください。どれに所属しているのか教えてください。いくつでもよいです。（いくつでも）

- 1 自治会、町内会
- 2 PTA、父母の会
- 3 婦人会、老人会、青年会や青少年団体（ボーイ・スカウト/ガール・スカウトなど）
- 4 消防団、防犯協会
- 5 農協、漁協、森林組合
- 6 商工会、その他の業界団体
- 7 労働組合
- 8 スポーツ、レクリエーション、趣味・文化サークル
- 9 県人会、同窓会、OB会
- 10 宗教団体
- 11 生協（生活協同組合）、消費者運動
- 12 政治団体、後援会
- 13 市民団体、住民運動、環境・自然保護団体
- 88 その他（記入 )
- 99 どれにも入っていない

(32)(33)

<フェイス・シート>

(最後に、あなたご自身のことについてお伺いします。)(この部分は回答者に記入させてもよい。)

F1 [性別] 1 2 (34)  
男 性 女 性

F2 [年齢] あなたのお年は満でいくつですか。   歳 (35)(36)

- |           |           |            |          |
|-----------|-----------|------------|----------|
| 1 20～24 歳 | 5 40～44 歳 | 9 60～64 歳  | (37)(38) |
| 2 25～29 歳 | 6 45～49 歳 | 10 65～69 歳 |          |
| 3 30～34 歳 | 7 50～54 歳 | 11 70 歳以上  |          |
| 4 35～39 歳 | 8 55～59 歳 |            |          |

F3 [学 歴] [カード 34] あなたが最後に卒業された学校はどちらですか。  
(中退・在学中は卒業としてお答えください。)

1	2	3	4	5	
小学校・中学校 (及び旧高小)	高 校 (及び旧中)	短 大・ 専門学校	大 学・ 大学院	不 明	(39)

F4 [職 業] あなたのご職業は何ですか。  
(具体的に記入して、下記の該当するものに○をする)

自 営 者			被 傭 者				家 族 従 業 員			無 職			
1	2	3	4	5	6	7	8	9	10	11	12	13	(40)(41)
農	商	自	管	専	事	勞	農	商	自	無	学	そ	
林	工	由	理	門	務	務	林	工	由	職	の	の	
漁	サ	業	職	・	職	職	漁	サ	業	主		無	
業	ー			技			業	ー		婦	生	職	
	ビス			術				ビス					
	業			職				業					

F5 [世帯収入] [カード 35] では、お宅の収入は、ご家族全部合わせて、過去1年間でおよそどれくらいになりましたか。この中ではどうでしょうか。ボーナスも含め、税込みでお答えください。

1 200 万円未満	6 1,000 万円～1,500 万円未満	
2 200 万円～400 万円未満	7 1,500 万円～2,000 万円未満	(42)
3 400 万円～600 万円未満	8 2,000 万円以上	
4 600 万円～800 万円未満	9 わからない	
5 800 万円～1,000 万円未満		

F6 [同居人数] 今、ごいっしょにお住まいの方は、あなた御自身をふくめて、何人でしょうか。  
 人 99 わからない (43)(44)

F7 【同居形態】【カード 36】 現在、あなたは誰と一緒に住んでいますか。次から、いくつでもいいですのでお選び下さい。(いくつでも)

- 1 本人だけ(独り暮らし)
- 2 配偶者(妻、夫、パートナー)
- 3 親
- 4 子供
- 5 親戚
- 6 それ以外の人(記入 )
- 9 わからない

(45)

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ご協力ありがとうございました。

### 5-3. 項目の出典履歴

以下に、インド 2008 調査の調査票における項目の履歴を示す。日本調査 04A (2004 年度実施) に準じているが、項目によっては質問の主旨に沿って回答カテゴリーを適宜変更したもの (Q2、Q3、Q22、Q42b、Q52 等)、また回答カテゴリーの尺度表現に国や地域によって微妙な差があるもの (Q12、Q40 等) もあるので注意せよ。

※ 右端の「04B」の記号は、日本調査 04A とほぼ同時期に遂行した日本調査 04B で同じ問題があるものを指す。

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問1	変更	#7.31	日本人の国民性 7ヶ国比較・問3	生活水準	K.S. : 「将来」 → 「これから先の5年間」 七カ国比較 : 同じ K.S. , 七カ国比較 : 「あなたの」 → 「日本人全体の」 日本04A : 「日本人全体の」 → 「あなたの」	04B
問2	変更		東ア日本02・問44	国の親近感 (友好)	【国別質問】 「わが国」 → 「日本」、「中国」 → 「中国 (本土)」、 「1つ」 bold 日本04A : 「日本のために」 → 「わが国のために」 日本04A : 「1.アメリカ合衆国、2.EU、3.中国 (本土)、4.韓国、5.中国 (本土) や韓国以外のアジアの国」 → 「1.アメリカ合衆国、2.EU、3.日本、4.オーストラリア、5中国、6.韓国、7.中国や日本、韓国以外のアジアの国」	
問3	変更		東ア日本02・問43	国の親近感 (生まれた い国)	【国別質問】 「、もういちど」 追加、「中国」 → 「中国 (本土)」 日本04A : 「日本以外」 → 「インド以外」 日本04A : 「1.中国 (本土)、2.韓国、3.台湾、4.香港、5.インド、6.フィリピン、7.シンガポール、8.その他、9.わからない」 → 「1.オーストラリア、2.日本、3.韓国、4.中国 (本土)、5.台湾、6.香港、7.フィリピン、8.シンガポール、88.その他、99.わからない」 USA06: “Area(s)” → “areas”	
問4		#6.2	日本人の国民性 東ア日本02・問42b (修 正版)	男女の生まれ 変わり (将来)		
問5		#4.11	日本人の国民性 7ヶ国比較A票・問11 東ア日本02・問1	先祖を尊ぶ	日本04A: 「普通より」は、(各国で) 「その国の普通の人々より」に翻訳 環太平洋調査の英語版では基本的に、“Would you say you are, on the whole, more inclined than the average 各 国 人 to respect your ancestors or less?” オーストラリア07とインド08のみ “Would you say you are, on the whole, more or less inclined than the average 各 国 人 to respect your ancestors?”	04B
問6		#4.10	日本人の国民性 7ヶ国比較A票・問12 東ア日本02・問2	他人の子供 を養子にする か	環太平洋調査英語版の中で、オーストラリア07とインド08のみ、“Or do you not think this is important?”を削除	
問7		#4.80	日本人の国民性 7ヶ国比較A票・問13 東ア日本02・問3	望ましい子 供の数	USA06: “for a family” → “in a family”	
問8	変更	#2.4	日本人の国民性 7ヶ国比較A票・問22	くらし方	K.S. , 七カ国比較 : 「(1つ選択)」 追加、カテゴリーと項目順変更 04Bと関連するが、内容は異なる 選択肢1は、環太平洋調査英語版では基本的に “Make no offense and lead a serious life”だが、オーストラリア07とインド08のみ、“Resist all evils in the world and live a pure and just life”	04B

質問	KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問9a		東ア日本02・問50a	儒教精神 (先祖尊ぶ)		
問9b		東ア日本02・問50b	儒教精神 (長男が両親の面倒)		
問9c		東ア日本02・問50c	儒教精神 (妻は夫に従う)	環太平洋調査の英語版では基本的に“follow”だが、オーストラリア07とインド08のみ“obey”	
問9d		東ア日本02・問50d	儒教精神 (親の反対する結婚)	環太平洋調査の英語版では基本的に“follow”だが、オーストラリア07とインド08のみ“obey”	
問9e		東ア日本02・問50e	儒教精神 (年上の人の意見)		
問9f		東ア日本02・問50f	儒教精神 (家系に息子が必要)		
問9g		東ア日本02・問50g	儒教精神 (男が働き女は家庭)		
問10a	変更	東ア日本02・問39a	尊敬する職業	「それでは、」追加	
問10b		東ア日本02・問39b	実際につきたい職業		
問11	変更	東ア日本02・問52	リーダーの条件	「実際に今、働いているかどうかは別にして、もしあなたが働いているとした時、」追加、「(3M.A.)」→「(3つ選択)」 環太平洋調査の英語版では基本的に“5: Have many friends/aquaintances, 7: Decisive and determined”だが、シンガポール07のみ“5: Good human relations and have a wide acquaintance, 7: Being quick in decision and determined” “Other, DK”を削除	04B
問12		#2. 3g 日本人の国民性 7ヶ国比較A票・問15 東ア日本02・問5	健康満足	日本04A:「いかがですか」→「どれくらい満足していますか?」	
問13		#1. 8 日本人の国民性 7ヶ国比較A票・問16 東ア日本02・問6	社会的階層	【国別質問】 環太平洋調査英語版のうち、USA06のみ“class”を付加	
問14		#7. 81 日本人の国民性 7ヶ国比較A票・問17 東ア日本02・問7	収入と余暇		
問15		#2. 8 日本人の国民性 7ヶ国比較A票・問18 東ア日本02・問8	お金と仕事		
問16		東ア日本02・問9	仕事と個人生活	「(1つ選択)」bold	
問17a	変更	#2. 30 日本人の国民性 7ヶ国比較A票・問9a 東ア日本02・問10a	不安感 (重い病気)	質問文「と思います」→「かもしれません」	04B
問17b	変更	#2. 30d 日本人の国民性 7ヶ国比較A票・問9b 東ア日本02・問10b	不安感 (交通事故)	質問文「と思います」→「かもしれません」	04B
問17c	変更 追加	#2. 30e 日本人の国民性 7ヶ国比較A票・問9c	不安感 (失業)	質問文「と思います」→「かもしれません」 追加カテゴリー	04B

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問17d		#2.30f	日本人の国民性 7ヶ国比較A票・問9d 東ア日本02・問10c	不安感 (戦争)	質問文「と思います」→「かもしれません」	04B
問18a		#5.81a	日本人の国民性 7ヶ国比較A票・問27a 東ア日本02・問12a	生活領域の 重要性(家 族や子供)	「家族や子供」→「あなた自身の家族や子供」	
問18b		#5.81b	日本人の国民性 7ヶ国比較A票・問27b 東ア日本02・問12b	生活領域の 重要性(職 業や仕事)		
問18c		#5.81c	日本人の国民性 7ヶ国比較A票・問27c 東ア日本02・問12c	生活領域の 重要性(自 由と寛ぎ)		
問18d		#5.81d	日本人の国民性 7ヶ国比較A票・問27d 東ア日本02・問12d	生活領域の 重要性(友 人, 知人)		
問18e		#5.81e	日本人の国民性 7ヶ国比較A票・問27e 東ア日本02・問12e	生活領域の 重要性(両 親, 親戚)		
問18f		#5.81f	日本人の国民性 7ヶ国比較A票・問27f 東ア日本02・問12f	生活領域の 重要性(宗 教)		
問18g		#5.81g	日本人の国民性 7ヶ国比較A票・問27g 東ア日本02・問12g	生活領域の 重要性(政 治)		
問19		#2.3c	日本人の国民性 7ヶ国比較A票・問28 東ア日本02・問13	家庭満足	環太平洋調査の英語版では基本的に“1: Satisfied, 2: Dissatisfied”だが、シンガポール07のみここに“Completely”を追加	
問20		#2.82	日本人の国民性 7ヶ国比較A票・問29 東ア日本02・問14	生活満足	環太平洋調査の英語版では基本的に“1: Satisfied, 2: Dissatisfied”だが、シンガポール07のみここに“Completely”を追加	
問21a	修正	#2.80a	日本人の国民性 7ヶ国比較A票・問14a 東ア日本02・問4a	病気(頭 痛・偏頭痛。 頭が重い)	「(1つずつ聞く)」追加	04B
問21b	修正	#2.80b	日本人の国民性 7ヶ国比較A票・問14b 東ア日本02・問4b	病気(背中 の痛み)	「(1つずつ聞く)」追加	04B
問21c	修正	#2.80c	日本人の国民性 7ヶ国比較A票・問14c 東ア日本02・問4c	病気(いら いら)	「(1つずつ聞く)」追加	04B
問21d	修正	#2.80d	日本人の国民性 7ヶ国比較A票・問14d 東ア日本02・問4d	病気(うつ 状態)	「(1つずつ聞く)」追加	04B
問21e	修正	#2.80e	日本人の国民性 7ヶ国比較A票・問14e 東ア日本02・問4e	病気(不眠 症)	「(1つずつ聞く)」追加	04B
問22	変更		東ア日本02・問45	相談相手	回答肢の大幅変更「4、6、7」	
問23			東ア日本02・問15	成功の要因	「(1つ選択)」bold 日本04A:「(1つ選択)」→削除 USA06では“personal relationship”だが、環太平洋 調査の英語版では基本的に“personal”を削除、問 題文の最後に“personal connections”を追加	
問24a	変更		日本の習慣・行事に関 する調査1976・問19G 「ガン告知QOL」	超能力・念 力	「その他」「わからない」追加 回答カテゴリーの再編成	04B

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問24b	変更		日本の習慣・行事に関する調査1976・問19C 「ガン告知QOL」	空飛ぶ円盤・宇宙人	「その他」「わからない」追加 回答カテゴリーの再編成	04B
問24c	変更		日本の習慣・行事に関する調査1976・問19F+L 「ガン告知QOL」	妖怪・鬼	「その他」「わからない」追加 回答カテゴリーの再編成	04B
問24d	変更		日本の習慣・行事に関する調査1976・問19D+H 「ガン告知QOL」	幽霊・人のたたり	「その他」「わからない」追加 回答カテゴリーの再編成	04B
問25		#7.1	日本人の国民性 7ヶ国比較A票・問32 東ア日本02・問16	人間らしさはへるか	USA06: “a lot of human feeling”→ 問題文では “humanity /a lot of human feelings”、回答カテゴリーでは “humanity”	
問26		#8.1b	日本人の国民性 7ヶ国比較A票・問34 東ア日本02・問17	政治家にまかせ	KSの「その人」→「その人達」に変更 7カ国A:「その人たち」 7カ国B:「その人」 東ア日本02:「その人達」、日本04Bでは「その人」	04B
問27		#4.30	日本人の国民性 7ヶ国比較A票・問37 東ア日本02・問19	家庭はくつろぐ場所	※内容は同じだが、USA06と問題文、回答カテゴリーともに表現を変えている	
問28		#4.32	日本人の国民性 7ヶ国比較A票・問38 東ア日本02・問20	離婚すべきではないか		
問29		#2.5	日本人の国民性 7ヶ国比較A票・問43 東ア日本02・問21	自然と人間との関係	日本04A:「1つ」bold→bold取り消し	
問30		#7.4	日本人の国民性 7ヶ国比較A票・問44 東ア日本02・問22	国と個人の幸福	日本04A:「1つ」bold→bold取り消し	
問31		#7.2	日本人の国民性 東ア日本02・問18	心の豊かさ はへらないか	ただし、東ア日本02とは回答カテゴリーの順番が逆である。 日本04A:「へる」→「人間らしさはへる」 日本04A:「へらない」→「人間らしさはへらない」 環太平洋調査の英語版では基本的に“how much advanced”だが、シンガポール07のみ“how advanced”	
問32a			東ア日本02・問11a WVS世界23カ国価値観・問71	神や仏の存在	「(1つずつ○印)」→「(1つずつ聞く)」、「その他」追加 日本04A:「(1つずつ聞く)」→削除	04B
問32b			東ア日本02・問11b WVS世界23カ国価値観・問71	死後の世界の存在	「(1つずつ○印)」→「(1つずつ聞く)」、「その他」追加 日本04A:「(1つずつ聞く)」→削除	04B
問32c			東ア日本02・問11c WVS世界23カ国価値観・問71	靈魂の存在	「(1つずつ○印)」→「(1つずつ聞く)」、「その他」追加 日本04A:「(1つずつ聞く)」→削除	04B
問33a		#5.1d	日本人の国民性 7ヶ国比較A票・問45 東ア日本02・問23a	大切な道徳 (親孝行)	日本04A:「(この質問では、2つの項目をあげてもらうこと)」位置移動とbold→bold取り消し	
問33b		#5.1d	日本人の国民性 7ヶ国比較A票・問45 東ア日本02・問23b	大切な道徳 (恩返し)		
問33c		#5.1d	日本人の国民性 7ヶ国比較A票・問45 東ア日本02・問23c	大切な道徳 (個人の権利)		
問33d		#5.1d	日本人の国民性 7ヶ国比較A票・問45 東ア日本02・問23d	大切な道徳 (自由)		

質問	KS 国民性調査	関連出典	トピック	変更内容	関連 調査
問34a	#5. 1c1	日本人の国民性 7ヶ国比較A票・問48 東ア日本02・問24	入社試験 (親戚)	「親戚」ルビ追加→削除(英語のため) 環太平洋調査の英語版では基本的に“hire”, “administers”だが、シンガポール07のみ各々 “employ”, “carries out”	
問34b	#5. 1c2	日本人の国民性 7ヶ国比較A票・問49 東ア日本02・問24	入社試験 (恩人の子)	「親戚」ルビ追加→削除(英語のため) 環太平洋調査の英語版では基本的に“the person to whom you are indebted”だが、シンガポール07 のみ“your benefactor”	
問35	#5. 6	日本人の国民性 7ヶ国比較A票・問50 東ア日本02・問25	めんどうを みる課長	USA06と内容は同じであるが、回答カテゴリーの表 現を変えている	04 B
問36	#2. 12	日本人の国民性 7ヶ国比較A票・問51 東ア日本02・問26	他人のため か自分のた めか	「さて、」追加	04 B
問37	#2. 12b	日本人の国民性 7ヶ国比較A票・問52 東ア日本02・問27	スキがあれば 利用される か		
問38	#2. 12c	日本人の国民性 7ヶ国比較A票・問53 東ア日本02・問28	人は信頼で きるか		
問39a	#5. 1	日本人の国民性 7ヶ国比較A票・問41	恩人が危篤	日本04A:「南山さん」→「Prakash」 日本04A:「西木野さん」→「Ramu Kaka」	
問39b	#5. 1b	日本人の国民性 7ヶ国比較A票・問42	親が危篤		
問40a	#7. 83	日本人の国民性 7ヶ国比較A票・問57a 東ア日本02・問29a	病気の治療	日本04A:「(a～dについてそれぞれ聞く)」bold →bold取り消し USA06: “Would you say that.....?”を追加	
問40b	#7. 84	日本人の国民性 7ヶ国比較A票・問57b 東ア日本02・問29b	心の解明		
問40c	#7. 85	日本人の国民性 7ヶ国比較A票・問57c 東ア日本02・問29c	経済的・社 会的問題の 解決		
問40d		東ア日本02・問29d	火星での生 活		
問41	#9. 80	日本人の国民性 7ヶ国比較A票・問61 東ア日本02・問30	文化	【国別質問】 「(もし回答者が複数あげた場合は、すべて記す)」 bold→削除 日本04A:「日本文化」→「インド文化」	
問42a	#3. 1a	日本人の国民性 7ヶ国比較A票・問62 a 東ア日本02・問31a	宗教を信じ るか		
問42b	#3. 1b	日本人の国民性 7ヶ国比較A票・問62 b 東ア日本02・問31b	何という宗 教	【国別質問】 「持っている」→「もっている」 「(1つ選択)」bold 日本04A:「1.仏教、2.神道系、3.キリスト教」→ 「1. ヒンドゥー教、2.イスラム教、3.キリスト教、 4.仏教、5.シーク教、6.ジャイナ教」	
問43	#3. 2	日本人の国民性 7ヶ国比較A票・問63 東ア日本02・問32	「宗教心」は 大切か		
問44	#3. 3	日本人の国民性 7ヶ国比較A票・問64 東ア日本02・問33	宗教は1つ か		

質問	KS 国民性調査	関連出典	トピック	変更内容	関連調査
問45		東ア日本02・問34 日本人の法意識(日本文化会議)・Q35	法の遵守		
問46		東ア日本02・問35 日本人の法意識(日本文化会議)・Q43	契約書と信頼感	USA06: "parties"→"two parties"	
問47		東ア日本02・問36 日本人の法意識(日本文化会議)・Q44	契約書の規定		
問48		東ア日本02・問37 WVS世界23カ国価値観・問12	環境保護か 経済成長か		
問49	#2.7	日本人の国民性 7ヶ国比較A票・問26 東ア日本02・問38	一番大切なもの	「(もし回答者が複数あげた場合は、すべて記す)」 bold→bold取り消し	
問50a		東ア日本02・問41a WVS世界23カ国価値観・問9	信頼感 (宗教団体)	問50全体:「(1つずつ○印)」→「(1つずつ聞く)」 →削除	
問50b		東ア日本02・問41b WVS世界23カ国価値観・問9	信頼感 (司法制度)		
問50c		東ア日本02・問41c WVS世界23カ国価値観・問9	信頼感 (マスコミ)		
問50d		東ア日本02・問41d WVS世界23カ国価値観・問9	信頼感 (警察)		
問50e		東ア日本02・問41e WVS世界23カ国価値観・問9	信頼感 (行政)		
問50f		東ア日本02・問41f WVS世界23カ国価値観・問9	信頼感 (国会)	USA06: "National Assembly (Congress)"→ "Parliament"	
問50g		東ア日本02・問41g WVS世界23カ国価値観・問9	信頼感 (NPO・NGO)		
問50h		東ア日本02・問41h WVS世界23カ国価値観・問9	信頼感 (社会福祉施設)		
問50i		東ア日本02・問41i WVS世界23カ国価値観・問9	信頼感 (国連)		
問50j		東ア日本02・問41j	信頼感 (科学技術)		
問51		東ア日本02・問51	宗教の在り方	「1つ」 bold→bold取り消し 環太平洋調査の英語版では基本的に"his/her"だが、シンガポール07のみ "one's"	
問52		東ア日本02・問54 国民性7カ国比較オムニバスD票・問14	社会参画	【国別質問】 「(M.A.)」→「(いくつでも)」、 「いくつでも」bold、 回答肢番号一部変更 USA06と回答カテゴリーの内容はほぼ同じだが、 表現をインドにあわせている	

(フェース・シート) Face Sheetの項目のカテゴリーは、各国の事情に合わせて、変更されているので注意

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査 関連 調査
質問		KS 国民性調査	関連出典	トピック	変更内容	
F1			7ヶ国比較A票・F1	性別		
F2	変更		7ヶ国比較A票・F2	年齢	日本調査の対象者は20歳以上だが、本調査では18歳以上が対象のため、カテゴリー「01. 18-19歳」を追加 日本04A: 「11. 70歳以上」→本調査は69歳以下を対象としているため削除、ただし、「99. 回答拒否/DK」を追加	
F3	新設			社会階層	【国別質問】調査を実施した現地調査会社の形式(学歴に関する尺度と職種に関する尺度により社会階層を特定)を採用	
F3-2				学歴	【国別質問】インドの学校制度へ対応した回答肢となるように大幅に変更 日本04A: 「1.小・中学校、2.高校、3.短大・専門学校、4.大学・大学院、5.不明」→「1.文盲、2.就学期間4年以下、3.就学期間5-9年、4.高等学校(SSC/HSC)卒業、5.大学在学中、6.学部以上卒業」	
F4	変更		7ヶ国比較A票・F3	学歴	【国別質問】 1.働いている、2.退職した、3.失業・求職中、4.学生、5.主婦(夫)	
F5	変更		7ヶ国比較A票・F4	本人職業	【国別質問】 日本04A: 自営者 1 農林漁業 2 商工サービス業 3 自由業 被備者 4 管理職 5 専門・技術職 6 事務職 7 労務職 家族従業員 8 農林漁業 9 商工サービス業 10 自由業 無職 11 無職の主婦 12 学生 13 その他の無職 ↓ 1 高度専門職(医師、歯医者、法律家……) 2 その他専門職(教員、ソーシャル・ワーカー……) 3 高度経営職(CEO、社長……) 4 中間管理職(部長、店長……) 5 中小企業経営者 6 ホワイトカラー(事務員、秘書、タイピスト……) 7 熟練労働者(電気技師、配管工、コンピューター・プログラマー、大工……) 8 ブルーカラー 9 公務員(警察官、郵便局員、消防署員……) 10 農業・漁業従事者 98 その他	
F6			7ヶ国比較A票・F11	世帯収入	【国別質問】 日本04A: 1 200万円未満	

質問		KS 国民性調査	関連出典	トピック	変更内容	関連 調査
					2 200万円～400万円未満 3 400万円～600万円未満 4 600万円～800万円未満 5 800万円～1,000万円未 6 1,000万円～1,500万円未満 7 1,500万円～2,000万円未満 8 2,000万円以上 9 わからない ↓ 1 3,000ルピー以下 2 3,001～6,000ルピー 3 6,001～9,000ルピー 4 9,001～10,000ルピー 5 10,001～11,000ルピー 6 11,001～12,000ルピー 7 12,001～13,000ルピー 8 13,001～14,000ルピー 9 14,001～15,000ルピー 10 15,001～18,000ルピー 11 18,001～21,000ルピー 12 21,001～24,000ルピー 13 24,001～27,000ルピー 14 27,001～30,000ルピー 15 30,001ルピー以上 0 DK/ 回答拒否	
F7	新問			同居人数		
F8	新問			同居形態	日本04A:「6. それ以外の人、9. わからない」→「6. ルームメイト・友達、7. 住み込みの執事、8. その他、9. DK」	
F9				母語	【国別質問】 環太平洋調査では、基本的にF3b	

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India 2008 Survey

by

The Research Committee of Cross-National Comparative Survey

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